

Steve Gaul



# United States Department of the Interior

BUREAU OF RECLAMATION  
Great Plains Region  
P.O. Box 36900  
Billings, Montana 59107-6900

IN REPLY REFER TO:

GP-3700  
ADM-13.00

NOV 16 2005

Mr. Roger Patterson  
Nebraska Department of Natural Resources  
301 Centennial Mall South  
Lincoln, NE 58509-4676

Subject: Modification No. 005, to Cooperative Agreement No. 03FC601826, for Improved Hydrologic Data Systems for Drought Monitoring-Assistance to the Republican River Basin Irrigation Districts for Limited 2005 Irrigation Storage in the Republican Reservoir

Dear Mr. Patterson:

Enclosed for your records is a fully executed copy of the subject modification. The modification reduces funds by \$150,000.

Please contact Lindsey Nafts at 406/247-7684 if you have any questions regarding this matter.

Sincerely,

Kimball Banks  
Financial Assistance Officer

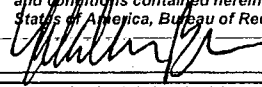
Enclosure

RECEIVED  
NOV 21 2005  
DEPARTMENT OF  
NATURAL RESOURCES

DNR 009601

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF RECLAMATION

**MODIFICATION OF ASSISTANCE AGREEMENT**

1. MODIFICATION NUMBER 005		2. TYPE OF AGREEMENT [ ] GRANT [ X ] COOPERATIVE AGREEMENT		3a. AGREEMENT NUMBER 03FC601826	
				3b. AGREEMENT DATE 07/29/03	
4. ISSUING OFFICE (NAME, ADDRESS) Bureau of Reclamation P.O. Box 36900 Billings, MT 59107-6900			5. RECIPIENT (NAME, ADDRESS, TELEPHONE) Nebraska Department of Natural Resources 301 Centennial Mall South Lincoln, NE 68509-4676 DUNS #: EIN #:		
6. ADMINISTRATIVE POINT OF CONTACT (NAME, ADDRESS, TELEPHONE, E-MAIL) Lindsey Nafts Bureau of Reclamation, Great Plains Regional Office P.O. Box 36900 Billings, MT 59107-6900 406-247-7684 <a href="mailto:LNafts@gp.usbr.gov">LNafts@gp.usbr.gov</a>			7. RECIPIENT PROJECT MANAGER (NAME, ADDRESS, TELEPHONE, E-MAIL) Roger Patterson Nebraska Department of Natural Resources 301 Centennial Mall South Lincoln, NE 68509-4676		
8. TECHNICAL REPRESENTATIVE (NAME, ADDRESS, TELEPHONE, E-MAIL) Jack Wergin Bureau of Reclamation, Nebraska-Kansas Area Office P.O. Box 1607 Grand Island, NE 68802 308-389-5322 ext 3415 <a href="mailto:JWergin@gp.usbr.gov">JWergin@gp.usbr.gov</a>			9. EFFECTIVE DATE OF MODIFICATION See Block 18a		
			10. COMPLETION DATE OF AGREEMENT 12-31-05		
11. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF  Reclamation States Emergency Drought Relief Act of 1991, PL 102-250, 106, Stat. 53, as amended <i>It modifies the above-numbered assistance agreement as set forth in Block 3.</i>					
12. FUNDING INFORMATION		RECIPIENT/OTHER		RECLAMATION	
THIS OBLIGATION		\$		\$ (150.00)	
PREVIOUS OBLIGATION		\$		\$ 993,150.00	
TOTAL OBLIGATION		\$		\$ 993,000.00	
COST SHARE RATIO		%		%	
13. REQUISITION NUMBER N/A					
14. ACCOUNTING AND APPROPRIATION DATA A10-1327-0009-001-GP-N-7-411C-6B30200 (Line 013) \$150.00					
15. DESCRIPTION OF MODIFICATION (Attach additional pages if needed)  <u>Project Title:</u> Improved Hydrologic Data Systems for Drought Monitoring – Assistance to the Republican River Basin Irrigation Districts  <u>Notice of Reduction in Funds Reserved:</u> Funds previously reserved under the above agreement are hereby reduced by \$150.00. Total funding available is now changed from \$993,150.00 to \$993,000.00. It is to be expressly understood the Government has no obligation to provide funds in addition to those reserved in writing.  <i>Except as provided herein, all terms and conditions of the document referenced in Block 3, as heretofore changed, remain unchanged and in full force and effect.</i>					
16. RECIPIENT IS _____, IS NOT <u>xx</u> , REQUIRED TO SIGN THIS DOCUMENT AND RETURN _____ COPIES TO THE ISSUING OFFICE.					
17a. Acceptance of this Modification in accordance with the terms and conditions contained herein is hereby made on behalf of the above-named recipient			18a. Acceptance of this Modification in accordance with the terms and conditions contained herein is hereby made on behalf of the United States of America, Bureau of Reclamation		
BY _____ DATE _____			BY  DATE 11/16/05		
17b. NAME, TITLE, AND TELEPHONE NUMBER OF SIGNER (Type or print)  Additional signatures are attached			18b. NAME OF GRANTS AND COOPERATIVE AGREEMENTS OFFICER (Type or print) Leatha Frost 406-247-7818		

DOCUMENTS INCORPORATED HEREIN BY REFERENCE: