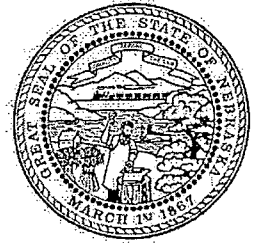


B. 279596

STATE OF NEBRASKA

DEPT OF NATURAL RESOURCES

Remit To:
DEPT OF NATURAL RESOURCES
INTERAGENCY BILLING # 290
P.O. BOX 94676
LINCOLN NE 68509-4676



INVOICE

Invoice Number: 46655
Page: 1 of 1
Invoice Date: 02/06/04
Account: 595875
Due Date: 02/06/04

BILLING ADDRESS:
U S DEPT OF INTERIOR

<u>Item Number</u>	<u>Remark</u>	<u>Amount</u>
001	Bureau of Reclamation, hydro	125,464.05

BU = 29004001.461100
Grant # 03C601826

Date closed 2-27-04

Deb Bandiola 2/19/04

Total Amount Invoiced 125,464.05

B. 279596

<p>AB# 595875</p> <p align="center">REQUEST FOR ADVANCE OR REIMBURSEMENT</p> <p align="center"><i>(See instructions on back)</i></p>		OMB APPROVAL NO. <p align="center">0348-0004</p>	PAGE _____ OF _____ PAGES
3. FEDERAL SPONSORING AGENCY AND ORGANIZATIONAL ELEMENT TO WHICH THIS REPORT IS SUBMITTED <p align="center">U.S. Bureau of Reclamation, Kansas-Nebraska Area</p>		1. TYPE OF PAYMENT REQUESTED a. "X" one or both boxes <input type="checkbox"/> ADVANCE <input checked="" type="checkbox"/> REIMBURSEMENT b. "X" the applicable box <input type="checkbox"/> FINAL <input checked="" type="checkbox"/> PARTIAL	2. BASIS OF REQUEST <input checked="" type="checkbox"/> CASH <input type="checkbox"/> ACCRUAL
4. FEDERAL GRANT OR OTHER IDENTIFYING NUMBER ASSIGNED BY FEDERAL AGENCY <p align="center">03C601826</p>		5. PARTIAL PAYMENT REQUEST NUMBER FOR THIS REQUEST	
6. EMPLOYER IDENTIFICATION NUMBER <p align="center">47-0491233</p>	7. RECIPIENT'S ACCOUNT NUMBER OR IDENTIFYING NUMBER	8. PERIOD COVERED BY THIS REQUEST FROM (month, day, year) TO (month, day, year) <p align="center">October 1, 2003 January 29, 2004</p>	
9. RECIPIENT ORGANIZATION Name: Nebraska Department of Natural Resources Number and Street: 4th Floor NSOB, PO Box 94676 City, State and ZIP Code: Lincoln, NE 68509-4676		10. PAYEE (Where check is to be sent if different than item 9) Name: Number and Street: City, State and ZIP Code:	

BU = 29 004001

11. COMPUTATION OF AMOUNT OF REIMBURSEMENTS/ADVANCES REQUESTED

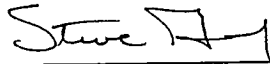
PROGRAMS/FUNCTIONS/ACTIVITIES	(a) Flowmeters	(b) Gage Monit Equip	(c) Real Time Downlink	TOTAL
a. Total program outlays to date <i>(As of date)</i>	\$ 266,632.06	\$	\$	\$ 266,632.06
b. Less: Cumulative program income				0.00
c. Net program outlays <i>(Line a minus line b)</i>	266,632.06	0.00	0.00	266,632.06
d. Estimated net cash outlays for advance period				0.00
e. Total <i>(Sum of lines c & d)</i>	266,632.06	0.00	0.00	266,632.06
f. Non-Federal share of amount on line e	141,168.01			141,168.01
g. Federal share of amount on line e	125,464.05			125,464.05
h. Federal payments previously requested				0.00
i. Federal share now requested <i>(Line g minus line h)</i>	125,464.05	0.00	0.00	125,464.05
j. Advances required by month, when requested by Federal grantor agency for use in making prescheduled advances	1st month			0.00
	2nd month			0.00
	3rd month			0.00

12. ALTERNATE COMPUTATION FOR ADVANCES ONLY

a. Estimated Federal cash outlays that will be made during period covered by the advance	\$
b. Less: Estimated balance of Federal cash on hand as of beginning of advance period	
c. Amount requested <i>(Line a minus line b)</i>	\$ 0.00

13.

CERTIFICATION

I certify that to the best of my knowledge and belief the data on the reverse are correct and that all outlays were made in accordance with the grant conditions or other agreement and that payment is due and has not been previously requested.	SIGNATURE OR AUTHORIZED CERTIFYING OFFICIAL 	DATE REQUEST SUBMITTED 2/6/04
	TYPED OR PRINTED NAME AND TITLE STEVE Gaul Head, Planning and Assistance Division	TELEPHONE (AREA CODE, NUMBER, EXTENSION) (402) 471-3955

This space for agency use

Public reporting burden for this collection of information is estimated to average 60 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0004), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

INSTRUCTIONS

Please type or print legibly. Items 1, 3, 5, 9, 10, 11e, 11f, 11g, 11i, 12 and 13 are self-explanatory; specific instructions for other items are as follows:

Item	Entry	Item	Entry
2	Indicate whether request is prepared on cash or accrued expenditure basis. All requests for advances shall be prepared on a cash basis.		activity. If additional columns are needed, use as many additional forms as needed and indicate page number in space provided in upper right; however, the summary totals of all programs, functions, or activities should be shown in the "total" column on the first page.
4	Enter the Federal grant number, or other identifying number assigned by the Federal sponsoring agency. If the advance or reimbursement is for more than one grant or other agreement, insert N/A; then, show the aggregate amounts. On a separate sheet, list each grant or agreement number and the Federal share of outlays made against the grant or agreement.	11a	Enter in "as of date," the month, day, and year of the ending of the accounting period to which this amount applies. Enter program outlays to date (net of refunds, rebates, and discounts), in the appropriate columns. For requests prepared on a cash basis, outlays are the sum of actual cash disbursements for goods and services, the amount of indirect expenses charged, the value of in-kind contributions applied, and the amount of cash advances and payments made to subcontractors and subrecipients. For requests prepared on an accrued expenditure basis, outlays are the sum of the actual cash disbursements, the amount of indirect expenses incurred, and the net increase (or decrease) in the amounts owed by the recipient for goods and other property received and for services performed by employees, contracts, subgrantees and other payees.
6	Enter the employer identification number assigned by the U.S. Internal Revenue Service, or the FICE (institution) code if requested by the Federal agency.	11b	Enter the cumulative cash income received to date, if requests are prepared on a cash basis. For requests prepared on an accrued expenditure basis, enter the cumulative income earned to date. Under either basis, enter only the amount applicable to program income that was required to be used for the project or program by the terms of the grant or other agreement.
7	This space is reserved for an account number or other identifying number that may be assigned by the recipient.	11d	Only when making requests for advance payments, enter the total estimated amount of cash outlays that will be made during the period covered by the advance.
8	Enter the month, day, and year for the beginning and ending of the period covered in this request. If the request is for an advance or for both an advance and reimbursement, show the period that the advance will cover. If the request is for reimbursement, show the period for which the reimbursement is requested.	13	Complete the certification before submitting this request.
Note:	The Federal sponsoring agencies have the option of requiring recipients to complete items 11 or 12, but not both. Item 12 should be used when only a minimum amount of information is needed to make an advance and outlay information contained in item 11 can be obtained in a timely manner from other reports.		
11	The purpose of the vertical columns (a), (b), and (c) is to provide space for separate cost breakdowns when a project has been planned and budgeted by program, function, or		

February 5, 2004

Jack Wergin
U.S. Bureau of Reclamation
P.O. Box 1670
Grand Island, NE 68802

RE: Request for Reimbursement on Agreement No. 03FC601826 for Improved
Hydrologic Data Collection Systems Monitoring

Dear Jack:

Attached is our second request for reimbursement under *Agreement No. 03FC601826 for Improved Hydrologic Data Collection Systems for Drought Monitoring*. Our request is in the amount of \$125,464.05. Because of the large number of bills, I have enclosed a note that I have signed indicating the number of gages purchased and the cost. We directly paid the cost share to the landowners for those 280 meters. If you need separate copies of those 280 bills, let me know and I can send them to you. The landowner's 50% matching expense is counted as part of the total outlay. In a few cases they put in a little more than 50%, but we are counting it at 50%. Please let me know if you have any questions. Thanks for your help.

Sincerely,

Steve Gaul
Head, Planning and Assistance Division

Sg
Attachment

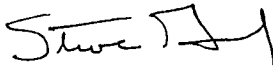
**Nebraska Department of Natural Resources
Nebraska Soil and Water Conservation Fund
Republican Basin Water Meter Program Summary**

Period 10/1/03 through 1/29/04

	#Meters	Cost Share	Requested Reimburse
Middle Republican NRD	60	\$ 27,682.32	
Lower Republican NRD	164	\$ 77,055.68	
Tri-Basin NRD	56	\$ 28,578.03	
Total For State	280	\$133,316.03	\$125,464.05

The above meter numbers and funding amounts are accumulated from our records. If needed, we will be happy to supply the Bureau with the 280 individual bills. Please note that the cost share amounts noted above are matched by the individual landowners.

Sincerely,



**Steve Gaul
Head, Planning and Assistance Division**