

# GRANT AWARD DOCUMENTATION

**Project Sponsor:** Nebraska Water Policy Task Force  
**Project Name:** LB 1003 Water Policy Study/Project  
**Application Number:** 03-164

We hereby designate the person named below as our authorized representative, who will be responsible for accounting and filing reports as required by our grant agreement with the Nebraska Environmental Trust Fund.

### PLEASE TYPE OR PRINT

**NAME:** STEVE GAUL **TITLE:** Head, Planning & Assistance Division  
**ADDRESS:** Nebraska Department of Natural Resources, 3016 Terminal Mill South,  
4th Floor, State Office Building, P.O. Box 94676, Lincoln, NE 68509-4676  
**DAYTIME PHONE:** (402) 471-3955 **ALTERNATE PHONE:** (402) 471-2363  
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**ORGANIZATION WEB PAGE ADDRESS:** http://www.dnr.state.ne.us

### Please mark beside one of the following statements as applicable:

We have reviewed the draft contract agreement and believe we will be able to comply with the provisions it contains.

OR

We have reviewed the draft contract agreement and must propose modifications as indicated.

**AUTHORIZED SIGNATURE OF SPONSOR:** \_\_\_\_\_

**PRINTED NAME:** Roger K Pitterson

**TITLE:** Director, Department of Natural Resources **DATE:** \_\_\_\_\_

**RETURN THIS FORM TO THE NEBRASKA ENVIRONMENTAL TRUST OFFICE NO LATER THAN MARCH 3, 2003.**