STATE OF KANSAS
BEFORE THE DIVISION OF WATER RESOURCES
KANSAS DEPARTMENT OF AGRICULTURE

IN THE MATTER OF:  

Wichita County Water Conservation Area  
Wichita County, KS  

Water Right, File No. 845 D2 & 19934

CONSENT AGREEMENT TO PARTICIPATE IN THE WICHITA COUNTY WATER CONSERVATION AREA

The Wichita County Water Conservation Area

The Chief Engineer of the Kansas Department of Agriculture, Division of Water Resources ("Chief Engineer") and a group of water right owners, in Wichita County, Kansas have conferred in good faith and have reached an agreement on the designation of the Wichita County Water Conservation Area ("WCWCA"), pursuant to K.S.A. 82a-745.

On March 7, 2017 the WCWCA was created by order of the Chief Engineer.

This document, its addendum, and attached WCWCA Management Plan serves as a consent agreement among the Chief Engineer and the undersigned water right owner(s) to enroll water rights in the Wichita County Water Conservation Area ("WCWCA") and to be bound by the terms and conditions of the WCWCA Management Plan.

Term of Agreement

The term of this agreement is seven (7) years. This agreement will automatically renew for seven (7) additional years pursuant to the terms of the WCWCA Management Plan unless the participant(s) submits a request to forgo renewal.

Corrective Control Provisions and Plan for Conservation

The attached WCWCA Management Plan is incorporated and made part of this agreement, and sets forth the corrective control provisions and plan for conservation, rules for establishing water allocations and for using water while participating in the WCWCA.

Addendum to this Agreement

The attached addendum is incorporated and made a part of this agreement, and includes these features for each water right subject to this agreement:

1. Agreement of years of participation.
2. All points of diversion and associated water right files numbers.
3. All places of use by legal location description.
4. A map of the boundaries of each management unit, locations of each point of 
diversion place of use, and approximate locations of any water pipelines.
5. Summary of water use history, 2009-2015, of participating water rights/points of 
diversion.
6. Summary of Annual Quantity of Permissible Groundwater Withdrawal, as defined 
in the WCWCA Management Plan, for the seven-(7) year term of the consent 
agreement.

A new addendum will be prepared and signed by participants and the Chief Engineer 
for subsequent renewal periods consistent with the terms herein and the WCWCA Management 
Plan.

**Participant’s Agreement**

This agreement is fair and equitable.

This agreement, entered into by the Chief Engineer and participants, is the expressed 
written intent of the parties and the whole agreement between the parties.

The provisions of this agreement shall be construed to give effect to the provisions of 
the WCWCA Management Plan.

This agreement may be modified as set forth in the terms of the WCWCA Management 
Plan and pursuant to written agreement of the participants and the Chief Engineer.

This agreement shall be applied to and enforceable against any and all heirs, assigns, 
purchasers, or successors-in-interest, unless the participants and Chief Engineer otherwise 
agree pursuant to modifications hereto. A copy of this agreement and Order Designating a 
WCA shall be filed with the register of deeds in Wichita County.

Pursuant to the Kansas Administrative Procedure Act, K.S.A. 77-501 *et seq.*, the 
Kansas Judicial Review Act, K.S.A. 77-601, *et seq.* or by any other applicable Kansas law, 
participants waive all rights to a hearing on or appeal of this agreement and Order Designating a 
Water Conservation Area.

**FOR THE PARTICIPANT:**

The participating water right owner has signed below, affirming his consent to the 
designation of the Water Conservation Area described herein.

![Signature]

VMW Land Trust Trustee
Water right owner

Date: **4-3-17**
FOR THE KDA:

David Barfield P.E.
Chief Engineer
Division of Water Resources
Kansas Department of Agriculture

ACKNOWLEDGMENT

State of Kansas
County of Riley

This instrument was acknowledged before me on April 10, 2017

by Karen Hunter

CERTIFICATE OF SERVICE

I hereby certify that on this 10th day April of 2017, true and correct copies of the foregoing were sent via first class, U.S. mail, to the following:

VMW LAND TRUST
FARRIN & BETTY WATT TRUSTEES
206 S BELL
I.EOTTI KS 67861

Copies furnished electronically to:
Groundwater Management District No. 1
Water Commissioner, Garden City Field Office

Kansas Department of Agriculture
Staff Person
DIVISION OF WATER RESOURCES -- KANSAS DEPARTMENT OF AGRICULTURE

ADDENDUM TO THE WICHITA COUNTY WATER CONSERVATION AREA

CONSENT AGREEMENT AND ORDER

WCA Beginning Year: 2017  WCA Ending Year: 2023  WCA Total Years: 7

All listed water rights will be designated as a management unit: YES

WR#: 845 D2 & 19934  Use Made of Water (Circle): Irrigation

Overlapping water right(s) on any points of diversion (well): none

Authorized Points of Diversion:

WR# 845 D2: one well located in the Southwest Quarter of the Southwest Quarter of the Northeast Quarter (SW¼ SW¼ NE¼) of Section 16, more particularly described as being near a point 2,960 feet North and 2,552 feet West of the Southeast corner of said section, Township 16 South, Range 38 West, Wichita County, Kansas.

WR# 19934: one well located in the Northeast Quarter of the Southwest Quarter of the Southeast Quarter (NE¼ SW¼ SE¼) of Section 16, more particularly described as being near a point 1,267 feet North and 1,773 feet West of the Southeast corner of said section, Township 16 South, Range 38 West, Wichita County, Kansas.

Authorized Place of Use:

<table>
<thead>
<tr>
<th></th>
<th>NE ¼ (acres)</th>
<th>NW ¼ (acres)</th>
<th>SW ¼ (acres)</th>
<th>SE ¼ (acres)</th>
<th>Total Acres</th>
</tr>
</thead>
<tbody>
<tr>
<td>16</td>
<td>40</td>
<td>40</td>
<td>40</td>
<td>35</td>
<td></td>
</tr>
<tr>
<td>16S</td>
<td>37</td>
<td>40</td>
<td>36</td>
<td>37</td>
<td>465</td>
</tr>
</tbody>
</table>

Page 1 of 5
KDA-DWR Map indicating WCA/Management Area Boundary, Point(s) of Diversion, Place(s) of Use, and Existing Pipelines as of (3-30-17)
### WCWCA 2009-2015 Water Use History

<table>
<thead>
<tr>
<th>WR#</th>
<th>ID#</th>
</tr>
</thead>
<tbody>
<tr>
<td>845 D2</td>
<td>4</td>
</tr>
<tr>
<td><strong>Base WR Allocation</strong></td>
<td></td>
</tr>
<tr>
<td>930</td>
<td>AF</td>
</tr>
<tr>
<td>Year</td>
<td>AF Used</td>
</tr>
<tr>
<td>2009</td>
<td>62.461</td>
</tr>
<tr>
<td>2010</td>
<td>53.736</td>
</tr>
<tr>
<td>2011</td>
<td>63.250</td>
</tr>
<tr>
<td>2012</td>
<td>37.240</td>
</tr>
<tr>
<td>2013</td>
<td>18.225</td>
</tr>
<tr>
<td>2014</td>
<td>0</td>
</tr>
<tr>
<td>2015</td>
<td>0</td>
</tr>
<tr>
<td><strong>Total Use</strong></td>
<td><strong>234.912</strong> AF</td>
</tr>
<tr>
<td><strong>Ave Use</strong></td>
<td><strong>33.559</strong> AF</td>
</tr>
</tbody>
</table>

*Notes: 5-Yr Ave*

<table>
<thead>
<tr>
<th>WR#</th>
<th>ID#</th>
</tr>
</thead>
<tbody>
<tr>
<td>19934</td>
<td>3</td>
</tr>
<tr>
<td><strong>Base WR Allocation</strong></td>
<td></td>
</tr>
<tr>
<td>539</td>
<td>AF</td>
</tr>
<tr>
<td>Year</td>
<td>AF Used</td>
</tr>
<tr>
<td>2009</td>
<td>76.465</td>
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<tr>
<td>2010</td>
<td>77.903</td>
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<tr>
<td>2011</td>
<td>37.318</td>
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<tr>
<td>2012</td>
<td>34.113</td>
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<td>2013</td>
<td>18.000</td>
</tr>
<tr>
<td>2014</td>
<td>0</td>
</tr>
<tr>
<td>2015</td>
<td>0</td>
</tr>
<tr>
<td><strong>Total Use</strong></td>
<td><strong>244.028</strong> AF</td>
</tr>
<tr>
<td><strong>Ave Use</strong></td>
<td><strong>34.861</strong> AF</td>
</tr>
</tbody>
</table>

*Notes: 5-Yr Ave*

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**2009-2015 Total Water Use:**

478.940 AF

**Average Water Use of all listed WR's:**

68.420 AF

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### WCWCA Annual Quantity of Permissible Groundwater Withdrawal:

**For Enrollment in 2017**

<table>
<thead>
<tr>
<th>Allocation Year</th>
<th>Reduction %</th>
<th>Yrs Remaining in Reduction %</th>
<th>Factor</th>
<th>WCA Allocation (AF)</th>
</tr>
</thead>
<tbody>
<tr>
<td>2017</td>
<td>29%</td>
<td>7</td>
<td>0.71</td>
<td>97.11</td>
</tr>
<tr>
<td>2018</td>
<td>29%</td>
<td>6</td>
<td>0.71</td>
<td>48.55</td>
</tr>
<tr>
<td>2019</td>
<td>29%</td>
<td>5</td>
<td>0.71</td>
<td>48.55</td>
</tr>
<tr>
<td>2020</td>
<td>29%</td>
<td>4</td>
<td>0.71</td>
<td>48.55</td>
</tr>
<tr>
<td>2021</td>
<td>29%</td>
<td>3</td>
<td>0.71</td>
<td>48.55</td>
</tr>
<tr>
<td>2022</td>
<td>29%</td>
<td>2</td>
<td>0.71</td>
<td>48.55</td>
</tr>
<tr>
<td>2023</td>
<td>29%</td>
<td>1</td>
<td>0.71</td>
<td>0</td>
</tr>
</tbody>
</table>

**Total 7-Year Permissible Groundwater Withdrawal (AF) = 339.88**
FOR THE PARTICIPANTS:

By signing this addendum, I the undersigned, hereby agree to participate in the Wichita County Water Conservation Area (WCWCA) in Wichita County, Kansas. I will hold myself accountable to the allocation(s) listed in this addendum as part of this Water Conservation Area (WCA). I have read the Wichita County WCA Consent Order and Agreement in its entirety. I agree to abide by the rules and regulations stated within the Wichita County WCA Consent Order and Agreement and requirements of this addendum.

Name: __________________________ Signature: __________________________ Date: 4-3-17.

Full Mailing Address: __________________________ Phone#: (620)-814-2466

Name: __________________________ Signature: __________________________ Date: __________.

Full Mailing Address: __________________________ Phone#: ( ) - __________.

All participating water right owners have signed, each affirming their consent to the designation of the Wichita County Water Conservation Area described herein; and on the Wichita County WCA Consent Order and Agreement.

FOR THE KANSAS DEPARTMENT OF AGRICULTURE:

__________________________
David Barfield P.E.
Chief Engineer
Division of Water Resources
Kansas Department of Agriculture

ACKNOWLEDGMENT OF ADDENDUM

State of __________________________

County of __________________________

This instrument was acknowledged before me on __________________________.

By __________________________

Page 4 of 5
CERTIFICATE OF SERVICE

I hereby certify that on this 10th day of April, 2017, true and correct copies of the foregoing were sent via first class, U.S. mail, to the following:

VMW LAND TRUST
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206 S BELL
LEOTI KS 67861

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Groundwater Management District No. 1

Water Commissioner, Garden City Field Office

[Signature]
Kansas Department of Agriculture
Staff Person