January 2018 through December 2022

# Circle Land & Cattle

Water Conservation Area Management Plan

# Water Conservation Area Executive Summary

WCA Acres: 9,588.3

Number of IRR Water Rights:22 Number of STK Water Rights:1

Number of IRR Wells: 68 Number of STK Wells: 1

Historical Period: 2003-2012 Prior Conservation Measures:

- Began using effluent water on multiple circles starting in 2015 which resulted in using less freshwater for crops.
- Removed all end guns, installed moisture probes, lowered pivot diversion rates with new nozzle packages.

### WCA Allocation:

- Sum of all irrigation water rights shall be limited to 71,340 AF during WCA.
- 7% reduction from the (2003-2012) average use of 15,342 AF
  - o For reference average use from 2008-2017 = 15,632 AF

### **Corrective Controls**

- All points of diversion are limited to their annual authorized quantity.
- All points of diversion are limited to their annual diversion rates.

### Flexibility requested

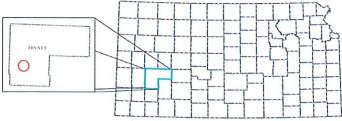
• Any irrigation well may be used for stockwatering purposes as needed provided that a term permit is filed and an additional water flowmeter is installed.

### Total Water Conserved During WCA Period (based on historical use): 5,370 AF

WCA Allocation vs. Historical Use Graph

Circle Land and Cattle





### MANAGEMENT PLAN

# For the Designation of a Water Conservation Area (WCA) Circle Land & Cattle WCA; Finney County, KS January 2018 through December 2022

In order to conserve and extend the productive life of the aquifer in our region and increase the value and viability of our water rights and water resources for future generations we, the undersigned water right owners propose the following management plan, pursuant to K.S.A. 82a-745 (WCA Law), to form the basis of a Consent Agreement and Order Designating a Water Conservation Area (WCA).

# **Expression of Conservation Goals**

The goals of this WCA are to maintain production while enhancing profitability per acre-foot of water pumped, to examine and change current conservation practices as necessary, and to reduce water use over the term of the WCA from long-term averages. We, the water right owners, enrolling in a consent agreement under the terms and conditions of this WCA management plan will work towards these goals by exercising more flexible and efficient use of the water resource.

We, the water right owners are consenting to the terms and conditions of this WCA and commit to reducing water use for five (5) years, through an approximate 7% reduction off the annual authorized amount of all irrigation water rights enrolled in this WCA.

# Water Rights Enrolled and Geographic Boundaries

This WCA shall include the water rights listed in the attached document. This list includes details of all points of diversion associated with those water rights; as well as legal descriptions of the locations of the points of diversion and/or identification numbers.

The current total appropriations authorized for all irrigation water rights included in this WCA are 18,586 acre-feet (AF) per year, with an average annual use during the period 2003-2012 of 15,342 AF. With a 7% reduction from the historical annual average use, the five (5) year WCA allocation is 71,340 AF. Water Right, File No. 36,637, will be authorized an additional 62.89 million gallons per year (MGY), or 193 AF, and limited to operate no greater than 585 gallons per minute (GPM) for stockwater use during the period of this WCA. This stockwater right will not be part of the 5 year allocation (71,340 AF).

The geographic boundary for this WCA is shown on the attached map(s) and attached table defined by legal locations. This table includes total acres and legal definitions by section, township, and range of the WCA boundary.

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# Findings Regarding Groundwater Conditions

We understand that the WCA Law requires a finding that one of the following circumstances be present within the area geographic boundaries of this WCA; specified in K.S.A. 82a-1036 (a) through (d):

- a) Groundwater levels in the area in question are declining or have declined excessively;
- b) The rate of withdrawal of groundwater in the area equals or exceeds the rate of recharge within such area:
- c) Preventable waste of water is occurring or may occur within the area in questions; or
- d) Unreasonable deterioration of the quality of water is occurring or may occur within the area in question

and amendments thereto, exist, or include a finding or findings that the area within the geographic boundaries described in paragraph (1) has been closed to new appropriations by rule, regulation or order of the Chief Engineer.

We have been informed that the following conditions exist:

- Groundwater levels in the area in question are declining or have declined excessively;
- The rate of withdrawal of groundwater in the area equals or exceeds the rate of recharge within such area

These conditions suggest the advisability of implementing this WCA.

See the attached maps and figures supporting these findings and observations. Such attached documents may include:

- WCA geographic boundaries with KGS observation wells map- Attachment A
- WCA geographic boundaries map defined- Attachment B
- Detailed table with description of WCA geographic boundaries Attachment C
- List of all water rights and description of legal locations- Attachment D
- Summary of water use history of water rights in WCA- Attachment E
- KGS Observation well(s) data- Attachment F, G, H, I, J, K & L
- Comparative Use with Neighbors 2003-2012- Attachment M

Per the Corrective Control Provisions and Plan for Conservation section, under this WCA management plan no water right, or point of diversion, is allowed any additional authorities than is currently authorized in the base water right. Therefore, it is determined that no further analysis, to determine possible impairments, needs to be completed for this WCA.

### Due Consideration for Past Conservation

We acknowledge that as described in the law, a water conservation area (WCA) management plan shall give due consideration to water users who have previously implemented reductions in water use resulting from voluntary conservation measures.

Circle Land & Cattle WCA Management Plan

Circle Land and Cattle have taken the following voluntary conservation measures resulting in reduced groundwater use.

- a. Began using effluent water on one circle (WR#18,976) in 2015 and an additional two circles (WR#29,881-D2 & WR#29,881-D3) in 2017 for a total of 21.051 acre-feet in 2015, 27.471 acre-feet in 2016, and 117.13 acre-feet in 2017.
  - i. Since 2015, the average water use for WR#18,976 has been 195.667 acre-feet, prior to applying effluent, the average water use from 2008-2014 was 232.571 acre-feet.
  - ii. In 2017, the water use for WR#29,881-D2 was 133 acre-feet, prior to applying effluent, the average water use from 2008-2016 was 222.00 acre-feet.
  - iii. In 2017, the water use for WR#29,881-D3 was 179 acre-feet, prior to applying effluent, the average water use from 2008-2016 was 236.00 acre-feet.
- b. Installed sweep valves on all stock tanks at the feed yard in 2017 to reduce water usage and prevent tanks from overflowing in the winter.
- c. All end guns have been removed from pivots.
- d. Implementing Technology Test circles for the 2018 growing season with plans to add more circles in the future. These test circles will have an emphasis on reducing water usage in the sandhills of Western Kansas with some of the latest technology and crops available.
  - i. Invested in additional water saving technology, such as eight soil moisture probes, FieldNET Advisor and Eco Solv Water Enhancement Systems. Circle Land & Cattle have re-nozzled all pivots within the proposed WCA boundary down from an average 5.54 gallons per acre (GPA) to 4.10 (GPA) or less, this is a reduction of 25%.
    - With the exception of approximately 8 potato circles per year will be at 4.92 GPA during the potato growing season only. In the crop rotation plan, potatoes will be limited to one circle per section.
  - ii. Converted 26 wells from natural gas to electric with 11 of those being Submersible.
  - iii. Initiated a goal to convert all wells to electric (as funds are available) to better utilize current and future water saving technology.
  - iv. In 2018, Circle Land and Cattle tested more drought tolerant options, such as Teff Grass, which can be pastured, forage harvested, or baled with minimal water.
- e. Moved to growing short season crops in 2008 and harvesting with a forage harvester to be delivered directly to the feed yard for consumption rather than continuing to water crops for grain.
- f. In 2008, began growing less water demanding crops such as salad blends and rye in addition to crop rotations to reduce water use.

# Corrective Control Provisions and Plan for Conservation

We acknowledge that the following corrective controls will be in effect within this WCA during the term of the WCA period listed:

- 1. Water rights, at the discretion of the owners, may be pumped as directed by the owner, provided that:
  - a) All points of diversion are limited to their annual authorized quantity.
  - b) All points of diversion are limited to their current authorized pumping rates.
  - c) Water Right, File No. 36,637 will be held to its annual authorized quantity of 62.89 million gallons (mgy) per calendar year.
  - d) Any irrigation well may be used for stockwatering purposes as needed or for a possible expansion to the feed yard provided that:
    - i. A term permit will be filed for any irrigation well to be used for stockwatering purposes.
    - ii. If an irrigation well is diverted for stockwater use, an additional water flowmeter will be installed at the well or feed yard depending on the location of the irrigation well being utilized prior to using the well for stockwater purposes.
  - e) The sum of water use under all irrigation water rights combined shall be limited to no more than 71,340 AF every five (5) years.
- 2. The corrective control provisions of this WCA cannot conflict with the rules and regulations of the local GMD that result in greater overall conservation of water resources. If a Local Enhanced Management Area (LEMA) plan or an Intensive Groundwater Use Control Area (IGUCA) is formed after the initiation of this WCA, and the WCA is partially or wholly within the LEMA or IGUCA, the corrective control provisions that result in the greater overall conservation of water resources based on inches per acre and not based on percent reduction of average historical use shall prevail. However, any LEMA or IGUCA must give due consideration to the conservation achieved by WCA participants pursuant to 82a-745(a)(6). The Chief Engineer is authorized to amend the provision of the WCA to conform to any rules, regulations, or requirements that result in greater conservation of the water resource subject to the foregoing due consideration for past and current conservation.

We, the water right owners enrolling in this WCA understand we may gain the following additional incentive(s) in consideration for our WCA participation.

3. Up to the annual WCA allocation (14,268 AF) may be carried over and added to a subsequent WCA period after 2022; if unused during the duration of this WCA period. For the carryover quantity to be included, all owners must enter into agreement to participate in a subsequent WCA by December 31st of the last year of this WCA period. Upon review, should a subsequent WCA be entered, the potential carryover will not allow any well to exceed its annual authorized quantity or the agreed upon corrective controls.

# Compliance Monitoring and Enforcement

We, the owners, understand that the following compliance monitoring and enforcement provisions are proposed. This section also includes any specific provisions regarding measuring or reporting water usage.

There are seven (7) recognized observation well(s) within one (1) mile of this WCA boundary that have for many years been measured annually by the Kansas Geological Survey (KGS). See attached maps for locations. The well(s) will continue to be measured annually and the data collected will help in evaluating the effectiveness of the WCA. An onsite observation well may be necessary to monitor the local water level more accurately.

We will submit an annual report no later than March 1st and maintain a spreadsheet detailing the following information for each well and all wells combined: beginning and ending meter readings, quantity of water diverted, acres irrigated, the inches per acre, and the quantity of water remaining for the WCA period listed. These records will be available to KDA-DWR upon request.

We will ensure backup measurements will be supported or an alternate measurement device will be available to be put into service in case the water flowmeter record for any given well is questionable or not reliable.

We acknowledge that water flowmeters within the WCA will be sealed to the measurement chamber by KDA-DWR during the duration of this management plan to ensure an accurate water use record.

We, water right owners within this WCA shall be responsible for ensuring the water flowmeters comply with state and local law(s). Any water right owner or authorized designee who finds a flow meter that is inoperable or inaccurate shall within 48 hours contact the KDA-DWR concerning the matter. Whenever an inoperable or inaccurate meter is repaired or replaced, the owner or authorized designee shall notify the KDA-DWR within seven (7) days on a form prescribed by the Chief Engineer of the water flowmeter installation and any water flowmeter repair or replacement event.

We acknowledge that failure to abide by the terms of this agreement may result in the termination of the WCA. Failure to abide by the terms, conditions, and limitations of the individual water rights will be subject to the civil penalties outlined in K.A.R. 5-14-10 and K.A.R. 5-14-12.

### Review of Effectiveness

We acknowledge that a review of this WCA shall be completed prior to November 1st of the final year of the WCA period listed to ensure the above terms remain appropriate and are achieving the stated goals of this WCA. Should the Chief Engineer find that the terms are no longer appropriate or that no progress has been made towards the stated goal, the Chief Engineer may refuse to renew a WCA and may suggest new terms and goals. We understand that upon review, and a finding by the Chief Engineer that the WCA has achieved or made progress towards its goals and that the same terms be included in a subsequent WCA for another designated period. The terms of the WCA may be continued as long as this WCA is in good standing with its most recent WCA period and upon formal approval by the Chief Engineer. The Chief Engineer shall issue findings addressing the terms and goals of the existing management plan prior to any renewal of a subsequent WCA.

We acknowledge that unless terminated under the provisions below (e.g. due to the development of a LEMA), the WCA will be in effect for the listed period with an evaluation at the end of every WCA period. We understand that KDA-DWR will conduct this evaluation to ensure compliance and conservation. The evaluation will determine total water use during the WCA period.

We acknowledge that should an order of designation for a LEMA be implemented prior to end of this WCA period, an evaluation of this WCA will be conducted the year prior to the start of a LEMA. This evaluation may be used to determine an additional allocation amount of water to be carried over into a LEMA; should this be the case.

### Member addition, withdrawal, and removal

We acknowledge that the water right owners and their associated water right(s) and geographic boundaries may be added to the WCA upon written notification to the Chief Engineer by the owners of each enrolling water right with legal descriptions of the areas to be added. A member may withdraw from the WCA through written notification to the Chief Engineer signed by the owners of the participating water right or rights to be withdrawn from the WCA.

If the addition or withdrawal of water rights requires modification to the water allocation quantities, geographic boundaries, places of use, terms, or conditions of the original WCA, the management plan shall be revised to incorporate such changes and the associated consent agreement shall be reaffirmed by all parties, after opportunity for comment on the proposed revisions by the applicable GMD.

### Termination

We acknowledge this WCA agreement may be terminated by written notification, signed by all thenexisting members of the WCA, to the Chief Engineer of the intent to terminate.

We also acknowledge that the Chief Engineer may terminate this WCA upon findings that it is not being upheld to its terms. Such termination shall give notice and require a full evaluation of the WCA and water rights associated to ensure follow up actions.

### State Law

We acknowledge that this WCA is subject to compliance with all other applicable state laws.

# Notification to Nearby Owners

We acknowledge that, by statue, the Chief Engineer is required to provide written notification to all water right owners with a point of diversion within ½ of a mile, or farther if deemed necessary, by a rule and regulation of the Chief Engineer, of the geographic boundaries of this WCA.

### Assurances

We acknowledge this WCA will not alter the terms, conditions, and limitations of the base water rights.

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# Review of Other Applicable Requirements

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We acknowledge that upon review, this WCA management plan was found to effect equal or greater overall conservation than applicable GMD regulations, LEMA, and IGUCA requirements.

# Participant's Agreement

By signing below, we, the water right owners, agree that this management plan is fair and equitable. This management plan, provided to the Chief Engineer and water right owners, is the expressed written intent of the parties and the whole agreement between the parties. We, the water right owners agree to be bound by all the terms contained in this management plan and understand that the provisions of this agreement shall be construed to give effect to the provisions listed. We, the water right owners also agree that this management plan is the basis for a consent agreement among the Chief Engineer and the undersigned water right owners, and therefore any order and consent agreement issued by the Chief Engineer, designating this WCA, shall be binding upon all parties as the necessary formal implementation of this management plan.

| FOR THE PARTICIPANTS: All participating water right owner(s) signing below, affirm their approval of this WCA management plan and if approved by the Chief Engineer allow consent to the Chief Engineer to formally approve the designation of this Water Conservation Area, described herein, by  |
|--|
| means of a Consent Agreement and Order.  Date: 5-9-19  |
| CIRCLE LAND & CATTLE CORPORATION- Owner (Signature)  |
| Water Right No(s). 12821; 18729; 18730; 18731; 18732; 18733; 18903; 18976; 18977;  |
| 18978; 18979; 18980; 18981; 18982; 36637   |
|  |
| 901 ARKANSAS AVE HOLCOMB KS 67851  |
| Full Mailing Address   |
| Email Address Phone Number   |
| ACKNOWLEDGMENT OF NOTARY   |
| State of Kansas )  |
| ) SS   |
| County of Finney   |
| Acknowledged before me on May 171 2018   |
| by Kem Faiston.  |
| Signature: Notary Public Notar |
| My commission expires: 5/18/2/ (Notary Seal)  My Commission Expires 5/18/2   |

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Circle Land & Cattle WCA Management Plan

### KANSAS DEPARTMENT OF AGRICULTURE -- DIVISION OF WATER RESOURCES

FOR THE PARTICIPANTS: All participating water right owner(s) signing below, affirm their approval of this WCA management plan and if approved by the Chief Engineer allow consent to the Chief Engineer to formally approve the designation of this Water Conservation Area, described herein, by means of a Consent Agreement and Order.

|                                    | Date: 5-9-19                                 |
|------------------------------------|--|
| ROCKING T RANCH LLC - Owner (Sign  |  |
|                                    | 356; 14913; 17014; 29881-D2; 29881-D3; 30156 |
|                                    |  |
| 2670 D RD RISING CITY NE 68658-385 | 7  |
| Full Mailing Address               |  |
|                                    |  |
| Enli Mailina Adduses               |  |
| Full Mailing Address               |  |
| tolde tulsdairies, co              | in 402-526-2385                              |
| Email Address                      | Phone Number                                 |
|                                    |  |
|                                    | D CLEANING OF MORAL DAY                      |
| <u>ACKNOWLE</u> .                  | DGMENT OF NOTARY                             |
| State of Kansas )                  |  |
| ) SS                               |  |
| County of Finney )                 | Vien die                                     |
| Acknowledged before me on May      | <del>1111</del> , 2018                       |
| by Kern Kalltin                    | <del>.</del>                                 |
| Signature: KUNU Rafoto             | NOTARY PUBLIC                                |
| Notary Public                      | STATE OF KANSAS                              |
|                                    | Kerri Ralston                                |
| My commission expires: 5/18/2      | My Commission Expires 5/18/21                |
| (Notary Se                         | eal)   |

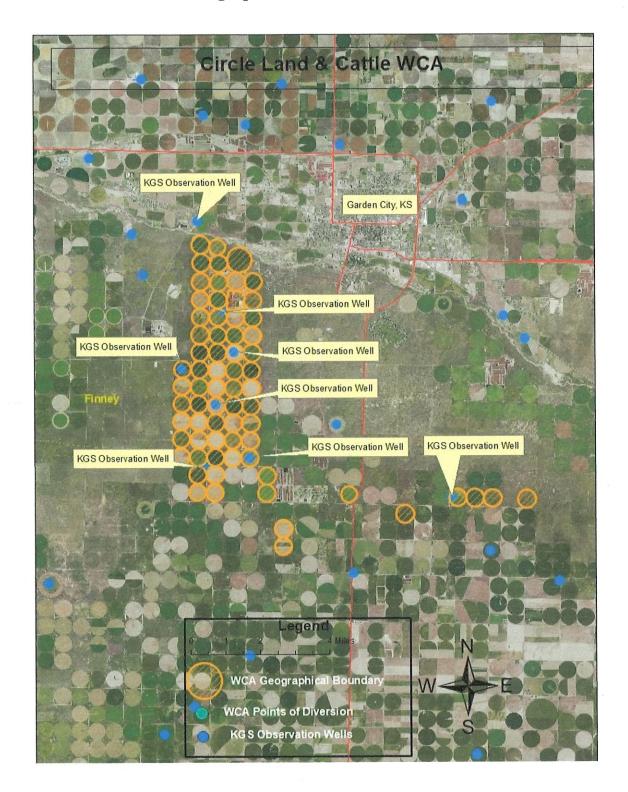
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### KANSAS DEPARTMENT OF AGRICULTURE -- DIVISION OF WATER RESOURCES

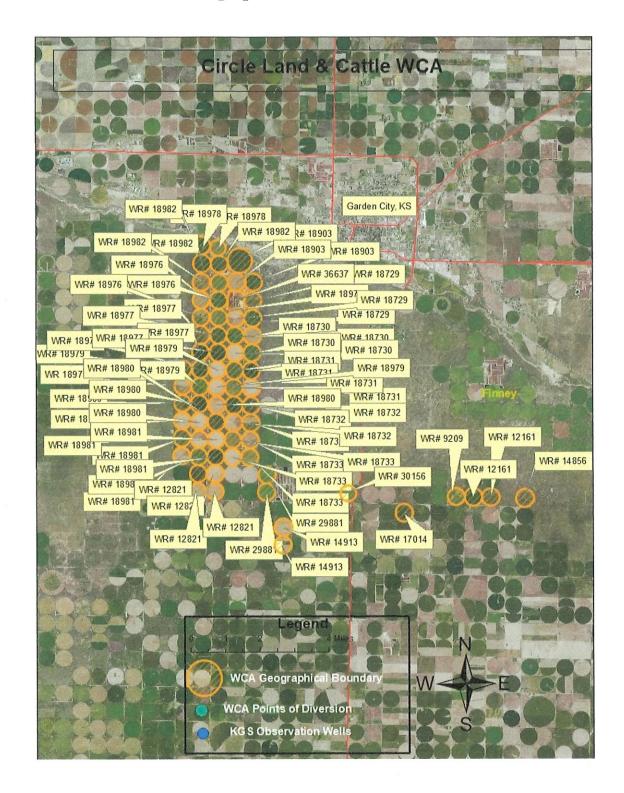
| CERTIFICATE OF SERVICE               |   |
|--------------------------------------|---|
| I hereby certify that on this day of | , copies of the foregoing were sent via first |
| class, U.S. mail, to the following:  |   |
|                                      |   |
| CIRCLE LAND & CATTLE CORPORATION     |   |
| 901 ARKANSAS AVE                     |   |
| HOLCOMB KS 67851                     |   |
|                                      |   |
| ROCKING T RANCH LLC                  |   |
| 2670 D RD                            |   |
| RISING CITY NE 68658-3857            |   |
|                                      |   |
|                                      | Kansas Department of Agriculture              |
|                                      | Staff Person                                  |

# Attachment A - WCA Geographical Boundaries with KGS observation wells



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# Attachment B - WCA Geographical Boundaries



# Attachment C – Detailed table with description of WCA geographic boundaries

|               |                               |             | ./4)        | NE (1/4)       | NE (1/4)                               |                                     |
|---------------|-------------------------------|-------------|-------------|----------------|--|-------------------------------------|
| >             | NW SW (1/4) SE (1/4) NE (1/4) | NW<br>(1/4) | NW<br>(1/4) |                | NW SW (1/4) SE (1/4) NE (1/4) NW (1/4) | SW (1/4) SE (1/4) NE (1/4) NW (1/4) |
|               | ,                             | 4           | ,           |                | 4                                      | 32W                                 |
|               |                               |             |             |                |  |                                     |
| 1             |                               |             |             |                |  | WCC WCC                             |
|               |                               |             |             |                |  | 32W                                 |
| 32            | 32                            | 32 32       |             |                |  | 32                                  |
|               |                               |             |             |                |  |                                     |
|               |                               |             |             |                |  |                                     |
|               |                               |             |             |                |  | 33W                                 |
|               |                               |             |             |                |  | 33W                                 |
|               |                               |             |             |                |  |                                     |
| 15            |                               |             |             |                |  | 33W                                 |
| 4             |                               |             |             |                |  | 33W                                 |
| _             |                               |             |             |                |  |                                     |
| 26.5          | 38                            | 38          | 26.5 38     | 26.5 26.5 38   | 26.5 26.5 38                           | 38 26.5 26.5 38                     |
| 26            | 39                            | 40 39       |             | 21 40          | 34 21 40                               | 34 21 40                            |
|               |                               |             |             | L1             | L-1                                    | 1.1                                 |
|               |                               | 74          |             | 34             | 34                                     | 34 34                               |
|               | 34                            | 34          | 34 34       | 34 34 34       | 34 34 34 34                            | 34 34 34 34 34                      |
|               | 35                            | 8           | 34 34       | 34 34 34       | 34 34 34 34                            | 34 34 34 34 34                      |
| 34            | 34                            | 8           | H           | 34 34 34       | 34 34 34 34                            | 34 34 34 34                         |
| 37.5          | 37.5                          | 37.5        | 34 37.5     | 34 34 37.5     | 34 34 37.5                             | 34 34 34 37.5                       |
|               | 4-1                           | L-3         | L-3         | L-3            | L-2 L-3                                | L-1 L-2 L-3                         |
| 34            | 35                            | 34          |             | 34 34 34       | 34 34 34 34                            | 34 34 34 34                         |
| 4             | اد                            | L-3         | L-3         | L-3            | L-2 L-3                                | L-1 L-2 L-3                         |
|               |                               | 48          | 34 34       | +              | 怒                                      | ¥ 5                                 |
| H             |                               | 75          | ╀           | 34             | 34 34                                  | 34 34                               |
| H             |                               | 8           |             | 34 34 34       | 34 34 34                               | 34 34 34 34 34                      |
|               | l'''                          | 8           | 34          | 34 34 34       | 34 34 34 34                            | 34 34 34 34                         |
| 34 34         | "                             | 34          | 34 34       | 34 34 34       | 34 34 34 34                            | 34 34 34 34 34                      |
|               | w                             | 34          | 34 34       | 34 34 34       | 34 34 34 34                            | 34 34 34 34                         |
| $\mathbb{H}$  |                               | *           | H           | 34             | 34                                     | 34 34 34                            |
| 34.5          | 34.5                          | 34.5        | 34.5 34.5   | 34.5 34.5 34.5 | 34.5 34.5 34.5                         | 34.5 34.5 34.5 34.5                 |
| 34            | 8                             | 34          | 34          | 48             | 34                                     | 34                                  |
| L             |                               | _           | _           | _              | _                                      |                                     |
| H             |                               |             |             |                |  | 33W                                 |
|               |                               | *           | 34 34       |                | 25                                     | 34 34                               |
| $\frac{1}{2}$ |                               |             | -           | 5              | 5                                      | 5                                   |
|               |                               |             |             | otes:          | dary Notes:                            | Additional Boundary Notes:          |
| NW (1/4)      | 2                             | _           |             | NE (1/4)       | NE (1/4)                               | NE (1/4)                            |
| Feedyard (NW) | Fe                            | Fee         |             |                |  |                                     |

# Attachment $\mathbf{D}$ – List of all water rights and description of legal locations

| WR#   | ID# | PDIV# | Location (Sect,<br>Twn, Range) | Historica<br>I Period<br>(20XX-<br>20XX) |
|-------|-----|-------|--------------------------------|--|
| 12821 | 1   | 25229 | ne 21-25-33w                   | 03-12                                    |
| 12821 | 5   | 60412 | se 21-25-33w                   | 03-12                                    |
| 12821 | 6   | 83485 | nw 21-25-33w                   | 03-12                                    |
| 12821 | 7   | 83486 | sw 21-25-33w                   | 03-12                                    |
| 18729 | 2   | 25955 | ne 27-24-33w                   | 03-12                                    |
| 18729 | 4   | 42339 | sw 27-24-33w                   | 03-12                                    |
| 18729 | 5   | 13063 | se 27-24-33w                   | 03-12                                    |
| 18730 | 1   | 15192 | ne 34-24-33w                   | 03-12                                    |
| 18730 | 2   | 37407 | nw 34-24-33w                   | 03-12                                    |
| 18730 | 3   | 47824 | sw 34-24-33w                   | 03-12                                    |
| 18730 | 4   | 54007 | se 34-24-33w                   | 03-12                                    |
| 18731 | 1   | 36504 | NE 3-25-33w                    | 03-12                                    |
| 18731 | 2   | 16517 | nw 3-25-33w                    | 03-12                                    |
| 18731 | 3   | 43460 | sw 3-25-33w                    | 03-12                                    |
| 18731 | 4   | 3414  | se 3-25-33w                    | 03-12                                    |
| 18732 | 1   | 27670 | ne 10-25-33w                   | 03-12                                    |
| 18732 | 2   | 35089 | nw 10-25-33w                   | 03-12                                    |
| 18732 | 3   | 34526 | sw 10-25-33w                   | 03-12                                    |
| 18732 | 4   | 22034 | se 10-25-33w                   | 03-12                                    |
| 18733 | 1   | 21381 | ne 15-25-33w                   | 03-12                                    |
| 18733 | 2   | 8805  | nw 15-25-33w                   | 03-12                                    |
| 18733 | 3   | 42123 | 15-25-33w                      | 03-12                                    |

| 18733 | 4  | 10383 | se 15-25-33w | 03-12 |
|-------|----|-------|--------------|-------|
| 18903 | 1  | 36526 | NW 22-24-33W | 03-12 |
| 18903 | 2  | 51495 | SW 22-24-33W | 03-12 |
| 18903 | 3  | 54365 | SE 22-24-33W | 03-12 |
| 18976 | 1  | 49325 | NE 28-24-33W | 03-12 |
| 18976 | 3  | 22677 | SW 28-24-33W | 03-12 |
| 18976 | 4  | 48430 | SE 28-24-33W | 03-12 |
| 18976 | 6  | 85655 | NW 28-24-33W | 03-12 |
| 18977 | 2  | 26066 | ne 33-24-33w | 03-12 |
| 18977 | 3  | 44361 | 33-24-33w    | 03-12 |
| 18977 | 4  | 54632 | sw 33-24-33w | 03-12 |
| 18977 | 5  | 1752  | se 33-24-33w | 03-12 |
| 18978 | 2  | 22656 | sw 16-24-33w | 03-12 |
| 18978 | 3  | 53056 | se 16-24-33w | 03-12 |
| 18979 | 1  | 54294 | ne 4-25-33w  | 03-12 |
| 18979 | 2  | 30115 | nw 4-25-33w  | 03-12 |
| 18979 | 3  | 53167 | sw 4-25-33w  | 03-12 |
| 18979 | 4  | 12923 | se 4-25-33w  | 03-12 |
| 18979 | 1  | 12723 | ne 5-25-33w  | 03-12 |
| 18979 | 2  | 35649 | se 5-25-33w  | 03-12 |
| 18980 | 1  | 48410 | ne 8-25-33w  | 03-12 |
| 18980 | 2  | 8230  | se 8-25-33w  | 03-12 |
| 18980 | 1  | 25759 | ne 9-25-33w  | 03-12 |
| 18980 | 2  | 36592 | nw 9-25-33w  | 03-12 |
| 18980 | 3  | 39386 | sw 9-25-33w  | 03-12 |
| 18980 | 4  | 30207 | se 9-25-33w  | 03-12 |
| 18981 | 1  | 39177 | ne 16-25-33w | 03-12 |
| 18981 | #2 | 22613 | nw 16-25-33w | 03-12 |
| 18981 | 3  | 53008 | sw 16-25-33w | 03-12 |
|       |    |       |              |       |

# $Attachment \ D-List \ of \ all \ water \ rights \ and \ description \ of \ legal \ locations \ (cont.)$

| 18981    | 4 | 20199 | se 16-25-33w | 03-12 |
|----------|---|-------|--------------|-------|
| 18981    | 1 | 49162 | ne 17-25-33w | 03-12 |
| 18981    | 2 | 28386 | se 17-25-33w | 03-12 |
| 18982    | 1 | 25274 | ne 21-24-33w | 03-12 |
| 18982    | 2 | 40134 | nw 21-24-33w | 03-12 |
| 18982    | 3 | 51136 | se 21-24-33w | 03-12 |
| 18982    | 4 | 53953 | sw21-24-33w  | 03-12 |
| 29881-D2 | 1 | 39636 | nw 23-25-33w | 03-12 |
| 29881-D3 | 3 | 53474 | sw 23-25-33w | 03-12 |
| 9209-D1  | 1 | 33531 | 22-25S-32W   | 03-12 |
| 12161    | 1 | 25292 | 23-25S-32W   | 03-12 |
| 12161    | 2 | 32115 | 23-25S-32W   | 03-12 |
| 14856    | 1 | 5078  | se 24-25-32w | 03-12 |
| 14913    | 6 | 68168 | 26-25S-33W   | 03-12 |
| 14913    | 6 | 78514 | 35-25S-33W   | 03-12 |
| 17014    | 9 | 67024 | nw 28-25-32w | 03-12 |
| 30156    | 3 | 32930 | 19-25S-32W   | 03-12 |

# $Attachment \ E-Summary \ of \ water \ use \ history \ for \ irrigation \ water \ rights \ in \ WCA$

|                                 | Historia             | cal Use Sum      | ımary             |                        |
|---------------------------------|----------------------|------------------|-------------------|------------------------|
| 2017 Annual<br>Auth Qty<br>(AF) | Legal Ave<br>WU (AF) | Ave Irr<br>Acres | Actual<br>AF/Acre | % Use of<br>Authorized |
| 18,586                          | 15,342               | 9,467            | 1.62              | 83%                    |

|          | Recent W | /ater Use Si | ummary   |           |
|----------|----------|--------------|----------|-----------|
| 2013 Use | 2014 Use | 2015 Use     | 2016 Use |           |
| 15,779   | 15,382   | 14,276       | 14,800   | AF        |
| 85%      | 83%      | 77%          | 80%      | % of Auth |

| Annu   | ial WCA All      | ocation (7%                | Conservati         | on)                          |
|--------|------------------|----------------------------|--------------------|------------------------------|
|        | Total<br>AF/year | AF<br>Reduction<br>off Ave | % of<br>Authorized | Estimated<br>Acre-<br>Inches |
| Totals | 14,268           | 1,074                      | 77%                | 18.09                        |

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Garden City Field Office DIVISION OF WATER RESOURCES

### Attachment F – KGS Observation Well 25S 33W 16DCC

# General Well Site Information

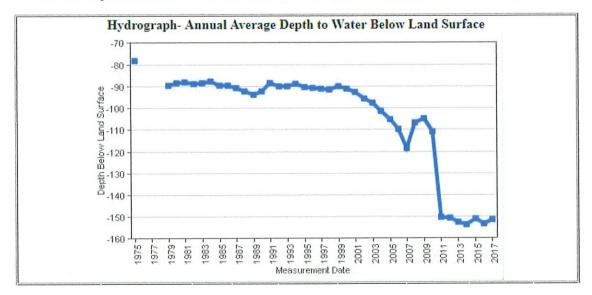


| USGS ID:                | 375226100564601 | KGS Local Well ID:  | 25S 33W 16DCC 01        |
|-------------------------|-----------------|---------------------|-------------------------|
| County:                 | Finney          | PLSS Description:   | 25S 33W 16 SWSWSE       |
| HUC 8 Code:             | 11030001        | GMD:                | Southwest Kansas GMD #3 |
| Longitude:              | -100.947143     | Lat/Long Source:    | GPS (within 50 feet)    |
| Latitude:               | 37.873324       | Lat/Long Accuracy:  | 5 seconds               |
| Surface Elevation (ft): | 2920            | Depth of Well (ft): | 300                     |
| Geological Unit Codes:  | QU TO           | USGS Map Name:      | Garden City SW          |

### Water Level Measurements 🕜

### 375226100564601

Note that depth to water is feet below land surface and all measurements for the well are included.



# Attachment G - KGS Observation Well 25S 33W 15DAC

# General Well Site Information

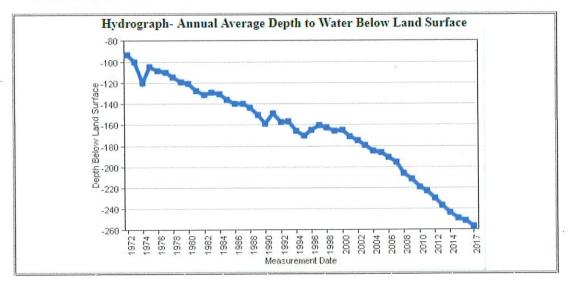


| USGS ID:                | 375239100552401 | KGS Local Well ID:  | 25S 33W 15DAC 01        |
|-------------------------|-----------------|---------------------|-------------------------|
| County:                 | Finney          | PLSS Description:   | 25S 33W 15 SWNESE       |
| HUC 8 Code:             | 11030001        | GMD:                | Southwest Kansas GMD #3 |
| Longitude:              | -100.924743     | Lat/Long Source:    | GPS (within 50 feet)    |
| Latitude:               | 37.876904       | Lat/Long Accuracy:  | 5 seconds               |
| Surface Elevation (ft): | 2915            | Depth of Well (ft): | 470                     |
| Geological Unit Codes:  | QU TO           | USGS Map Name:      | GARDEN CITY W           |

### Water Level Measurements 🕜

# 375239100552401

Note that depth to water is feet below land surface and all measurements for the well are included.



# Attachment H - KGS Observation Well 25S 33W 09ABD 01

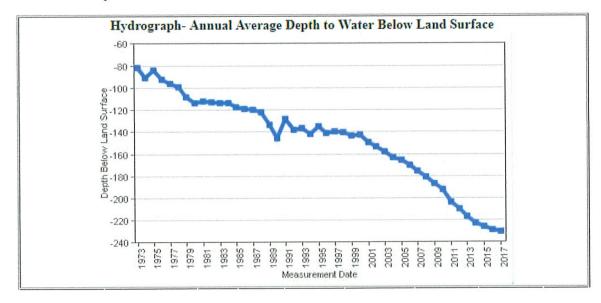
# General Well Site Information

| USGS ID:                | 375357100563701 | KGS Local Well ID:  | 25S 33W 09ABD 01        |
|-------------------------|-----------------|---------------------|-------------------------|
| County:                 | Finney          | PLSS Description:   | 25S 33W 9 SENWNE        |
| HUC 8 Code:             | 11030001        | GMD:                | Southwest Kansas GMD #3 |
| Longitude:              | -100.942943     | Lat/Long Source:    | GPS (within 50 feet)    |
| Latitude:               | 37.898624       | Lat/Long Accuracy:  | 5 seconds               |
| Surface Elevation (ft): | 2909            | Depth of Well (ft): | 400                     |
| Geological Unit Codes:  | QU TO           | USGS Map Name:      | GARDEN CITY W           |

### Water Level Measurements 🕐

### 375357100563701

Note that depth to water is feet below land surface and all measurements for the well are included.



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# Attachment I - KGS Observation Well: 25S 33W 05ABD 01

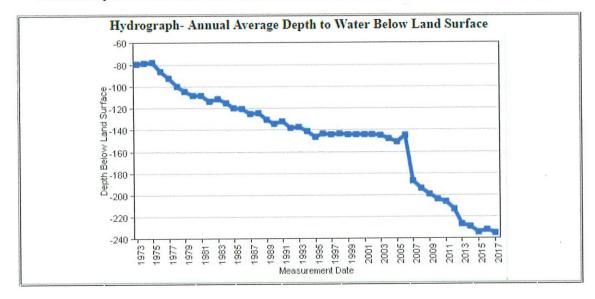
# General Well Site Information @

| USGS ID:                | 375449100574301 | KGS Local Well ID:  | 25S 33W 05ABD 01        |
|-------------------------|-----------------|---------------------|-------------------------|
| County:                 | Finney          | PLSS Description:   | 25S 33W 5 SENWNE        |
| HUC 8 Code:             | 11030001        | GMD:                | Southwest Kansas GMD #3 |
| Longitude:              | -100.961144     | Lat/Long Source:    | GPS (within 50 feet)    |
| Latitude:               | 37.913344       | Lat/Long Accuracy:  | 5 seconds               |
| Surface Elevation (ft): | 2920            | Depth of Well (ft): | 420                     |
| Geological Unit Codes:  | QU TO           | USGS Map Name:      | GARDEN CITY W           |

# Water Level Measurements 🕜

### 375449100574301

Note that depth to water is feet below land surface and all measurements for the well are included.



# Attachment J - KGS Observation Well: 24S 33W 34CAC 01

# General Well Site Information

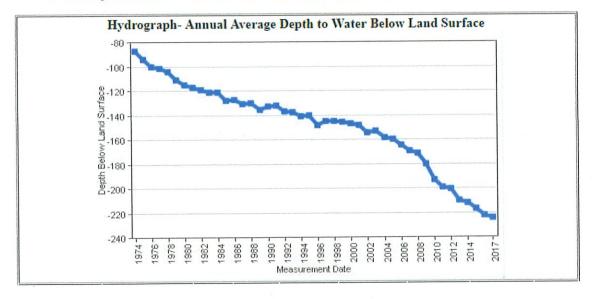


| USGS ID:                | 375516100555601 | KGS Local Well ID:  | 24S 33W 34CAC 01        |
|-------------------------|-----------------|---------------------|-------------------------|
| County:                 | Finney          | PLSS Description:   | 24S 33W 34 SWNESW       |
| HUC 8 Code:             | 11030001        | GMD:                | Southwest Kansas GMD #3 |
| Longitude:              | -100.933742     | Lat/Long Source:    | GPS (within 50 feet)    |
| Latitude:               | 37.920424       | Lat/Long Accuracy:  | 5 seconds               |
| Surface Elevation (ft): | 2910            | Depth of Well (ft): | 635                     |
| Geological Unit Codes:  | QU TO           | USGS Map Name:      | Garden City West        |

# Water Level Measurements 🕜

### 375516100555601

Note that depth to water is feet below land surface and all measurements for the well are included.



# Attachment K - KGS Observation Well: 24S 33W 28DAA 01

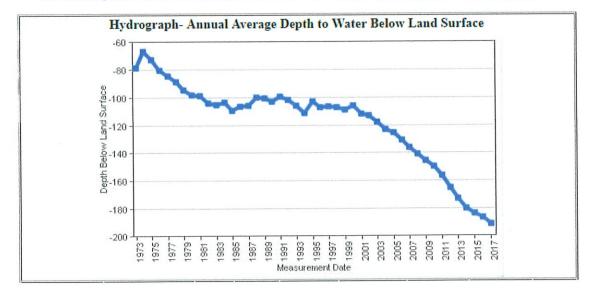
# General Well Site Information @

| USGS ID:                | 375614100562101 | KGS Local Well ID:  | 24S 33W 28DAA 01        |
|-------------------------|-----------------|---------------------|-------------------------|
| County:                 | Finney          | PLSS Description:   | 24S 33W 28 NENESE       |
| HUC 8 Code:             | 11030001        | GMD:                | Southwest Kansas GMD #3 |
| Longitude:              | -100.939743     | Lat/Long Source:    | GPS (within 50 feet)    |
| Latitude:               | 37.937694       | Lat/Long Accuracy:  | 5 seconds               |
| Surface Elevation (ft): | 2886            | Depth of Well (ft): | 350                     |
| Geological Unit Codes:  | QU TO           | USGS Map Name:      | GARDEN CITY W           |

### Water Level Measurements 🕜

### 375614100562101

Note that depth to water is feet below land surface and all measurements for the well are included.



# Attachment L - KGS Observation Well: 24S 33W 09CCD 01

# General Well Site Information

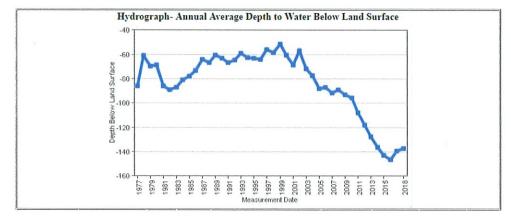
| USGS ID:                | 375832100571001 | KGS Local Well ID:  | 24S 33W 09CCD 01        |
|-------------------------|-----------------|---------------------|-------------------------|
| County:                 | Finney          | PLSS Description:   | 24S 33W 9 SESWSW        |
| HUC 8 Code:             | 11030001        | GMD:                | Southwest Kansas GMD #3 |
| Longitude:              | -100.954163     | Lat/Long Source:    | GPS (within 50 feet)    |
| Latitude:               | 37.974574       | Lat/Long Accuracy:  | 5 seconds               |
| Surface Elevation (ft): | 2865            | Depth of Well (ft): | 210                     |
| Geological Unit Codes:  | QU TO           | USGS Map Name:      | Garden City West        |

### Water Level Measurements @

### 375832100571001

Please Note- The 2018 KGS and DWR cooperative water level measurements have been loaded into WIZARD but are considered provisional at this time.

Note that depth to water is feet below land surface and all measurements for the well are included.



# Attachment M – Comparative Use with Neighbors 2003-2012

