

**ADDENDUM TO THE
CONSENT AGREEMENT AND ORDER DESIGNATING A WATER
CONSERVATION AREA
COMPTON: HIGHWAY 4 FARM WATER CONSERVATION AREA (2022-2027)**

This addendum effectively reduces the corrective control provision of the current Consent Agreement and Order Designating a Water Conservation Area. With this addendum it amends the Compton: Highway 4 Farm Water Conservation Area management plan.

Amendments to the Corrective controls:

- The duration shall be amended for the current 2nd five-year period of the WCA to a six-year period, to expire at the end of December 31, 2027, and shall also cause the WCA to expire after December 31, 2027.
- The allocation value shall be expressed in terms of total water volume of a six-year period.
- Goal Expression: not to exceed 4,880.4 Acre Feet (AF) in the current six-year period (813.4 AF x 6) beginning January 1, 2022, and ending December 31, 2027; not to exceed 1,280 AF annually.
- Unused water from the recent preceding five-year WCA allocation period shall not be carried over to reference amended six-year period.
- Up to 25% of the annual WCA allocation may be carried over and added to a subsequent WCA period after 2027; if unused during the duration of this amended WCA period. For the carryover quantity to be included, all owners must enter into agreement to participate in a subsequent WCA by December 31st of the last year of this amended WCA period.

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DEC 20 2023

Garden City Field Office
Division of Water Resources

FOR THE PARTICIPANTS: By signing this addendum, we the undersigned, hereby agree to the amendments made to the Compton: Highway 4 Farm WCA. All other terms and conditions of the Compton: Highway 4 Farm WCA dated February 20, 2017, are still in effect and agreed to. We also agree, as owners, that water rights remaining may be removed by written request to the Chief Engineer designating the water right(s) to be removed, lands to be removed, and needed adjustments to overall allocations and flexibilities provided to such water rights. Such adjustment shall be proportional to the water right(s) removed and total authorization by the WCA, if applicable.



Date: 12/20/2023

Compton: Highway 4 Farm WCA, Steve D. Compton (Signature)
Water Right No(s). All rights designated.

PO Box 348 Scott City, Kansas 67871-0348
Full Mailing Address

circlec@wbsnet.org
Email Address

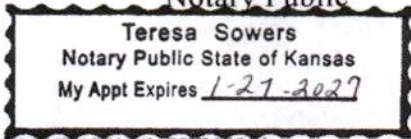
(620)-874-5470
Phone Number

ACKNOWLEDGMENT OF NOTARY

State of Kansas)
) SS
County of Scott)

Acknowledged before me on 12/20/2023
by Steve Compton

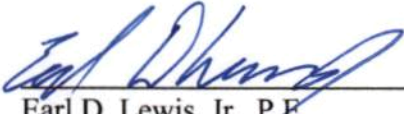
Signature: Teresa Sowers
Notary Public

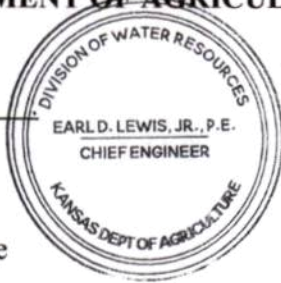


My commission expires: _____
(Notary Seal)

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Garden City Field Office
Division of Water Resources

FOR THE KANSAS DEPARTMENT OF AGRICULTURE:

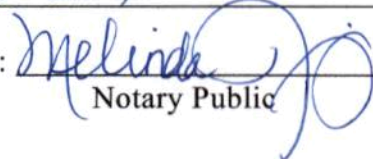

Earl D. Lewis, Jr., P.E.
Chief Engineer
Division of Water Resources
Kansas Department of Agriculture



ACKNOWLEDGMENT OF NOTARY

State of Kansas)
) SS
County of Riley)

Acknowledged before me on 28 December 2023
by Earl D. Lewis, Jr.

Signature: 
Notary Public



My commission expires: April 7, 2025
(Notary Seal)


CERTIFICATE OF SERVICE

I hereby certify that on this 19 day of January, 2024, copies of the foregoing were sent via first class, U.S. mail, to the following:

STEVEN D COMPTON
PO BOX 348
SCOTT CITY, KS 67871-0348

Copies furnished electronically to:

Groundwater Management District No. 1
Water Commissioner, Garden City Field Office



Kansas Department of Agriculture
Staff Person