

**From:** [Barfield, David](#)  
**To:** [Thompson, Aaron M](#); [Esplin, Brent](#)  
**Subject:** Briefing  
**Date:** Tuesday, September 28, 2010 1:53:51 PM

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Aaron and Brent,

I wonder if you can send the list of those expected on the call?

You might also let everyone know that our filing with the Court, as well Nebraska and Colorado responses and our reply, are all on our web site at: [http://www.ksda.gov/interstate\\_water\\_issues/content/142](http://www.ksda.gov/interstate_water_issues/content/142).

Thanks.

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