

**ADDENDUM TO THE  
CONSENT AGREEMENT AND ORDER DESIGNATING A WATER CONSERVATION  
AREA  
WHEATLAND ELECTRIC WATER CONSERVATION AREA (2018-2022)**

This addendum effectively removes Water Right File No. 19820-D8 and all attributes associated with this water right from the current Consent Agreement and Order Designating a Water Conservation Area. With this addendum it amends the WEC Inc. Water Management Plan.

**Water Right removed:** WR#(s): 19820-D8

**Use Made of Water:** Irrigation

**Overlapping water right(s) on any points of diversion (well):** NONE

**Overlapping water right(s) on the place of use (land):** Water Right, 33,675 (reduction request received February 19, 2019.)

**Authorized Point of Diversion Water Right # 19820-D8**

One well located in the Northwest Quarter (NW<sup>1</sup>/<sub>4</sub>) of Section 21, Township 26 South, Range 34 West, Finney County, Kansas.

Authorized Quantity and Rate: 260 acre-feet and 1,025 gallons per minute

**Amendments to the Corrective controls:**

- Goal Expression: not to exceed 1,382 Acre Feet (AF), of the total irrigation allocation in any calendar year from 22 irrigation wells. Original allocation was 1,400 Acre-Feet (AF) with WR# 19820-D8.
- (the reduction of 18 Acre-Feet of water was the proportional amount across the irrigation wells after removing WR# 19280-D8)
- All Irrigation water rights cannot exceed a total combined quantity of 1,382 AF in any year Original allocation was 1,400 Acre-Feet (AF) with WR# 19820-~~D8~~
- Up to the 1,382 AF may be carried over and added to a subsequent WCA period for irrigation purposes after 2022; if unused by the irrigation wells during the duration of this WCA period. In order for the carryover quantity to be included, all owners must enter into agreement to participate into a subsequent WCA by December 31st of the last year of this WCA period.(original allocation carry over was 1,400 AF with WR# 19820-D8

DIVISION OF WATER RESOURCES -- KANSAS DEPARTMENT OF AGRICULTURE

**Amended Authorized Place of Use: Section 21 was taken off the authorized place of use due to the removal of WR# 19820-D8.**

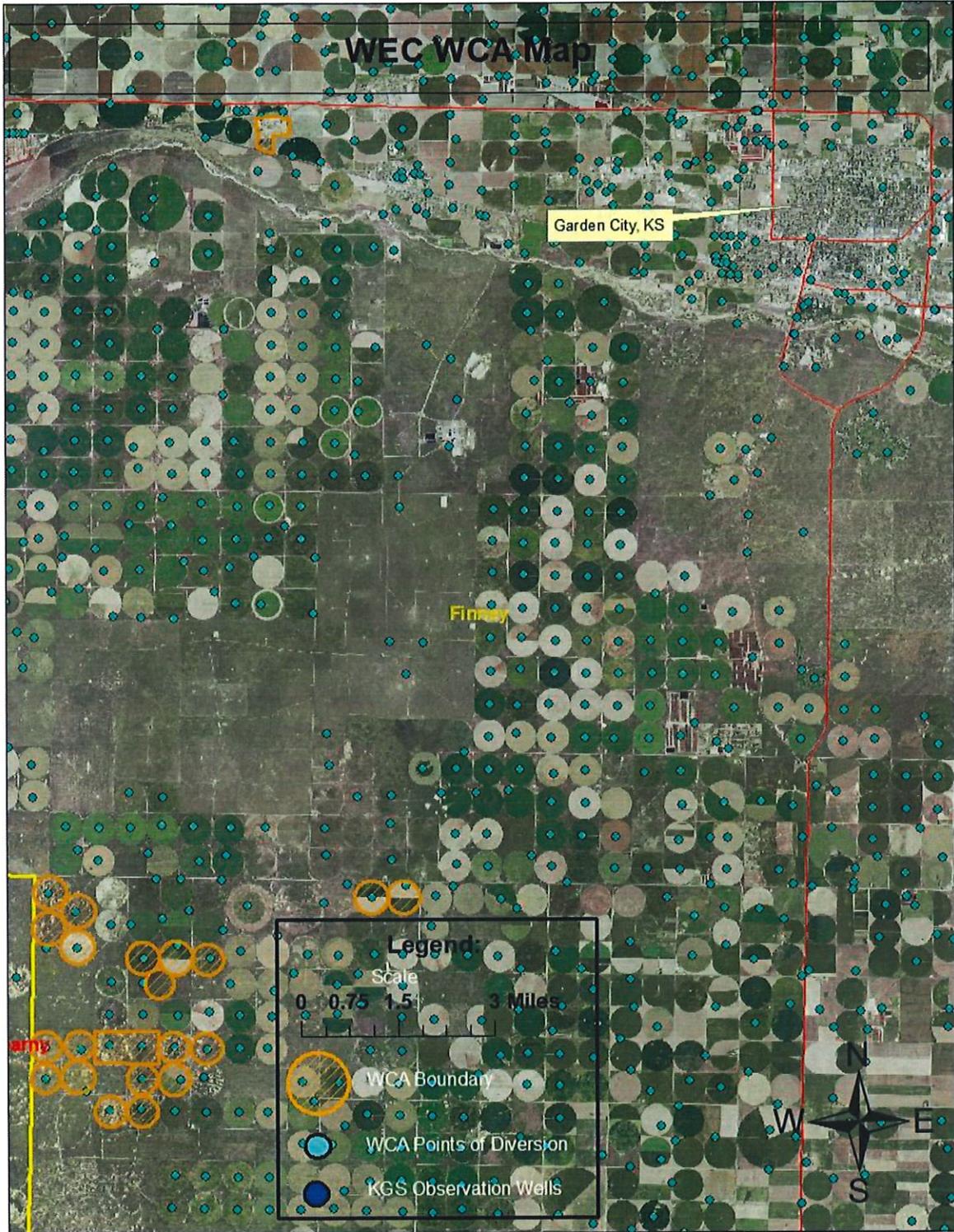
Sec	T (S)	R (W)	WCA Boundary																Total Acres
			NE (1/4)				NW (1/4)				SW (1/4)				SE (1/4)				
			NE (1/4)	NW (1/4)	SW (1/4)	SE (1/4)	NE (1/4)	NW (1/4)	SW (1/4)	SE (1/4)	NE (1/4)	NW (1/4)	SW (1/4)	SE (1/4)	NE (1/4)	NW (1/4)	SW (1/4)	SE (1/4)	
2	24	34					x	x	x	x	x	x	x	x					X
3	24	34	x	x	x	x													X
1	26	34	66.50	66.65			63.80	63.80											260.75
1	26	34	L-1	L-2			L-3	L-4											X
4	26	34									15.00	15.00	38.00	38.00	15.00	15.00	38.00	38.00	212.00
5	26	34													15.00	15.00	38.00	38.00	106.00
6	26	34	44.00	58.00	38.00	31.00	94.00	64.00	30.00	40.00	39.00	25.00		3.00	37.00	39.00	37.00	36.00	615.00
6	26	34	L-1	L-2			L-3	L-4	L-5				L-6						X
8	26	34	37.50	15.00		34.5													87.00
9	26	34	15.00	15.00			15.00	37.50	22.50										105.00
16	26	34	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00					408.00
17	26	34	40.00	40.00	40.00	40.00	40.00	40.00	40.00	40.00					34.00	34.00	34.00	34.00	456.00
18	26	34	34.00	34.00	34.00	34.00	34.00	31.00	31.00	34.00	34.00	31.00	31.00	34.00	34.00	34.00	34.00	34.00	532.00
18	26	34					L-1	L-2				L-3	L-4						X
20	26	34	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00									272.00
Grand Total Acres																		3053.75	

**Additional Boundary Notes:**

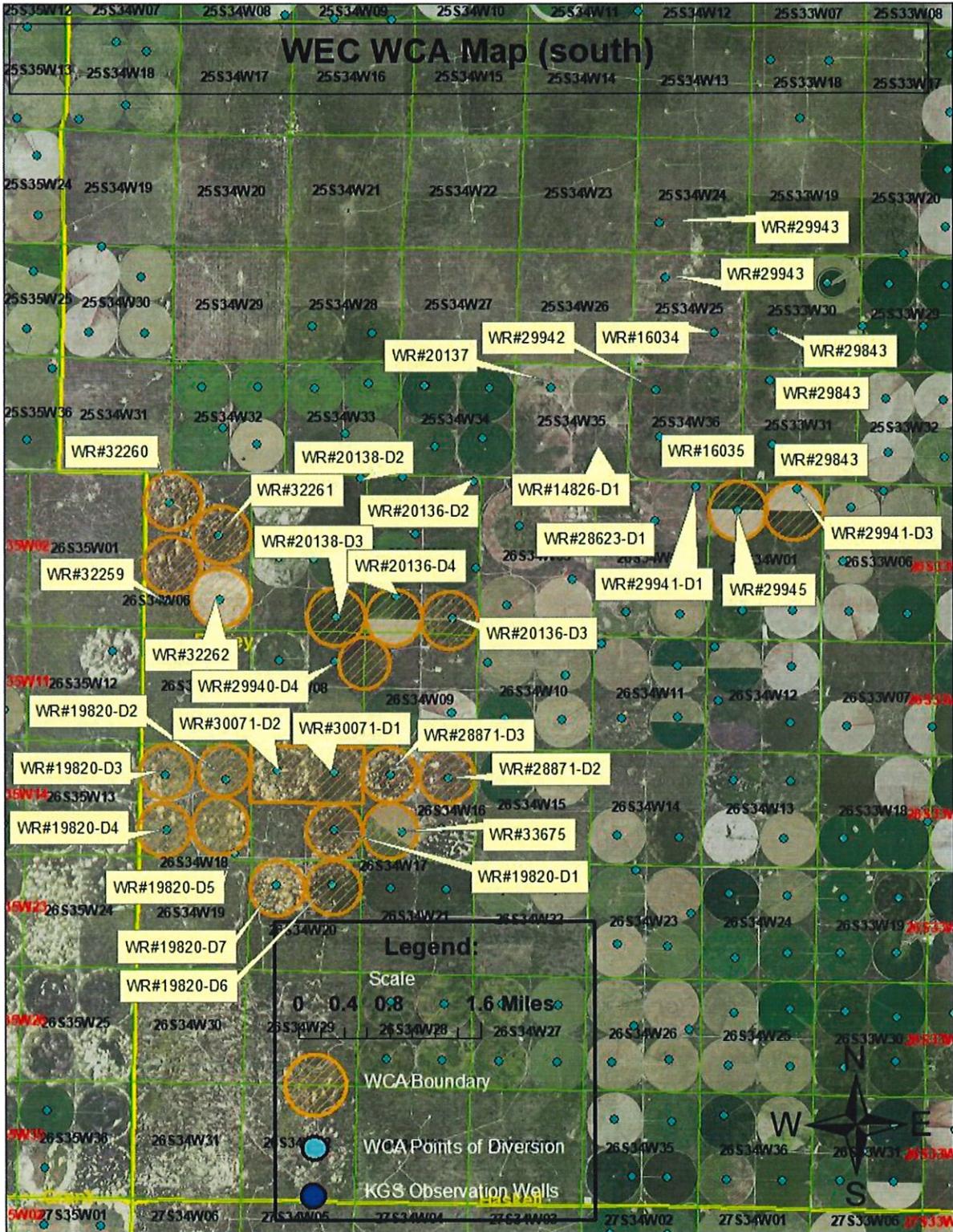
- |            |   |
|------------|---|
| Legal      | Note  |
| 02-24S-34W | MEAT PROCESSING PLANT (W2)  |
| 03-24S-34W | MEAT PROCESSING PLANT (NE)  |
| 01-26S-34W | L-1 (NE NE) L-2 (NW NE) L-3 (NE NW) L-4 (NW NW)                         |
| 03-26S-34W | L-1 (NE NE), L-2 (NW NE), L-3 (NE NW), L-4 (NW NW)                      |
| 06-26S-34W | L-1 (NE NE) L-2 (NW NE) L-3 (NE NW) L-4 (NW NW) L-5 (SW NW) L-6 (NW SW) |
| 18-26S-34W | L-1 (NWNW) L-2 (SWNW) L-3 (NWSW) L-4 (SWSW)                             |

**Amended map of Authorized Place of Use within the WCA with the removal of WR# 19280-D8.**

**Wheatland Electric WCA Map**



**Wheatland Electric WCA Map (South)**  
**(with the removal of WR# 19280-D8.)**



**Amended Wheatland Electric WCA Historic Use, with the removal of WR# 19280-D8, and below shows the new legal average use and annual authorized quantity.**

**WEC WCA IRR Summary**

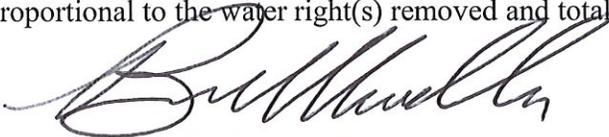
"Legal Ave Water Use" - A historical average calculated only using water use reports of equal or less than the annual authorized quantity.

WR #	ID #	PDIV#	Location (Sect, Twn, Range)	Historical Period (20XX-20XX)	2018 Annual Auth Qty (AF)	Legal Ave WU (AF)
19820-D1	2	37306	17-26S-34W	03-12	260	105.333
19820-D2	1	20211	18-26S-34W	03-12	228	No Use
19820-D3	2	50622	18-26S-34W	03-12	260	No Use
19820-D4	3	17782	18-26S-34W	03-12	260	No Use
19820-D5	4	31916	18-26S-34W	03-12	272	No Use
19820-D6	1	8903	20-26S-34W	03-12	260	111.500
19820-D7	2	31708	20-26S-34W	03-12	260	76.716
20136-D3	16	84306	4-26S-34W	03-12	272	123.500
20136-D4	15	84285	4-26S-34W	03-12	272	257.224
20138-D3	3	36731	05-26S-34W	03-12	272	131.804
28871-D2	2	16136	16-26S-34W	03-12	260	95.400
28871-D3	1	32718	16-26S-34W	03-12	260	48.000
29940-D4	4	38231	08-26S-34W	03-12	230	106.500
29941-D3	5	70454	1-26S-34W	03-12	260	227.133
29945	1	3569	1-26S-34W	03-12	228	142.148
30071-D1	3	8666	17-26S-34W	03-12	272	149.725
30071-D2	4	22941	17-26S-34W	03-12	272	147.086
32259	1	7932	06-26S-34W	03-12	261	136.000
32260	2	30776	06-26S-34W	03-12	286	198.502
32261	3	45830	06-26S-34W	03-12	281	167.974
32262	4	52648	06-26S-34W	03-12	280	121.333
33675	4	9722	16-26S-34W	03-12	260	239.813

Historical Use Summary				
2018 Annual Auth Qty (AF)	Legal Ave WU (AF)	Ave Irr Acres	Actual AI/Acre	% Use of Authorized
5,766	2,585.690	2,469.47	12.95	45%

Recent Water Use Reports				
2015 Use	2016 Use	2017 Use	2017 Acres	
933.000	1,132.000	741.000	654	AF
16%	20%	13%	N/A	% of Auth

**FOR THE PARTICIPANTS:** By signing this addendum, we the undersigned, hereby agree to the amendments made to the Wheatland Electric Inc. Water Conservation Area (WEC INC. WCA). All other terms and conditions of the WEC Inc. WCA management Plan dated May 21, 2018 (and revised July 26, 2018) are still in effect and agreed to. We also agree, as owners, that water rights remaining may be removed by written request to the Chief Engineer designating the water right(s) to be removed, lands to be removed, and needed adjustments to overall allocations and flexibilities provided to such water rights. Such adjustment shall be proportional to the water right(s) removed and total authorization by the WCA, if applicable.



**Bruce W. Mueller - General Manager**

Date: 3-29-19

**Wheatland Electric Cooperative INC- Spokesperson, Bruce Mueller (Signature)**  
Water Right No(s). All rights designated

PO Box 953 Garden City, Kansas 67846

Full Mailing Address

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Phone Number

**ACKNOWLEDGMENT OF NOTARY**

State of Kansas                    )  
  ) SS  
County of Finney                    )

Acknowledged before me on 3/29/19

by Bruce Mueller

Signature: Megan Jo Sneath  
Notary Public

My commission expires: 01/23/2022  
(Notary Seal)





**CERTIFICATE OF SERVICE**

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, copies of the foregoing were sent via first class, U.S. mail, to the following:

Bruce Mueller  
PO Box 953  
Garden City, Kansas 67843

Copies furnished electronically to:

Groundwater Management District No. 3  
Water Commissioner, Garden City Field Office

\_\_\_\_\_  
Kansas Department of Agriculture  
Staff Person