

Ann Diers

From: Susan France [sfrance@dnr.state.ne.us]
Sent: Friday, January 13, 2006 4:30 PM
To: Ann Diers (Ann Diers)
Subject: FW: 1-3-06 Application for a change of Appropriation.doc

-----Original Message-----

From: Susan France [mailto:sfrance@dnr.state.ne.us]
Sent: Monday, January 09, 2006 10:53 AM
To: Ann Bleed (Ann Bleed)
Subject: 1-3-06 Application for a change of Appropriation.doc

1/13/2006

DNR 014166

Ann Diers

From: Susan France [sfrance@dnr.state.ne.us]
Sent: Friday, January 13, 2006 3:37 PM
To: Ann Diers (Ann Diers)
Subject: FW: DNR Form 962-3 - 1-05-06-
ApplicationForAPermitForAnExpeditedTransferOfTheLocationOfUse-Appendix K.doc

-----Original Message-----

From: Susan France [mailto:sfrance@dnr.state.ne.us]
Sent: Monday, January 09, 2006 11:45 AM
To: Ann Bleed (Ann Bleed)
Subject: DNR Form 962-3 - 1-05-06-ApplicationForAPermitForAnExpeditedTransferOfTheLocationOfUse-
Appendix K.doc

1/13/2006

DNR 014167

**STATE OF NEBRASKA
DEPARTMENT OF NATURAL RESOURCES**

APPLICATION FOR A NON-EXPEDITED CHANGE OF LOCATION OF USE

FROM IRRIGATION TO IRRIGATION WITHIN AN IRRIGATION DISTRICT/RECLAMATION DISTRICT, PUBLIC POWER AND IRRIGATION DISTRICT OR MUTUAL CANAL OR IRRIGATION COMPANY

FOR DEPARTMENT USE ONLY

1. Name and Address of Appropriator of Record:

Filed in the office of the Department of Natural Resources
at _____ a.m./p.m.
on _____, 20____
Transfer No. _____
Map No. _____
Water Division _____
Receipt No. _____ Amount _____

Zip Code _____ Telephone Number (____) _____

Cell Phone Number (____) _____

e-mail address _____

2. List the water appropriation number that this application proposes to modify: _____

3. List the current use: _____

4. The legal description of the land to which the appropriation is now appurtenant*:

| SEC. | TWP. | RANGE | NW ¼ | | | | NE ¼ | | | | SW ¼ | | | | SE ¼ | | | | TOTALS | | | | | | | | | |
|------|------|-------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|--|--|--|--|--|--|--|--|--|
| | | | NW ¼ | NE ¼ | SW ¼ | SE ¼ | NW ¼ | NE ¼ | SW ¼ | SE ¼ | NW ¼ | NE ¼ | SW ¼ | SE ¼ | NW ¼ | NE ¼ | SW ¼ | SE ¼ | | | | | | | | | | |
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Total: _____

5. **Proposed** Location of use:

The legal description of the land where water will be used after the proposed change*:

| SEC. | TWP. | RANGE | NW ¼ | | | | NE ¼ | | | | SW ¼ | | | | SE ¼ | | | | TOTALS | | | | | | | | | | |
|------|------|-------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|--|--|--|--|--|--|--|--|--|--|
| | | | NW ¼ | NE ¼ | SW ¼ | SE ¼ | NW ¼ | NE ¼ | SW ¼ | SE ¼ | NW ¼ | NE ¼ | SW ¼ | SE ¼ | NW ¼ | NE ¼ | SW ¼ | SE ¼ | | | | | | | | | | | |
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Total: _____

*Additional sheets may be obtained from the Department.

6. Amount of water appropriation **proposed** to be changed to a new location of use:

Rate _____ Cubic feet per second

Annual Volume _____

acre-feet _____

7. Are there other sources of available water at the current location of use?

NO

YES

If yes, describe and state whether any provisions have been made to prevent the use of a new source or increased use from an existing source:

8. Are there other sources of available water at the proposed location of use?

NO

YES

If yes, describe and state whether any provisions have been made to prevent the use of a new source or increased use from an existing source:

9. If the proposed transfer is for purpose of increasing the quantity of water available for use pursuant to another appropriation, what is the other water appropriation:

10. Name and address of each mortgage holder or deed of trust holder for land now under permit (If more than one, please use DNR form 962-4).

Zip Code _____

Telephone Number (____) _____

Cell Phone Number (____) _____

e-mail address: _____

11. For lands listed in 5 above, check all boxes that apply:

All lands have been cultivated

Some of the lands have been cultivated

The lands contain no native grass

None of the lands have been cultivated

12. The present point of diversion is or identified as follows:

Pump

Headgate of _____

Stream: _____

____ 1/4 ____ 1/4 Section ____ Township ____ North, Range ____ E W County

13. If applicable, the proposed point of diversion is identified as follows:

Pump

Headgate of _____

Stream: _____

____ 1/4 ____ 1/4 Section ____ Township ____ North, Range ____ E W County

14. This is a request for:

Permanent Change

Temporary Change

a. If no lessee involved, state proposed duration: _____ Years.

b. If lessee involved, attach copy of lease agreement.

15. Provide attachments:

- a. If this application proposes a change in the point of diversion, describe any anticipated adverse impacts on other water right holders or ground water users, and the proposed mitigation plan for such described impacts.
- b. Current aerial photographs marked to show lands described in number 4 and lands described in number 5 above.
- c. The names, addresses and signatures of the landowners who own land described in paragraph 4 shall be submitted on DNR Form 962-6 with this application indicating they agree to have the water appropriation transferred off their land.
- d. Provide certification (DNR Form 962-16) from the landowners(s) that water under the appropriation has been used to irrigate all the lands within the last five years, or that excusable reasons as specified in Neb. Rev. Stat. § 46-229.04 (Reissue 2004) apply. Be specific as to all lands in number 4 above.
- e. If the application requests a change in location of use for incidental underground water storage outside the approved boundary, provide sufficient hydrologic information to identify the extent and scope of the underground water storage and naturally occurring ground water, including but not limited to the information described in Department rules 457 N.A.C. 16.002.03A-H.

16. I certify that I am familiar with the information contained in this application and that to the best of my knowledge and belief such information is true, complete and accurate.

Date _____

Signature of Appropriator of Record _____

State of Nebraska
Department Natural Resources
301 Centennial Mall South
P.O. Box 94676
Lincoln, Nebraska 68509
(402) 471-2363