

DEPARTMENT OF
NATURAL RESOURCES

DATE 11-10-05

ROUTE SLIP:

TO: Steve

FROM
 Director
 Deputy Director
 MK

ACTION TO BE TAKEN

- | | |
|---|---|
| <input type="checkbox"/> For Your Information | <input type="checkbox"/> Prepare Reply for _____ |
| <input type="checkbox"/> Comments/Suggestions | <input type="checkbox"/> Prepare Reply Direct to Writer |
| <input type="checkbox"/> Discuss With Me | <input type="checkbox"/> Prepare Reply for My Signature |
| <input type="checkbox"/> File | <input type="checkbox"/> As Requested |
| <input type="checkbox"/> Review/Revise & Return | <input type="checkbox"/> Per Our Conversation |
| <input type="checkbox"/> Please Handle | <input type="checkbox"/> Circulate |
| <input type="checkbox"/> Signature/Return | <input type="checkbox"/> Draft/Final |

REMARKS: Your copies
that is re.
2 flow meters for
BZO to be reimb.
by USBR grant

Let me know when I
can get entry. Will pay
from Gen. Funds streamgaging