

No. 126, Original

◆
In The
Supreme Court of the United States

◆
STATE OF KANSAS,

Plaintiff,

v.

STATE OF NEBRASKA

and

STATE OF COLORADO,

Defendants.

◆
BEFORE THE OFFICE OF THE SPECIAL MASTER

◆
**SUPPLEMENTAL NOTICE OF DEPOSITION
OF MR. AARON THOMPSON AND SUBPOENA DUCES TECUM**

TO: Aaron Thompson, Area Manager
Bureau of Reclamation
Nebraska-Kansas Area Office
Federal Building, 203 West 2nd Street
Grand Island NE 68801-5907

Pursuant to Case Management Plan No. 2 ("CMP") in the above-captioned matter and Fed. R. Civ. P. 45, as incorporated by the CMP, you are hereby ORDERED to appear at the time, date, and place set forth below to testify at a deposition to be taken in this civil action and recorded by a certified court reporter by stenographic and electronic means.



Time: 1:30 p.m. to 5:30 p.m.
Date: May 21, 2012
Location: Nebraska Attorney General's Office
1221 N Street, Suite 601
Lincoln, Nebraska 68508

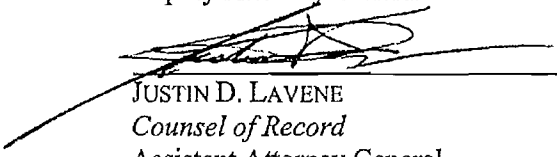
The State of Nebraska hereby requests that you bring to this deposition any supplemental materials, information, data, model runs, studies, reports, electronic and other communications, maps, GIS information and data, or any other tangible things not previously produced but which are responsive to the Subpoena to Produce Documents issued to Mr. Thompson by the State of Nebraska on September 1, 2011. In addition, the State of Nebraska requests that Mr. Thompson bring all other materials foundational to the testimony that Mr. Thompson will provide for the State of Kansas, as listed in Kansas' filing in this action dated November 18, 2011.

The Case Management Plan for this action is attached hereto as Exhibit A. The provisions of Rule 45(c) and (d) of the Federal Rules of Civil Procedure are attached hereto as Exhibit B, as required by Rule 45(a)(1)(A)(iv) of the Federal Rules of Civil Procedure. This Subpoena is issued pursuant to Fed. R. Civ. P. 45(a)(3)(B) by Justin D. Lavene, Counsel of Record for the State of Nebraska, Nebraska Attorney General's Office, 2115 State Capitol, Lincoln, Nebraska, 68509.

Respectfully submitted this 3rd day of May, 2012.

STATE OF NEBRASKA,

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Attorney General of Nebraska
DAVID D. COOKSON
Deputy Attorney General



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CERTIFICATE OF SERVICE

I, Justin D. Lavene, counsel for the State of Nebraska in the above-captioned matter, hereby certify that on May 3, 2012, the original and one copy of SUPPLEMENTAL NOTICE OF DEPOSITION OF MR. AARON THOMPSON AND SUBPOENA DUCES TECUM were e-mailed and/or mailed to the non-party deponent and all parties as indicated in Appendix A of Case Management Plan No. 2 dated October 17, 2011.

I further certify that on the same date, this Certificate of Service was distributed to the parties listed below as specified in Appendix A of the Case Management Plan:


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