

U.S. Department of the  
Interior  
U.S. Geological Survey  
Joint Funding Agreement

Customer #: NE061  
Agreement #: 06C4NE061033000  
Project #: 862600700  
TIN #: 47-0491233  
Fixed Cost Agreement  Yes  No

FOR  
WATER RESOURCES INVESTIGATIONS

THIS AGREEMENT is entered into as of the **25th** day of **April**, 2006, by the U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the NEBRASKA DEPARTMENT OF NATURAL RESOURCES, party of the second part.

1. The parties hereto agree that subject to availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation the **2005 water use estimate for Nebraska**, herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50; and 43 USC 50b.
2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) includes In-Kind Services in the amount of \$3,445.

(a) \$3,445 by the party of the first part during the period  
April 25, 2006 to September 30, 2006

(b) \$3,445 by the party of the second part during the period  
April 25, 2006 to September 30, 2006

- (c) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (d) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.
3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.
7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

Form 9-1366  
continued

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8. The maps, records, or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records, or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at costs, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records, or reports published by either party shall contain a statement of the cooperative relations between the parties.
9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered **annually**. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983).

U.S. Geological Survey  
United States  
Department of the Interior

Nebraska Department of Natural Resources

**USGS Point of Contact**

**Customer Point of Contact**

Name: Jill Frankforter  
Address: 5231 South 19 St  
Lincoln, NE 68512  
  
Telephone: 402-328-4143  
Email: jdfrankf@usgs.gov

Name: Steve Gaul  
Address: 301 Centennial Mall South  
Lincoln, NE 68509  
  
Telephone: 402-471-3955  
Email: sgaul@dnr.ne.gov

**Signatures**

**Signatures**

By Robert Swanson Date 4/26/06  
Name: Robert B. Swanson  
Title: NWSC Director

By Ann Bleed Date 5/9/06  
Name: Ann Bleed  
Title: Acting Director

By \_\_\_\_\_ Date \_\_\_\_\_  
Name:  
Title:

By \_\_\_\_\_ Date \_\_\_\_\_  
Name:  
Title:

**APPROVED**

AS TO FORM & CONTENT  
BY NDNR LEGAL COUNSEL

RT DATE 5-8-06