STATE OF KANSAS
BEFORE THE DIVISION OF WATER RESOURCES
KANSAS DEPARTMENT OF AGRICULTURE

IN THE MATTER OF:

Wichita County Water Conservation Area
Wichita County, KS

Water Right File Nos. 13,105

CONSENT AGREEMENT TO PARTICIPATE IN THE WICHITA COUNTY WATER CONSERVATION AREA

The Wichita County Water Conservation Area

The Chief Engineer of the Kansas Department of Agriculture, Division of Water Resources ("Chief Engineer") and a group of water right owners, in Wichita County, Kansas have conferred in good faith and have reached an agreement on the designation of the Wichita County Water Conservation Area ("WCWCA"), pursuant to K.S.A. 82a-745.

On March 7, 2017 the WCWCA was created by order of the Chief Engineer.

This document and its addendum, all previous amendments to the order designating the WCWCA approved by the Chief Engineer, and attached WCWCA Management Plan, as amended by the participants and the Chief Engineer, serves as a consent agreement among the Chief Engineer and the undersigned water right owner(s) to enroll water rights in the Wichita County Water Conservation Area ("WCWCA") and to be bound by the terms and conditions of the WCWCA Management Plan, as amended.

Term of Agreement

The term of this agreement is seven (7) years. This agreement will automatically renew for seven (7) additional years pursuant to the terms of the WCWCA Management Plan, as amended, unless the participant(s) submits a request to forgo renewal.

Corrective Control Provisions and Plan for Conservation

The attached WCWCA Management Plan, as amended, is incorporated and made part of this agreement, and sets forth the corrective control provisions and plan for conservation, rules for establishing water allocations and for using water while participating in the WCWCA.
Addendum to this Agreement

The attached addendum is incorporated and made a part of this agreement, and includes these features for each water right subject to this agreement:

1. Agreement of years of participation.
2. All points of diversion and associated water right filing numbers.
3. All places of use by legal location description.
4. A map of the boundaries of each management unit, locations of each point of diversion place of use, and approximate locations of any water pipelines.
6. Summary of Annual Quantity of Permissible Groundwater Withdrawal, as defined in the WCWCA Management Plan, for the seven-(7) year term of the consent agreement.

A new addendum will be prepared and signed by participants and the Chief Engineer for subsequent renewal periods consistent with the terms herein and the WCWCA Management Plan, as amended.

Participant’s Agreement

This agreement is fair and equitable.

This agreement, entered into by the Chief Engineer and participants, is the expressed written intent of the parties and the whole agreement between the parties.

The provisions of this agreement shall be construed to give effect to the provisions of the WCWCA Management Plan, as amended.

This agreement may be modified as set forth in the terms of the WCWCA Management Plan, as amended, and pursuant to written agreement of the participants and the Chief Engineer.

This agreement shall be applied to and enforceable against any and all heirs, assigns, purchasers, or successors-in-interest, unless the participants and Chief Engineer otherwise agree pursuant to modifications hereto. A copy of this agreement and Order Designating a WCA shall be filed with the register of deeds in Wichita County.

Pursuant to the Kansas Administrative Procedure Act, K.S.A. 77-501 et seq., the Kansas Judicial Review Act, K.S.A. 77-601, et seq. or by any other applicable Kansas law, participants waive all rights to a hearing on or appeal of this agreement and Order Designating a Water Conservation Area.
FOR THE PARTICIPANTS: The participating water right owner has signed below, affirming his/her consent to the designation of the Water Conservation Area described herein.

Jean Wells
Owner (Signature)
Water Right No(s). 13,105

112 W Grand Ave. Manhattan, KS 67503
Full Mailing Address

Jean Wells@cpsagu.ca
Email Address

620-584-5468
Phone Number

Date: 1-3-18

ACKNOWLEDGMENT OF NOTARY

State of Kansas
County of

Acknowledged before me on 1-3-18
by Jean Wells

Signature: Julie Jones
Notary Public

My commission expires: December 15, 2018
(Notary Seal)

RECEIVED
JAN 25 2018
Garden City Field Office
Division of Water Resources

RECEIVED
JAN 03 2018
Garden City Field Office
Division of Water Resources
FOR THE KANSAS DEPARTMENT OF AGRICULTURE:

David Barfield P.E.
Chief Engineer
Division of Water Resources
Kansas Department of Agriculture

ACKNOWLEDGMENT OF NOTARY

State of Kansas
County of Riley
Acknowledged before me on 1/22/18
by David Barfield.
Signature:
Notary Public

My commission expires: (Notary Seal)

CERTIFICATE OF SERVICE

I hereby certify that on this 26th day of January of 2018, copies of the foregoing were sent via first class, U.S. mail, to the following:

Jean Wells
112 W Grand Ave
Marienthal, KS 67863-5052

Copies furnished electronically to:
Groundwater Management District No. 1
Water Commissioner, Garden City Field Office

JAN 25 2018

KAREN HUNTER
My Appointment Expires
October 24, 2018

Kansas Department of Agriculture
Staff Person
DIVISION OF WATER RESOURCES -- KANSAS DEPARTMENT OF AGRICULTURE

ADDENDUM TO THE WICHITA COUNTY WATER CONSERVATION AREA
CONSENT AGREEMENT AND ORDER

WCA Beginning Year: 2018  WCA Ending Year: 2024  WCA Total Years: 7.

All listed water rights will be designated as a management unit: YES

WR#(s): 13,105
Use Made of Water (Circle): Irrigation

Overlapping water right(s) on any points of diversion (well): None

Authorized Point of Diversions Water Right #13,105:
One well located in the ____CW____ Quarter of the ____SW____ Quarter of the ____NE____ Quarter (CW¼SW¼NE¼) of Section 29, Township 16 South, Range 36 West, Wichita County, Kansas.

Authorized Place of Use:

<table>
<thead>
<tr>
<th>S</th>
<th>T</th>
<th>R</th>
<th>NE ¼ (acres)</th>
<th>NW ¼ (acres)</th>
<th>SW ¼ (acres)</th>
<th>SE ¼ (acres)</th>
<th>Total Acres</th>
</tr>
</thead>
<tbody>
<tr>
<td>29</td>
<td>16</td>
<td>36</td>
<td>40</td>
<td>40</td>
<td>40</td>
<td>40</td>
<td>320</td>
</tr>
</tbody>
</table>

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SCANNED
### WCWCA 2009-2015 Water Use History

<table>
<thead>
<tr>
<th>Year</th>
<th>Use</th>
</tr>
</thead>
<tbody>
<tr>
<td>2009</td>
<td>31.16</td>
</tr>
<tr>
<td>2010</td>
<td>94.16</td>
</tr>
<tr>
<td>2011</td>
<td>134.82</td>
</tr>
<tr>
<td>2012</td>
<td>150.57</td>
</tr>
<tr>
<td>2013</td>
<td>118.55</td>
</tr>
<tr>
<td>2014</td>
<td>95.52</td>
</tr>
<tr>
<td>2015</td>
<td>50.16</td>
</tr>
</tbody>
</table>

Total Use: 674.95 AF  
Average Use: 96.42 AF  
Limitations: None  
Notes: None

#### 2009-2015 Total Water Use  
**674.948 AF**  

#### Average Water Use of all listed WR's:  
**96.421 AF**

### WCWCA Annual Quantity of Permissible Groundwater Withdrawal:  
For Enrollment in 2018

<table>
<thead>
<tr>
<th>Participation Year</th>
<th>Reduction %</th>
<th>Deposit Schedule Factor</th>
<th>Factor</th>
<th>Annual Qty (AF)</th>
</tr>
</thead>
<tbody>
<tr>
<td>2018</td>
<td>30%</td>
<td>2</td>
<td>0.70</td>
<td>134.990</td>
</tr>
<tr>
<td>2019</td>
<td>30%</td>
<td>1</td>
<td>0.70</td>
<td>67.495</td>
</tr>
<tr>
<td>2020</td>
<td>30%</td>
<td>1</td>
<td>0.70</td>
<td>67.495</td>
</tr>
<tr>
<td>2021</td>
<td>30%</td>
<td>1</td>
<td>0.70</td>
<td>67.495</td>
</tr>
<tr>
<td>2022</td>
<td>30%</td>
<td>1</td>
<td>0.70</td>
<td>67.495</td>
</tr>
<tr>
<td>2023</td>
<td>30%</td>
<td>1</td>
<td>0.70</td>
<td>67.495</td>
</tr>
<tr>
<td>2024</td>
<td>36%</td>
<td>1</td>
<td>0.64</td>
<td>0.000</td>
</tr>
</tbody>
</table>

Total 7-Year Permissible Groundwater Withdrawal (AF) = **472.464**
DIVISION OF WATER RESOURCES -- KANSAS DEPARTMENT OF AGRICULTURE

FOR THE PARTICIPANTS: By signing this addendum, I, the undersigned, hereby agree to participate in the Wichita County Water Conservation Area (WCWCA) in Wichita County, Kansas. I will hold myself accountable to the allocation(s) listed in this addendum as part of this Water Conservation Area (WCA). I have read the Wichita County WCA Consent Order and Agreement in its entirety. I agree to abide to the rules and regulations stated within the Wichita County WCA Consent Order and Agreement and requirements of this addendum.

Jean Wells, Owner (Signature)
Water Right No(s). 13,105

112 West Grand Ave Marion Hill, KS 67863
Full Mailing Address

Email Address: jwells@cpsagu.com

Phone Number: 874-5468

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State of Kansas
County of
Acknowledged before me on 1-3-18
by Jean Wells
Signature: Julie Jones
Notary Public

My commission expires: December 15, 2018

(Notary Seal)
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David Barfield P.E.
Chief Engineer
Division of Water Resources
Kansas Department of Agriculture

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State of Kansas )
County of Pilsen ) SS
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by David Barfield
Signature: [Signature]
Notary Public

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Staff Person

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