

Nebraska Well Drillers Association

1233 Lincoln Mall • Suite 201 • Lincoln, NE 68508  
Phone 402-476-0162 • Fax 402-476-2469

February 24, 2004

*I rec'd  
1/30/04*

*OK to pay  
from WPTF fund*

RECEIVED  
FEB 25 2004  
DEPARTMENT OF  
NATURAL RESOURCES

Ann Bleed  
Deputy Director  
Nebraska Department  
Of Natural Resources  
PO Box 94676  
Lincoln, NE 68509-5676

RE: Copies at 2004 Short Course

Dear Ann:

Enclosed is a copy of an invoice from the Holiday Inn in Kearney covering the cost of copying your presentation at the 2004 Short Course.

Please make the check to the Nebraska Well Drillers Association and send it to us at 1233 Lincoln Mall, Suite 201, Lincoln, NE 68508.

Thank you, Ann, for your attention to this matter.

Sincerely,



Lee Orton

LO:ds  
Enclosure





# The Nebraska Environmental Trust

preserving NATURAL NEBRASKA™ for future generations

## SUMMARY OF INVOICES SUBMITTED FOR REIMBURSEMENT

Invoice # or Date	Vendor	Description of Services	Budget Category	Invoice Amount
363694	Hampden Inn and Suites Scottsbluff	Communications Expense	#3 Expenses for Task Force	5.66
P-1107	Dev material	Publication of Printing	#2 Develop Educational Presentations & materials	1235.76
1065	Parkway Plaza Hotel	Food Expense	#3	(346.80 - 59.50)
60401	CK of Ogallala Inc	Food Expense	#3	287.30 <del>346.80</del>
2696	Holiday Inn, Casper Wyoming	Food Expense	#3	(362.00 - 61.25)
AR1277	Grey Goose Lodge	Board & Lodging	#3	300.75 <del>362.00</del>
80722	Grey Goose Lodge	Board & Lodging	#3	(652.50 - 91.00)
44686	Holiday Inn, Casper	Board & Lodging	#3	561.50 <del>652.50</del>
?	Debb Marketing LP Hastings	Board & Lodging	#3	660.00
363694	Hampden Inn & Suites Scottsbluff	Board & Lodging	#2 Develop Educational Presentations & materials	55.00
362067	Gini, Robert Stephen	Bill for box lunches	#3	1405.99
151	EPPLEY EXPEND	Bill for four of party plates and plastic table	#3	2070.54
			<b>TOTAL:</b>	825.00
				6.57
				2739.00
				\$ 9753.01996476

7414.01767576 without samples  
Nebraska Dept of Natural Resources

Project # 03-16-01 LB 1003 Water Policy Task Force/Study

Project Sponsor: Nebraska Water Policy Task Force/Nebraska Dept of Natural Resources

Report for period from April 1, 2004

to June 30, 2004

COSTS FOR NON-POLICY TASK FORCE PARTICIPANTS IN WATER POLICY TASK FORCE TOUR - FOR REIMBURSEMENTS

	Country Kitchen lunch 6/11/04	Whiskey Creek Dinner 6/11/04	Holiday Inn Lunch Lunch 6/2/04	Dorn Fireside Dinner 6/2/04	Parkway Plaza Hotel Lunch 6/2/04	Total
Mrs. Paul Hartnett	\$8.75	\$9.99	\$13.00	\$18.95	\$8.50	\$59.19
Charles Brewster	\$8.75	\$9.99	\$13.00	\$18.95	\$8.50	\$59.19
David Ford	\$8.75	\$9.99	\$13.00	\$18.95	\$8.50	\$59.19
Craid Head	\$8.75	\$9.99	\$13.00	\$18.95	\$8.50	\$59.19
Mike Kline	\$8.75	\$9.99	\$13.00	\$18.95	\$8.50	\$59.19
Dave Nelson	\$8.75	\$9.99	\$13.00	\$18.95	\$8.50	\$59.19
Mrs. Richard Uhrenholdt	\$8.75	\$9.99	\$13.00	\$18.95	\$8.50	\$59.19
	\$61.25	\$69.93	\$91.00	\$132.65	\$59.50	\$414.33

**Draft  
Memorandum of Agreement  
Between  
Central Nebraska Public Power and Irrigation District  
And the  
Nebraska Department of Natural Resources  
For  
Financial Assistance for a Water Conservation Media Campaign in Central  
Nebraska**

WHEREAS, drought induced low reservoir levels in streams and reservoirs threaten a variety of uses, including irrigation, fish, wildlife, and recreation; and

WHEREAS, water conservation measures can help make more efficient use of available water supplies; and

WHEREAS, the Bureau of Reclamation (Reclamation) has approved the State of Nebraska for drought assistance in 2004 by authority of the Reclamation States Emergency Drought Relief Act of 1991; and

WHEREAS, Reclamation has approved drought funding assistance to the Department of Natural Resources through Cooperative Agreement No. 03FC601826 for a water conservation campaign in Central Nebraska;

NOW THEREFORE, the parties agree as follows:

- 1) The Central Nebraska Public Power and Irrigation District agrees to:
  - a) partner with Nebraska Public Power District to carry out the activities described in the attachment "*Project #5 – Water Conservation Television Broadcast Campaign in Central Nebraska*"
  - b) provide, in conjunction with other partners, \$12,000 in matching funds for carrying out the purposes of the attachment entitled "*Project #5 - Water Conservation Television Broadcast Campaign in Central Nebraska*"
  - c) provide by December 31, 2004 a summary of the number of television spots run as a result of the campaign and scripts of those spots
- 2) The Nebraska Department of Natural Resources agrees to:
  - a) provide financial assistance to the District for the campaign in the amount of \$12,000
  - b) provide payment within 60 days of the signature of this agreement

- 3) This agreement may be modified at any time by mutual agreement of the parties.
- 4) All payments in this agreement are contingent upon NDNR receipt of funds from Reclamation for this purpose.













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<b>TOTAL:</b>				\$

Project # \_\_\_\_\_ Project Sponsor: \_\_\_\_\_

Report for period from \_\_\_\_\_ to \_\_\_\_\_



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Project # \_\_\_\_\_ Project Sponsor: \_\_\_\_\_

Report for period from \_\_\_\_\_ to \_\_\_\_\_



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## FINAL REPORT COVER SHEET AND INSTRUCTIONS

Please use this form to file your FINAL project report for your Trust grant. The final report must be filed **in addition to** your last periodic report as specified in your grant contract. The final report consists of the following three parts:

1. **The Cover Sheet.** Please complete the information below as requested.
2. **Report on Matching and In-kind Expenditures.** (reverse side of this form) Use this form to report all resources expended on the project other than those funded by the Trust for the ENTIRE grant period. This is a summary of all matching/in-kind contributions for the entire grant period.
3. **Summary Narrative.** On a separate page(s) provide a summary of all activities from the **start of the project through completion.** This summary should include partner contribution information and results of the project. If modifications were made to the project after the grant was awarded, describe the changes and explain why they were necessary. We are primarily interested in the project for the period of the Trust participation for the purposes of this report. The final report must discuss the results or success of the project, including quantifying results, for example, acres restored, pounds recycled, # of trees planted, etc.

**Project Sponsor:** Nebraska Water Policy Task Force / Nebraska Department of Natural Resources

**Project Title:** LB 1003 Water Policy Task Force / Study **Project No.:** 03-164

**Project Start Date:** July 2002 **End Date:** June 30, 2004

**Award Amount:** \$ 350,000 **Expended Amount:** \$ 28,931.97

**Amount Refunded:** \$ 321,068.00

**FOR THE SPONSOR:** \_\_\_\_\_  
Signature Date

Steve Gaul Nebraska Department of Natural Resources  
Typed or Printed Name Title

Nebraska Environmental Trust Signature	Date
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**BUDGET**

Financial incentives were based on the March estimates of irrigation storage available at the Republican River Basin Reservoirs. A tiered reimbursement schedule was developed that included a proposed payment of \$10.00 per AF of storage up to 2,500 AF, \$5.00 per AF of storage for the next 2,500 AF, and \$2.50 AF of storage above 5,000 AF.

The Bureau of Reclamation provided an estimated total irrigation supply in each reservoir as of March, 2004.

Reservoir	04 Estimated Irrig. Storage	Drought Assistance
Enders Reservoir	3,300 AF	\$ 29,000
Swanson Lake	6,600 AF	\$ 41,500
Hugh Butler Lake	5,900 AF	\$ 39,750
Harlan County Lake * * Nebraska's share	6,500 AF	\$ 41,250
	Total	<u><u>\$151,500</u></u>

Drought Assistance by Irrigation District

Frenchman Valley & H & RW Irrigation Districts Enders	\$ 29,000
Frenchman-Cambridge Irrigation District Swanson, Hugh Butler	\$ 81,250
Bostwick Irrigation District in Nebraska Harlan County (Nebraska's share)	\$ 41,250
TOTAL	<u><u>\$ 151,500</u></u>