

STATE OF NEBRASKA



DEPARTMENT OF NATURAL RESOURCES
Roger K. Patterson
Director

July 30, 2003

IN REPLY REFER TO:

Mike Johanns
Governor

IMPERIAL REPUBLICAN
PO Box 727
Imperial, NE 69033

Dear Publisher:

Please print the enclosed Notice in your newspaper's legal notice section before August 12, 2003. Send the invoice and affidavit of publication to the Department of Natural Resources, PO Box 94676, Lincoln, Nebraska 68509.

Sincerely,

James R. Cook
Legal Counsel

pjb
Enclosure
cc: Accounting

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July 30, 2003

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Sincerely,

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James R. Cook
Legal Counsel

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WAUNETA BREEZE
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DEPARTMENT OF NATURAL RESOURCES
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HAYES CENTER TIMES-REPUBLICAN
PO Box 7
Hayes Center, NE 69032

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Roger K. Patterson
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July 30, 2003

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THE HI-LINE ENTERPRISE
PO Box 85
Curtis, NE 69025

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DEPARTMENT OF NATURAL RESOURCES
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CAMBRIDGE CLARION
PO Box 70
Cambridge, NE 69022

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DEPARTMENT OF NATURAL RESOURCES
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OXFORD STANDARD
PO Box 125
Oxford, NE 68967-0125

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July 30, 2003

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TIMES-TRIBUNE PRINTING CO
PO Box 258
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HARLAN COUNTY JOURNAL
PO Box 9
Alma, NE 68920-0009

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RED CLOUD CHIEF
PO Box 466
Red Cloud, NE 68970-0466

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SUPERIOR EXPRESS
PO Box 408
Superior, NE 68978-0408

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BERTRAND HERALD
PO Box 425
Bertrand, NE 68927

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OMAHA WORLD HERALD
World Herald Square
14th and Dodge
Omaha, NE 68102

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STATE OF NEBRASKA

DEPARTMENT OF NATURAL RESOURCES

PUBLIC NOTICE

In accordance with Sections 84-1408 through 84-1414, Neb. Rev. Stat., noticed is hereby given that the Republican River Compact Administration will hold a working session from 8:00 a.m. – 5:00 p.m. on August 22, 2003, at the Tri-Basin NRD office, 1308 – 2nd Street, Holdrege, Nebraska.

The Republican River Compact Administration will hold its annual meeting at 9:00 a.m. on August 23, 2003, at the Johnson Center, 722 Patterson, Alma, Nebraska.

Agenda for both the working session and the annual meeting are being kept continually current at the Nebraska Department of Natural Resources, 301 Centennial Mall South, P.O. Box 94676, Lincoln, NE 68509-4676, (402) 471-2363.

Individuals with disabilities may request auxiliary aids and service necessary for participation in either or both meetings by contacting the Administrative Officer at the location noted above, **by Monday, August 19, 2003.**