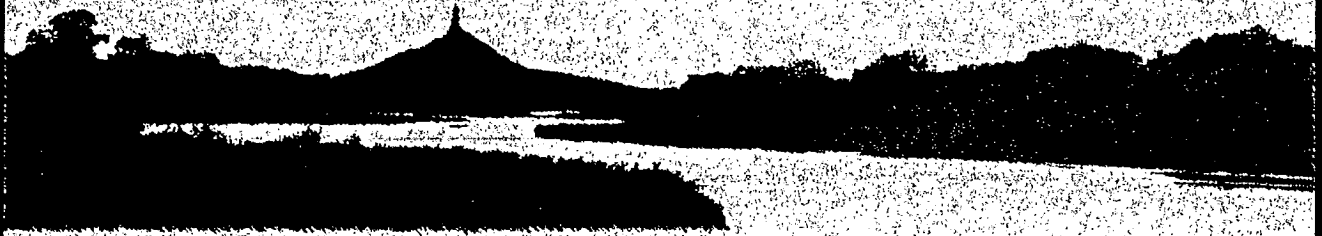


Marginal to Duplicate  
included in  
CRP Trust Grant

# Nebraska Environmental Trust



## *Certificate of Award*

The Nebraska Environmental Trust recognizes

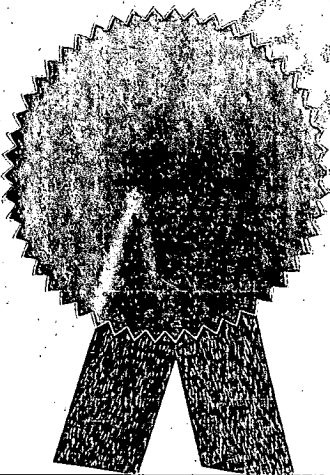
### Nebraska Department of Natural Resources

With a grant of

**\$30,000**

*To protect and preserve our natural resources for the citizens of Nebraska.*

19th of April, 2005



Paul Dunn  
Trust Board Chair



Mary A. Harding  
Executive Director

ASK Audrea About ROGERS  
Plus For may 4 meeting

1 Upper	419.62
56 Middle	97716.53
140 Lower	69641.70
TOTAL	<u>99777.85</u>
628 Tibbals	<u>7677.21</u>
	161511.06



# The Nebraska Environmental Trust

preserving NATURAL NEBRASKA™ for future generations

Mary A. Harding, Executive Director

April 20, 2005

Mr. Steve Gaul  
Nebraska Department of Natural Resources  
301 Centennial Mall South, 4th Fl, NSOB  
INTERAGENCY MAIL

RE: 2005 Grantee Seminar Materials

Dear Mr. Gaul:

We're sorry you were unable to attend the 2005 Grantee Seminar, but we didn't want you to miss out on the materials we presented during the session. I am enclosing the seminar packet that contains the materials discussed. We had a wonderful turnout with many of our state senators presenting award certificates to the grantees and joining us for lunch at the Ferguson House.

Included in the packet is the award certificate for your grant. This is just a little token from the Nebraska Environmental Trust to congratulate you on your award.

The packet also includes all the materials covered by our Grants Administrator. Copies of all the report forms you may use during the course of your grant are included for your reference. A copy of the powerpoint presentation given is also included as a handout in the packet. Please give Lisa Beeche a call if you have any questions about this information.

We have also included a press release on your project that we would like you to review and send to your local newspaper for publication. We will be sending out regional press releases about all of the 2005 grants, but a direct request from you will often get better results. If you have any questions regarding the press release or other public information items please call our Public Information Officer, Neil Watson.

Congratulations on your grant award. We look forward to working with you as you move forward with your project. Please let us know if you have any questions, we are always willing to assist you in any way we can.

Sincerely,

Mary A. Harding  
Executive Director

Enclosures

RECEIVED

APR 21 2005

DEPARTMENT OF  
NATURAL RESOURCES

700 S 16th Street • PO Box 94913 • Lincoln, NE 68509-4913  
Phone: 402-471-5409 • Fax: 402-471-8233  
www.environmentaltrust.org

DNR 010242

# NEBRASKA ENVIRONMENTAL TRUST

## 2005 GRANT CONTRACT

### A. PARTIES TO THE CONTRACT

This contract is entered into by and between the Nebraska Environmental Trust (the Trust) and the **Nebraska Department of Natural Resources** (the Sponsor). **Steve Gaul** is designated as the project representative of the Sponsor(s) for the purposes of this contract.

### B. PRIMARY CONSIDERATIONS OF THE CONTRACT

The Sponsor submitted an application, **#05-161 Nebraska Augmentation Program for USDA Conservation Reserve Enhancement Program Efforts** to the Trust for a grant on or before September 7, 2004. On April 7, 2005, following evaluation of the application and any attachments, the Trust Board approved a grant in the amount of up to **\$30,000.00 for Personnel only**, to be awarded as provided by this contract consistent with the Environmental Trust Fund Act of 1992 and subsequent provisions, rules and regulations and pending available funds. The project application and all associated documents are by reference made part of this contract. By entering into this contract, the Sponsor(s) commit to the implementation of the project as described in the application, and subsequent correspondence, documentation and amendments.

At the request of the Trust, a new budget outline was prepared by the Sponsor after February 3, 2005. This outline replaces any previous project budget information submitted and is by reference made part of this grant contract.

### C. TERM OF THE FUNDING PERIOD AND CONTRACTUAL OBLIGATIONS

The project funding period shall begin with the last date this contract is signed and shall terminate on **June 30, 2007**. Funds not expended within this period shall be immediately forfeited by the Sponsor without action by the Trust. The terms and conditions of this contract shall remain in effect for the useful life of the project and its components, except as otherwise provided.

### D. REPORTING OBLIGATIONS OF THE SPONSOR

#### 1. Financial Reports and request for disbursement.

The Sponsor hereby agrees to submit properly documented statements of costs for which grant funds are sought, pursuant to the terms of this contract, for approved grant activities on a form that will be supplied by the Trust. Proper documentation shall be considered to be original invoices containing the name, address and social security number or federal tax identification number of the vendor and an itemized list of services or goods with costs and the date of service or delivery. These statements and reports shall be signed by the project representative of the Sponsor(s).

The Trust will reimburse the Sponsor for these costs following receipt of the statements and reports specified in this section, subject to conditions contained in this section, Section E and elsewhere in this contract.

The Sponsor agrees to file such statements and reports according to the following schedule:

<u>Project Period</u>	<u>Report Due Date</u>
From inception through June 30, 2005	July 31, 2005
From July 1 through September 30, 2005	October 31, 2005
From October 1 through December 31, 2005	January 31, 2006
From January 1, 2006 through March 31, 2006	April 30, 2006
From April 1 through June 30, 2006	July 31, 2006
From July 1 through September 30, 2006	October 31, 2006
From October 1 through December 31, 2006	January 31, 2007
From January 1, 2007 through March 31, 2007	April 30, 2007
From April 1 through June 30, 2007	July 31, 2007



# The Nebraska Environmental Trust

*preserving NATURAL NEBRASKA™ for future generations*

Mary A. Harding, Executive Director

RECEIVED

MAR 09 2006

DEPARTMENT OF  
NATURAL RESOURCES

March 8, 2006

Mr. Steve Gaul  
NE Department of Natural Resources  
INTERAGENCY MAIL - NSOB

**RE: Project Number 05-161 – Nebraska Augmentation Program for USDA  
Conservation Reserve Enhancement Program Efforts**

Dear Mr. Gaul:

We acknowledge receipt of your most recent project report. An IBT in the amount of \$7,557.24 has been processed.

We are enclosing the forms for submission of your next quarterly project report that is due no later than April 30, 2006.

Please feel free to contact our office at (402) 471-5409 if you have any questions regarding your project.

Sincerely,

Lisa Beethe  
Grants Administrator

LB/tmh

Enclosures



# The Nebraska Environmental Trust

*preserving NATURAL NEBRASKA™ for future generations*

Mary A. Harding, Executive Director

RECEIVED

SEP 09 2005

DEPARTMENT OF  
NATURAL RESOURCES

September 8, 2005

Mr. Steve Gaul  
Nebraska Department of Natural Resources  
301 Centennial Mall South, 4<sup>th</sup> Fl, NSOB  
INTERAGENCY MAIL

**RE: Project Number 05-161 – Nebraska Augmentation Program for USDA  
Conservation Reserve Enhancement Program Efforts**

Dear Mr. Gaul:

We acknowledge receipt of your most recent project report. An IBT in the amount of \$6,264.67 has been processed.

We are enclosing the forms for submission of your next quarterly project report that is due by October 31, 2005.

Please feel free to contact our office at (402) 471-5409 if you have any questions regarding your project.

Sincerely,

Lisa Beethe  
Grants Administrator

LB/trmh

Enclosures



# The Nebraska Environmental Trust

*preserving NATURAL NEBRASKA™ for future generations*

Mary A. Harding, Executive Director

December 30, 2005

Mr. Steve Gaul  
Nebraska Department of Natural Resources  
301 Centennial Mall South, 4<sup>th</sup> Floor, NSOB  
INTERAGENCY MAIL

**RE: Project Number 05-161 – Nebraska Augmentation Program for USDA  
Conservation Reserve Enhancement Program Efforts**

Dear Mr. Gaul:

We acknowledge receipt of your most recent project report. An IBT in the amount of \$8,082.91 has been processed.

We are enclosing the forms for submission of your next quarterly project report that is due no later than January 31, 2006.

Please feel free to contact our office at (402) 471-5409 if you have any questions regarding your project.

Sincerely,

Lisa Beethe  
Grants Administrator

LB/tmh

Enclosures

RECEIVED

JAN 04 2006

700 S 16th Street · PO Box 94913 · Lincoln, NE 68509-4913

Phone: 402-471-5409 · Fax: 402-471-8233

[www.environmentaltrust.org](http://www.environmentaltrust.org)

DEPARTMENT OF  
NATURAL RESOURCES

DNR 010246