

Dave Heineman  
Governor

# STATE OF NEBRASKA

DEPARTMENT OF NATURAL RESOURCES  
Brian P. Dunnigan, P.E. [REDACTED]  
Acting Director

March 26, 2008

IN REPLY TO:

#08-141

Mark Brohman  
Executive Director  
Nebraska Environmental Trust  
700 South 16<sup>th</sup> Street  
P.O. Box 94913  
Lincoln, NE 68509-4913

**RE: Forwarding of Grantee Information Form, Contract Budget Summary, and Public Information Plan for Project #08-141 – Riparian Vegetation Impacts on Water Quantity, Quality and Stream Ecology**

Dear Mark:

Enclosed are the required forms for Project #08-141 – Riparian Vegetation Impacts on Water Quantity, Quality and Stream Ecology”. We very much appreciate the Trust including the project in its preliminary set of recommendations. If you need any further information, please contact us.

Sincerely,

Steve Gaul  
Supervisor, Planning and Assistance Division

sg

Enclosures

planning & assistance/NE Environmental Trust

301 Centennial Mall South, 4th Floor • P.O. Box 94676 • Lincoln, Nebraska 68509-4676 • Phone (402) 471-2363 • Telefax (402) 471-2900

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DNR 010384

# GRANTEE INFORMATION FORM

**PLEASE TYPE OR PRINT. RETURN THIS FORM TO THE NEBRASKA ENVIRONMENTAL TRUST OFFICE NO LATER THAN MARCH 31, 2008.**

**Project Sponsor:** Nebraska Department of Natural Resources  
**Project Name:** Riparian Vegetation Impacts on Water Quantity, Quality and Stream Ecology  
**Application Number:** 08-141

**1. Legal Name and Address of the Grantee organization as it should appear on the contract:**

**NAME:** Nebraska Department of Natural Resources

**ADDRESS:** P.O. Box 94676, 301 Centennial Mall South  
Lincoln, NE 68509-4676

**ORGANIZATION WEB PAGE ADDRESS:** http://www.dnr.ne.gov

**2. Name and Contact information for the person authorized to sign the contract:**

**NAME:** Brian P. Dunnigan, P.E. **TITLE:** Acting Director

**DAYTIME PHONE:** ( 402 ) 471-2363 **ALTERNATE PHONE:** ( 402 ) 471-2366

**FAX:** ( 402 ) 471-2900 **E-MAIL:** bdunnigan@dnr.ne.gov

**3. Name and Contact information for Grant Manager - the person who will file reports and be available to the Trust to provide information as needed.**

**NAME:** Steve Gaul **TITLE:** Supervisor  
Planning & Assistance Division

**ADDRESS:** Nebraska Department of Natural Resources, P.O. Box 94676  
301 Centennial Mall South, Lincoln, NE 68509-4676

**DAYTIME PHONE:** ( 402 ) 471-2363 **ALTERNATE PHONE:** ( 402 ) 471-3955

**FAX:** ( 402 ) 471-2900 **E-MAIL:** sgaul@dnr.ne.gov

**Document Checklist: (Return these documents by March 31, 2008)**

ACH Form – completed and enclosed

Contract Budget Summary – completed and enclosed

Public Information Plan – completed and enclosed

(OR)

Public Information Plan – will complete and send with final contract



## NEBRASKA ENVIRONMENTAL TRUST FUND 2008 CONTRACT BUDGET SUMMARY

**Project Sponsor:** Nebraska Department of Natural Resources

**Project Name:** Riparian Vegetation Impacts on Water Quantity, Quality, and Stream Ecology

**Application Number:** 08-141

### Project Budget for April 2008 through June 2009

A	B	C	D	E	F
<b>1. Source of Funds</b> ▶	<b>NETF GRANT</b>	University of Nebraska In Kind	Department of Natural Resources		
<b>2. Budget Category</b> ▼					
<b>3.</b> Personnel and Fringe Benefits	\$144,340	\$ 14,672	\$5,000		\$164,012
<b>4.</b> Equipment	28,000	( 242,000)*			28,000 ( 242,000)*
<b>5.</b> Travel	9,500				9,500
<b>6.</b> Other Direct Costs					42,650
<b>7.</b> Finance/Administration Overhead @ 44.9%		113,241			113,241
<b>8.</b>					
<b>9.</b>					
<b>10.</b>					
<b>11.</b>					
<b>12.</b>					
<b>13.</b>					
<b>14.</b>					
<b>15.</b>					
<b>16.</b>					
<b>17.</b>					
<b>18. TOTALS</b>	\$224,490	\$127,913 (242,000)*	\$5,000		\$357,403

**Authorized  
Signature:**

*Brian P. Dunning*

**Date:** 3/26/08

\*\$242,000 on equipment was spent before initiation of the grant and is not included in totals but is noted in parenthesis.

## Direct Deposit Enrollment

Attached is the State of Nebraska enrollment form if you wish to have your grant funds deposited directly into your bank account. The State requires that any one disbursement of \$25,000 or more must be wired directly to your account - checks cannot be used in these cases.


If your organization is a state agency you will not need to complete the ACH Enrollment Form. Just mark the box below to receive all payments by IBT.

We encourage the use of the direct wire to your account when there will be multiple disbursements throughout the grant period. If your grant is for a single piece of equipment or will most likely be disbursed in one or two payments (under \$25,000) then we would suggest not setting up the direct deposit and we will send you a check.

Please print or type the information on the form. Your organization should complete the Vendor information section and sign the form at the bottom. You will need to have your bank complete the financial institution section and sign the form at the bottom as well.

**Please indicate your choice below: (PLEASE RETURN THIS FORM BY MARCH 31, 2008)**

- I have previously set up a direct deposit account and would like to continue using the same account with no changes.
- I have previously set up a direct deposit account but would like to change account information. Please complete the form and return it by March 31, 2008.
- I would like to set up a new direct deposit account. Please complete the form and return it by March 31, 2008.
- I do not wish to set up a direct deposit account at this time. Disbursements may be made by check. (if payments will be under \$25,000)
- Not applicable – We are a state agency and all payments may be made by IBT.

  
Sponsors Authorized Signature  
Nebraska Department of Natural Resources - 08-141

3/26/08  
Date

**\*\*THIS FORM MUST BE RETURNED BY ALL GRANTEES.**

## 2008 Public Information Plan

**Grant #08-140**

**Project Sponsor: Nebraska Department of Natural Resources**

**Project Name: Enhancing the Value of Water through Management Education**

**Name of public information contact for grant publicity: Durelle Scott**

**Title: Assistant Professor, Geosciences, University of Nebraska-Lincoln**

**E-Mail: [dscott4@unl.edu](mailto:dscott4@unl.edu)**

**Phone #: (402) 472-2660**

### **News Releases:**

We will distribute press release(s) through the university. Examples include an initial outline of the project, kickoff of online data availability for hydrologic monitoring, and significant scientific breakthroughs and accomplishments. Project information will also be shared with local NRD's, Weed Management Districts, and other stakeholders within the basin.

### **Your brochures, newsletters, and publications:**

A brochure outlining the project's aims and funding source will be distributed to local NRD's and Weed Management district offices. Secondly, we expect to publish peer-reviewed papers, in which we will credit our funding sources. Thirdly, we anticipate involvement in this June's Water Center Tour within the Republican Basin. As part of the tour, we will discuss our project and highlight the expected outcomes.

### **Trust brochures, newsletters, and annual reports:**

We would be happy to participate in a NET newsletter by providing information & progress, which at NET's discretion is appropriate for inclusion in a brochure or newsletter.

### **Your website:**

Our project will host a website dedicated to this research. The website will contain a project description, highlight significant findings, provide real-time access to hydrologic data, and provide an outlet for regional scale hydrologic modeling results.

**Trust digital photo library:**

Photographs taken as part of the project will be available for the Trust Photo Library to be used to illustrate NET funded research projects that benefit the citizens of Nebraska.

**Other:**

Research findings will be presented at both regional and national conferences. Every fall, UNL's Water Center hosts a conference attended by scientists and policy makers from NRD's, DNR, USGS, state government, and UNL. For the next two years, we will use this forum as an opportunity to share our results and get feedback from the regional community. Additionally, we will present our research findings at national scientific conferences.