Complete Summary for CITY OF PARK MUN - Person Id: 13430 400 S ELM ST PO BOX 77, PARK, KS 67751 785-673-9273 cityofpark@gmail.com

09-5666

Date Submitted: 11-FEB-20

Reported by: Elizabeth McDonald, cityofpark@gmail.com, 785-673-9273

Agent

Comment: please let me know if there is any other information you need. This is only my 2nd time filling this out, I tried to remember all I

needed to do. Thank you

Part A: Points of Diversion Summary

Total water used: 15,116,300 Gallons (46 AF)

| File Number | | | Quantity | Depth to Water | Depth of Well | Date Well Measured | Comment | |
|---|--|--|------------------------------------|----------------------|---------------------|--------------------------|---|--|
| 8137-00 2555'N 2845'W 7-11-27W NE NE SW CIN: 4 GEO CTR | | | | | | | Reported under the wells in the battery | |
| 8137-00 2570'N 2760'W 7-11-27W NE NE SW CIN: 1 OLDWUSE - BATT 1 OF 2 WELLS | Begin Meter: 27322500 End Meter: 42438800 | | 15,116,300 Gallons (Metered) | 100.00 | 150.00 | | We do not read meters in Jan, Feb Oct, Nov, Dec and use averages. | |

| File Met Number Readi | | Hours & Rate | Quantity | Depth to Water | Depth of Well | Date Well Measured | Comment |
|---|--|--------------------|----------|----------------------|---------------------|-----------------------|-------------------------------|
| 8137-00 2540'N 2930'W 7-11-27W NE NE SW CIN: 3 BATT 1 OF 2 WELLS | | | | 100.00 | 150.00 | | Reported non-use: Stand-by |
| 34541-00 2555'N 2845'W 7-11-27W NE NE SW CIN: 4 GEO CTR | | | | | | | Reported under A 8137 |
| 34541-00 2570'N 2760'W 7-11-27W NE NE SW CIN: 1 OLDWUSE - BATT 1 OF 2 WELLS | | | | | | | Reported under A 8137 00 |

| File Number | Meter Readings | Hours & Rate | Quantity | Depth to Water | Depth of Well | Date Well Measured | Comment |
|--|-------------------|-----------------|----------|-------------------|------------------|-----------------------|--------------------------|
| 34541-00 2540'N 2930'W 7-11-27W NE NE SW CIN: 3 BATT 1 OF 2 WELLS | | | | | | | Reported under A 8137 00 |

Part B: Monthly Water Use Summary (all amounts are in 1000 gallon units)

| | Column 1 Raw Water Diverted | Column 2 Water Purchased From All Sources | Column 3 Water Sold to Public Suppliers | Column 4 Water Sold to Industrial, Stock Bulk Customers | Column 5 Water Sold to Residential and Commercial Customers | Column 6 Metered Water Provided Free | Column 7 Unaccounted for Water | Column 8 % of Unaccounted for Water |
|-------|-----------------------------------|---|---|---|---|--|--------------------------------------|---|
| Jan | 1,228 | 0 | 0 | 0 | 457 | 0 | 771 | 63 |
| Feb | 976 | 0 | 0 | 0 | 457 | 0 | 519 | 53 |
| Mar | 1,110 | 0 | 0 | 0 | 457 | 0 | 653 | 59 |
| Apr | 1,081 | 0 | 0 | 0 | 385 | 0 | 696 | 64 |
| May | 991 | 0 | 0 | 0 | 366 | 0 | 625 | 63 |
| Jun | 1,921 | 0 | 0 | 0 | 783 | 0 | 1,138 | 59 |
| Jul | 1,756 | 0 | 0 | 0 | 482 | 0 | 1,274 | 73 |
| Aug | 1,095 | 0 | 0 | 0 | 982 | 0 | 113 | 10 |
| Sep | 1,090 | 0 | 0 | 0 | 539 | 0 | 551 | 51 |
| Oct | 1,497 | 0 | 0 | 0 | 539 | 0 | 958 | 64 |
| Nov | 1,032 | 0 | 0 | 0 | 539 | 0 | 493 | 48 |
| Dec | 1,341 | 0 | 0 | 0 | 539 | 0 | 802 | 60 |
| Total | 15,118 | 0 | 0 | 0 | 6,525 | 0 | 8,593 | 57 |

Part C: Population, Service Connections and Water Rates

- 1.Estimate the number of persons served directly by your distribution system: 105
- 2. Number of ACTIVE water service connections as of December 31st 2019:
- a) Residential: 89
- b) Commercial/Institutional: 5
- c) Industrial: 0
- d) Pasture/Stockwater/Feedlot: 0
- e) Other Connections: 0
- 3. Other Connection Explanation:
- 4. Total ACTIVE Service Connections: 94
- 5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 0

Part D: Discharge Amount and Location Summary

- 1. Wastewater Discharge Treatment Method: Pond or Lagoon
- 2. If lagoon or treatment facility discharges to a stream through a meter:
- 3. Does the above amount include rainwater? No
- 4. Name of stream receiving discharge: