



# NEBRASKA ENVIRONMENTAL TRUST FUND 2003 CONTRACT BUDGET SUMMARY

**Project Sponsor:** Nebraska Water Policy Task Force

**Project Name:** LB 1003 Water Policy Study/Project

**Application Number:** 03-164

### Project Budget for April 2003 through June 2004

A	B	C	D	E	F
1. Source of Funds <input type="checkbox"/>	<b>NETF GRANT</b>	NE Dept of Nat Resources Water Policy Task Force Cash Fund	NE Dept of Nat Resources In-kind Staff work	NE Attorney General's Office In-kind Staff work	
2. Budget Category					
3. Facilitate Mtgs of TF & EXEC Comm.	110,388	150,000			260,000
4. Develop Educ Presentations & materials for TF members	0	3,000			
5. Develop Info Requested by TF	0	2,000			
6. Review LB 1003 - Determine any needed changes	0	0			
7. Evaluate Temp Water Transfers - IF deemed desirable develop Draft Leg Proceedings	0	0			
8. Evaluate Perm Water Transfers - IF deemed desirable develop Draft Leg Proceedings	0	0			
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17.					
<b>18. TOTALS</b>					

**Authorized Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_



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# GRANT AWARD DOCUMENTATION

**Project Sponsor:** Nebraska Water Policy Task Force  
**Project Name:** LB 1003 Water Policy Study/Project  
**Application Number:** 03-164

We hereby designate the person named below as our authorized representative, who will be responsible for accounting and filing reports as required by our grant agreement with the Nebraska Environmental Trust Fund.

### PLEASE TYPE OR PRINT

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

DAYTIME PHONE: (     ) \_\_\_\_\_ ALTERNATE PHONE: (     ) \_\_\_\_\_

FAX: (     ) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ORGANIZATION WEB PAGE ADDRESS: \_\_\_\_\_

### Please mark beside one of the following statements as applicable:

\_\_\_\_\_ We have reviewed the draft contract agreement and believe we will be able to comply with the provisions it contains.

OR

\_\_\_\_\_ We have reviewed the draft contract agreement and must propose modifications as indicated.

AUTHORIZED SIGNATURE OF SPONSOR: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

**RETURN THIS FORM TO THE NEBRASKA ENVIRONMENTAL TRUST OFFICE NO LATER THAN MARCH 3, 2003.**

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