

**Andrea Kessler**

---

**From:** Ann Diers [adiers@dnr.state.ne.us]  
**Sent:** Thursday, July 28, 2005 9:29 AM  
**To:** Andrea Kessler  
**Cc:** Ann Bleed  
**Subject:** FW: Meeting 1:30 Thursday July 28 at DNR

**Importance:** Low



LB962 Fixes5.doc Proposal from Allan Schmidt an...  
LB 962  
WRsubcommittee  
RECOMMENDATIONS for AGENDA - 7-28-0...

Andrea:

As we discussed, Don Kraus called this morning to request that we have copies of the documents Ann sent earlier this week at the meeting this afternoon. Could you please be sure we have copies of these available?  
Thanks.  
Ann

-----Original Message-----

**From:** Ann Bleed [mailto:ableed@dnr.state.ne.us]  
**Sent:** Monday, July 25, 2005 4:25 PM  
**To:** Tom Schwarz; Susan France; Steve Gaul; Steven Huggenberger; Roger Patterson; Larry Hutchinson; James Nelson; Frank Albrecht; Dave Sands; Don Kraus; Dennis Strauch; Brian Barels; Ann Diers  
**Subject:** Meeting 1:30 Thursday July 28 at DNR  
**Importance:** Low

Enclosed are three documents:

Document 1) A slight revision of the document sent out June 16th which have two added items:

46-691.03 Transfer off overlying land for environmental or recreational benefits: (p. 23 of the document, which adds references to other parts of the statutes and

61-205 (p. 32) which allows DNR to have access to check flow meters;

Document 2) A proposal from Al Schmidt and Brian Barels  
pertaining to  
46-294-1(g) - pertaining to transfers involving the uses of  
another  
entities facilities.

Document 3) LB 962 Recommendations for requirements for changing  
points of  
diversion and showing no harm  
Document 4) The Agenda

Please review Document 1 carefully. As you will see on the  
agenda, we will  
focus on a few items in the document but we will not go through  
each change  
one by one. We will not discuss each change unless someone has  
questions or  
concerns about any other statute changes. Also see the note on  
page 19 of  
Document 1.

If time permits, we will discuss the recommendations for  
changing the points  
of diversion.

See you all on Thursday. If anyone would like to participate by  
phone,  
please let Andrea Kesser know - 402-471-2366. Thanks Ann.

AGENDA

Water Policy Task Force Water Rights Subcommittee

1:30 p.m. July 28, 2005

Department of Natural Resources, Lincoln

1. Municipal Transfers - refer to municipal subcommittee
2. Review of interbasin transfer requirements, 46-294 1(c)
3. Review of provision for transfers dependent on an another district's facilities 46-2941(g)
4. Other issues in document one
5. Rules pertaining to changes in point of diversion (time permitting)