

2017
**WATER USE REPORT
 RECREATIONAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
46747-00 3828N 772W 16-26S- 1W 7 AKA: GEO CTR - GROUNDWATER PIT				Report lake levels below						

Water Resources
 Received

JAN 08 2018

KS Dept Of Agriculture

030005

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full

Date: 1-5-18 Telephone: 316 210-0603

Email: KimMcCormick0917@gds

17 11145 59489 1 1 - REC Staff SG 02
 YEAR PIN PERSON ID FO CO GMD

Kim McCormick
 Name (Printed or Typed)

Kim McCormick
 Name (Signature)

FRANK J & KIM M MCCORMICK ET AL

**7500 W HIDDEN ACRES
 MAIZE, KS 67101 9032**

Owner Tenant Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

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- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

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IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

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CERTIFIED MAIL RECOMMENDED

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		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
RN 9-D2 3399N 2427W	3-23S- 5W 7	M 232,999	345,685	132,686		98	20-25	190	11	
RN 9-D2 2715N 2450W	3-23S- 5W 8	9								
AKA: GROUNDWATER PIT										

Water Resources Received
JAN 08 2018
KS Dept Of Agriculture

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March 1: Empty 1/4 1/2 3/4 Full July 1: Empty 1/4 1/2 3/4 Full November 1: Empty 1/4 1/2 3/4 Full

Date: 1-4-18 Telephone: (620) - 386 - 4265
Email: daybra@bradburyco.com

17 11369 55566 1 1 - REC Staff RN 02
YEAR PIN PERSON ID FO CO GMD

David Bradbury
Name (Printed or Typed)

DAVID BRADBURY

[Signature]
Name (Signature)

4303 PEBBLE LN
HUTCHINSON, KS 67502

Owner Tenant Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover

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Depth to Water: enter the depth to water in feet.
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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
**WATER USE REPORT
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38426-00 4046N 2020W	9-24S- 3W 2	83.5	59.6	23.9			500	51	10ft.	???
<p><i>NOTE</i></p> <p>WATER RESOURCES RECEIVED JAN 08 2018 KS DEPT OF AGRICULTURE</p>		<p><i>Last reading above takes Jan 1, 2018</i></p> <p><i>Meter Measurements are <u>Acres-Ft.</u></i></p>								

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Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full

Date: 1-5-18 Telephone: (316) 283-8359
 Email: CSCC NEWTON@yahoo.com

17 11160 62232 1 1 - REC Staff HV 02
 YEAR PIN PERSON ID FO CO GMD

CAROLINA E GURLEY

305 CAMPUS CT
 N NEWTON, KS 67117 8024

Carolina E. Gurley
 Name (Printed or Typed)
Caroline E. Gurley
 Name (Signature)
 Owner _____ Tenant _____ Agent

**WATER USE REPORT
RECREATIONAL USE**

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Water Right File Number(s): _____

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Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

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44110-00 3875N 3576W 19-23S- 3W 3											
44295-00 3300N 2650W 19-23S- 3W 4											
AKA: STRUCTURE PERMIT #DHV-0049		Report lake levels below									

No water pumped 2017

3
9

WATER RESOURCES RECEIVED
JAN 08 2018
KS DEPT OF AGRICULTURE

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

Empty 1/4 March 1 1/2 3/4 Full Empty 1/4 July 1 1/2 3/4 Full Empty 1/4 November 1 1/2 3/4 Full

Date: 1-4-18 Telephone: (620) 669-7413

Email: _____

17 11088 57345 1 1 - REC Staff HV

YEAR PIN PERSON ID FO CO GMD

MARC A BOESE

**218 S WHEATSTATE RD
BURRTON, KS 67020**

Marc A. Boese

Name (Printed or Typed)

M. A. Boese

Name (Signature)

____ Owner Tenant _____ Agent

030045

**WATER USE REPORT
RECREATIONAL USE**

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Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

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30991-00	645N 5206W 29-24S- 3W 2	527.9	604.07	76.17	A		960	100	11	10/11/17
			AGG 55.5							
			REG 20.67							
			TOTAL 76.17							

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 KS DEPT OF AGRICULTURE

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March 1 July 1 November 1

Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full

Date: 1/4/2018 Telephone: (316) 259-2581
 Email: BAUERGRANITE@AGL.COM

17 11228 62746 1 1 - REC Staff HV 02
 YEAR PIN PERSON ID FO CO GMD

JAMES BAUER
 Name (Printed or Typed)

COB LLC
 JIM BAUER
 1445 N ROCK RD SUITE 250
 WICHITA, KS 67206

James Bauer
 Name (Signature)

Owner Tenant Agent

030055

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45922-00 2650N 3972W	36-25S- 1W 13	202480	213307	10,827			60		16ft	1/4/18

meter gal x 100

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Empty ¼ ½ ¾ Full Empty ¼ ½ ¾ Full Empty ¼ ½ ¾ Full

Date: 1/4/18 Telephone: 316) 253-5793
 Email: J.Goentzel@Cox.Net

17 11182 56605 1 1 - REC Staff SG 02
 YEAR PIN PERSON ID FO CO GMD

**VALLEY CREEK LLC
 MANAGING PARTNER
 PO BOX 189
 VALLEY CENTER, KS 67147**

James G Goentzel
 Name (Printed or Typed)
[Signature]
 Name (Signature)

Owner _____ Tenant _____ Agent

030058

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference. APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
**WATER USE REPORT
RECREATIONAL USE**

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO
PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below**. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date	
. 46810-00	1357N 3473W 21-26S- 1W 13 AKA: GEO CTR - 2 GROUNDWATER PITS	9①	Report lake levels below								
. 46811-00	574N 3200W 21-26S- 1W 15	9②	Report lake levels below								

WATER RESOURCES
RECEIVED

JAN 05 2018

KS DEPT OF AGRICULTURE

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

	March 1	July 1	November 1
① Empty 1/4 ① 1/2 3/4 Full Empty 1/4 ① 1/2 3/4 Full Empty 1/4 ① 1/2 3/4 Full			
②	1/2	1/2	1/2

Date: 1/2/18 Telephone: (316) 265 2555
 Email: LEN.MAROTTA@COX.NET

17 11204 61046 1 1 - REC Staff SG
 YEAR PIN PERSON ID FO CO GMD

LEN MAROTTA
 Name (Printed or Typed)
Len Marotta
 Name (Signature)

EMERALD SPRINGS LLC

**1999 N AMIDON AVE STE 375
 WICHITA, KS 67203 2124**

Owner Tenant Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
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- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

WATER USE REPORT
RECREATIONAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO
PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
40964-00 2855N 1241W 14-23S- 5W 3 AKA: GEO CTR - GROUNDWATER PIT		9	Report lake levels below							

WATER RESOURCES RECEIVED
JAN 10 2018
KS DEPT OF AGRICULTURE

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

030109

March 1: Empty 1/4 1/2 3/4 **Full** Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 **Full**
July 1: Empty 1/4 1/2 3/4 **Full** Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 **Full**
November 1: Empty 1/4 1/2 3/4 **Full** Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 **Full**

Date: 1-8-18 Telephone: 620 727 2983
Email: michelle.westrogenzade.com

17 11414 60442 1 1 - REC Staff RN 02
YEAR PIN PERSON ID FO CO GMD

Michelle K. West
Name (Printed or Typed)
Michelle K West
Name (Signature)

PROGENY PROPERTIES LLC
PO BOX **303**
STERLING, KS 67579

Owner Tenant Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

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- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
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Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): 40964-00 2855N 1241W 14-23S-5W3

Name of New Owner/Title: _____

Address: P.O. Box 303

Sterling, KS 67579

Date of Change: Month April Year 2017 Telephone: () _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
**WATER USE REPORT
 RECREATIONAL USE**

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO
 PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
43657-00 3189N 3086W 23-26S- 1W 1 AKA: GEO CTR - GROUNDWATER PIT		9	Report lake levels below							

WATER RESOURCES
 RECEIVED
 JAN 10 2018
 KS DEPT OF AGRICULTURE

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

Empty 1/4 March 1 1/2 3/4 **(Full)** Empty 1/4 July 1 1/2 3/4 **(Full)** Empty 1/4 November 1 1/2 **(3/4)** Full

030123

Date: 1-7-18 Telephone: (316) 7220998

Email: _____

17 11219 61121 1 1 - REC Staff SG 02
 YEAR PIN PERSON ID FO CO GMD

Michael R. Clark
 Name (Printed or Typed)

MICHAEL R CLARK

Michael R. Clark
 Name (Signature)

**4435 W 53RD ST N
 WICHITA, KS 67205**

____ Owner _____ Tenant Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

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Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
**WATER USE REPORT
 RECREATIONAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

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Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
47518-00 4300N 2640W 23-26S- 1W 3 AKA: GROUNDWATER PIT		9	Report lake levels below							

WATER RESOURCES RECEIVED
 JAN 10 2018
 KS DEPT OF AGRICULTURE

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

030124

Empty 1/4 1/2 3/4 (Full) Empty 1/4 1/2 3/4 (Full) Empty 1/4 1/2 (3/4) Full

Date: 1-7-18 Telephone: (316) 7220998
 Email: _____

17 11221 53250 1 1 - REC Staff SG 02
 YEAR PIN PERSON ID FO CO GMD

Michael R. Clark
 Name (Printed or Typed)

**ROBERT J & AILEEN CLARK REV TRUST
 MICHAEL R CLARK - AGENT
 4435 W 53RD ST N
 WICHITA, KS 67205**

Michael R Clark
 Name (Signature)

____ Owner ____ Tenant Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date	
44808-00 4150N 3800W 28-26S- 1W 2 AKA: 20 IN NET EVAP						29					(126)

WATER RESOURCES RECEIVED
 JAN 10 2018
 KS DEPT OF AGRICULTURE

030212

If aggregate is produced from a stream channel, indicate here. _____

Date: 1/8/18 Telephone: (36) 390-3973
 Email: quentin@moedercustomhomes.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 426 57576 1 1 - HYD Staff SG 02
 YEAR PIN PERSON ID FO CO GMD

HOME LLC

**4700 W IRVING
 WICHITA, KS 67209**

Quentin J Moeder
 Name (Printed or Typed)
Quentin J Moeder
 Name (Signature)
 Owner Tenant Agent

**WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than hydraulic dredging/industrial use, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

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- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
40448-00 3822N 2871W 19-22S- 4W 1		806,533	950628	144095						

Dec 31, 2016

Dec 31, 2017
WATER RESOURCES RECEIVED
JAN 08 2018
KS DEPT OF AGRICULTURE

030238

Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

Date: 1-3-18 Telephone: 620 727-1033
Email: brad.rayl@ksdnr.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 705 59854 1 1 - IND Staff RN 02

YEAR PIN PERSON ID FO CO GMD

BRAD D RAYL

6511 N WILLISON RD
BUHLER, KS 67522

BRAD D RAYL

Name (Printed or Typed)

Brad D Rayl

Name (Signature)

Owner Tenant Agent

**WATER USE REPORT
INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than industrial, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month ____ Year ____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

2017
**WATER USE REPORT
 INDUSTRIAL USE**

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
- Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.				
Feb.				
Mar.				
Apr.				
May				
June				
July				
Aug.				
Sep.				
Oct.				
Nov.				
Dec.				
Total				

Part C: EMPLOYEES AND PRODUCTS

1. Estimate the average number of employees that worked at this location during the previous year. 0 273
2. a. The standard industrial classification code, for the type of water use that was reported on the previous report, is _____.
- b. Please describe the purpose for which water was utilized in the previous year. Raising Brumosa Guis for cattle

17 705 59854 1 02 RN 02
 Office Use FO CO GMD

BRAD D RAYL

6511 N WILLISON RD
BUHLER, KS 67522

WATER RESOURCES
RECEIVED

JAN 08 2018

KS DEPT OF AGRICULTURE

**WATER USE REPORT
INDUSTRIAL USE**

PART D: WASTEWATER DISCHARGE

Check one:
 No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____
County: _____
_____ Sold To _____ Purchased From

Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____
County: _____
_____ Sold To _____ Purchased From

Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____
County: _____
_____ Sold To _____ Purchased From

Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____
County: _____
_____ Sold To _____ Purchased From

Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
43859-00 1453N 4724W 18-26S- 1W 10										

No Use - In Closed Area - Per Andy

M. H... 1/4/2018

3

Water Resources Received
JAN 08 2018
KS Dept Of Agriculture

030239

___ Check here if you are purchasing or selling water and report amounts on **PART B**, columns 2 and 3 and **PART E**.

Date: _____ Telephone: () _____

Email: _____

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 607 65096 1 1 - IND Staff SG 02

YEAR PIN PERSON ID FO CO GMD

JVMH LLC

**PO BOX 556
MAIZE, KS 67101**

Name (Printed or Typed)

Name (Signature)

____ Owner ____ Tenant ____ Agent

**WATER USE REPORT
INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than industrial, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
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- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

2017
**WATER USE REPORT
 INDUSTRIAL USE**

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
- Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.				
Feb.				
Mar.				
Apr.				
May				
June				
July				
Aug.				
Sep.				
Oct.				
Nov.				
Dec.				
Total				

Part C: EMPLOYEES AND PRODUCTS

1. Estimate the average number of employees that worked at this location during the previous year. _____ **3273**
2. a. The standard industrial classification code, for the type of water use that was reported on the previous report, is _____.
- b. Please describe the purpose for which water was utilized in the previous year. _____

17 607 65096 1 02 SG 02
 Office Use FO CO GMD

JVMH LLC

PO BOX 556
MAIZE, KS 67101

Water Resources
 Received
JAN 08 2018

 KS Dept Of Agriculture

**WATER USE REPORT
INDUSTRIAL USE**

PART D: WASTEWATER DISCHARGE

Check one:
 No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

2017
WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
47499-00 3235N 3655W 17-26S- 1E 10 AKA: GEO CTR - GROUNDWATER PIT	3 Report surface acreage of pit:					0				(151)

030321

If aggregate is produced from a stream channel, indicate here. _____

WATER RESOURCES RECEIVED

JAN 19 2018

KS DEPT OF AGRICULTURE

Date: 1-16-2018 Telephone: (316) 641-0641

Email: mlies1@ks.gov

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 429 61089 1 1 - HYD Staff SG 02
 YEAR PIN PERSON ID FO CO GMD

PARK CITY PROPERTIES LLC

**12400 W EBERLY CT
 WICHITA, KS 67223**

Rana M. Lies MEMBER
 Name (Printed or Typed)

[Signature]
 Name (Signature)

____ Owner ____ Tenant ____ Agent

**WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than hydraulic dredging/industrial use, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
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- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

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Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		Date
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	
RN 32-00	SW NE SE 14-23S- 6W 1*	W	WATER CONSERVATION	PROBABLE				PLUGGED		

Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

030341

Water Resources
Received

JAN 10 2015

KS Dept Of Agriculture

Date: 1-11-18

Telephone: (785) 663-6161

Email: david.weast@kuhn.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 701 62644 1 1 - IND Staff RN 02

YEAR PIN PERSON ID FO CO GMD

KUHN KRAUSE INC

PO BOX 2707

HUTCHINSON, KS 67504

DAVID WEAST

Name (Printed or Typed)

David Weast

Name (Signature)

____ Owner ____ Tenant Agent

**WATER USE REPORT
INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than industrial, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

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- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month ____ Year ____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

**WATER USE REPORT
INDUSTRIAL USE**

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
- Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.		143		143
Feb.		160		160
Mar.		168		168
Apr.		155		155
May		183		183
June		196		196
July		202		202
Aug.		223		223
Sep.		209		209
Oct.		218		218
Nov.		202		202
Dec.		187		187
Total		2245		2245

Part C: EMPLOYEES AND PRODUCTS

1. Estimate the average number of employees that worked at this location during the previous year. 267 3523
2. a. The standard industrial classification code, for the type of water use that was reported on the previous report, is _____.
- b. Please describe the purpose for which water was utilized in the previous year. Manufacturing process & sanitary

17 701 62644 1 02 RN 02

Office Use FO CO GMD

KUHN KRAUSE INC

PO BOX 2707
HUTCHINSON, KS 67504

Water Resources
Received
JAN 20 2016

KS Dept Of Agriculture

**WATER USE REPORT
INDUSTRIAL USE**

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: CITY of HUTCHINSON

County: RENO

_____ Sold To Purchased From

Jan.	<u>143</u>
Feb.	<u>160</u>
Mar.	<u>168</u>
Apr.	<u>155</u>
May	<u>183</u>
June	<u>196</u>
July	<u>202</u>
Aug.	<u>223</u>
Sept.	<u>204</u>
Oct.	<u>218</u>
Nov.	<u>202</u>
Dec.	<u>187</u>
Total	<u>2245</u>

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan.	_____
Feb.	_____
Mar.	_____
Apr.	_____
May	_____
June	_____
July	_____
Aug.	_____
Sept.	_____
Oct.	_____
Nov.	_____
Dec.	_____
Total	_____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan.	_____
Feb.	_____
Mar.	_____
Apr.	_____
May	_____
June	_____
July	_____
Aug.	_____
Sept.	_____
Oct.	_____
Nov.	_____
Dec.	_____
Total	_____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan.	_____
Feb.	_____
Mar.	_____
Apr.	_____
May	_____
June	_____
July	_____
Aug.	_____
Sept.	_____
Oct.	_____
Nov.	_____
Dec.	_____
Total	_____

2017
WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
. 999012-00 3960N 3960W 36-24S- 4W 1 AKA: GEO CTR - SAND PIT						305	660	6		(51)
. 41690-00 3960N 3960W 36-24S- 4W 1 AKA: GEO CTR, 24 IN NET EVAP						26.5				(51)

WATER RESOURCES
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 JAN 12 2018
 KS DEPT OF AGRICULTURE

030344

If aggregate is produced from a stream channel, indicate here. _____

Date: 1-8-2018 Telephone: 620 465-3447
 Email: thoskinson@yahoo.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 447 32701 1 1 - HYD Staff RN 02
 YEAR PIN PERSON ID FO CO GMD

Tom Hoskinson
 Name (Printed or Typed)
Tom Hoskinson
 Name (Signature)

MT HOPE SAND CO

**11506 S WORTHINGTON RD
 HAVEN, KS 67543**

_____ Owner Tenant _____ Agent

**WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than hydraulic dredging/industrial use, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		Date
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	
41404-00 550N 900W 25-23S- 6W 6		1,397,198	1,530,345	133,147			9 gpm	26' 9"	9' 4"	
		1,623,448	1,770,182	146,734			9 gpm	26' 9"	9' 4"	

Draw
Injection

WATER RESOURCES RECEIVED
JAN 12 2018
KS DEPT OF AGRICULTURE

030345

Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

Date: 1/9/17 Telephone: 620 6627221
Email: abergmeier@shieldtag.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 694 56752 1 1 - IND Staff RN 02
YEAR PIN PERSON ID FO CO GMD

MIKE BERGMEIER

PO BOX 687
HUTCHINSON, KS 67504 0687

Mike Bergmeier
Name (Printed or Typed)

Name (Signature)

Owner Tenant Agent

**WATER USE REPORT
INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than industrial, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: () _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

2017
WATER USE REPORT
INDUSTRIAL USE

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
 Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
 Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
 Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	<i>Draw</i> Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	<i>Injection</i> Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.	9007	10223		19230
Feb.	11412	12352		23764
Mar.	13501	14621		28122
Apr.	11535	12000		23535
May	11325	12884		24209
June	10824	11640		22464
July	10041	12002		22043
Aug.	8582	9578		18160
Sep.	11384	12489		23873
Oct.	13287	14470		27757
Nov.	12947	14277		27224
Dec.	9302	10198		19500
Total	133,147	146,734		279881

Part C: EMPLOYEES AND PRODUCTS

- Estimate the average number of employees that worked at this location during the previous year. 45 5083
- The standard industrial classification code, for the type of water use that was reported on the previous report, is _____.
 - Please describe the purpose for which water was utilized in the previous year. Coding holding beams used in hard facing.

17 694 56752 1 02 RN 02
Office Use FO CO GMD

MIKE BERGMEIER

PO BOX 687
HUTCHINSON, KS 67504 0687

WATER RESOURCES
RECEIVED

JAN 12 2018

KS DEPT OF AGRICULTURE

**WATER USE REPORT
INDUSTRIAL USE**

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
41019-00 4985N	90W 26-21S- 2W 2	10976180	11103550	127370						

WATER RESOURCES RECEIVED

1 2018

WATER RESOURCES RECEIVED

JAN 11 2018

KS DEPT OF AGRICULTURE

Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

Date: 1/9/18

Telephone: (620) 586-0713

Email: kayflick16@gmail.com

030353

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 613 58689 1 1 - IND Staff MP 02
YEAR PIN PERSON ID FO CO GMD

M T CAR WASH
ROLLIN FLICKNER
PO BOX 723
MOUNDRIDGE, KS 67107

Mulby Enterprises by Kay C. Flickner
Name (Printed or Typed)

Mulby Enterprises by Kay C. Flickner
Name (Signature)

X Owner _____ Tenant _____ Agent

**WATER USE REPORT
INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than industrial, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

2017
**WATER USE REPORT
 INDUSTRIAL USE**

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
 Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
 Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
 Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.	8530			8530
Feb.	15800			15800
Mar.	12030			12030
Apr.	14560			14560
May	11040			11040
June	10470			10470
July	11580			11580
Aug.	8630			8630
Sep.	14460			14460
Oct.	8010			8010
Nov.	6340			6340
Dec.	5920			5920
Total	127370			127370

Part C: EMPLOYEES AND PRODUCTS

1. Estimate the average number of employees that worked at this location during the previous year. 2 owners, no employees
7542
2. a. The standard industrial classification code, for the type of water use that was reported on the previous report, is _____.
- b. Please describe the purpose for which water was utilized in the previous year. car wash

17 613 58689 1 02 MP 02
 Office Use FO CO GMD

M T CAR WASH
ROLLIN FLICKNER
PO BOX 723
MOUNDRIDGE, KS 67107

WATER RESOURCES
 RECEIVED
 JAN 11 2018
 KS DEPT OF AGRICULTURE

**WATER USE REPORT
INDUSTRIAL USE**

PART D: WASTEWATER DISCHARGE

Check one: No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name:	_____		
County:	_____		
		_____ Sold To	_____ Purchased From
Jan.	_____		
Feb.	_____		
Mar.	_____		
Apr.	_____		
May	_____		
June	_____		
July	_____		
Aug.	_____		
Sept.	_____		
Oct.	_____		
Nov.	_____		
Dec.	_____		
Total	_____		

Name:	_____		
County:	_____		
		_____ Sold To	_____ Purchased From
Jan.	_____		
Feb.	_____		
Mar.	_____		
Apr.	_____		
May	_____		
June	_____		
July	_____		
Aug.	_____		
Sept.	_____		
Oct.	_____		
Nov.	_____		
Dec.	_____		
Total	_____		

Name:	_____		
County:	_____		
		_____ Sold To	_____ Purchased From
Jan.	_____		
Feb.	_____		
Mar.	_____		
Apr.	_____		
May	_____		
June	_____		
July	_____		
Aug.	_____		
Sept.	_____		
Oct.	_____		
Nov.	_____		
Dec.	_____		
Total	_____		

Name:	_____		
County:	_____		
		_____ Sold To	_____ Purchased From
Jan.	_____		
Feb.	_____		
Mar.	_____		
Apr.	_____		
May	_____		
June	_____		
July	_____		
Aug.	_____		
Sept.	_____		
Oct.	_____		
Nov.	_____		
Dec.	_____		
Total	_____		

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Beginning Water Meter Reading	Water Meter Data		U N I T	Hours	Pump Rate (gpm)	Well Data		
			Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
A. 35562-00 2800N 4930W 21-25S- 3W 3	A	13.3378	14.75	460,167.39 1.4122	G					
H. 48784-00 2270N 3150W 35-23S- 2W 7	A	.639	1.1904	179,674.486 .5574						
B. 48785-00 751N 2084W 10-25S- 2W 10	A	1.611	3.4876	611,942.94 1.08766	G					

WATER RESOURCES RECEIVED
JAN 24 2018
KS DEPT OF AGRICULTURE

030356

Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

Date: 1-18-18 Telephone: (36) 835-2261
Email: jqueen@farcoop.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 592 21767 1 1 - IND Staff SG 02
YEAR PIN PERSON ID FO CO GMD
FARMERS COOP ELEVATOR CO
302 WEST 1ST
HALSTEAD, KS 67056

Jack R. Queen
Name (Printed or Typed)
[Signature]
Name (Signature)
A Owner _____ Tenant _____ Agent

**WATER USE REPORT
INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than industrial, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading). APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

2017
**WATER USE REPORT
 INDUSTRIAL USE**

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
- Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.				
Feb.				
Mar.				
Apr.				
May				
June				
July				
Aug.				
Sep.				
Oct.				
Nov.				
Dec.				
Total				

Part C: EMPLOYEES AND PRODUCTS

1. Estimate the average number of employees that worked at this location during the previous year. _____ **711**
2. a. The standard industrial classification code, for the type of water use that was reported on the previous report, is _____.
- b. Please describe the purpose for which water was utilized in the previous year. _____

17 592 21767 1 02 SG 02
 Office Use FO CO GMD

FARMERS COOP ELEVATOR CO

**302 WEST 1ST
 HALSTEAD, KS 67056**

**WATER RESOURCES
 RECEIVED**

JAN 24 2018

KS DEPT OF AGRICULTURE

**WATER USE REPORT
INDUSTRIAL USE**

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kar sas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____

County: _____

	Sold To	Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____

County: _____

	_____ Sold To	_____ Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____

County: _____

	_____ Sold To	_____ Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____

County: _____

	_ Sold To	_____ Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
41142-00	232N 2237W 4-21S- 4W 1	3 8,985,900	8,985,900	0	6					
47750-00	70N 1800W 23-20S- 4W 6	M 17,053,500	19,375,900	2,272,400	6		350			

WATER RESOURCES RECEIVED

JAN 24 2018

KS DEPT OF AGRICULTURE

030358

Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E

Date: 1-16-18

Telephone: (620) 755 8985

Email: bsianta@mkcoop.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 614 38323 1 1 - IND Staff MP 02

YEAR PIN PERSON ID FO CO GMD

MID KANSAS COOP ASSN
NATHAN ECK
PO BOX D
MOUNDRIDGE, KS 67107

Brandon Sianta

Name (Printed or Typed)

[Signature]

Name (Signature)

Owner

Tenant

Agent

**WATER USE REPORT
INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than industrial, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: () _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

**WATER USE REPORT
INDUSTRIAL USE**

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: 37

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: Weihling Construction Name: _____
 County: Water used in McPherson Co. County: _____
 Sold To _____ Purchased From _____ Sold To _____ Purchased From

Jan.	_____	_____	_____	_____
Feb.	_____	_____	_____	_____
Mar.	_____	_____	_____	_____
Apr.	_____	_____	_____	_____
May	_____	_____	_____	_____
June	_____	_____	_____	_____
July	_____	_____	_____	_____
Aug.	_____	_____	_____	_____
Sept.	_____	_____	_____	_____
Oct.	<u>15</u>	_____	_____	_____
Nov.	<u>15</u>	_____	_____	_____
Dec.	<u>7</u>	_____	_____	_____
Total	_____	_____	_____	_____

Name: _____ Name: _____
 County: _____ County: _____
 _____ Sold To _____ Purchased From _____ Sold To _____ Purchased From

Jan.	_____	_____	_____	_____
Feb.	_____	_____	_____	_____
Mar.	_____	_____	_____	_____
Apr.	_____	_____	_____	_____
May	_____	_____	_____	_____
June	_____	_____	_____	_____
July	_____	_____	_____	_____
Aug.	_____	_____	_____	_____
Sept.	_____	_____	_____	_____
Oct.	_____	_____	_____	_____
Nov.	_____	_____	_____	_____
Dec.	_____	_____	_____	_____
Total	_____	_____	_____	_____

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
30758-00 5055N 2025W 29-22S- 2W 1 AKA: FISH POND		348412	408912	0	A	0	500	81' 6"	33' 6"	1-17-18
							030360			

Water Resources
Received
JAN 23 2018
KS Dept Of Agriculture

____ Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

Date: 1-17-2018 Telephone: 620 955-7013
Email: UMHOLTZ.KIE@KDA.ORG

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 583 18332 1 1 - IND Staff HV 02
YEAR PIN PERSON ID FO CO GMD
KEN UMHOLTZ
14801 NW 60TH ST
BURRTON, KS 67020 9059

KENNETH L. UMHOLTZ
Name (Printed or Typed)
Kenneth L. Umholtz
Name (Signature)

Owner Tenant Agent

**WATER USE REPORT
INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than industrial, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

**WATER USE REPORT
INDUSTRIAL USE**

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
- Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.	0			0
Feb.	0			0
Mar.	0			0
Apr.	0			0
May	0			0
June	0			0
July	0			0
Aug.	0			0
Sep.	0			0
Oct.	0			0
Nov.	0			0
Dec.	0			0
Total	0			0

Part C: EMPLOYEES AND PRODUCTS

1. Estimate the average number of employees that worked at this location during the previous year. 0 **273**
2. a. The standard industrial classification code, for the type of water use that was reported on the previous report, is _____.
- b. Please describe the purpose for which water was utilized in the previous year. NO USE - ADEQUATE RAIN
FISH PONDS

17 583 18332 1 **02 HV 02**
Office Use FO CO GMD

KEN UMHOLTZ

14801 NW 60TH ST
BURRTON, KS 67020 9059

Water Resources
Received
JAN 23 2018
KS Dept Of Agriculture

**WATER USE REPORT
INDUSTRIAL USE**

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

2017
**WATER USE REPORT
 THERMAL EXCHANGE**

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO
 PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
36915-00 1750N 2780W 16-23S- 5W 3		M 30635	34180	3545	G			40' 3"	10' 5"	1-8-2018

WATER RESOURCES
 RECEIVED
 JAN 11 2018
 KS DEPT OF AGRICULTURE

030380

Date: 1-8-2018 Telephone: (620) 662-0551
 Email: DAVID@MIDWESTIRONANDMETAL.COM

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 12010 24809 1 1 - THX Staff RN 02
 YEAR PIN PERSON ID FO CO GMD

MIDWEST IRON & METAL COMPANY INC
 700 S MAIN
 PO BOX 70
 HUTCHINSON, KS 67504 0070

DAVID W. SCHWENK
 Name (Printed or Typed)

David W. Schwenk
 Name (Signature)

____ Owner ____ Tenant Agent

**WATER USE REPORT
THERMAL EXCHANGE**

NOTE: If you hold water rights for uses other than thermal exchange, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

**WATER USE REPORT
FIRE PROTECTION**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
35084-00 1040N	902W 16-23S- 5W 2	6				1.975	750	60'	45'	1/4/18

Water Resources
Received
JAN 22 2018
KS Dept Of Agriculture

030394

Date: 1/4/18 Telephone: 620-474-2816
Email: Jim.barta@hutchsalt.co

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 385 36325 1 1 - FPR Staff RN 02
YEAR PIN PERSON ID FO CO GMD

HUTCHINSON SALT CO
JIM BARTA GENERAL MANAGER
3300 CAREY BLVD
HUTCHINSON, KS 67501 9604

JIM BARTA
Name (Printed or Typed)
[Signature]
Name (Signature)
____ Owner ____ Tenant ____ Agent

**WATER USE REPORT
FIRE PROTECTION**

NOTE: If you hold water rights for uses other than fire protection, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
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- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: () _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

**WATER USE REPORT
RECREATIONAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
41563-00 1620N 920W AKA: GEO CTR - PIT	2-26S- 2W 1									
		9	Report lake levels below							

WATER RESOURCES RECEIVED
JAN 11 2018
KS DEPT OF AGRICULTURE

030471

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full

Date: 1/2/2018 Telephone: 316 651 3997

Email: _____

17 11098 63333 1 1 - REC Staff SG 02
YEAR PIN PERSON ID FO CO GMD

JOYCE E FREEMAN

7321 N 135TH ST W
COLWICH, KS 67030

Joyce Freeman
Name (Printed or Typed)

Joyce Freeman
Name (Signature)

Owner Tenant Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
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- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

**WATER USE REPORT
RECREATIONAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
40267-00 AKA: 15' S & 6' E OF PREVIOUS POINT OF DIVERSION	671N 2561W 9-24S- 3W 7	A 488.7	519.4	30.7	A			58'	6'	4 JAN 18
47628-00	671N 2561W 9-24S- 3W 7	Report Under 40267-00								

WATER RESOURCES RECEIVED

JAN 18 2018

KS DEPT OF AGRICULTURE

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

030520

Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full

17 11089 13610 1 1 - REC Staff HV 02
YEAR PIN PERSON ID FO CO GMD
REGIER INC
DUANE REGIER
19801 SW 72ND ST
BURRTON, KS 67020

Date: 15 Jan Telephone: 620-463-5412
Email: gardufarm@gmail.com
REGIER, Inc.
DUANE E. REGIER, V. PRES
Name (Printed or Typed)
Regier, Inc.
Duane E. Regier, V. Pres
Name (Signature)

Owner Tenant Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

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Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
**WATER USE REPORT
 RECREATIONAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
44239-00 3529N 0479W 22-26S- 1W 8 AKA: 20 NET EVAP		9	Report lake levels below							1/12/18

WATER RESOURCES RECEIVED
 JAN 18 2018
 KS DEPT OF AGRICULTURE

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

030526

Empty ¼ ½ ¾ Full Empty ¼ ½ ¾ Full Empty ¼ ½ ¾ Full

Date: 1/12/18 Telephone: (316) 204 1177
 Email: _____

17 11214 54677 1 1 - REC Staff SG 02
 YEAR PIN PERSON ID FO CO GMD

James Wirths
 Name (Printed or Typed)
[Signature]
 Name (Signature)

JAMES M WIRTHS
 6711 W 53RD ST N
 WICHITA, KS 67205 9176

Owner _____ Tenant _____ Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

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Depth to Water: enter the depth to water in feet.
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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
**WATER USE REPORT
 RECREATIONAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

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Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
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 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
44617-00 1875N 3020W	7-26S- 1W 1	Report lake levels below								

WATER RESOURCES RECEIVED
 JAN 18 2018

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

030527

Empty 1/4 March 1 1/2 3/4 Full Empty 1/4 July 1 1/2 3/4 Full Empty 1/4 November 1 1/2 3/4 Full

Date: 1-15-18 Telephone: (314) 210-3930
 Email: rammer515@yahoo.com

17 11146 61500 1 1 - REC Staff SG 02
 YEAR PIN PERSON ID FO CO GMD

Joshua Ramsey
 Name (Printed or Typed)

JOSHUA D & COURTNIIE P RAMSEY

[Signature]
 Name (Signature)

6406 N 119TH ST W
 MAIZE, KS 67101 9401

Owner Tenant Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

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Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

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**WATER USE REPORT
RECREATIONAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

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Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
29877-00	638N 2517W 28-24S- 3W 1	342322	499714	15.7392				87	?	-

WATER RESOURCES RECEIVED
JAN 31 2018
KS DEPT OF AGRICULTURE

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

030573

Empty 1/4 March 1 1/2 3/4 Full Empty 1/4 July 1 1/2 3/4 Full Empty 1/4 1/2 November 1 3/4 Full

Date: 1-26-18 Telephone: 316 661-2198
Email: _____

17 11085 6902 1 1 - REC Staff HV 02
YEAR PIN PERSON ID FO CO GMD

Robert L. Hanna
Name (Printed or Typed)

ROBERT L HANNA
20612 SW 96TH ST
BURRTON, KS 67020 9247

Robert L Hanna
Name (Signature)

Owner Tenant Agent

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RECREATIONAL USE**

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IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
41866-00 3344N 1741W	1-22S- 7W 4	00874900	00874900	0	9					
<p><i>Physical Problems with Point OF Diversion</i></p>										

WATER RESOURCES RECEIVED
JAN 31 2018
KS DEPT OF AGRICULTURE

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030578

Empty 1/4 1/2 3/4 Full
 Empty 1/4 1/2 3/4 Full
 Empty 1/4 1/2 3/4 Full

Date: 1-29-18 Telephone: (620) 727 2853
 Email: aeje@cae@9main.com

17 11413 4838 1 1 - REC Staff RN 02
 YEAR PIN PERSON ID FO CO GMD

Doug Engelland
 Name (Printed or Typed)

DWIGHT L & PATRICIA ENGELLAND

Doug Engelland
 Name (Signature)

2255 AVENUE V
 STERLING, KS 67579 8869

____ Owner Tenant ____ Agent

**WATER USE REPORT
RECREATIONAL USE**

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Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

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**WATER USE REPORT
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2017
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PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
45043-00	675N 1595W 29-26S- 1W 4	9	Report lake levels below							

WATER RESOURCES RECEIVED

JAN 29 2018

KS DEPT OF AGRICULTURE

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030588

Empty 1/4 1/2 3/4 **Full** Empty 1/4 1/2 3/4 **Full** Empty 1/4 1/2 3/4 **Full**


March 1

July 1

November 1

Date: 1/25/17 Telephone: (316) 685-5341
 Email: tboyd@wmorris.net

17 11227 61013 1 1 - REC Staff SG 02
 YEAR PIN PERSON ID FO CO GMD

Thomas W. Boyd
 Name (Printed or Typed)

 Name (Signature)

37 & RIDGE DEVELOPMENT

**1707 N WATERFRONT PKWY
 WICHITA, KS 67206**

Owner Tenant Agent

**WATER USE REPORT
RECREATIONAL USE**

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- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
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- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
**WATER USE REPORT
 RECREATIONAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
. 46325-00 1985N 2085W 29-26S- 1W 4 AKA: GEO CTR	M									
. 46325-00 2185N 2085W 29-26S- 1W 14 AKA: BATT 1 OF 4 WELLS; NW WELL	C	440,305	487,621	3,473,160		578	100	50	25	2/1/18
. 46325-00 2052N 2085W 29-26S- 1W 15 AKA: BATT 1 OF 4 WELLS; NE WELL	C									
. 46325-00 1918N 2085W 29-26S- 1W 16 AKA: BATT 1 OF 4 WELLS; SW WELL	C									
. 46325-00 1785N 2085W 29-26S- 1W 17 AKA: BATT 1 OF 4 WELLS; SE WELL	C									
. 46631-00 2496N 1456W 29-26S- 1W 13	?	Report lake levels below								

WATER RESOURCES RECEIVED
 FEB 05 2018

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

KS DEPT. OF AGRICULTURE

030643

March 1 July 1 November 1
 Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full

Date: 2/1/18 Telephone: (716) 304 6028
 Email: BOB@PRAIRIEPINES.COM

17 11144 58728 1 1 - REC Staff SG
 YEAR PIN PERSON ID FO CO GMD

BOB G SCOTT

**4055 N TYLER RD
 MAIZE, KS 67101 8733**

Bob G. Scott
 Name (Printed or Typed)

Name (Signature)

X Owner _____ Tenant _____ Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
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- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
**WATER USE REPORT
 RECREATIONAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

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 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
. 45156-00 1044N 3946W 28-26S- 1W 3 AKA: GEO CTR - 10 GROUNDWATER PITS		9	Report lake levels below							
. 46600-00 1716N 3292W 28-26S- 1W 78		9	Report lake levels below							

WATER RESOURCES RECEIVED

FEB 06 2018

KS DEPT OF AGRICULTURE

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

030652

Empty 1/4 March 1 1/2 3/4 Full Empty 1/4 July 1 1/2 3/4 Full Empty 1/4 November 1 1/2 3/4 Full

Date: 1/22/18 Telephone: (316) 351-7650
 Email: heidi@homeownermgmt.com

17 11251 61857 1 1 - REC Staff SG
 YEAR PIN PERSON ID FO CO GMD

HEIDI DUNBAR
 Name (Printed or Typed)

Heidi Dunbar
 Name (Signature)

**AVALON PARK MASTER ASSOCIATION
 HOA MANAGEMENT SERVICES
 900 N TYLER SUITE 7
 WICHITA, KS 67212**

____ Owner _____ Tenant X Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
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- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
**WATER USE REPORT
 RECREATIONAL USE**

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO
 PROTECT YOUR RIGHT TO USE WATER**

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Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
24018-00 1346N 1420W 32-26S- 1W 13		317.00	17.00	0						
45882-00 28N 3184W 32-26S- 1W 11 AKA: STRUCTURE PERMIT #SSG-0459 & SSG-0460		Report lake levels below								

WATER RESOURCES
 RECEIVED
 FEB 06 2018
 KS DEPT OF AGRICULTURE

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

030653

Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full

Date: 1/22/18 Telephone: (36) 351-7650
 Email: heidi@homeownermgmt.com

17 11253 60935 2 1 - REC Staff SG
 YEAR PIN PERSON ID FO CO GMD

HEIDI DUNBAR
 Name (Printed or Typed)
Heidi Dunbar
 Name (Signature)

**FOX RIDGE MASTER ASSOCIATION
 HOA MANAGEMENT SERVICES
 900 N TYLER BLVD SUITE 7
 WICHITA, KS 67212**

____ Owner ____ Tenant X Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

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- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
**WATER USE REPORT
 RECREATIONAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
46359-00 1035N 2418W 30-26S- 1W 15		30055100	30853100	798000						

WATER RESOURCES RECEIVED
 FEB 06 2018
 KS DEPT OF AGRICULTURE

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

030654

Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full

Date: 1/22/18 Telephone: (316) 351-7650
 Email: heidi@homeownermgmt.com

17 11246 62129 1 1 - REC Staff SG 02
 YEAR PIN PERSON ID FO CO GMD

HEIDI DUNBAR
 Name (Printed or Typed)
Heidi Dunbar
 Name (Signature)

HAMPTON LAKES MASTER ASSOCIATION
 HOA MANAGEMENT SERVICES
 900 N TYLER RD STE 7
 WICHITA, KS 67212 3249

____ Owner ____ Tenant X Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
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Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
WATER USE REPORT
DOMESTIC USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
42965-5 4699N 2462W	3-23S- 5W 5	21035	24550	3520						

WATER RESOURCES RECEIVED
 JAN 24 2018
 KS DEPT OF AGRICULTURE

Use	Number
People in household	
Head of livestock watered	
Acres of garden watered	
Acres of lawn watered	
Other uses	

030669

Email: _____

Date: 1-18-18 Telephone: (620) 285-5511

17 239 62879 1 1 - DOM Staff RN 02
 YEAR PIN PERSON ID FO CO GMD

HUGH MOUNDAY
 Name (Printed or Typed)

SAND HILLS HOMEOWNERS ASSOC

[Signature]
 Name (Signature)

**2811 SAND HILLS CT
 HUTCHINSON, KS 67502**

____ Owner ____ Tenant Agent

**WATER USE REPORT
DOMESTIC USE**

NOTE: If you hold water rights for uses other than domestic, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
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- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

**WATER USE REPORT
DOMESTIC USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
42881-5 3434N 1318W 29-24S- 2W 5	M	50812300	53503000	2690700						

WATER RESOURCES RECEIVED
JAN 24 2018
KS DEPT OF AGRICULTURE

Use	Number
People in household	NA
Head of livestock watered	
Acres of garden watered	NA
Acres of lawn watered	NA
Other uses	

030671

42881-5
1997
2010 WATER RIGHT

Email: _____

Date: 1-20-18 Telephone: 316 835 3223

17 176 12341 1 1 - DOM Staff HV 02
YEAR PIN PERSON ID FO CO GMD

JERRY P MORRIS
Name (Printed or Typed)

JERRY P & ELNORA MORRIS
8807 S SPRINGLAKE RD
SEDGWICK, KS 67135

Jerry P Morris
Name (Signature)

Owner Tenant Agent

**WATER USE REPORT
DOMESTIC USE**

NOTE: If you hold water rights for uses other than domestic, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
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- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

**WATER USE REPORT
DOMESTIC USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
. 39517-01 1071N 5033W 11-26S- 3W 3 AKA: CATTLE WELL										
. 39517-01 1103N 5216W 11-26S- 3W 6 AKA: HOME WELL										

WATER RESOURCES RECEIVED

JAN 29 2018

KS DEPT OF AGRICULTURE

Use	Number
People in household	7
Head of livestock watered	30
Acres of garden watered	0
Acres of lawn watered	0
Other uses	

030677

Email: _____

Date: 1-25-18 Telephone: (316) 648-8450

17 152 56869 1 1 - DOM Staff SG 02
YEAR PIN PERSON ID FO CO GMD

EDWARD WINTER

**6340 N 247W
ANDALE, KS 67001**

Edward J Winter
Name (Printed or Typed)

[Signature]
Name (Signature)

____ Owner _____ Tenant _____ Agent

**WATER USE REPORT
DOMESTIC USE**

NOTE: If you hold water rights for uses other than domestic, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
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- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
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Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
WATER USE REPORT
STOCKWATER USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
32645-00 2295N 506W 30-24S- 1W 5		M 37999700.00	38614900.00	615200.0000						
32645-00 2513N 266W 30-24S- 1W 13 AKA: 40' N OF PREVIOUS POINT OF DIVERSION		B 5733540.000	5733510.000	-130.0000						

WATER RESOURCES RECEIVED
 FEB 12 2018
 KS DEPT OF AGRICULTURE

Estimate the average head count for the year. 295 Cattle Hogs 030760
 Estimate the maximum head count at one time during the year. 587 Cattle Hogs

Email: Corde11brothers@msn.com

Date: 2-8-18 Telephone: (316) 734-5347

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 11593 62792 1 1 - STK Staff HV 02
 YEAR PIN PERSON ID FO CO GMD

CORDELL BROTHERS INC
 JEFF CORDELL - PRESIDENT
 8124 S SPENCER RD
 NEWTON, KS 67114

Jeffrey J Cordell
 Name (Printed or Typed)
[Signature]
 Name (Signature)

Owner Tenant Agent

**WATER USE REPORT
STOCKWATER USE**

NOTE: If you hold water rights for uses other than stockwater, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
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- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.
- Number of Livestock:** Enter the maximum and average number of head of livestock confined during the year

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: () _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
WATER USE REPORT
STOCKWATER USE

PART B: MONTHLY WATER USE AND LIVESTOCK SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other entities.
- Column 3: The average number of head of cattle watered per day for the month.
- Column 4: The average number of head of hogs watered per day for the month.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Average Number Of Cattle	Column 4 Average Number Of Hogs
Jan.	51.264	None	295	None
Feb.	51.264	}	295	}
Mar.	51.264		295	
Apr.	51.264		295	
May	51.264		295	
June	51.264		295	
July	51.264		295	
Aug.	51.264		295	
Sep.	51.264		295	
Oct.	51.264		295	
Nov.	51.265		295	
Dec.	51.265		295	
Total	615.17		0	

Part C: WATER PURCHASED FROM OTHER ENTITIES

Please list the name or entity that the water listed in Column 2 was purchased from: NA

To calculate total gallons per head per day:
 Total from Column 1 + Total from Column 2 = Total water used.
 Total water used / (Average from Column 3 or Average from Column 4) / 365 = Total gallons per head per day.
 If the total gallons per head per day is significantly less than 5 for hogs, 15 for beef cattle or 35 for dairy cattle,
 then provide an additional explanation below such as additional source of water (stream or pond), significant time in pasture etc.

TOTAL GALLONS PER HEAD PER DAY = 5.71

17 11593 62792 1 02 HV 02
 Office Use FO CO GMD

WATER RESOURCES
RECEIVED

FEB 12 2018

KS DEPT OF AGRICULTURE

CORDELL BROTHERS INC
JEFF CORDELL - PRESIDENT
8124 S SPENCER RD
NEWTON, KS 67114

2017
WATER USE REPORT
STOCKWATER USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

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Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
20523-02 132N 1177W	1-22S- 5W 1	M 44,032,100	52,874,100	3,782,000			20	120	80	1975
20523-02 1315N 746W	1-22S- 5W 2	M 7,521,800	7,891,900	370,100			20	100	60	1973
20523-02 1610N 832W	1-22S- 5W 3	M 16,990,300	18,264,300	1,273,900 5,426,000			20	112	60	2001

Water Resources
Received

FEB 14 2018

KS Dept Of Agriculture

Estimate the average head count for the year. _____

Cattle 2400 Hogs _____

Estimate the maximum head count at one time during the year. _____

Cattle 2600 Hogs _____

030769

Email: _____

Date: 2/9/18 Telephone: 620-573 6721

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 11646 50654 1 1 - STK Staff RN 02
YEAR PIN PERSON ID FO CO GMD

Robert K. Krehbiel
Name (Printed or Typed)

Robert K. Krehbiel
Name (Signature)

K K FARMS
%ROBERT K KREHBIEL
7102 E 95TH BOX 525
BUHLER, KS 67522

Owner Tenant Agent

**WATER USE REPORT
STOCKWATER USE**

NOTE: If you hold water rights for uses other than stockwater, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

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Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.
- Number of Livestock:** Enter the maximum and average number of head of livestock confined during the year

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

**2017 WATER USE REPORT
INDUSTRIAL USE**

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO
PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report required to retain all vested or Appropriation Rights. **COMPLETE AND RETURN BY MARCH 1, 2018** Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
RN 33-00 aka. LOT-3-12'N & 12' W ORIG WELL - KELLY WELL #1	5012N 3892W 23-23S- 6W 11	3 921,356,000	921,356,000	0	G			72'	15'	5/23/1993
RN 33-00 aka. 20' E EXISTING WELL -- ISLAND WELL	5015N 4010W 23-23S- 6W 13	M 75,518,100	73,210,000	95,686,800	G			40'	15'	6/30/1994
RN 33-00 aka. 10' N & 24' W FROM PREVIOUS WELL-KELLY WELL #2, LOT 3	4810N 2974W 23-23S- 6W 14	3 8,804,200	8,804,200	0	G			70'	15'	11/23/2001
29098-00 aka. KELLY WELL #5 LIMITED TO 600 GPM	5121N 3746W 23-23S- 6W 6	M 101,300	8,530,500	11,365,500	G			40'	16'	8/6/1985
29098-00 aka. KELLY WELL #6	4924N 3550W 23-23S- 6W 7	M 70,433,400	72,265,500	1,832,100	G			40'	19.5'	8/6/1985
29098-00 aka. KW #3 -40' N & 20' E EX PREVIOUS POINT OF DIVERSION	4655N 4579W 23-23S- 6W 15	M 83,350,500	53,765,200	70,414,700	G			40'	16'	2/22/2008
29098-00 aka. KELLY WELL #4	4899N 4492W 23-23S- 6W 9	M 14,119,500	91,010,000	76,890,500	G			40'	14'	3/10/1980

SEE ATTACHED SHEETS FOR DETAILS

Check here if you are purchasing or selling water and report amounts on **PART B**, columns 2 and 3 and **PART E**

WATER RESOURCES RECEIVED

JAN 25 2018

KS DEPT OF AGRICULTURE

Date 1/23/2018

Telephone: 030779 (620) 669-6420

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 702 61459 1 1 - IND Staff RN 02
Office Use FO CO GMD

Fred Silhan

Name (Printed or Typed)

Fred Silhan

Name (Signature)

MORTON SALT, INC
1000 MORTON DRIVE
SOUTH HUTCHINSON, KS 67505

XX Owner

_____ Tenant

_____ Agent

**2017 WATER USE REPORT
INDUSTRIAL USE**

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
- Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan	14,514.1			14,514.1
Feb	11,721.9			11,721.9
Mar	23,300.0			23,300.0
Apr	24,110.9			24,110.9
May	24,110.1			24,110.1
Jun	25,890.1			25,890.1
Jul	20,019.5			20,019.5
Aug	24,646.7			24,646.7
Sep	21,650.6			21,650.6
Oct	22,465.7			22,465.7
Nov	20,502.7			20,502.7
Dec	23,257.3			23,257.3
Total	256,189.6			256,189.6

PART C: EMPLOYEES AND PRODUCTS

1. Estimate the average number of employees that worked at this location during 2017. 145
2.
 - a. The standard industrial classification code, for the type of water use that was reported in 2017, is 2899.
 - b. Please describe the purpose for which water was utilized in 2017. Salt Production

17 702 61459 1 02 RN 02

Office Use FO CO GMD

**MORTON SALT, INC
1000 MORTON DRIVE
SOUTH HUTCHINSON, KS 67505**

WATER RESOURCES
RECEIVED

JAN 25 2018

2017 WATER USE REPORT
INDUSTRIAL USE

PART D: WASTEWATER DISCHARGE

Check one:

No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES

NONE

WATER RESOURCES
RECEIVED

JAN 25 2018

KS DEPT OF AGRICULTURE

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion		Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
			Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
MP 18-00 4100N 100W 5-20S- 3W 3 AKA: WELL #8 - STANDBY WELL		A	1755.99	1760.99	5	A	552	49	160'	90'1"	1-10-96
MP 18-00 2900N 100W 5-20S- 3W 4 AKA: WELL #9 - PRIMARY WELL		A	434.35	628.08	193.73	A	3432	307	172'	82'11"	1-11-95
MP 18-00 100N 3200W 5-20S- 3W 5 AKA: SHEARS - PRIMARY WELL		3	606000	625700	0	G			105'	76'	12-84
MP 18-00 4316N 3326W 5-20S- 3W 13 AKA: WELL #12 - PRIMARY WELL		A	14309.98	15859.39	1585.41	A	8640	997	170'	84'8"	9-15-99
MP 18-00 3360N 1873W 5-20S- 3W 14 AKA: WELL #13 - PRIMARY WELL		A	3874.18	4465.73	591.54	A	8208	391	180'	88'	5-1-06
MP 18-00 2330N 2730W 5-20S- 3W 15 AKA: WELL #14 - PRIMARY WELL		A	0	73.43	73.43	A	552	722	180'	100.5'	8-29-17
. 2093-00 2500N 2530W 27-19S- 4W 1 AKA: WELL #1 - 50' S OF ORIG WELL - CONWAY #1		A	189.76	200.87	11.11	A	24	82	130'	79'	1-9-95
. 6764-00 2500N 2530W 27-19S- 4W 1 AKA: APPROX 50' S ORIG WELL			Report Under 2093-00								

Check here if you are purchasing or selling water and report amounts on PART B columns 2 and 3 and PART E

WATER RESOURCES RECEIVED

JAN 26 2018

KS DEPT OF AGRICULTURE

Date 1/23/18

Telephone: (620) 241-9295

Email: Andrew.Vogelsberg@chsinc.com

030786

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 678 64699 1 1 - IND Staff MP 02

YEAR PIN PERSON ID FO CO GMD

CHS
AGENT
2000 S MAIN ST
MCPHERSON, KS 67460

Andy Vogelsberg

Name (Printed or Typed)



Name (Signature)

Owner _____ Tenant _____ X Agent

**WATER USE REPORT
INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than industrial, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.
- Legal Descriptions:** If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it. The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: () _____

RECEIVED
DIVISION OF WATER RESOURCES

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
25366-00 1721N 4036W 26-19S- 4W 3 AKA: WELL #2 SPECIAL LIMITATIONS-SEE JACKET	3 - CONWAY #2	81.25	81.25	0	A	0	0	194'	79'6"	1-9-95

___ Check here if you are purchasing or selling water and report amounts on PART B columns 2 and 3 and PART E

**WATER RESOURCES
RECEIVED**

JAN 26 2018

KS DEPT OF AGRICULTURE

Date: 1/23/18 Telephone: (620) 241-9295

Email: Andrew.Vogelsberg@chsinc.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 678 64699 1 2 - IND Staff MP 02

YEAR PIN PERSON ID FO CO GMD

CHS
AGENT
2000 S MAIN ST
MCPHERSON, KS 67460

Andy Vogelsberg

Name (Printed or Typed)



Name (Signature)

___ Owner ___ Tenant X Agent

**WATER USE REPORT
INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than industrial, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.
- Legal Descriptions:** If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it. The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
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- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s) _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: () _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

2017
WATER USE REPORT
INDUSTRIAL USE

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
 Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
 Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
 Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.	64,081	0		64,081
Feb.	57,821	0		57,821
Mar.	65,323	3		65,326
Apr.	55,489	0		55,489
May	62,906	0		62,906
June	73,858	0		73,858
July	77,790	0		77,790
Aug.	72,140	55		72,195
Sep.	76,923	0		76,923
Oct.	70,509	0		70,509
Nov.	61,508	0		61,508
Dec.	59,697	0		59,697
Total	798,045	58		798,103

Part C: EMPLOYEES AND PRODUCTS

1. Estimate the average number of employees that worked at this location during the previous year. 682 **2911**
2. a. The standard industrial classification code, for the type of water use that was reported on the previous report, is _____.
- b. Please describe the purpose for which water was utilized in the previous year. Petroleum Refining

17 678 64699 1 02 MP 02
 Office Use FO CO GMD

CHS
 AGENT
 2000 S MAIN ST
 MCPHERSON, KS 67460

**WATER RESOURCES
 RECEIVED**

JAN 26 2018

KS DEPT OF AGRICULTURE

**WATER USE REPORT
INDUSTRIAL USE**

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following

Amount of Discharge, in 1,000 gallons 0

Does the above amount include rainwater Yes No

Name of stream receiving discharge: Bull Creek

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: McPherson BPU

County: _____

_____ Sold To Purchased From

Jan	0
Feb	0
Mar	3
Apr	0
May	0
June	0
July	0
Aug	55
Sept	0
Oct	0
Nov	0
Dec	0
Total	58

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan	
Feb	
Mar	
Apr	
May	
June	
July	
Aug	
Sept	
Oct	
Nov	
Dec	
Total	

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan	
Feb	
Mar	
Apr	
May	
June	
July	
Aug	
Sept	
Oct	
Nov	
Dec	
Total	

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan	
Feb	
Mar	
Apr	
May	
June	
July	
Aug	
Sept	
Oct	
Nov	
Dec	
Total	

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

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Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion		Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
			Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
47251-00 3100N 1450W 23-19S- 3W 6 AKA: POND 3		3	Reported with Pond 5								
47251-00 3500N 1630W 23-19S- 3W 7 AKA: POND 5		M	48075 ⁰⁰⁰	53206 ⁰⁰⁰	5131 ⁰⁰⁰	KG					

WATER RESOURCES RECEIVED

JAN 29 2018

KS DEPT OF AGRICULTURE

Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

030792

Date: 1/26/18

Telephone: (620) 241-4843

Email: hannah.bradish@jm.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 679 60593 1 1 - IND Staff MP 02

YEAR PIN PERSON ID FO CO GMD

JOHNS MANVILLE
1465 17TH AVE
PO BOX 1287
MCPHERSON, KS 67460

Innocent Chukwura
Name (Printed or Typed)
Innocent Chukwura 1/26/18
Name (Signature)

Owner _____ Tenant _____ Agent

**WATER USE REPORT
INDUSTRIAL USE**

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- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

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Check one: ___ Address Correction ___ New Correspondent ___ New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month ___ Year ___ Telephone: (___) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

-2016 **2017**
WATER USE REPORT
INDUSTRIAL USE

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
 Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
 Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
 Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.	45566 491	2745	0	3236
Feb.	48942 376	2157	0	2533
Mar.	49228 286	3384	0	3670
Apr.	49451 223	2782	0	3005
May	50009 558	3299	0	3857
June	50625 616	3339	0	3955
July	50646 21	4218	0	4239
Aug.	51313 667	3073	0	3740
Sep.	51924 611	2777	0	3388
Oct.	52480 502	2664	0	3226
Nov.	52991 505	2657	0	3162
Dec.	53206 215	2835	0	3053
Total	5,131,000	35933	0	4,064

Part C: EMPLOYEES AND PRODUCTS

- Estimate the average number of employees that worked at this location during the previous year. 277
- The standard industrial classification code, for the type of water use that was reported on the previous report, is 3296.
 - Please describe the purpose for which water was utilized in the previous year. process and sanitary

16 692 60593 1 02 MP 00
 Office Use FO CO GMD

JOHNS MANVILLE
 1465 17TH AVE
 PO BOX 1287
 MCPHERSON, KS 67460

WATER RESOURCES
 RECEIVED
JAN 29 2018
 KS DEPT OF AGRICULTURE

Johns Manville, McPherson, Ks
2017 Industrial Water Use Report
 Units= 1000 gallons
 Diverted Water = Pond Water

Month	Diverted Water Meter Beginning	Diverted Water Meter Reading (End of Mon)	Diverted Water Usage (1000 gallons)	Purchased /City Water	Total System Water Use	% Diverted Water	% City Water	Accumulative Pond Wtr Use	Accumulative City Wtr Use
Jan	48,075	48,566	491	2,745	3,236	15.2%	84.8%	491	2,745
Feb	48,566	48,942	376	2,157	2,533	14.8%	85.2%	867	4,902
Mar	48,942	49,228	286	3,384	3,670	7.8%	92.2%	1,153	8,286
Apr	49,228	49,451	223	2,782	3,005	7.4%	92.6%	1,376	11,068
May	49,451	50,009	558	3,299	3,857	14.5%	85.5%	1,934	14,367
June	50,009	50,625	616	3,339	3,955	15.6%	84.4%	2,550	17,706
July	50,625	50,646	21	4,218	4,239	0.5%	99.5%	2,571	21,924
Aug	50,646	51,313	667	3,073	3,740	17.8%	82.2%	3,238	24,997
Sept	51,313	51,924	611	2,777	3,388	18.0%	82.0%	3,849	27,774
Oct	51,924	52,486	562	2,664	3,226	17.4%	82.6%	4,411	30,438
Nov	52,486	52,991	505	2,657	3,162	16.0%	84.0%	4,916	33,095
Dec	52,991	53,206	215	2,838	3,053	7.0%	93.0%	5,131	35,933
			5,131	35,933	41,064	12.5%	87.5%		

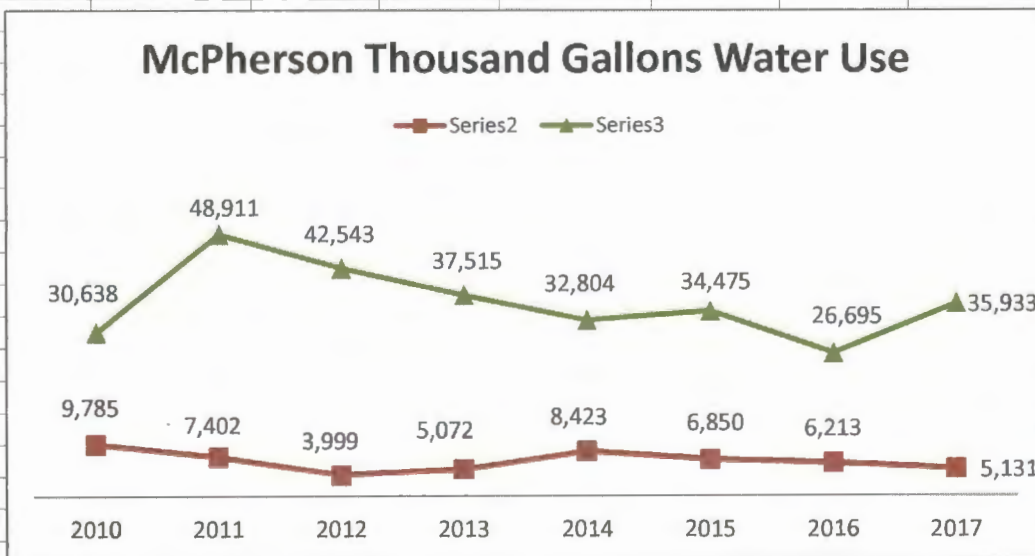
NOTE: As of Dec. 2016 billing City Water cost = \$3.48/1000 gallon & Pond Water Cost = \$0.03/1000 gallon

	Gal YTD	Cost/1000	
Total City water use	35,933	3.48	\$125,046.84
Pnd Wtr Use @ city \$	5,131	3.48	\$17,855.88
Pnd Wtr Use @ State \$	5,131	0.03	\$153.93
Year to date cost savings with pond water			-\$17,701.95

The amount of city water we avoided by using pond water
 The amount we paid for using pond water

Previous years water use

Year	Pond Wtr	City Wtr
2010	9,785	30,638
2011	7,402	48,911
2012	3,999	42,543
2013	5,072	37,515
2014	8,423	32,804
2015	6,850	34,475
2016	6,213	26,695
2017	5,131	35,933



WATER RESOURCES RECEIVED

JAN 29 2018

KS DEPT OF AGRICULTURE

2017
WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
20079061-00 1915N 660W 20-23S- 3W 5 AKA: GEO CTR - GROUNDWATER PIT						0				(134)
. 46774-00 1915N 660W 20-23S- 3W 5 AKA: GEO CTR - GROUNDWATER PIT						0				(134)
<p>The City of Burlington, IA has not let us use the water for Sand Pumps yet.</p>										

WATER RESOURCES
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 JAN 31 2018
 KS DEPT OF AGRICULTURE

If aggregate is produced from a stream channel, indicate here. _____

: 030802

Date: 1-27-18

Telephone: 316-799-2499

Email: _____

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 421 61129 1 1 - HYD Staff HV 02
 YEAR PIN PERSON ID FO CO GMD

JERROLD L UNRUH
 FLORENCE ROCK COMPANY
 13707 NW DIAMOND RD
 NEWTON, KS 67114

Jerrold Unruh
 Name (Printed or Typed)
Jerrold Unruh
 Name (Signature)

Owner _____ Tenant _____ Agent

**WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than hydraulic dredging/industrial use, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
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- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (_____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

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Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
. 45097-00 2176N 4889W 35-22S- 5W 31 AKA: GEO CTR										
. 45097-00 2233N 4799W 35-22S- 5W 8 AKA: WELL #14 - BATT 1 OF 3 WELLS		26331300	26331300	Water not functioning properly will Repair	G					
. 45097-00 1929N 4953W 35-22S- 5W 23 AKA: WELL #12 - BATT 1 OF 3 WELLS		01493600	01493600	0	G					
. 45097-00 2367N 4900W 35-22S- 5W 29 AKA: WELL #16 - BATT 1 OF 3 WELLS		16613300	22146200	5533500	G					

WATER RESOURCES RECEIVED

JAN 31 2018

KS DEPT OF AGRICULTURE

Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

030804

Date: 1/17/18

Telephone: (620) 660-6251

Email:

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 690 14042 1 1 - IND Staff RN 02
YEAR PIN PERSON ID FO CO GMD

PRAIRIE DUNES COUNTRY CLUB

4812 E 30TH AVE
HUTCHINSON, KS 67502 9223

Ryan Osner
Name (Printed or Typed)

[Signature]
Name (Signature)

Owner Tenant Agent

**WATER USE REPORT
INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than industrial, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

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- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

2017
**WATER USE REPORT
 INDUSTRIAL USE**

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
 Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
 Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
 Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.	276.200			276.200
Feb.	266.300			266.300
Mar.	344.000			344.000
Apr.	311.400			311.400
May	414.100			414.100
June	550.500			550.500
July	449.700			449.700
Aug.	716.400			716.400
Sep.	851.800			851.800
Oct.	806.400			806.400
Nov.	320.300			320.300
Dec.	230.700			230.700
Total	5537.800			5537.800

Part C: EMPLOYEES AND PRODUCTS

- Estimate the average number of employees that worked at this location during the previous year. 9 **3585**
- The standard industrial classification code, for the type of water use that was reported on the previous report, is _____.
 - Please describe the purpose for which water was utilized in the previous year. Geothermal

17 690 14042 1 **02** **RN** **02**
 Office Use FO CO GMD

PRAIRIE DUNES COUNTRY CLUB

**4812 E 30TH AVE
 HUTCHINSON, KS 67502 9223**

WATER RESOURCES
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JAN 31 2018

KS DEPT OF AGRICULTURE

**WATER USE REPORT
INDUSTRIAL USE**

PART D: WASTEWATER DISCHARGE

Check one:
 No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____
County: _____
_____ Sold To ___ Purchased From

Jan. _____
Feb. _____
Mar. _____
Apr. _____
May _____
June _____
July _____
Aug. _____
Sept. _____
Oct. _____
Nov. _____
Dec. _____
Total _____

Name: _____
County: _____
_____ Sold To Purchased From

Jan. _____
Feb. _____
Mar. _____
Apr. _____
May _____
June _____
July _____
Aug. _____
Sept. _____
Oct. _____
Nov. _____
Dec. _____
Total _____

Name: _____
County: _____
_____ Sold To _____ Purchased From

Jan. _____
Feb. _____
Mar. _____
Apr. _____
May _____
June _____
July _____
Aug. _____
Sept. _____
Oct. _____
Nov. _____
Dec. _____
Total _____

Name: _____
County: _____
Sold To Purchased From

Jan. _____
Feb. _____
Mar. _____
Apr. _____
May _____
June _____
July _____
Aug. _____
Sept. _____
Oct. _____
Nov. _____
Dec. _____
Total _____

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

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IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
35443-00	528N 3033W 5-25S- 4W 11	7,285,699	7,520,970	2,352,720	Gal	178.2	220	62'	20'	1-31-18
44023-00	528N 3033W 5-25S- 4W 11	Report Under 35443-00								
47490-00	528N 3033W 5-25S- 4W 11	Report Under 35443-00								

Number 2 added to meter reading meter rolled over

WATER RESOURCES RECEIVED
FEB 05 2018
KS DEPT OF AGRICULTURE

Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

030817

Date: 1-31-18 Telephone: (620) 465-2292
Email: pstussy@mkcoop.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 727 21584 1 1 - IND Staff RN 02
YEAR PIN PERSON ID FO CO GMD
MID KANSAS COOP
PO BOX 469
112 W SECOND
HAVEN, KS 67543

Perry Stussy
Name (Printed or Typed)
Perry Stussy
Name (Signature)
____ Owner _____ Tenant Agent

**WATER USE REPORT
INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than industrial, the appropriate Water Use Report(s) will be mailed under separate cover.

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Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month ____ Year ____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

**WATER USE REPORT
INDUSTRIAL USE**

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Water Meter Usage by Month

Year	2017	Meter reading beginning of each month			
		Times 10			
January	2285699				
		146410			
February	2300340				
		292800			
March	2329620				
		390060			
April	2368626				
		365020			
May	2405128				
		260000			
June	2431128				
		288020			
July	2459930				
		295010			
August	2489431				
		15780			
September	2491009				
		170600			
October	2508069				
		36020			
Novemeber	2511671				
		78000			
December	2519471				
		15000			
January	2520971				
Total		2352720			

WATER RESOURCES
RECEIVED

FEB 05 2018

KS DEPT OF AGRICULTURE

**WATER USE REPORT
INDUSTRIAL USE**

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IMPORTANT

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PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

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		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
40100-00 3700N 4880W	13-24S- 5W 3	145.17	164.514	19.344	AF		60	58'	15'	1/79
<p>2017 use</p> <p>WATER RESOURCES RECEIVED</p> <p>FEB 06 2018</p> <p>KS DEPT OF AGRICULTURE</p>		<p>Note:</p> <p>Our 1 1/2 HP pump wore out, was replaced by @ 2 HP submersible only pumping 60 gpm - (Jan 2017)</p> <p>Our agriculture production is down to approx 1 acre of catfish production, possibly closing totally at end of 2018</p> <p>Attn: Rebecca Wilson</p>								

Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

030821

Date: 1-26-18 Telephone: (620) 694-9274
Email: jwyse@hotmail.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 726 24418 1 1 - IND Staff RN 02

YEAR PIN PERSON ID FO CO GMD

JERRY WYSE

**8403 S MAYFIELD RD
HAVEN, KS 67543**

Jerry Wyse

Name (Printed or Typed)

Jerry Wyse

Name (Signature)

Owner Tenant Agent

**WATER USE REPORT
INDUSTRIAL USE**

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- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
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Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
38942-00 1800N	63W 13-26S- 2W 11 INDUSTRIAL WELL	M 36040700	40267786	4227086	G	24/D	33	120'	10'2"	2-8-18
959079-00 1348N AKA: SW NE SE	1318W 13-26S- 2W 12 FIRE PUMP WELL	M 3809100	73200 NEW METER INSTALLED JULY 2017	152800	G	2/W	200	116'	15'4"	2-8-18

Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

WATER RESOURCES
RECEIVED

FEB 12 2018

KS DEPT OF AGRICULTURE

Date: 2-8-18 Telephone: (316) 529-6952

Email: JEFF.ANDERSON@WORTHINGTONINDUSTRIES.COM

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 608 62751 1 1 - IND Staff SG 02
YEAR PIN PERSON ID FO CO GMD

WORTHINGTON CYLINDERS KANSAS LLC

PO BOX 300
MAIZE, KS 67101

JEFF ANDERSON

Name (Printed or Typed)

Jeff Anderson

Name (Signature)

Owner Tenant Agent

**WATER USE REPORT
INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than industrial, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
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- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
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- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: () _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

2017
WATER USE REPORT
INDUSTRIAL USE

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
 Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
 Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
 Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.	527			527
Feb.	251			251
Mar.	291			291
Apr.	334			334
May	434			434
June	579			579
July	302			302
Aug.	287			287
Sep.	367			367
Oct.	316			316
Nov.	284			284
Dec.	255			255
Total	4227			4227

Part C: EMPLOYEES AND PRODUCTS

1. Estimate the average number of employees that worked at this location during the previous year. 76
2. a. The standard industrial classification code, for the type of water use that was reported on the previous report, is ~~2888~~ 3499
- b. Please describe the purpose for which water was utilized in the previous year. MANUFACTURE 116 DISPOSABLE PROPANE CYLINDERS (FUEL)

NAICS - 332439

17 608 62751 1 02 SG 02
 Office Use FO CO GMD

WORTHINGTON CYLINDERS KANSAS LLC

 PO BOX 300
 MAIZE, KS 67101

WATER RESOURCES
 RECEIVED

 FEB 12 2018

 KS DEPT OF AGRICULTURE

WATER USE REPORT
INDUSTRIAL USE

PART D: WASTEWATER DISCHARGE

Check one:

POTW MAIZE

- No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____



08 February 2018

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502



RE: 2016 Water Use Reports

Dear Sir or Madam:

Worthington Cylinders Kansas, LLC. Herein submits the 201 Water Use Reports for the following file numbers.

<u>Facility</u>	<u>Report</u>	<u>Water Right File Number</u>
Maize	Industrial Use	959079-00
Maize	Industrial Use	38942-00

If you have any questions regarding these reports, please contact me at (316) – 529-6952.

Sincerely,

Jeff Anderson
Operations Manager

C: Matt Johnston, Worthington Industries

Enclosure

2017
WATER USE REPORT
 HYDRAULIC DREDGING/INDUSTRIAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

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 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date	
. 939048-00 4620N 1320W 17-25S- 1W 10		G	Report dredge hours and rate			972	1000				(27)
. 41025-00 4620N 1320W 17-25S- 1W 10 AKA: 20 IN NET EVAP		I	Report surface acreage of pit:			39					(27)

WATER RESOURCES RECEIVED
 FEB 12 2018
 KS DEPT OF AGRICULTURE

If aggregate is produced from a stream channel, indicate here. _____

030828

Date: 2-10-18 Telephone: 316 9440730
 Email: LINDA STEVEN@COX.NET
done

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 425 61507 1 1 - HYD Staff SG 02
 YEAR PIN PERSON ID FO CO GMD

CRAIG STEVEN
 Name (Printed or Typed)

CRAIG A & LINDA L STEVEN

[Signature]
 Name (Signature)

6111 W 29TH N
 WICHITA, KS 67205

Owner Tenant Agent

**WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than hydraulic dredging/industrial use, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

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Depth to Water: enter the depth to water in feet.
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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

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Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
20159048-00	3590N 3885W 21-26S- 1W 19	Report dredge hours and rate								(172)
		1380m @ 2400 GPM								
. 26130-D1	3590N 3885W 21-26S- 1W 19 AKA: GEO CTR - GROUNDWATER PIT	Report surface acreage of pit:				30				(172)

Water Resources
 Received
FEB 14 2018
 KS Dept Of Agriculture

030856

If aggregate is produced from a stream channel, indicate here. _____

Date: 2-2-18 Telephone: 316 993 3230
 Email: central@andcoinc.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 424 38108 1 1 - HYD Staff SG 02
 YEAR PIN PERSON ID FO CO GMD

Scott Hoskinson
 Name (Printed or Typed)

SCOTT HOSKINSON

[Signature]
 Name (Signature)

**2931 N TEE TIME CT
 WICHITA, KS 67205 1682**

Owner Tenant Agent

**WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than hydraulic dredging/industrial use, the appropriate Water Use Report(s) will be mailed under separate cover.

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- Well Data:** Well Depth: enter the depth to bottom of well in feet.
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Date Measured: enter the date of the last depth to water measurement.

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
WATER USE REPORT
THERMAL EXCHANGE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

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 Kansas Department of Agriculture
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 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
45606-00 5109N 4656W 33-23S- 6W 1	Supply Well	M 83,151.20	73,800.200	7,656.500	G		25	62	41	1-23
	Disposal Well	M 83,970.700	96,751.700	6,761.000	G			72	38	1-23

WATER RESOURCES RECEIVED

JAN 26 2018

KS DEPT OF AGRICULTURE

030871

Date: 1-23-18

Telephone: (620) 662-2288

Email: Stu.Dubit1197@gmail.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 12006 57321 1 1 - THX Staff RN 02
 YEAR PIN PERSON ID FO CO GMD

Jason Miller
 Name (Printed or Typed)

STURDI-BILT STORAGE BARN

Jason Miller
 Name (Signature)

3909 W STACY RD
 HUTCHINSON, KS 67501

____ Owner ____ Tenant X Agent

**WATER USE REPORT
THERMAL EXCHANGE**

NOTE: If you hold water rights for uses other than thermal exchange, the appropriate Water Use Report(s) will be mailed under separate cover.

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Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
WATER USE REPORT
CONTAMINATION REMEDIATION

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

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Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
. 979001-00 4625N 200W 29-19S- 4W 2 AKA: GEO CTR Conway Chloride Remediation Wells	A	See Attachment A		44,25	Q					
20039082-00 4450N 3750W 4-20S- 3W 8 AKA: GEO CTR - CONTAMINATION SITE CHS East Side Recovery Wells	A	See Attachment B		545,80	Q					

030872

WATER RESOURCES RECEIVED

JAN 26 2018

KS DEPT OF AGRICULTURE

Date: 1/23/18 Telephone: (620) 241-9295
Email: Andrew.Vogelsberg@chsinc.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 57 64699 1 1 - CON Staff MP 02
YEAR PIN PERSON ID FO CO GMD

CHS
AGENT
2000 S MAIN ST
MCPHERSON, KS 67460

Andy Vogelsberg
Name (Printed or Typed)

Andy Vogelsberg
Name (Signature)

____ Owner ____ Tenant X Agent

**WATER USE REPORT
CONTAMINATION REMEDIATION**

NOTE: If you hold water rights for uses other than contamination remediation, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.
- Legal Descriptions:** If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it. The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (.) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

2017
Water Use Report
Permit File No. 979001-00

Conway Chloride Remediation Well #	Status	Beginning Meter Reading	Ending Meter Reading	Metered Quantity	Units	Hours	Pump Rate (gpm)	Well Depth	Depth to Water	Date
1	Pumping	290.68	295.49	4.81	A	2592	10	76'	24'-5"	Aug-89
1	Pumping	295.49	297.49	2.00	A	1752	6	76'	24'-5"	Aug-89
1	Pumping	297.49	304.82	7.33	A	4416	9	76'	24'-5"	Aug-89
2	Pumping	191.48	195.29	3.81	A	4344	5	72'	22'-4"	Aug-89
2	Pumping	195.29	200.08	4.79	A	4416	6	72'	22'-4"	Aug-89
3	Dry Well							56'		Aug-89
4	Dry Well							45'-6'		Aug-89
5	Pumping	40.13	40.14	0.01	A	312	0	66'	22'-6"	Jun-98
5	Pumping	40.14	40.49	0.35	A	4032	0	66'	22'-6"	Jun-98
5	Pumping	40.49	41.31	0.82	A	4416	1	66'	22'-6"	Jun-98
6	Pumping	54.40	56.36	1.96	A	4344	2	65'	24'-7"	Jun-98
6	Pumping	56.36	58.53	2.17	A	4416	3	65'	24'-7"	Jun-98
7	Pumping	164.47	170.51	6.04	A	4344	8	65'	27'-8"	Jun-98
7	Pumping	170.51	177.16	6.65	A	4416	8	65'	27'-8"	Jun-98
8	Pumping	58.15	58.67	0.52	A	4344	1	65'	24'-2"	Jun-98
8	Pumping	58.67	59.19	0.52	A	4416	1	65'	24'-2"	Jun-98
12	Pumping	1.06	1.90	0.84	A	6192	1	39'-3"	32'-7"	Apr-12
13	Pumping	0.29	0.63	0.34	A	8760	0	38'-8"	30'-4"	Sep-12
14	Pumping	0.41	0.48	0.07	A	72	5	38'-3'	29'-9"	Sep-12
15	Pumping	1.53	2.75	1.22	A	8760	1	42'-12"	30'-9"	Sep-12
			Total:	44.25	A					

WATER RESOURCES
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JAN 26 2018

KS DEPT OF AGRICULTURE

2017
Water Use Report
Permit File No.20039082-00

East Side Interception Well #	Status	Beginning Meter Reading	Ending Meter Reading	Metered Quantity	Units	Well Depth (FT)	Depth to Water (FT)	Date
CR-0001 (RW-0007)	Pumping	794.55	925.90	131.35	A	178	73.75	11/6/2003
CR-0002 (RW-0008)	Pumping	614.10	618.59	4.49	A	160	69	10/31/2003
CR-0003 (RW-0009)	Pumping	512.06	512.06	0.00	A	160	62	11/1/2003
CR-0004 (RW-0010)	Pumping	867.17	867.17	0.00	A	165	78.25	11/15/2003
CR-0005 (RW-0011)	Pumping	735.23	892.29	157.06	A	156	76.75	11/11/2003
CR-0006 (RW-0012)	Pumping	542.33	613.39	71.06	A	154	74.33	11/12/2003
CR-0007 (RW-0013)	Pumping	258.51	354.99	96.48	A	159	65.5	11/11/2003
CR-0008 (RW-0014)	Pumping	801.61	867.86	66.25	A	143	57.42	11/12/2003
CR-0009 (RW-0015)	Pumping	387.30	387.30	0.00	A	164	80	10/30/2003
CR-0010 (RW-0016)	Pumping	611.57	611.57	0.00	A	174	80	10/28/2003
CR-0011 (RW-0017)	Pumping	282.02	282.02	0.00	A	159	80	10/31/2003
CR-0012 (RW-0018)	Pumping	167.59	186.70	19.11	A	168	82	11/7/2003
			Total:	545.80	A			

WATER RESOURCES
RECEIVED

JAN 26 2018

KS DEPT OF AGRICULTURE



2000 S Main Street
McPherson, KS 67460

620-241-2340
chsinc.com/refining

January 23, 2018

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Drive
Manhattan, KS 66502

RE: CHS McPherson Refinery (CHS)
Annual Water Use Report for 2017
File No. MP-018

Dear Sir or Madam:

Please find the enclosed Annual Water Use Report for Industrial Use for 2017.

If you have any questions, please feel free to contact me at (620) 241-9295 or via e-mail at andrew.vogelsberg@chsinc.com.

Sincerely,
CHS

Andy Vogelsberg
Environmental Scientist

Enclosure

File: G:\Environmental\Recordkeeping\Refinery\Groundwater\Water Appropriation\Water Use Reports\2017

mdt

Water Resources
Received

JAN 26 2018

KS Dept Of Agriculture

Farmer-owned with
global connections

2017
**WATER USE REPORT
 THERMAL EXCHANGE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

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Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
37535-00 590N 170W 11-23S- 6W 7	AKA: L-1 BLK 2 OTT & TEWKSBERRY'S ADDITION TO THE CITY OF HUTCHINSON	5,531.4 ⁰⁰	6,693.3 ⁰⁰	1,161.9 ⁰⁰						

WATER RESOURCES RECEIVED
 FEB 05 2018
 KS DEPT OF AGRICULTURE

030874

Date: 2/1/18 Telephone: 785 825 0541 x1138
 Email: jamie.palenske@st-francis.org

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

Jamie Palenske
 Director of Accounting Services
 Name (Printed or Typed)

Jamie Palenske
 Name (Signature)

Owner Tenant Agent

17 11998 60977 1 1 - THX Staff RN 02
 YEAR PIN PERSON ID FO CO GMD

SAINT FRANCIS COMMUNITY SERVICES
 FINANCIAL SERVICES
 509 E ELM
 SALINA, KS 67401

**WATER USE REPORT
THERMAL EXCHANGE**

NOTE: If you hold water rights for uses other than thermal exchange, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

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- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
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- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

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**WATER USE REPORT
RECREATIONAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
31105-00 4753N 685W	3-23S- 5W 4	M 9011900 9852000	10438000	4426900 586,000	G					

WATER RESOURCES RECEIVED

FEB 09 2018

KS DEPT OF AGRICULTURE

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

030881

Empty 1/4 March 1 1/2 3/4 Full Empty 1/4 July 1 1/2 3/4 Full Empty 1/4 November 1 1/2 3/4 Full

Date: 2-18 Telephone: 620 669-7065
Email: milo2396w@yahoo.com

17 11372 4122 1 1 - REC Staff RN 02
YEAR PIN PERSON ID FO CO GMD

RICHARD W DILLON

ONE COMPOUND DR
HUTCHINSON, KS 67502

Steve Dillon

Name (Printed or Typed)

Steve Dillon

Name (Signature)

____ Owner _____ Tenant Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

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Name of New Owner/Title: _____

Address: _____

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**WATER USE REPORT
RECREATIONAL USE**

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Address: _____

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2017
**WATER USE REPORT
 RECREATIONAL USE**

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 Kansas Department of Agriculture
 Division of Water Resources
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 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
. 43350-00 AKA: GEO CTR - PIT	474N 4540W 33-22S- 6W 6	9	Report lake levels below							
. 43351-00 AKA: GEO CTR - PIT- 348' S & 170' E OF PREVIOUS POINT OF DIVERSION	3312N 1790W 9-23S- 6W 9	9	Report lake levels below							
. 43462-00 AKA: GEO CTR - PIT - 1109' N & 234' W OF PREVIOUS WELL	2347N 3704W 4-23S- 6W 11	9	Report lake levels below							

WATER RESOURCES
 RECEIVED

FEB 12 2018

KS DEPT OF AGRICULTURE

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

030892

Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full

Date: 2-9-18 Telephone: (620) 449-8500

Email: trickenberg@beachder.com

17 11032 52463 1 1 - REC Staff RN 02
 YEAR PIN PERSON ID FO CO GMD

**GREENBUSH SEED & SUPPLY INC
 WATER RIGHTS ACCOUNTANT
 PO BOX 128
 SAINT PAUL, KS 66771 0128**

Eugene C. Beachner
 Name (Printed or Typed)
Greenbush Seed & Supply Inc.
[Signature]
 Name (Signature) Uincres/sac
 Owner Tenant Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

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Water Right File Number(s): _____

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Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

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**WATER USE REPORT
RECREATIONAL USE**

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2017
**WATER USE REPORT
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Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date	
5524-00 1386N 4620W 15-26S 1W 7 AKA: GEO CTR											
		Report lake levels below 33 surface Acres exposed									

Water Resources Received
 FEB 14 2018
 KS Dept Of Agriculture

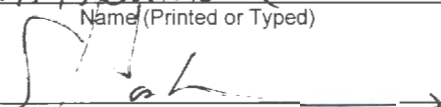
If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

030902

Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full

Date: 1-22-18 Telephone: 316 993 3230
 Email: centralsandcoinc@netzen.com

17 11212 38108 1 1 - REC Staff SG 02
 YEAR PIN PERSON ID FO CO GMD

Scott Hoskinson
 Name (Printed or Typed)

 Name (Signature)

SCOTT HOSKINSON

2931 N TEE TIME CT
 WICHITA, KS 67205 1682

Owner Tenant Agent

**WATER USE REPORT
RECREATIONAL USE**

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		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
30963-00	241N 4989W 22-24S- 3W 10 AKA: 15' N & 16' W OF PREVIOUS WELL	A112547	169975	57.428			750	55'	7'2"	2-11-18

Water Resources
 Received
 FEB 14 2018
 KS Dept Of Agriculture

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030903

Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full

Date: 2-11-18 Telephone: 316-706-8480
 Email: _____

17 11295 13514 1 1 - REC Staff HV 02
 YEAR PIN PERSON ID FO CO GMD

DAVID R. WHITTLE
 Name (Printed or Typed)

David Whittle
 Name (Signature)

PATTERSON PRESERVE INC
 % JACK L SHELTON
 PO BOX 780538
 WICHITA, KS 67278

_____ Owner _____ Tenant _____ Agent

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Water Right File Number(s): 8615-00, 44232-00, 44236-00 *Deal*

Name of New Owner/Title: Honay Ranch

Address: 26202 S. Sejo Rd.
Kingman, KS 67068

Date of Change: Month 2 Year 18 Telephone: 316-204-3911

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Items Enclosed in Packet:

1. 2017 Irrigation Water Use Report
2. 2017 Water Use Report Recreational Use.
3. Summary of 2017 Water Usage.
4. 44474 Water Usage Report.
5. 44475 Water Usage Report.
6. 44478 Water Usage Report.
7. 44477 Water Usage Report.
8. 44476 Water Usage report.

Water Resources
Received

FEB 20 2018

KS Dept Of Agriculture

2017 Water Usage Report:

File #	Remaining Water for Recreation	Reason
44474-0	2,039,695	Meter stuck and had to be replaced.
44475-00	1,448,830	Zone out. Working now.
44476-00	1,821,065	Zone was out. Working now.
44477-00	537,483	Meter stuck and had to be replaced.
44478-00	827,661	Zone is not working.

File #	Remaining Water for Irrigation	Reason
44474-00	69,199	Normal Operation
44475-00	361,625	Normal Operation
44476-00	1,212,255	Had Pump issues
44477-00	129,252	Normal Operation
44478-00	727,352	Normal Operation

Water Resources
Received

FEB 20 2018

KS Dept Of Agriculture

Status Report for Well Number 1 #44474

Date	Recreation	Weekly Change	Gallons Available	Sprinkler	Weekly Change	Gallons Available
Start	25,666,400	0	2,039,827	26,828,400	0	1,837,799
3/5/2017	25,666,400	0	2,039,827	26,828,400	0	1,837,799
3/12/2017	25,666,400	0	2,039,827	26,828,400	0	1,837,799
3/19/2017	25,666,400	0	2,039,827	26,828,400	0	1,837,799
3/26/2017	25,666,400	0	2,039,827	26,828,400	0	1,837,799
4/2/2017	25,666,400	0	2,039,827	26,828,400	0	1,837,799
4/9/2017	25,666,400	0	2,039,827	26,828,400	0	1,837,799
4/16/2017	25,666,400	0	2,039,827	26,828,400	0	1,837,799
4/23/2017	25,666,400	0	2,039,827	26,828,400	0	1,837,799
4/30/2017	25,666,400	0	2,039,827	26,828,400	0	1,837,799
5/7/2017	25,666,400	0	2,039,827	26,828,400	0	1,837,799
5/14/2017	25,666,400	0	2,039,827	26,828,400	0	1,837,799
5/21/2017	25,666,400	0	2,039,827	26,828,400	0	1,837,799
5/28/2017	25,666,400	0	2,039,827	26,881,400	53,000	1,784,799
6/4/2017	25,666,400	0	2,039,827	26,881,400	0	1,784,799
6/11/2017	25,666,400	0	2,039,827	26,963,100	81,700	1,703,099
6/18/2017	25,666,400	0	2,039,827	26,963,100	0	1,703,099
6/25/2017	25,666,400	0	2,039,827	26,963,100	0	1,703,099
7/2/2017	25,666,400	0	2,039,827	26,963,100	0	1,703,099
7/9/2017	25,666,400	0	2,039,827	26,963,100	0	1,703,099
7/16/2017	25,666,400	0	2,039,827	27,056,700	93,600	1,609,499
7/23/2017	25,666,400	0	2,039,827	27,161,200	104,500	1,504,999
7/30/2017	25,666,400	0	2,039,827	27,273,800	112,600	1,392,399
8/6/2017	25,666,400	0	2,039,827	27,273,800	0	1,392,399
8/13/2017	25,666,400	0	2,039,827	27,381,200	107,400	1,284,999
8/20/2017	25,666,400	0	2,039,827	27,476,000	94,800	1,190,199
8/27/2017	25,666,400	0	2,039,827	27,581,900	105,900	1,084,299
9/3/2017	25,666,400	0	2,039,827	27,682,500	100,600	983,699
9/10/2017	25,666,400	0	2,039,827	27,788,900	106,400	877,299
9/17/2017	25,666,400	0	2,039,827	27,891,700	102,800	774,499
9/24/2017	25,666,400	0	2,039,827	27,891,700	0	774,499
10/1/2017	25,666,400	0	2,039,827	27,891,700	0	774,499
10/8/2017	25,666,400	0	2,039,827	27,997,300	105,600	668,899
10/15/2017	25,666,400	0	2,039,827	28,103,600	106,300	562,599
10/22/2017	132	132	2,039,695	28,233,500	129,900	432,699
10/29/2017	132	0	2,039,695	28,340,100	106,600	326,099
11/5/2017	132	0	2,039,695	28,451,200	111,100	214,999
11/12/2017	132	0	2,039,695	28,527,900	76,700	138,299
11/19/2017	132	0	2,039,695	28,597,000	69,100	69,199
		Gallons Available	2,039,695		Gallons Available	69,199
Do Not Exceed	27,706,622			28,666,199		
A.F. PER YEAR	6.26			5.64		
1 A.F. =325851 Gallons						

Water Resources
Received

FEB 20 2018

KS Dept Of Agriculture

Status Report for Well Number 2 #44475

Date	Recreation	Weekly Change	Gallons Available	Sprinkler	Weekly Change	Gallons Available
Start	107		1,453,295	26,340,600		2,000,725
3/5/2017	107	0	1,453,295	26,340,600	0	2,000,725
3/12/2017	107	0	1,453,295	26,340,600	0	2,000,725
3/19/2017	107	0	1,453,295	26,340,600	0	2,000,725
3/26/2017	107	0	1,453,295	26,340,600	0	2,000,725
4/2/2017	107	0	1,453,295	26,340,600	0	2,000,725
4/9/2017	107	0	1,453,295	26,340,600	0	2,000,725
4/16/2017	107	0	1,453,295	26,340,600	0	2,000,725
4/23/2017	107	0	1,453,295	26,340,600	0	2,000,725
4/30/2017	107	0	1,453,295	26,340,600	0	2,000,725
5/7/2017	107	0	1,453,295	26,340,600	0	2,000,725
5/14/2017	107	0	1,453,295	26,340,600	0	2,000,725
5/21/2017	107	0	1,453,295	26,340,600	0	2,000,725
5/28/2017	107	0	1,453,295	26,468,300	127,700	1,873,025
6/4/2017	107	0	1,453,295	26,468,300	0	1,873,025
6/11/2017	107	0	1,453,295	26,587,100	118,800	1,754,225
6/18/2017	107	0	1,453,295	26,587,100	0	1,754,225
6/25/2017	107	0	1,453,295	26,587,100	0	1,754,225
7/2/2017	107	0	1,453,295	26,587,100	0	1,754,225
7/9/2017	107	0	1,453,295	26,587,100	0	1,754,225
7/16/2017	107	0	1,453,295	26,704,200	117,100	1,637,125
7/23/2017	107	0	1,453,295	26,825,300	121,100	1,516,025
7/30/2017	107	0	1,453,295	26,947,100	121,800	1,394,225
8/6/2017	107	0	1,453,295	26,947,100	0	1,394,225
8/13/2017	107	0	1,453,295	27,055,200	108,100	1,286,125
8/20/2017	107	0	1,453,295	27,157,900	102,700	1,183,425
8/27/2017	107	0	1,453,295	27,261,400	103,500	1,079,925
9/3/2017	107	0	1,453,295	27,366,000	104,600	975,325
9/10/2017	107	0	1,453,295	27,471,500	105,500	869,825
9/17/2017	107	0	1,453,295	27,582,300	110,800	759,025
9/24/2017	107	0	1,453,295	27,582,300	0	759,025
10/1/2017	107	0	1,453,295	27,582,300	0	759,025
10/8/2017	107	0	1,453,295	27,681,400	99,100	659,925
10/15/2017	107	0	1,453,295	27,754,900	73,500	586,425
10/22/2017	107	0	1,453,295	27,833,100	78,200	508,225
10/29/2017	107	0	1,453,295	27,897,000	63,900	444,325
11/5/2017	4572	4,465	1,448,830	27,927,300	30,300	414,025
11/12/2017	4572	0	1,448,830	27,979,700	52,400	361,625
11/19/2017	4572	0	1,448,830	27,979,700	0	361,625
		Gallons Available	1,448,830		Gallons Available	361,625
Do Not Exceed	1,453,509			28,341,325		
A.F. PER YEAR	4.46			6.14		
1 A.F. =325851 Gallons						

Water Resources
Received

FEB 20 2018

KS Dept Of Agriculture

Status Report for Well Number 5 #44476

Date	Recreation	Weekly Change	Gallons Available	Sprinkler	Weekly Change	Gallons Available
Start	12,490,000		1,824,765	16,810,800		1,629,255
3/5/2017	12,490,000	0	1,824,765	16,810,800	0	1,629,255
3/12/2017	12,490,000	0	1,824,765	16,810,800	0	1,629,255
3/19/2017	12,490,000	0	1,824,765	16,810,800	0	1,629,255
3/26/2017	12,490,000	0	1,824,765	16,810,800	0	1,629,255
4/2/2017	12,490,000	0	1,824,765	16,810,800	0	1,629,255
4/9/2017	12,490,000	0	1,824,765	16,810,800	0	1,629,255
4/16/2017	12,490,000	0	1,824,765	16,810,800	0	1,629,255
4/23/2017	12,490,000	0	1,824,765	16,810,800	0	1,629,255
4/30/2017	12,490,000	0	1,824,765	16,810,800	0	1,629,255
5/7/2017	12,490,000	0	1,824,765	16,810,800	0	1,629,255
5/14/2017	12,490,000	0	1,824,765	16,810,800	0	1,629,255
5/21/2017	12,490,000	0	1,824,765	16,810,800	0	1,629,255
5/28/2017	12,490,000	0	1,824,765	16,833,500	22,700	1,606,555
6/4/2017	12,490,000	0	1,824,765	16,833,500	0	1,606,555
6/11/2017	12,490,000	0	1,824,765	16,867,400	33,900	1,572,655
6/18/2017	12,490,000	0	1,824,765	16,867,400	0	1,572,655
6/25/2017	12,490,000	0	1,824,765	16,867,400	0	1,572,655
7/2/2017	12,490,000	0	1,824,765	16,867,400	0	1,572,655
7/9/2017	12,490,000	0	1,824,765	16,867,400	0	1,572,655
7/16/2017	12,490,000	0	1,824,765	16,901,200	33,800	1,538,855
7/23/2017	12,490,000	0	1,824,765	16,944,800	43,600	1,495,255
7/30/2017	12,490,000	0	1,824,765	16,967,000	22,200	1,473,055
8/6/2017	12,490,000	0	1,824,765	16,967,000	0	1,473,055
8/13/2017	12,490,000	0	1,824,765	16,974,500	7,500	1,465,555
8/20/2017	12,490,000	0	1,824,765	16,983,200	8,700	1,456,855
8/27/2017	12,490,000	0	1,824,765	16,997,100	13,900	1,442,955
9/3/2017	12,490,000	0	1,824,765	17,021,500	24,400	1,418,555
9/10/2017	12,490,000	0	1,824,765	17,057,300	35,800	1,382,755
9/17/2017	12,490,000	0	1,824,765	17,084,600	27,300	1,355,455
9/24/2017	12,490,000	0	1,824,765	17,084,600	0	1,355,455
10/1/2017	12,490,000	0	1,824,765	17,084,600	0	1,355,455
10/8/2017	12,490,000	0	1,824,765	17,111,300	26,700	1,328,755
10/15/2017	12,490,000	0	1,824,765	17,144,800	33,500	1,295,255
10/22/2017	12,490,000	0	1,824,765	17,177,900	33,100	1,262,155
10/29/2017	12,490,000	0	1,824,765	17,190,300	12,400	1,249,755
11/5/2017	12,490,000	0	1,824,765	17,200,100	9,800	1,239,955
11/12/2017	12,493,700	3,700	1,821,065	17,211,300	11,200	1,228,755
11/19/2017	12,493,700	0	1,821,065	17,227,800	16,500	1,212,255
		Gallons Available	1,821,065		Gallons Available	1,212,255
Do Not Exceed	14,314,765			18,440,055		
A.F. PER YEAR	5.6			5		
1 A.F. =325851 Gallons						

Water Resources
Received

FEB 20 2018

KS Dept Of Agriculture

Status Report for Well Number 4 #44477

Date	Recreation	Weekly Change	Gallons Available	Sprinkler	Weekly Change	Gallons Available
Start	481,170		573,497	4,445,400		2,509,052
3/5/2017	481,170	0	573,497	4,445,400	0	2,509,052
3/12/2017	481,170	0	573,497	4,445,400	0	2,509,052
3/19/2017	481,170	0	573,497	4,445,400	0	2,509,052
3/26/2017	481,170	0	573,497	4,445,400	0	2,509,052
4/2/2017	481,170	0	573,497	4,445,400	0	2,509,052
4/9/2017	481,170	0	573,497	4,445,400	0	2,509,052
4/16/2017	481,170	0	573,497	4,445,400	0	2,509,052
4/23/2017	481,170	0	573,497	4,445,400	0	2,509,052
4/30/2017	481,170	0	573,497	4,445,400	0	2,509,052
5/7/2017	481,170	0	573,497	4,445,400	0	2,509,052
5/14/2017	481,170	0	573,497	4,445,400	0	2,509,052
5/21/2017	481,170	0	573,497	4,445,400	0	2,509,052
5/28/2017	481,170	0	573,497	4,551,200	105,800	2,403,252
6/4/2017	481,170	0	573,497	4,551,200	0	2,403,252
6/11/2017	481,170	0	573,497	4,682,000	130,800	2,272,452
6/18/2017	481,170	0	573,497	4,682,000	0	2,272,452
6/25/2017	481,170	0	573,497	4,682,000	0	2,272,452
7/2/2017	481,170	0	573,497	4,682,000	0	2,272,452
7/9/2017	481,170	0	573,497	4,682,000	0	2,272,452
7/16/2017	481,170	0	573,497	4,822,600	140,600	2,131,852
7/23/2017	481,170	0	573,497	4,965,100	142,500	1,989,352
7/30/2017	481,170	0	573,497	5,112,900	147,800	1,841,552
8/6/2017	481,170	0	573,497	5,112,900	0	1,841,552
8/13/2017	481,170	0	573,497	5,248,700	135,800	1,705,752
8/20/2017	481,170	0	573,497	5,397,400	148,700	1,557,052
8/27/2017	481,170	0	573,497	5,541,300	143,900	1,413,152
9/3/2017	481,170	0	573,497	5,688,900	147,600	1,265,552
9/10/2017	481,170	0	573,497	5,833,500	144,600	1,120,952
9/17/2017	481,170	0	573,497	5,992,800	159,300	961,652
9/24/2017	481,170	0	573,497	5,992,800	0	961,652
10/1/2017	481,170	0	573,497	5,992,800	0	961,652
10/8/2017	481,170	0	573,497	6,123,700	130,900	830,752
10/15/2017	481,170	0	573,497	6,272,800	149,100	681,652
10/22/2017	14	14	573,483	6,416,300	143,500	538,152
10/29/2017	14	0	573,483	6,564,000	147,700	390,452
11/5/2017	14	0	573,483	6,714,100	150,100	240,352
11/12/2017	14	0	573,483	6,794,300	80,200	160,152
11/19/2017	14	0	573,483	6,825,200	30,900	129,252
		Gallons Available	573,483		Gallons Available	129,252
Do Not Exceed	1,054,466			6,954,452		
A.F. PER YEAR	1.76			7.7		
1 A.F. =325851 Gallons						

Water Resources
Received

FEB 20 2018

KS Dept Of Agriculture

Status Report for Well Number 3 #44478

Date	Recreation	Weekly Change	Gallons Available	Sprinkler	Weekly Change	Gallons Available
Start	7,874,800		827,661	24,005,300		2,202,752
3/5/2017	7,874,800	0	827,661	24,005,300	0	2,202,752
3/12/2017	7,874,800	0	827,661	24,005,300	0	2,202,752
3/19/2017	7,874,800	0	827,661	24,005,300	0	2,202,752
3/26/2017	7,874,800	0	827,661	24,005,300	0	2,202,752
4/2/2017	7,874,800	0	827,661	24,005,300	0	2,202,752
4/9/2017	7,874,800	0	827,661	24,005,300	0	2,202,752
4/16/2017	7,874,800	0	827,661	24,005,300	0	2,202,752
4/23/2017	7,874,800	0	827,661	24,005,300	0	2,202,752
4/30/2017	7,874,800	0	827,661	24,005,300	0	2,202,752
5/7/2017	7,874,800	0	827,661	24,005,300	0	2,202,752
5/14/2017	7,874,800	0	827,661	24,005,300	0	2,202,752
5/21/2017	7,874,800	0	827,661	24,005,300	0	2,202,752
5/28/2017	7,874,800	0	827,661	24,092,000	86,700	2,116,052
6/4/2017	7,874,800	0	827,661	24,092,000	0	2,116,052
6/11/2017	7,874,800	0	827,661	24,145,800	53,800	2,062,252
6/18/2017	7,874,800	0	827,661	24,145,800	0	2,062,252
6/25/2017	7,874,800	0	827,661	24,145,800	0	2,062,252
7/2/2017	7,874,800	0	827,661	24,145,800	0	2,062,252
7/9/2017	7,874,800	0	827,661	24,145,800	0	2,062,252
7/16/2017	7,874,800	0	827,661	24,236,800	91,000	1,971,252
7/23/2017	7,874,800	0	827,661	24,331,700	94,900	1,876,352
7/30/2017	7,874,800	0	827,661	24,429,800	98,100	1,778,252
8/6/2017	7,874,800	0	827,661	24,429,800	0	1,778,252
8/13/2017	7,874,800	0	827,661	24,526,300	96,500	1,681,752
8/20/2017	7,874,800	0	827,661	24,627,100	100,800	1,580,952
8/27/2017	7,874,800	0	827,661	24,717,800	90,700	1,490,252
9/3/2017	7,874,800	0	827,661	24,808,900	91,100	1,399,152
9/10/2017	7,874,800	0	827,661	24,899,100	90,200	1,308,952
9/17/2017	7,874,800	0	827,661	24,988,700	89,600	1,219,352
9/24/2017	7,874,800	0	827,661	24,988,700	0	1,219,352
10/1/2017	7,874,800	0	827,661	24,988,700	0	1,219,352
10/8/2017	7,874,800	0	827,661	25,088,200	99,500	1,119,852
10/15/2017	7,874,800	0	827,661	25,173,400	85,200	1,034,652
10/22/2017	7,874,800	0	827,661	25,270,500	97,100	937,552
10/29/2017	7,874,800	0	827,661	25,369,100	98,600	838,952
11/5/2017	7,874,800	0	827,661	25,451,200	82,100	756,852
11/12/2017	7,874,800	0	827,661	25,480,700	29,500	727,352
11/19/2017	7,874,800	0	827,661	25,480,700	0	727,352
			Gallons Available		Gallons Available	727,352
Do Not Exceed	8,702,461			26,208,052		
A.F. PER YEAR	2.54			6.76		
1 A.F. =325851 Gallons						

Water Resources
Received

FEB 20 2018

KS Dept Of Agriculture

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
**WATER USE REPORT
 RECREATIONAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date	
. 23041-00 AKA: EAST LAKE	924N 1990W 15-23S- 2E 1	9	Report lake levels below								
. 43267-00 AKA: CAMP HAWK	3686N 2493W 6-24S- 1E 1	9	Report lake levels below								
. 44267-00 AKA: WEST PARK	1858N 2754W 6-23S- 2W 1	M	35,210.00	3,982,925	3,847,913	67	—	—	120'	18'8"	2.21.18

Water Resources Received
 FEB 26 2018
 KS Dept Of Agriculture

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

030951

East Park
 Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full
 Camp Hawk
 Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full
 Date: 2-21-18 Telephone: (716) 283-5420
 Email: kmiller@harveycountyks.com

17 11157 7109 1 1 - REC Staff HV 02
 YEAR PIN PERSON ID FO CO GMD
 HARVEY COUNTY PARKS & RECREATION
 PARKS SUPERVISOR
 BOX 687
 NEWTON, KS 67114

Mass Miller
 Name (Printed or Typed)
Mass Miller
 Name (Signature)
 _____ Owner _____ Tenant Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
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Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
**WATER USE REPORT
 RECREATIONAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
46347-00	1190N 1616W 29-26S- 1W 7 AKA: EXIT POINT	Report lake levels below Full 2017								
46348-00	898N 3823W 29-26S- 1W 8	See attached memo on 47421 for explanation 24,271,800 21,195,600 2,003,100			Q		14,000			
46349-00	61N 4657W 29-26S- 1W 19 AKA: EXIT POINT SOUTH	Report lake levels below Full 2017								
46349-00	1069N 4626W 29-26S- 1W 20 AKA: EXIT POINT NORTH	Report lake levels below Full 2017								
47421-00	41N 2901W 29-26S- 1W 18	21,029,100 20,456,500 7,329,100 * See Attached memo on 47421 for explanation			Q		2,978,000			

Water Resources Received

FEB 26 2018

KS Dept Of Agriculture

TWO METERS ON EACH WELL HAVE TO SUBTRACT REC FROM IRR AS PER FO SAW 9/10/18

RECEIVED

FEB 23 2018

Steffard Field Office
 Division of Water Resources

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

030953

March 1 July 1 November 1
 Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full

Date: 2/23/2018 Telephone: 620 338-3053

Email: goodnight.t.k@gmail.com

17 11142 65107 1 1 - REC Staff SG 02
 YEAR PIN PERSON ID FO CO GMD

T. Kim Goodnight
 Name (Printed or Typed)

T. Kim Goodnight
 Name (Signature)

WATERCRESS HOA

3900 N GOLDENROD CT
 MAIZE, KS 67101 3751

Owner Tenant Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

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KANSAS DEPARTMENT OF AGRICULTURE

Division of Water Resources

Stafford Field Office

MEMORANDUM

TO: File/ Water use unit.

DATE: 9/22/2017

FROM: Jeff Lanterman

RE: File No. 2017 Water Use 46,348

T Kim Goodnight was in the office so that we could help him with his water use.

There is only a single meter on this file. Gerald Woodward used to report this file.

Apparently Gerald kept track in some way to split out recreational use and irrigation use. Since Kim took over he is trying to get all of this straight but for 2017 has no way to differentiate the recreational use or the irrigation use. Therefore the beginning and ending reading reported on the card are both uses.

In 2017 they have disconnected the pond to the north behind the city office and will disconnect the path to the pond authorized by 47421. Only authorized place of use will be pumped in the future.

Water Resources
Received

FEB 26 2018

KS Dept Of Agriculture

RECEIVED

FEB 23 2018

Stafford Field Office
Division of Water Resources



KANSAS DEPARTMENT OF AGRICULTURE

Division of Water Resources

Stafford Field Office

MEMORANDUM

TO: File/ Water use unit.

DATE: 9/22/2017

FROM: Jeff Lanterman

RE: File No. 2017 Water Use 47,421

T Kim Goodnight was in the office so that we could help him with his water use.

This water right has a single meter which all water goes through. Its beginning and Ending readings are below. (Master Meter)

Additionally about 4/24/17 a flow meter was installed that only gets the recreational portion of the water use(rec meter). So in order to determine irrigation use the rec meter will need to be subtracted from the master meter portion of the water right.

For 2017 it does not appear that there is any good way to determine exactly what went to recreational use and what went to irrigation use since the rec meter wasn't installed till April. Master meter quantity is irrigation and some rec use probably. Probably some rec pumping in starting in March to maintain lake levels. A March reading by DWR of the master meter was 22,475,800 gal which is inline with the readings below and shows that there was some March pumping for rec use.

	Beginning Reading	Ending Reading	Total
Master Meter	21,079,400 gal	28,458,500 gal	7,379,100(22.64AF)
Rec Meter	0 Gal	2,978,000 Gal	2,978,000(9.139AF)
Difference			4,401,100(13.51AF) **

- This number probably includes some rec use. As well

Water Resources
Received

FEB 26 2018

KS Dept Of Agriculture

RECEIVED

FEB 23 2018

Office
Resources

**WATER USE REPORT
RECREATIONAL USE**

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Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

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2017
**WATER USE REPORT
 RECREATIONAL USE**

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 Division of Water Resources
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IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N i T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
44913-00 886N 701W 35-22S- 3W 2		278.956	278.981	0.025	A			114'		

Water Resources Received
 FEB 28 2018
 KS Dept Of Agriculture

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

030967

Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full

Date: 2-23-18 Telephone: (620) 345-8367

Email: _____

17 11150 31978 1 1 - REC Staff HV 02
 YEAR PIN PERSON ID FO CO GMD

Barbara K Stucky
 Name (Printed or Typed)

Barbara K Stucky
 Name (Signature)

MYRON D STUCKY FAMILY TRUST
 BARBARA K STUCKY
 1809 CARNATION
 MOUNDRIDGE, KS 67107

Owner _____ Tenant _____ Agent

**WATER USE REPORT
RECREATIONAL USE**

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2017
WATER USE REPORT
RECREATIONAL USE

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 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
47781-00	215N 1386W 31-26S- 1W 19	9	Report lake levels below							
48014-00	680N 2090W 31-26S- 1W 20 AKA: STRUCTURE PERMIT #CSG-0307	3								

WATER RESOURCES RECEIVED
 FEB 28 2018
 KS DEPT OF AGRICULTURE

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

030971

Empty 1/4 3/4 Full Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full

Date: 2.27.18 Telephone: (316) 263-3201
 Email: davidhambrick@slawsoncompanies.com

17 11205 61694 1 1 - REC Staff SG 02
 YEAR PIN PERSON ID FO CO GMD

David Hambrick
 Name (Printed or Typed)
David Hambrick
 Name (Signature)

NEWMARKET OFFICE LLC

**727 N WACO STE 400
 WICHITA, KS 67203 3900**

_____ Owner _____ Tenant X Agent

**WATER USE REPORT
RECREATIONAL USE**

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Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

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Record 1/24/17

2017
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		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
. 25843-00 1228N 3947W 31-26S- 1W 8		3								
. 25843-00 80N 3090W 31-26S- 1W 21 AKA: ADDITIONAL WELL		3								
. 25843-00 1740N 3090W 31-26S- 1W 22 AKA: ADDITIONAL WELL		3								
. 25843-00 1760N 4890W 31-26S- 1W 23 AKA: ADDITIONAL WELL		3								
. 47445-A 1905N 3375W 31-26S- 1W 13 AKA: STRUCTURE PERMIT #CSG-0237; CSG-0238; CSG-0239		9	Report lake levels below							
. 47445-A 1440N 2735W 31-26S- 1W 14 AKA: STRUCTURE PERMIT #CSG-0237; CSG-0238; CSG-0239		9	Report lake levels below							

WATER RESOURCES RECEIVED
 FEB 28 2018

KS DEPT OF AGRICULTURE

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Empty 1/4 March 1 1/2 3/4 Full Empty 1/4 July 1 1/2 3/4 Full Empty 1/4 November 1 1/2 3/4 Full 030973

Date: 2/27/18 Telephone: (785) 263-3201
 Email: davidhambriek@slawsoncompanies.com

17 11206 52900 1 1 - REC Staff SG
 YEAR PIN PERSON ID FO CO GMD

David Hambriek
 Name (Printed or Typed)
[Signature]
 Name (Signature)

SOCORA HOMES INC
 727 N WACO AVE STE 400
 WICHITA, KS 67203 3900

____ Owner ____ Tenant X Agent

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- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
**WATER USE REPORT
 RECREATIONAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
47445-A 1035N 3190W 31-26S- 1W 15 AKA: STRUCTURE PERMIT #CSG-0237; CSG-0238		9	Report lake levels below	CSG-0239						
47445-A 1025N 2725W 31-26S- 1W 16 AKA: STRUCTURE PERMIT #CSG-0237; CSG-0238		9	Report lake levels below	CSG-0239						
47445-A 2060N 4290W 31-26S- 1W 17 AKA: STRUCTURE PERMIT #CSG-0237; CSG-0238		9	Report lake levels below	CSG-0239						
47445-A 1665N 4525W 31-26S- 1W 18 AKA: STRUCTURE PERMIT #CSG-0237; CSG-0238		9	Report lake levels below	CSG-0239						

WATER RESOURCES RECEIVED
 FEB 28 2018
 KS DEPT OF AGRICULTURE

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

March 1 July 1 November 1
 Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full

Date: 2-27-18 Telephone: (316) 263-3201
 Email: david.humbrock@slowson.com
Conc

17 11206 52900 1 2 - REC Staff SG
 YEAR PIN PERSON ID FO CO GMD

David Humbrock
 Name (Printed or Typed)
[Signature]
 Name (Signature)

SOCORA HOMES INC

**727 N WACO AVE STE 400
 WICHITA, KS 67203 3900**

____ Owner ____ Tenant X /Agent

**WATER USE REPORT
RECREATIONAL USE**

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Date of Change: Month _____ Year _____ Telephone: (____) _____

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WATER RESOURCES
RECEIVED

February 27, 2018

Via FedEx for Overnight Delivery:

FEB 28 2018

TO: Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502
Tel: (785) 564-6700

KS DEPT OF AGRICULTURE

FROM: David Hambrick, VP of Construction & Field Operations, Slawson Companies

RE: **2017 Water Use Reports and 2017 Irrigation Water Use Reports**

Enclosed please find the following 2017 Water Use Reports:

1. 2017 Irrigation Water Use Report for NEWMARKET SQUARE LTD, file #28471-00
2. 2017 Irrigation Water Use Report for NEWMARKET OFFICE LLC, file #48014-00
3. 2017 Irrigation Water Use Report for SOCORA HOMES INC, file #'s:
 - a. #12145-00
 - b. #25843-00
 - c. #35506-00
4. 2017 Water Use Report Recreational Use for SOCORA HOMES INC, file #'s:
 - a. #25843-00 1228N 3947W
 - b. #25843-00 80N 3090W
 - c. #25843-00 1740N 3090W
 - d. #25843-00 1760N 4890W
 - e. #47445-A 1905N 3375W
 - f. #47445-A 1440N 2735W
 - g. #47445-A 1035N 3190W
 - h. #47445-A 1025N 2725W
 - i. #47445-A 2060N 4290W
 - j. #47445-A 1665N 4525W
5. 2017 Water Use Report Recreational Use for NEWMARKET V LLC, file #'s:
 - a. #45636-00 3960N 700W
 - b. #45636-00 3960N 1100W
 - c. #45636-00 3960N 1200W
6. 2017 Water Use Report Recreational Use for NEWMARKET OFFICE LLC, file #'s:
 - a. #47781-00 215N 1386W
 - b. #48014-00 680N 2090W

If you need any additional information, please contact David Hambrick at 316-263-3201.

727 N. WACO, SUITE 400 | WICHITA, KS 67203-3900 | TEL 316-263-3201 | FAX 316-268-0708

WWW.NEWMARKETSQUARE.COM

**WATER USE REPORT
RECREATIONAL USE**

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Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

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2017
**WATER USE REPORT
 RECREATIONAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

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Water Use Coordinator
 Kansas Department of Agriculture
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IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
. 45313-00 3214N 4063W 18-26S-22W 3 AKA: HEPL NATURAL FLOWS		9	Report lake levels below 5/4	E						
. 45314-00 5203N 1443W 28-21S- 4W 1 AKA: STRUCTURES PERMIT #LMP-0052 & LMP-0058	Pool 9	9	Report lake levels below F 1/2	1/4						
. 45314-00 5199N 687W 28-21S- 4W 2 AKA: STRUCTURES PERMIT #LMP-0052 & LMP-0058	Pool 10	9	Report lake levels below F 1/2	1/4						
. 45314-00 5203N 426W 28-21S- 4W 3 AKA: STRUCTURES PERMIT #LMP-0052 & LMP-0058	Pool 8	9	Report lake levels below F 3/4	1/4						
. 45315-00 16N 3439W 22-21S- 4W 1 AKA: @ - SEE IMAGE FOR STRUCTURE PERMIT NO'S	Pool 15-1	9	Report lake levels below 3/4	1/2	E					
. 45315-00 20N 1663W 22-21S- 4W 2 AKA: SEE IMAGE FOR STRUCTURE PERMIT NO'S	P4-2	9	Report lake levels below F	F	1/4					

Water Resources
 Received
MAR 01 2018
 KS Dept Of Agriculture

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

March 1					July 1					November 1				
Empty	1/4	1/2	3/4	Full	Empty	1/4	1/2	3/4	Full	Empty	1/4	1/2	3/4	Full

Date: 2/27/18 Telephone: 785, 296-2734

Email: jodie.paye@ks.gov

17 10985 40451 1 4 - REC Staff MP
 YEAR PIN PERSON ID FO CO GMD

Name (Printed or Typed)

**KANSAS DEPT OF WILDLIFE PARKS & TOURISM
 STAGE LEVELS ONLY (SFO)
 1020 S KANSAS AVE FL 2
 TOPEKA, KS 66612 1389**

Name (Signature)

____ Owner _____ Tenant _____ Agent

**WATER USE REPORT
RECREATIONAL USE**

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**2017
WATER USE REPORT
RECREATIONAL USE**

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IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

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. 45315-00 AKA: SEE IMAGE FOR STRUCTURE PERMIT NO'S	2N 3781W 23-21S- 4W 2 <i>Pool 4-1</i>	Report lake levels below <i>F</i>	Report lake levels below <i>F</i>	<i>1/4</i>						
. 45315-00 AKA: SEE IMAGE FOR STRUCTURE PERMIT NO'S	253N 4824W 23-21S- 4W 4 <i>Pool 3</i>	Report lake levels below <i>F</i>	Report lake levels below <i>F</i>	<i>1/4</i>						
. 45315-00 AKA: SEE IMAGE FOR STRUCTURE PERMIT NO'S	5192N 4328W 26-21S- 4W 7 <i>Pool 2</i>	Report lake levels below <i>F</i>	Report lake levels below <i>F</i>	<i>1/4</i>						
. 45315-00 AKA: SEE IMAGE FOR STRUCTURE PERMIT NO'S	4023N 2770W 26-21S- 4W 8 <i>15-2</i>	Report lake levels below <i>1/4</i>	Report lake levels below <i>1/2</i>	<i>E</i>						
. 45315-00 AKA: SEE IMAGE FOR STRUCTURE PERMIT NO'S	3185N 2782W 26-21S- 4W 9 <i>Pool 14-2</i>	Report lake levels below <i>F</i>	Report lake levels below <i>3/4</i>	<i>1/4</i>						
. 45315-00 AKA: SEE IMAGE FOR STRUCTURE PERMIT NO'S	5206N 3472W 27-21S- 4W 4 <i>14-1</i>	Report lake levels below <i>F</i>	Report lake levels below <i>3/4</i>	<i>1/4</i>						

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KS Dept Of Agriculture**

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	March 1						July 1						November 1				
Empty	1/4	1/2	3/4	Full	Empty	1/4	1/2	3/4	Full	Empty	1/4	1/2	3/4	Full			

Date: 2/27/18 Telephone: 785.296.2734
 Email: jodi.pogge@ks.gov
Jodie Pogge
 Name (Printed or Typed)

 Name (Signature)

 _____ Owner _____ Tenant _____ Agent

17 10985 40451 1 5 - REC Staff MP
 YEAR PIN PERSON ID FO CO GMD
**KANSAS DEPT OF WILDLIFE PARKS & TOURISM
 STAGE LEVELS ONLY (SFO)
 1020 S KANSAS AVE FL 2
 TOPEKA, KS 66612 1389**

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
WATER USE REPORT
RECREATIONAL USE

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO
PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water			Well Depth	Depth to Water	Date	
. 45315-00 5206N 2139W 27-21S- 4W 5 AKA: SEE IMAGE FOR STRUCTURE PERMIT NO'S	Pool 13	F	E	1/2						
. 45315-00 5206N 1532W 27-21S- 4W 6 AKA: SEE IMAGE FOR STRUCTURE PERMIT NO'S	Pool 1b	E	E	E						
. 45984-00 4603N 4757W 35-27S- 9W 2 AKA: STRUCTURE PERMIT #SKM-0051 & DKM-0030		TRIB 11 F	3/4	3/4						
. 45984-00 1343N 2721W 36-27S- 9W 1 AKA: STRUCTURE PERMIT #SKM-0051 & DKM-0030		TRIB 3	E	E						
. 46263-00 105N 2469W 15-19S- 4W 4 AKA: STRUCTURE PERMIT #DMP-0064-L;DMP-0065-L;SMP-0027;LMP-0029-D;LMP-0030-D	Pool 11-2	1/2	E	E						
. 46263-00 307N 182W 16-19S- 4W 1 AKA: STRUCTURE PERMIT #LMP-0028-D & DMP-0063-L	Pool 1	F	1/4	E						

Water Resources
Received
MAR 01 2018
KS Dept Of Agriculture

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full

Date: 2/27/18 Telephone: 785,296-2734
 Email: jode.poyne@ks-gru
 Name (Printed or Typed) Julie Poyne

Name (Signature) *[Signature]*
 _____ Owner _____ Tenant _____ Agent

17 10985 40451 1 6 - REC Staff MP
 YEAR PIN PERSON ID FO CO GMD

KANSAS DEPT OF WILDLIFE PARKS & TOURISM
 STAGE LEVELS ONLY (SFO)
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2017
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RECREATIONAL USE

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			Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water		Well Depth	Depth to Water	Date
. 47820-00 AKA: OUTLET STRUCTURE UNIT 1	300N 3150W 15-33S- 2E 1	9	Report lake levels below 1/2	Report lake levels below 1/2	3/4				
. 47820-00 AKA: OUTLET STRUCTURE UNIT 2	1170N 3320W 15-33S- 2E 2		Report lake levels below 1/2	Report lake levels below 1/2	3/4				
. 47821-00 AKA: OUTLET STRUCTURE UNIT 3	1260N 395W 16-33S- 2E 1		Report lake levels below 1/2	Report lake levels below 1/2	3/4				
. 47821-00 AKA: OUTLET STRUCTURE UNIT 4	4610N 2310W 16-33S- 2E 2		Report lake levels below 1/2	Report lake levels below 1/2	3/4				
. 47821-00 AKA: OUTLET STRUCTURE EXISTING MARSH	4270N 1080W 16-33S- 2E 3		Report lake levels below 1/2	Report lake levels below 1/2	3/4				
. 47903-00 AKA: STRUCTURE PERMIT #DMP-0031 & LMP-0036-S	5260N 2945W 22-19S- 4W 13		Report lake levels below #	Report lake levels below 3/4	1/4				

Water Resources Received

MAR 01 2018

KS Dept Of Agriculture

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Date: 2/22/18 Telephone: 785 296-2734

Email: ndi pgz@ks.gov

17 10985 40451 1 11 - REC Staff MP
 YEAR PIN PERSON ID FO CO GMD

Jodi Payne
 Name (Printed or Typed)

[Signature]
 Name (Signature)

____ Owner _____ Tenant _____ Agent

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**WATER USE REPORT
 RECREATIONAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

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Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date	
47903-00 3599N 5268W 22-19S- 4W 14 AKA: STRUCTURE PERMIT #DMP-0066-L & LMP-0031-D		F	314	1/4							

Water Resources
 Received
 MAR 01 2018
 KS Dept Of Agriculture

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Empty ¼ ½ ¾ Full Empty ¼ ½ ¾ Full Empty ¼ ½ ¾ Full

17 10985 40451 1 12 - REC Staff MP
 YEAR PIN PERSON ID FO CO GMD

**KANSAS DEPT OF WILDLIFE PARKS & TOURISM
 STAGE LEVELS ONLY (SFO)
 1020 S KANSAS AVE FL 2
 TOPEKA, KS 66612 1389**

Date: 2/27/18 Telephone: (785) 296-2734
 Email: jdkp@ksagr
 Name (Printed or Typed): John P. Pogo
 Name (Signature): [Signature]
 Owner Tenant Agent

**WATER USE REPORT
RECREATIONAL USE**

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month ____ Year ____ Telephone: (____) _____

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2017
**WATER USE REPORT
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IMPORTANT

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PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

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		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
PR 8-00 1812N 2185W AKA: PRFH DIVERSION	3-28S-13W 2	<i>A</i>	<i>calculated by time & flow</i>	<i>1,032,915</i>	<i>AF</i>					
. 6125-00 543N 1246W AKA: PRFH - NORTH WELL	2-28S-13W 3	<i>A</i>	<i>0.473</i>	<i>7.893</i>	<i>7.420</i>	<i>MF</i>				
. 7597-00 4884N 3267W AKA: KAWR BOSSI BROTHERS	4-35S- 4E 1	<i>9</i>	<i>E</i>	<i>E</i>						
. 16697-00 2650N 2629W AKA: MPWL - LARRY KUBIN WELL	15-19S- 4W 1	<i>M</i>	<i>602,678,000</i>	<i>657,762,000</i>	<i>55,084,000</i>	<i>G</i>				
. 22925-00 1126N 1830W AKA: HEPL - PUMPSITE	18-26S-22W 2	<i>M</i>	<i>211,360,000</i>	<i>245,760,000</i>	<i>34,400,000</i>					
. 25919-00 30N 1315W AKA: PRFH - SOUTH WELL	2-28S-13W 4	<i>A</i>	<i>675.810</i>	<i>1,124.261</i>	<i>448.371</i>	<i>MF</i>				

Water Resources
 Received

MAR 01 2018

KS Dept Of Agriculture

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030979

Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full

Date: 2/27/18 Telephone: 785 296 2734

Email: Judie.Rosze@KS.gov

17 10986 40451 2 1 - REC Staff PR 05
 YEAR PIN PERSON ID FO CO GMD

Judie Rosze
 Name (Printed or Typed)
 Name (Signature)

KANSAS DEPT OF WILDLIFE PARKS & TOURISM
 ACTIVE DIVERSIONS (SFO)
 1020 S KANSAS AVE FL 2
 TOPEKA, KS 66612 1389

Owner Tenant Agent

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Address: _____

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		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water			Hours	Well Depth	Depth to Water	Date
28904-00 3960N 3960W AKA: WTPL - WELL	9-27S-26W 1	A 419,89	445,60	25.71	AF					
30464-00 1010N 5278W AKA: EAST PUMP - TEXTL	28-27S-15W 2	M 419,323,000	486,651,000	67,328,000	G	(274)	(659)			
30839-00 3380N 50W 27-21S- 4W 2		G Pump rate Hours = $\frac{108}{1.68} = 64$	@659	= 33.26	AF	rate x time				
33282-00 3243N 763W 29-29S-11W 5		M 324,443,400	356,737,600	32,294,100	G					
35477-00 3960N 3960W AKA: TEXTL - WEST WELL	32-27S-15W 3	M 804,509,000	858,050,000	53,546,000	G					
36032-00 1812N 2185W AKA: STRUCTURES PERMIT #SPR-0043 - PRFH	3-28S-13W 2	Report Under PR8-00 LEMON LAKE DIVERSION SUPPLEMENTAL								

Water Resources
 Received
 MAR 01 2018
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March 1: Empty, 1/4, 1/2, 3/4, Full
 July 1: Empty, 1/4, 1/2, 3/4, Full
 November 1: Empty, 1/4, 1/2, 3/4, Full

Date: 2/27/18 Telephone: 785 296-2734
 Email: jodie.psgye@ks.gov
 Jodie Psyge
 Name (Printed or Typed)

17 10986 40451 2 2 - REC Staff PR
 YEAR PIN PERSON ID FO CO GMD

KANSAS DEPT OF WILDLIFE PARKS & TOURISM
 ACTIVE DIVERSIONS (SFO)
 1020 S KANSAS AVE FL 2
 TOPEKA, KS 66612 1389

Name (Signature)
 Owner Tenant Agent

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37064-00 3380N 50W 27-21S- 4W 2 AKA: MPWL FARLAND LAKE WELL		Report Under 30839-00								
40503-00 5011N 2562W 27-19S- 4W 16 AKA: STRUCTURE PERMIT #DMP-0088; PONDS 3 & 4		4858.33	5253.12	394.79 AF						
40503-00 4981N 2562W 27-19S- 4W 17 AKA: STRUCTURE PERMIT #DMP-0087; PONDS 1 & 2										
47491-00 3309N 5086W 22-19S- 4W 8 AKA: LMPWL-BIG BASIN DOWNSTREAM PUMP; STRUCTURE PERMIT #DMP-0070-L										
47491-00 3328N 5089W 22-19S- 4W 9 AKA: LMPWL-BIG BASIN DOWNSTREAM PUMP; STRUCTURE PERMIT #DMP-0070-L										

Handwritten notes:
- Red arrows pointing up in the "Water Meter Data" column for rows 2, 3, and 4.
- Blue text: "combined - one pump 4 pools", "320 8000", "measured".
- Blue text: "Rate = 320 @ 8000 gpm", "193.06 AF".
- Blue text: "Water Resources Received MAR 01 2018 KS Dept Of Agriculture".

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Empty	1/4	1/2	3/4	Full	Empty	1/4	1/2	3/4	Full	Empty	1/4	1/2	3/4	Full

Date: 2/27/18 Telephone: 785-296-2734
Email: Jodi.Poxy@ks.gov
Name (Printed or Typed): Jodi Poxy

Name (Signature): [Signature]
Owner _____ Tenant _____ Agent _____

17 10986 40451 2 3 - REC Staff MP
YEAR PIN PERSON ID FO CO GMD

**KANSAS DEPT OF WILDLIFE PARKS & TOURISM
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Becker, Kevin [KDWPT]

Reply all

Wed 1/3, 10:54 AM

Pogge, Jodie [KDWPT];

Houdyshell, Brett [KDWPT]

Jodie,

Here is our 2017 yearly water usage at PRFH in case you need them. Thought I would send this to you early just in case. ALL READINGS IN ACRE FEET.

✓ #25919 Ending (12/31/17) - 1,124.261
 Begin (01/01/17) 675.890
 448.371 Acre Feet

✓ #6125 Ending (12/31/17) - 7.893
 Begin (01/01/17) - 0.473
 7.420 Acre Feet

✓ #36032 Acre Feet usage for year (1/1/17 - 12/31/17) was 1,032.95 Acre Feet. Acre Feet usage is calculated by time and flow.
 **Pump inventory for this well is VR-PR-008 (628) 36032
 PR8 is the vested portion of this right (original water right). The usage for PR8 was recorded as 0 usage for 2017 because it is actually a part of #36032 even though it has a right of its' own.

Water Resources
Received

MAR 01 2018

KS Dept Of Agriculture

Water Usage Report Form

Report Type:

Metered

Multiplier:

1.00

Units:

Acre Feet

Date of Measurement:

01/10/2017

Beginning Meter Reading:

0.00

Ending Meter Reading:

0.00

Metered Quantity:

0

Hours Pumped:

106.00

Pump Rate:

659.00

Total Water Used in Acre Feet:

12.86

Save

Water Resources
Received

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KS Dept Of Agriculture

Water Usage Report Form

Report Type:

Metered

Multiplier:

1.00

Units:

Acre Feet

Date of Measurement:

12/13/2017

Beginning Meter Reading:

0.00

Ending Meter Reading:

0.00

Metered Quantity:

0

Hours Pumped:

168.00

Pump Rate:

659.00

Total Water Used in Acre Feet:

20.40

Save

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46162-00 2234N 2399W 28-26S- 1W 54 AKA: GEO CTR - GROUNDWATER PIT NORTH RIVER (N)	9	Report lake levels below	FULL							
46163-00 1778N 2106W 28-26S- 1W 55 NORTH RIVER (N)	9	Report lake levels below	FULL							
46591-00 1637N 3344W 23-28S- 1E 3 AKA: GEO CTR - GROUNDWATER PIT 55TH AVE & CLIFTON	9	Report lake levels below	FULL							

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If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

031001

Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full

Date: 2/27/18 Telephone: 816 268 4174
 Email: lhoetmer@w.ks.gov

17 11192 1480 18 1 - REC Staff SG
 YEAR PIN PERSON ID FO CO GMD

LARRY D. HOETMER
 Name (Printed or Typed)

CITY OF WICHITA PARKS & RECREATION
 LARRY D HOETMER
 455 N MAIN ST 11TH FL
 WICHITA, KS 67202 1600

[Signature]
 Name (Signature)
 _____ Owner _____ Tenant X Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
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- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

**WATER USE REPORT
RECREATIONAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
41207-00 4500N 4250W	5-27S- 1W 3									
41208-00 4060N 4260W	5-27S- 1W 2	Report lake levels below								
41461-00 4500N 4250W	5-27S- 1W 3	Report Under 41207-00								

Water Resources
Received
MAR 02 2018
KS Dept Of Agriculture

If water was diverted by a dam or other physical structure to create a water impoundment please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

Empty 3/4 March 1 1/2 3/4 Full Empty ~~1/2~~ July 1 1/2 3/4 Full Empty 1/4 November 1 1/2 3/4 Full

031003

Date: 2/26/18 Telephone: (316) 268-4179
Email: lhoetmer@wichita.go

17 11195 64504 1 1 - REC Staff SG 02
YEAR PIN PERSON ID FO CO GMD

LARRY B. HOETMER
Name (Printed or Typed)

CADILLAC LAKE LLC
LARRY HOETMER
455 N MAIN 11TH FLOOR
WICHITA, KS 67202

[Signature]
Name (Signature)
____ Owner _____ Tenant Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
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- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
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- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

WATER USE REPORT
RECREATIONAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
2986-00	NW NE NW 35-20S- 4W 2	106,420,000	137,010,000	30,590,000 <u>930,000</u>	G	1020	300			

Water Resources Received
MAR 02 2018
KS Dept Of Agriculture

Thirty-one hours were for recreational use on 930,000 gallons.
Donald Penner

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

031007

	March 1				July 1				November 1					
Empty	1/4	1/2	3/4	Full	Empty	1/4	1/2	3/4	Full	Empty	1/4	1/2	3/4	Full

Date: 2-28-18 Telephone: 620-585-2442

Email: _____

17 11392 23823 1 1 - REC Staff MP 02
YEAR PIN PERSON ID FO CO GMD

Donald Penner
Name (Printed or Typed)

DONALD E & KATHY A PENNER FAMILY TRUST

Donald Penner
Name (Signature)

115 FESCUE DR
INMAN, KS 67546 8029

Owner Tenant Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
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- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
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- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
WATER USE REPORT
DOMESTIC USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
27554-01 1875N 5180W 31-24S- 7W 6	4		NO meters				8	55'	21'	2-15-18

Water Resources Received
 FEB 23 2018
 KS Dept Of Agriculture

Use	Number
People in household	
Head of livestock watered	600 ³ H.L.
Acres of garden watered	
Acres of lawn watered	
Other uses	

031058


Email: dale.love⁶²@gmail.com

Date: 2-12-18 Telephone: (785) 722-0056

17 243 32389 1 1 - DOM Staff RN 02
 YEAR PIN PERSON ID FO CO GMD

DALE A & KELLY A LOVE

**14010 W LAKE CABLE RD
 PARTRIDGE, KS 67566 9027**

Dale Love
 Name (Printed or Typed)

 Name (Signature)

Owner Tenant Agent

**WATER USE REPORT
DOMESTIC USE**

NOTE: If you hold water rights for uses other than domestic, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
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- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

**WATER USE REPORT
DOMESTIC USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
46309-01 1325N 709W 18-26S- 1W 12 AKA: GEO CTR - GW PIT										

WATER RESOURCES RECEIVED
MAY 2018
WATER RESOURCES RECEIVED
FEB 20 2018
KS DEPT OF AGRICULTURE

domestic use only

Use	Number
People in household	N/A
Head of livestock watered	0
Acres of garden watered	0
Acres of lawn watered	0
Other uses	ground water pit

031064

Email: pastors@arkchurch.net

Date: 2-13-18 Telephone: (316) 721-6688

17 174 57883 1 1 - DOM Staff SG 02
YEAR PIN PERSON ID FO CO GMD

**ARK CHURCH INC
MIKE LEICHNER - PRESIDENT
5501 N MAIZE RD
MAIZE, KS 67101**

Dee Leichner
Name (Printed or Typed)

Dee Leichner
Name (Signature)

____ Owner ____ Tenant Agent

**WATER USE REPORT
DOMESTIC USE**

NOTE: If you hold water rights for uses other than domestic, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
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Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017

**WATER USE REPORT
FIRE PROTECTION**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-8638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Description Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
20139057-00 2100N 2900W 15-23S- 5W 1		478,500	478,000	0	G					

Water Resources
Received
FEB 16 2018
KS Dept Of Agriculture

031092

Date: 2-12-2018 Telephone: (620)834-2118

Email : randy.heinrichs@williams.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 384 64482 1 1 - FPR Staff RN 02
YEAR PIN PERSON ID FO CO GMD

WILLIAMS HUTCH RAIL LLC

839 KIOWA RD
MCPHERSON, KS 67460

Randy Heinrichs
Name (Printed or Typed)

Randy Heinrichs
Name (Signature)

Owner Tenant Agent

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6636. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT
COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
. 5388-00 5140N 2660W 34-19S- 4W 1		--	--	well plugged						
. 5388-00 5140N 2712W 34-19S- 4W 2		4,650,990 Meter turned over twice in 2017	7,950	15,356,780	G					
. 8431-00 2734N 1437W 27-19S- 4W 14 AKA: 35' S & 95' W OF PREVIOUS WELL		33,158,700	42,906,300	9,747,800	G					
. 28152-00 3895N 2740W 27-19S- 4W 7		--	--	0	G					
. 28152-00 5215N 2740W 27-19S- 4W 8		--	--	0	G					
. 29000-00 2712N 5124W 13-20S- 8W 4 AKA: 52' N & 106' W OF PREVIOUS POINT OF DIVERSION		165,600,464	167,067,024	1,466,560	G					
. 30116-00 2204N 170W 34-19S- 4W 3		23,725,500	23,725,500	0	G					
. 30116-00 2250N 158W 34-19S- 4W 4 AKA: STANDBY WELL FOR FIREFIGHTING		40,900	40,900	0	G					

Water Resources Received
FEB 16 2018
KS Dept Of Agriculture

Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

031101

Date: 2-12-2018 Telephone: (620)834-2118
Email : randy.heinrichs@williams.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 680 58504 2 1 - IND Staff MP 02

YEAR PIN PERSON ID FO CO GMD

MID-CONTINENT FRAC & STORAGE LLC

839 KIOWA RD
MCPHERSON, KS 67460

Randy Heinrichs

Name (Printed or Typed)

Randy Heinrichs

Name (Signature)

Owner Tenant Agent

2017
**WATER USE REPORT
 INDUSTRIAL USE**

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
 Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
 Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
 Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.	347	--	--	347
Feb.	1,139	--	--	1,139
Mar.	945	--	--	945
Apr.	936	--	--	936
May	523	--	--	523
June	2,623	--	--	2,623
July	5,975	--	--	5,975
Aug.	2,210	--	--	2,210
Sep.	892	--	--	892
Oct.	3,079	--	--	3,079
Nov.	3,956	--	--	3,956
Dec.	3,947	--	--	3,947
Total	26,571	--	--	26,571

Part C: EMPLOYEES AND PRODUCTS

1. Estimate the average number of employees that worked at this location during the previous year. 65 **4922**
2. a. The standard industrial classification code, for the type of water use that was reported on the previous report, is _____.
- b. Please describe the purpose for which water was utilized in the previous year. _____

17 680 58504 2 02 MP 02
 Office Use FO CO GMD

MID-CONTINENT FRAC & STORAGE LLC

**839 KIOWA RD
 MCPHERSON, KS 67460**

Water Resources
 Received

FEB 16 2018

KS Dept Of Agriculture

**WATER USE REPORT
INDUSTRIAL USE**

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____

County: _____

	_____ Sold To	_____ Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____

County: _____

	_____ Sold To	_____ Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____

County: _____

	_____ Sold To	_____ Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____

County: _____

	_____ Sold To	_____ Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Water Resources
Received

FEB 16 2010

KS Dept Of Agriculture

2017
WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. A so present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water			Well Depth	Depth to Water	Date
. 41006-00 2400N 3800W 20-23S- 5w 3 AKA: GEO CTR OF PIT, 25 IN NET EVAP				Report surface acreage of pit:	43				(47)
. 44932-00 2400N 3800W 20-23S- 5W 3				Report on senior right					(47)
. 44931-00 3800N 1200W 29-23S- 5W 1				Report surface acreage of pit:	4.5				(48)
. 47825-00 2890N 3730W 29-23S- 5W 2 AKA: GEO CTR - GROUNDWATER PIT				Report surface acreage of pit:	0				(155)

WATER RESOURCES RECEIVED

FEB 20 2018

KS DEPT OF AGRICULTURE

If aggregate is produced from a stream channel, indicate here. _____

031113

Date: 2/11/2018 Telephone: 620 663-2457
 Email: randy.hoskinson@hotmail.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 436 30623 1 1 - HYD Staff RN 02
 YEAR PIN PERSON ID FO CO GMD

RANDAL D & BEVERLY K HOSKINSON
DBA SOUTHEAST SAND
2 OAKWOOD LANE
HUTCHINSON, KS 67502

RANDAL D. HOSKINSON
 Name (Printed or Typed)
Randal D. Hoskinson
 Name (Signature)

Owner Tenant Agent

**WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than hydraulic dredging/industrial use, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
40049-00 2184N 3317W 12-23S- 5W 8 AKA: WELL # 3		M 105,549,600	109,755,000	4,205,400	G		53	89	14	2-11-18
40052-00 1716N 3383W 12-23S- 5W 14 AKA: WELL # 7		M 33,981,200	48,044,100	14,062,900	G		63	89	14	2-11-18

Water Resources
Received
FEB 23 2018
KS Dept Of Agriculture

Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

031132

Date: 2-11-18

Telephone: (620) 662-2544

Email: RWick94@gmail.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 693 34260 1 1 - IND Staff RN 02

YEAR PIN PERSON ID FO CO GMD

RICHARD D MAYFIELD

8 LAKE DR
HUTCHINSON, KS 67502

Richard D. Mayfield
Name (Printed or Typed)

Richard D. Mayfield
Name (Signature)

Owner Tenant Agent

**WATER USE REPORT
INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than industrial, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name or New Owner/ Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

**WATER USE REPORT
INDUSTRIAL USE**

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____
County: _____
_____ Sold To _____ Purchased From

Jan. _____
Feb. _____
Mar. _____
Apr. _____
May _____
June _____
July _____
Aug. _____
Sept. _____
Oct. _____
Nov. _____
Dec. _____
Total _____

Name: _____
County: _____
_____ Sold To _____ Purchased From

Jan. _____
Feb. _____
Mar. _____
Apr. _____
May _____
June _____
July _____
Aug. _____
Sept. _____
Oct. _____
Nov. _____
Dec. _____
Total _____

Name: _____
County: _____
_____ Sold To _____ Purchased From

Jan. _____
Feb. _____
Mar. _____
Apr. _____
May _____
June _____
July _____
Aug. _____
Sept. _____
Oct. _____
Nov. _____
Dec. _____
Total _____

Name: _____
County: _____
_____ Sold To _____ Purchased From

Jan. _____
Feb. _____
Mar. _____
Apr. _____
May _____
June _____
July _____
Aug. _____
Sept. _____
Oct. _____
Nov. _____
Dec. _____
Total _____

2017
WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water			Well Depth	Depth to Water	Date
41343-00 AKA: GEO CTR - 26 IN NET EVAP	1320N 3960W 15-22S- 7W 6	Report surface acreage of pit:			56	Acres			(46)

Water Resources
 Received
FEB 26 2018
 KS Dept Of Agriculture

If aggregate is produced from a stream channel, indicate here. _____

Date: 2/23/18 Telephone: 031147 620 422 3249
 Email: paulsen4@cox.net

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 452 30584 1 1 - HYD Staff RN 02
 YEAR PIN PERSON ID FO CO GMD

GRAVEL & CONCRETE INC

**7010 N NICKERSON RD
 NICKERSON, KS 67561**

Lyle S. Paulson
 Name (Printed or Typed)

[Signature]
 Name (Signature)

____ Owner Tenant ____ Agent

**WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than hydraulic dredging/industrial use, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
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- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
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- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
WATER USE REPORT
 HYDRAULIC DREDGING/INDUSTRIAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

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Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water			Hours	Well Depth	Depth to Water	Date
. 929111-00 3200N 4000W 16-23S- 6W 3 AKA: HYDRAULIC DREDGE	G	Report dredge hours and rate				250	1750			(77)
. 41045-00 3200N 4000W 16-23S- 6W 3 AKA: 26 IN NET EVAP	H	Report surface acreage of pit:				77				(77)

Water Resources
 Received
FEB 26 2018
 KS Dept Of Agriculture

If aggregate is produced from a stream channel, indicate here: _____

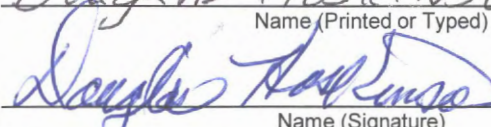
031150

Date: 2/8/2018 Telephone: 620 663-2783
 Email: NO

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 435 37376 1 1 - HYD Staff RN 02
 YEAR PIN PERSON ID FO CO GMD

DOUGLAS HOSKINSON
DBA HOSKINSON SAND & GRAV
1200 BRISTOL
HUTCHINSON, KS 67502

Douglas Hoskinson
 Name (Printed or Typed)

 Name (Signature)

Owner Tenant Agent

**WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than hydraulic dredging/industrial use, the appropriate Water Use Report(s) will be mailed under separate cover.

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- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
46227-00 1774N 432W AKA: GEO CTR	1-24S- 7W 5	M 11847600	12930900	1,083,300	g					
46227-00 1778N 530W AKA: BATT 1 OF 2 WELLS - WEST WELL	1-24S- 7W 6	C								
46227-00 1770N 334W AKA: BATT 1 OF 2 WELLS - EAST WELL	1-24S- 7W 7	C								
46228-00 4447N 4476W AKA: GEO CTR	6-24S- 6W 5	C								
46228-00 4514N 4539W AKA: BATT 1 OF 2 WELLS - NORTH WELL	6-24S- 6W 6	M 16878500	18926000	2,047,500	g					
46228-00 4380N 4412W AKA: BATT 1 OF 2 WELLS - SOUTH WELL	6-24S- 6W 7	M 30040300	30595000	554,700	g					
46229-00 3772N 4994W	6-24S- 6W 8	M 25997800	28946300	2,948,500	g					

Water Resources
Received

FEB 26 2018

KS Dept Of Agriculture

Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

031153

Date: 2-7-18

Telephone: (801) 279-4505

Email: darcyn@stutzmans.co

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 703 36233 1 1 - IND Staff RN 02

YEAR PIN PERSON ID FO CO GMD

STUTZMAN GREENHOUSE
BEN MILLER
6709 WEST HWY 61
HUTCHINSON, KS 67505

Doray Neufeld

Name (Printed or Typed)

Doray Neufeld

Name (Signature)

Owner

Tenant

X Agent

**WATER USE REPORT
INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than industrial, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

WATER USE REPORT
INDUSTRIAL USE

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
- Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.	150,100 150,100			
Feb.	307,600			
Mar.	687,500			
Apr.	467,900			
May	944,500			
June	976,300			
July	736,700			
Aug.	888,400			
Sep.	799,500			
Oct.	335,400			
Nov.	196,900			
Dec.	176,200			
Total	6,634,000			

Part C: EMPLOYEES AND PRODUCTS

1. Estimate the average number of employees that worked at this location during the previous year. 40-50 **181**
2. a. The standard industrial classification code, for the type of water use that was reported on the previous report, is _____.
- b. Please describe the purpose for which water was utilized in the previous year. Greenhouse

17 703 36233 1 02 RN 02

Office Use FO CO GMD

STUTZMAN GREENHOUSE
BEN MILLER
6709 WEST HWY 61
HUTCHINSON, KS 67505

Water Resources
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FEB 26 2018

KS Dept Of Agriculture

**WATER USE REPORT
INDUSTRIAL USE**

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

___ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

2017
WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
20159023-00 1210N 180W	8-26S- 1W 2	Report dredge hours and rate				1842	2000	40'	10'	(74)
46179-00 1210N 180W	8-26S- 1W 2 AKA: GEO CTR - GROUNDWATER PIT - 20 IN NET	Report surface acreage of pit: EVAP				47.15				(74)

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 MAY 07 2018
 KS Dept Of Agriculture

If aggregate is produced from a stream channel, indicate here. _____

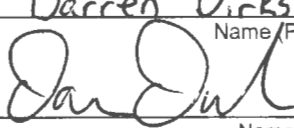
Date: 2-26-18 Telephone: (316) 721-3862
 Email: darren@northridgesand.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

3-1168

17 419 60919 1 1 - HYD Staff SG 02
 YEAR PIN PERSON ID FO CO GMD

NORTHRIDGE SAND LLC
 6033 N RIDGE RD
 PO BOX 387
 MAIZE, KS 67101

Darren Dirks
 Name (Printed or Typed)

 Name (Signature)

____ Owner Tenant _____ Agent

**WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than hydraulic dredging/industrial use, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

**2017
WATER USE REPORT
INDUSTRIAL USE**

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO
PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785)564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

**IMPORTANT
COMPLETE AND RETURN BY MARCH 1, 2018**

CERTIFIED MAIL RECOMMENDED

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity of Water				Well Depth	Depth to Water	Date
687-00 1436N 3509W 4-23S- 5W 1 aka: APPROX 202' N OF WELL - WELL #2	M	56,254,500	56,620,500	366,000	g			55.8	19.2	08/94
687-00 2607N 4578W 4-23S- 5W 2 aka: APPROX 282' NE OF WELL - WELL #4	M	25,683,500	25,849,900	166,400	g			57.9	16.0	08/94
687-00 168N 3490W 4-23S- 5W 3 aka: WELL #1	3	33,646,500	33,646,500	0	g			57.0	15.4	08/94
4240-00 2483N 4021W 9-23S- 5W 13 aka: 32' S OF PREVIOUS POINT OF DIVERSION	3	20,942,000	20,942,000	0	g			57.0	15.4	08/94
11788-00 2842N 5237W 10-23S-5W 1 aka: WELL #10	3	43,249,600	43,249,600	0	g			56.0	19.0	08/94
11788-00 807N 5188W 10-23S-5W 2 aka: APPROX 50' S OF ORIG WELL - WELL #11	3	13,182,500	13,182,500	0	g			62.5	11.2	08/94
11788-00 807N 3570W 10-23S-5W 4 aka: WELL #13	3	18,306,600	18,306,600	0	g			59.0	17.5	08/94
11788-00 206N 2338W 10-23S-5W 5 aka: 20' N OF PREVIOUS WELL, WELL #12	3	47,521,700	47,521,700	0	g			55.0	13.5	08/94

Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

031182

Date: 2/27/18

Telephone: (785) 575-8273

Email: Jared.Morrison@westarenergy.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 537 53983 3 1 - IND Staff RN 02
YEAR PIN PERSON ID FO CO GMD

Jared Morrison

Name (Printed or Typed)

Name (Signature)

WESTAR ENERGY
HUTCHINSON ENERGY CTR - TOPGO-LL J MORRISON
PO BOX 889 - 818 S KANSAS AVE
TOPEKA KS 66601

Owner Tenant Agent

**2017
WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785)564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

**IMPORTANT
COMPLETE AND RETURN BY MARCH 1, 2018**

CERTIFIED MAIL RECOMMENDED

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity of Water			Hours	Well Depth	Depth to Water
12921-00 2622N 1198W 33-22S- 5W 3 aka: APPROX 36' NE ORIG WELL - WELL #8	M	63,124,800	65,310,700	2,185,900	g		60.0	25.0	08/94
12921-00 2414N 1316W 33-22S- 5W 4 aka: WELL - #5	3	45,309,100	45,309,100	0	g		60.0	20.0	08/94
12921-00 2461N 967W 33-22S- 5W 6 aka: WELL - #6	M	45,167,600	45,207,600	40,000	g		60.0	25.0	08/94
12921-00 2276N 1229W 33-22S- 5W 11 aka: WELL #3 - 20' W of PREVIOUS WELL	M	55,747,400	55,777,700	30,300	g		60.0	25.0	08/94
12921-00 2501N 832W 33-22S- 5W 12 aka: WELL #7 - 71' N & 73' W OF PREVIOUS WELL	M	5,683,900	6,457,300	773,400	g		60.0	25.0	08/94

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MAR 01 2018
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___ Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

5180

Date: 2/27/18

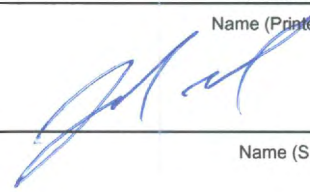
Telephone: (785) 575-8273
Email: Jared.Morrison@westarenergy.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 537 53983 3 2 - IND Staff RN 02
YEAR PIN PERSON ID FO CO GMD

Jared Morrison

Name (Printed or Typed)



Name (Signature)

WESTAR ENERGY
HUTCHINSON ENERGY CTR - TOPGO-LL J MORRISON
PO BOX 889 - 818 S KANSAS AVE
TOPEKA KS 66601

___ ___ Owner ___ Tenant ___ Agent

**2017
WATER USE REPORT
INDUSTRIAL USE**

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
 Column 3: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
 Column 2: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
 Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.	184	0	0	184
Feb.	26	0	0	26
Mar.	259	0	0	259
Apr.	208	0	0	208
May.	302	0	0	302
Jun.	0	0	0	0
Jul.	863	0	0	863
Aug.	456	0	0	456
Sep.	499	0	0	499
Oct.	110	0	0	110
Nov.	634	0	0	634
Dec.	23	0	0	23
Total	3,562	0	0	3,562

1. Estimate the average number of employees that worked at this location during the previous year. 16
2. a. The standard industrial classification code, for the type of water use that was reported on the previous report, is: 4911
- b. Please describe the purpose for which water was utilized in the previous year. Cooling tower & boiler make-up, general cleaning, sanitary facilities

17 537 53983 3 02 RN 02
YEAR PIN PERSON ID FO CO GMD

**WESTAR ENERGY
 HUTCHINSON ENERGY CENTER - TOPGO-LL - J MORRISON
 PO BOX 889 - 818 S KANSAS AVE
 TOPEKA KS 66601**

**Water Resources
 Received**

MAR 01 2018

KS Dept Of Agriculture

**2017
WATER USE REPORT
INDUSTRIAL USE**

PART D: WASTEWATER DISCHARGE

Check one: No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785)564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Amount of Discharge, in 1,000 gallons: 0

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: Little Arkansas River

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in column 2 of PART B, and the total amount sold each month should be entered in column 3 of PART B.

Name: _____
County: _____

	____ Sold to	____ Purchased from
Jan.	_____	_____
Feb.	_____	_____
Mar	_____	_____
Apr	_____	_____
May	_____	_____
June	_____	_____
Aug.	_____	_____
Sep.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____
County: _____

	____ Sold to	____ Purchased from
Jan.	_____	_____
Feb.	_____	_____
Mar	_____	_____
Apr	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Sep.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____
County: _____

	____ Sold to	____ Purchased from
Jan.	_____	_____
Feb.	_____	_____
Mar	_____	_____
Apr	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sep.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____
County: _____

	____ Sold to	____ Purchased from
Jan.	_____	_____
Feb.	_____	_____
Mar	_____	_____
Apr	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sep.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____



February 27, 2018

Kansas Department of Agriculture
Division of Water Resources - Water Appropriation Program
1320 Research Park Dr.
Manhattan, KS 66502

RE: Westar Energy
Hutchinson Energy Center
2017 Water Use Report

Enclosed please find a copy of our **2017 Water Use Report** for the following Water Right File Numbers:

687-00, 4240-00, 11788-00, and 12921-00.

Should you have any questions, comments, concerns or require any additional information please contact my office by telephone at (785) 575-8113 or by email at melissa.michels@westarenergy.com.

Sincerely,

A handwritten signature in black ink that reads 'Melissa Michels'.

Melissa Michels
Supervisor, Water Programs

cc: KDA, DWR – Jeff Lanterman
Westar Energy – Jared Morrison
Westar Energy – efile: M:\3. Water Programs\140.00 Water Resources\140.03 JEC\140.031 Water Reports\2017\Annual

Attachments: 2017 Water Use Report Industrial Use

Water Resources
Received
MAR 01 2018
KS Dept Of Agriculture

2017
WATER USE REPORT
INDUSTRIAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785)564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT
COMPLETE AND RETURN BY MARCH 1, 2018

CERTIFIED MAIL RECOMMENDED

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion		Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
			Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity of Water				Well Depth	Depth to Water	Date
7980-00 aka: WELL #14	135N 5190W 14-26S- 2W 4	M	121,258,000	263,262,000	142,004,000	g					
7980-00 aka: WELL #1	5180N 1330W 15-26S- 2W 1	M	274,819,000	342,562,000	67,743,000	g					
7980-00 aka: NC NE - WELL #2	4140N 1340W 15-26S- 2W 2	M	404,352,000	446,760,000	42,408,000	g					
7980-00 aka: WELL #3	4110N 110W 15-26S- 2W 3	M	922,395,000	994,445,000	72,050,000	g					
7980-00 aka: WELL #4	3020N 110W 15-26S- 2W 4	3	655,885,000	655,885,000	0	g					
7980-00 aka: DEMINERALIZER WELL - WELL #5	4660N 740W 15-26S- 2W 5	M	0	1,000	1,000	g					
7980-00 aka: WELL #9	3040N 2500W 15-26S- 2W 6	M	0	10,077,000	10,077,000	g					
7980-00 aka: WELL #10	2000N 2500W 15-26S- 2W 7	M	285,762,000	319,647,000	33,885,000	g					

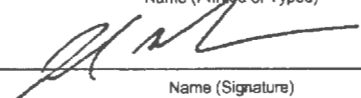
Water Resources
Received
MAR 01 2018
KS Dept Of Agriculture

___ Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

Date: 4/3/18 Telephone: (785) 575-8372
Email: Jared.Morrison@westarenergy.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 539 53983 1 - IND Staff SG 02
YEAR PIN PERSON ID FO CO GMD

Jared Morrison
Name (Printed or Typed)

Name (Signature)

WESTAR ENERGY
GORDON EVANS ENERGY CTR - TOPGO-LL J MORRISON
PO BOX 889 - 818 S KANSAS AVE
TOPEKA KS 66601

___X___ Owner ___ Tenant ___ Agent

3-1184



April 2, 2018

Kansas Department of Agriculture
Division of Water Resources - Water Appropriation Program
1320 Research Park Dr.
Manhattan, KS 66502

RE: Westar Energy
Gordon Evans Energy Center
Amended - 2017 Water Use Report

Enclosed please find a copy of our **Amended 2017 Water Use Report** for Water Right File Number 7980-00. Please note that, when preparing the 2017 report, there was an error identified in the 2016 report. In the 2016 Water Use Report, the ending meter reading for Well #16 was listed as 833. It should have been reported as 833,000. To capture the water usage that was unintentionally left off the 2016 report, Well #16 beginning meter reading for 2017 was reported as 833.

In addition, when gathering the monthly well data in 2018, it was identified that the date on the work orders, associated with gathering the well readings, was one month ahead of the actual well reading date. This, in turn, caused the ending readings on the annual report to be off by one month. The annual report has been updated to reflect the correct ending meter readings.

Should you have any questions, comments, concerns or require any additional information please contact my office by telephone at (785) 575-1548 or by email at melissa.michels@westarenergy.com

Sincerely,

A handwritten signature in cursive script that reads "Melissa Michels".

Melissa Michels
Supervisor, Water Programs

cc: KDA, DWR – Jeff Lanterman
Westar Energy – Jared Morrison
Westar Energy – efile: M:\3. Water Programs\140.00 Water Resources\140.01 GEEC\140.011 Reports\2017

Attachments: Amended 2017 Water Use Report Industrial Use

**2017
WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785)564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

**IMPORTANT
COMPLETE AND RETURN BY MARCH 1, 2018**

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion		Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
			Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity of Water				Well Depth	Depth to Water	Date
7980-00 2000N 1320W 15-26S- 2W 8 aka: WELL #11		M	47,112,000	68,633,000	21,521,000	g					
7980-00 2000N 120W 15-26S- 2W 9 aka: WELL #12		M	733,438,000	739,879,000	6,441,000	g					
7980-00 3995N 2565W 22-26S- 2W 1 aka: WELL #20		M	131,336,000	182,098,000	50,762,000	g					
7980-00 2715N 2565W 22-26S- 2W 2 aka: WELL #21		M	160,495,000	251,523,000	91,028,000	g					
7980-00 2604N 5222W 23-26S- 2W 2 aka: WELL #16		M	833,000	42,399,000	42,398,167	g					
7980-00 484N 5223W 23-26S- 2W 3 aka: @ SW SW SW - WELL #17		M	197,487,000	213,175,000	15,688,000	g					
7980-00 64N 3808W 23-26S- 2W 4 aka: WELL #18		M	851,639,000 0	1,000,000,000 1,544,000	149,905,000	g					
7980-00 4130N 5205W 26-26S- 2W 1 aka: @ SW NW NW - WELL #19		3	908,983,000	908,983,000	0	g					

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*Meter reading, for Well #16, was incorrectly listed as 833 for the end of 2016. The reading reported should have been 833,000. The water usage reflected in 2017 includes gallons unintentionally left of the 2016 report.

___ Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

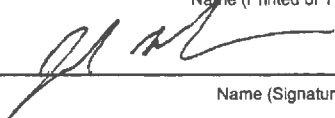
Date: 4/3/18 Telephone: (785) 575-8372
Email: Jared.Morrison@westarenergy.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 538 53983 5 2 - IND Saff SG 02
YEAR PIN PERSON ID FO CO GMD

WESTAR ENERGY
GORDON EVANS ENERGY CTR - TOPGO-LL MORRISON
PO BOX 889 - 818 S KANSAS AVE
TOPEKA KS 66601

___ Owner ___ Tenant ___X___ Agent

Jared Morrison
Name (Printed or Typed)

Name (Signature)

2017
WATER USE REPORT
INDUSTRIAL USE

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
- Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.	25,415*	0	0	25,415
Feb.	29,058	0	0	29,058
Mar.	39,678	0	0	39,678
Apr.	29,236	0	0	29,236
May	45,979	0	0	45,979
Jun.	95,145	0	0	95,145
Jul.	91,285	0	0	91,285
Aug.	105,776	0	0	105,776
Sep.	81,120	0	0	81,120
Oct.	89,724	0	0	89,724
Nov.	64,103	0	0	64,103
Dec.	49,392	0	0	49,392
Total	745,911	0	0	745,911

*See note in Part A regarding Well #16 meter reading.

PART C: EMPLOYEES AND PRODUCTS

1. Estimate the average number of employees that worked at this location during the previous year. 31
2. a. The standard industrial classification code, for the type of water use that was reported on the previous report, is: 4911
- b. Please describe the purpose for which water was utilized in the previous year. Cooling tower make-up, boiler make-up, general cleaning,
sanitary facilities

17 539 53983 5 02 SG 02
 YEAR PIN PERSON ID FO CO GMD

WESTAR ENERGY
GORDON EVANS ENERGY CENTER - TOPGO-LL MORRISON
PO BOX 889 - 818 S KANSAS AVE
TOPEKA KS 66601

2017
WATER USE REPORT
INDUSTRIAL USE

PART D: WASTEWATER DISCHARGE

Check one:
 No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: 430,296 (Estimated)

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: Cowskin Creek

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in column 2 of PART B, and the total amount sold each month should be entered in column 3 of PART B.

Name: _____
 County: _____

	Sold to	Purchased from
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May.	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sep.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____
 County: _____

	Sold to	Purchased from
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sep.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Water Resources
Received
MAR 01 2018
KS Dept Of Agriculture

Name: _____
 County: _____

	Sold to	Purchased from
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sep.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____
 County: _____

	Sold to	Purchased from
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sep.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date	
31743-00 2715N 414W 16-23S- 5W 9 AKA: 85' N & 64' W OF PREV P/DIV		19,030	55,690	36,660	G						
20169009-00 1500N 1650W 35-27S- 1W 5		11,769,600	13,852,500	2,082,900	G						
20169107-00 63N 5014W 32-26S-24W 23		- 0 -	231,925	231,925	G						
20179030-00 4934N 3609W 30-23S- 1E 6		Report Under 20129390-00									
20179031-00 4380N 1250W 25-27S- 3E 1		Report Under 20129389-00									

Water Resources
Received
MAR 01 2018
KS Dept Of Agriculture

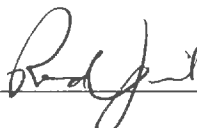
Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

031196

Date: 2/23/18 Telephone: (620) 662-3307
Email: _____

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 698 54665 1 1 - IND Staff BU
YEAR PIN PERSON ID FO CO GMD
APAC KANSAS INC
SHEARS DIVISION
PO BOX 1605
HUTCHINSON, KS 67504 1605

Rod Jerrick
Name (Printed or Typed)

Name (Signature)

Owner _____ Tenant _____ Agent

**WATER USE REPORT
INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than industrial, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

2017
WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
20129390-00 4934N 3609W 30-23S- 1E 6		302,500	436,910	134,410	G					(104)
20129389-00 4380N 1250W 25-27S- 3E 1		4,519,900	4,524,400	64,981	G					(105)
. 939042-00 1400N 1800W 35-27S- 1W 4		0	60,481	*Meter broke, new meter reading also Report dredge hours and rate						(106)
. 44687-00 1400N 1800W 35-27S- 1W 4 AKA: 20 IN NET EVAP				Report surface acreage of pit: 34.93 Surface area did decrease from last year. First, we used a drone this year that has shown to be very accurate compared to manual GPS. Secondly, some reclamation has made pit smaller.						(106)
. 43788-00 3960N 1320W 21-23S- 5W 2 AKA: PIT PROJECT				Report surface acreage of pit: 56.02						(108)
. 44839-00 60N 3960W 32-26S-24W 19 AKA: SAND & GRAVEL PROJECT PERMIT;				Report surface acreage of pit: 0.55						(109)

If aggregate is produced from a stream channel, indicate here. _____

031198

**Water Resources
 Received**

Date: 2/23/18 Telephone: (620) 662-3307

Email: _____

MAR 01 2018

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

KS Dept Of Agriculture

17 438 54665 1 1 - HYD Staff FO 03
 YEAR PIN PERSON ID FO CO GMD

Rod Jerrick

Name (Printed or Typed)



Name (Signature)

_____ Owner _____ Tenant X Agent

**APAC KANSAS INC
 SHEARS DIVISION
 PO BOX 1605
 HUTCHINSON, KS 67504 1605**

**WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than hydraulic dredging/industrial use, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading). APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING. APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement

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1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: () _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

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Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
4793-00 4829N 2273W 22-22S- 2W 7 AKA: GEO CTR										
4793-00 4880N 2066W 22-22S- 2W 5 AKA: OLDWUSE - BATT 1 OF 2 WELLS - EAST		18417700	21292400	2874700 G						
4793-00 4779N 2481W 22-22S- 2W 8 AKA: BATT 1 OF 2 WELLS - WEST WELL		16413600	22585700	6172100 G						
40690-00 4829N 2273W 22-22S- 2W 7 AKA: GEO CTR		Report Under 4793-00								
40690-00 4880N 2066W 22-22S- 2W 5 AKA: BATT 1 OF 2 WELLS		Report Under 4793-00								
40690-00 4779N 2481W 22-22S- 2W 8 AKA: BATT 1 OF 2 WELLS		Report Under 4793-00								

Water Resources
Received

MAR 02 2018

KS Dept Of Agriculture

Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

031228

Date: 2-27-18 Telephone: (620) 314-9126

Email: _____

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 597 61254 1 1 - IND Staff HV 02
YEAR PIN PERSON ID FO CO GMD

ARTIS MARIE KNOWLES

104 KINGSWAY
HESSTON, KS 67062

Alan Koller

Name (Printed or Typed)

Name (Signature)

Owner Tenant Agent

**WATER USE REPORT
INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than industrial, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): 4793, 40690

Name of New Owner/Title: Kristen + Alan Koller

Address: 12333 NW 72nd Street
Moundridge, KS 67107-9005

Date of Change: Month 9 Year 2017 Telephone: (620) 314-9126

Done AMT

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

2017
WATER USE REPORT
INDUSTRIAL USE

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
 Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
 Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
 Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.	~1040.5			1040.5
Feb.	~1203.3			1203.3
Mar.	~0			0
Apr.	~25.3			25.3
May	~1866.6			1866.6
June	~884.5			884.5
July	~673.7			673.7
Aug.	~137.2			137.2
Sep.	~1286.3			1286.3
Oct.	~964.7			964.7
Nov.	~643.1			643.1
Dec.	~321.6			321.6
Total	9046.8			9046.8

Part C: EMPLOYEES AND PRODUCTS

- Estimate the average number of employees that worked at this location during the previous year. 1 273
- The standard industrial classification code, for the type of water use that was reported on the previous report, is _____.
 - Please describe the purpose for which water was utilized in the previous year. Maintaining fish ponds levels

17 597 61254 1 02 HV 02
 Office Use FO CO GMD

ARTIS MARIE KNOWLES

**104 KINGSWAY
 HESSTON, KS 67062**

**Water Resources
 Received**

MAR 02 2018

KS Dept Of Agriculture

WATER USE REPORT
INDUSTRIAL USE

PART D: WASTEWATER DISCHARGE

NA

Check one:

- No wastewater treatment
- Pond or lagoon
- Wastewater treatment facility
- Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Beginning Water Meter Reading	Water Meter Data		UNIT	Hours	Pump Rate (gpm)	Well Data		
			Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
44970-00 3579N 237W 30-26S-11W 3	Preston	4,265,800	4,393,000	127,200						
44971-00 3486N 269W 10-25S- 8W 7	AKA: GEO CTR									
44971-00 3486N 269W 10-25S- 8W 5	AKA: BATT 1 OF 2 WELLS									
44971-00 3444N 237W 10-25S- 8W 6	AKA: BATT 1 OF 2 WELLS	2,673,836		42,139						
46216-00 4089N 96W 8-27S- 9W 2!	AKA: 30' S & 9' E OF PREVIOUS POINT OF DIVERSION	2,115,975								
	WALOSH	2,475,000	3,376,500	345,500						

Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

WATER RESOURCES RECEIVED

MAR 05 2018

KS DEPT OF AGRICULTURE

031238

Date: 2/26/18 Telephone: 662 492-6210

Email: charles@ZORKSA.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 586 56381 1 1 - IND Staff KM

YEAR PIN PERSON ID FO CO GMD

~~CAIRO COOPERATIVE EQUITY EXCHANGE
PO BOX 338
109 E 1ST
CUNNINGHAM, KS 67035~~

SKYLAND GRASS, LLC
202 S. MADISON
JOHNSON, KS 67855

Guy MARTIN, LLC
Name (Printed or Typed)

Agent
Name (Signature)

Tenant **RECEIVED** Agent

MAR 02 2018

Garden City Field Office

**WATER USE REPORT
INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than industrial, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading). APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): 44970

Name of New Owner/Title: SKYLAND GRAIN, LLC

Address: P.O. Box 280, 202 S. MAIN
JOHNSON, KS

Date of Change: Month 5 Year 16 Telephone: 620 492-6210

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

44970 - *Preserve*

**WATER USE REPORT
INDUSTRIAL USE**

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
- Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.	0			
Feb.	0			
Mar.	17.3			
Apr.	30.1			
May	6.2			
June	50.7			
July	7.3			
Aug.	0			
Sep.	15.6			
Oct.	0			
Nov.	0			
Dec.	0			
Total	127.20			

Part C: EMPLOYEES AND PRODUCTS

1. Estimate the average number of employees that worked at this location during the previous year. 3 2874
2. a. The standard industrial classification code, for the type of water use that was reported on the previous report, is _____.
- b. Please describe the purpose for which water was utilized in the previous year. 2874 AGRONOMY

17 586 56381 1 02 PR 05
Office Use FO CO GMD

SKYLAND GRAIN, LLC.
P.O. BOX 280
202 S. MAIN ST.
JOHNSON, KS. 67855

EXCHANGE

WATER RESOURCES
RECEIVED

MAR 05 2018

KS DEPT OF AGRICULTURE

RECEIVED

MAR 02 2018

Garden City Field Office
DIVISION OF WATER RESOURCES

**WATER USE REPORT
INDUSTRIAL USE**

ART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

44971 - ARLINGTON

2017

WATER USE REPORT
INDUSTRIAL USE

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
- Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.	0			
Feb.	0			
Mar.	0			
Apr.	1			
May	10			
June	14			
July	2			
Aug.	9			
Sep.	4			
Oct.	2			
Nov.	0			
Dec.	0			
Total				

Part C: EMPLOYEES AND PRODUCTS

- Estimate the average number of employees that worked at this location during the previous year. 1 2874
- a. The standard industrial classification code, for the type of water use that was reported on the previous report, is _____.
- b. Please describe the purpose for which water was utilized in the previous year. 2874 Agreement

REMEDICATION

WATER RESOURCES
RECEIVED

MAR 05 2018

KS DEPT OF AGRICULTURE

RECEIVED

MAR 02 2018

Garden City Field Office
DIVISION OF WATER RESOURCES

17 586 56381 1 02 PR 05
Office Use FO CO GMD

SKYLAND GRAIN, LLC. EXCHANGE
P.O. BOX 280
202 S. MAIN ST.
JOHNSON, KS. 67855

WATER USE REPORT
INDUSTRIAL USE

ART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

ART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

46216 - PEN-HLCSA

2017

**WATER USE REPORT
INDUSTRIAL USE**

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
- Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.	0			
Feb.	0			
Mar.	0			
Apr.	0			
May	101.0			
June	110.1			
July	792.0			
Aug.	272.0			
Sep.	286.0			
Oct.	451.0			
Nov.	0			
Dec.	0			
Total	1932.1			

Part C: EMPLOYEES AND PRODUCTS

1. Estimate the average number of employees that worked at this location during the previous year. 2 **2874**
2. a. The standard industrial classification code, for the type of water use that was reported on the previous report, is _____.
- b. Please describe the purpose for which water was utilized in the previous year. AGRONOMY

17 586 56381 1 02 PR 05
Office Use FO CO GMD

SKYLAND GRAIN, LLC.
P.O. BOX 280
202 S. MAIN ST.
JOHNSON, KS. 67855

EXCHANGE

WATER RESOURCES
RECEIVED

MAR 05 2018

KS DEPT OF AGRICULTURE

RECEIVED

MAR 02 2018

Garden City Field Office
DIVISION OF WATER RESOURCES

WATER USE REPORT
INDUSTRIAL USE

ART D: WASTEWATER DISCHARGE

Check one:

No wastewater treatment

Pond or lagoon

Wastewater treatment facility

Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

ART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____
County: _____
_____ Sold To _____ Purchased From

Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____
County: _____
_____ Sold To _____ Purchased From

Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____
County: _____
_____ Sold To _____ Purchased From

Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____
County: _____
_____ Sold To _____ Purchased From

Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date	
43099-00 4710N 5230W 36-22S- 3W 1		<i>A Metered with file</i>		<i>31888</i>							
				<i>on Rec report 88.635'</i>							
				<i>64% of IID = 88.635'</i>							

Water Resources Received
MAR 12 2018
KS Dept Of Agriculture

_____ Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

031241

Date: 3/1/18 Telephone: 620 241-5200
Email: bhculver@gmail.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 677 3560 1 1 - IND Staff HV 02
YEAR PIN PERSON ID FO CO GMD

CULVERS FISH FARM INC
BRENT H CULVER
1432 RANCH RD
MCPHERSON, KS 67460 1818

Brent Culver
Name (Printed or Typed)
Brent Culver
Name (Signature)

Owner Tenant Agent

**WATER USE REPORT
INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than industrial, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

2017
WATER USE REPORT
INDUSTRIAL USE

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
- Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.	0	0	0	0
Feb.	0	0	0	0
Mar.	0	0	0	0
Apr.	0	0	0	0
May	0	0	0	0
June	0	0	0	0
July	0	0	0	0
Aug.	0	0	0	0
Sep.	0	0	0	0
Oct.	0	0	0	0
Nov.	0	0	0	0
Dec.	0	0	0	0
Total	0	0	0	0

Part C: EMPLOYEES AND PRODUCTS

1. Estimate the average number of employees that worked at this location during the previous year. 1 273
2. a. The standard industrial classification code, for the type of water use that was reported on the previous report, is _____
- b. Please describe the purpose for which water was utilized in the previous year. Fish Farming Aquaculture

17 677 3560 1 02 HV 02
 Office Use FO CO GMD

CULVERS FISH FARM INC
BRENT H CULVER
1432 RANCH RD
MCPHERSON, KS 67460 1818

**Water Resources
 Received
 MAR 12 2018
 KS Dept Of Agriculture**

**WATER USE REPORT
INDUSTRIAL USE**

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name:	_____	
County:	_____	
	_____ Sold To	_____ Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name:	_____	
County:	_____	
	_____ Sold To	_____ Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name:	_____	
County:	_____	
	_____ Sold To	_____ Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name:	_____	
County:	_____	
	_____ Sold To	_____ Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

**WATER USE REPORT
STOCKWATER USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
40633-00 1896N 2798W 31-24S- 7W 4	meter 1	8,543.88	8,566,300	322,420	G			65'	19'	2-17-18
AKA: GEO CTR										
40633-00 1896N 2837W 31-24S- 7W 5	meter 2	3,917.820	4,185,630	267,810	G					
AKA: BATT 1 OF 2 WELLS				590,230	G					
40633-00 1896N 2759W 31-24S- 7W 7										
AKA: BATT 1 OF 2 WELLS										
47069-00 1896N 2798W 31-24S- 7W 4		Report Under	40633-00							
AKA: GEO CTR										
47069-00 1896N 2837W 31-24S- 7W 5		Report Under	40633-00							
AKA: BATT 1 OF 2 WELLS										
47069-00 1896N 2759W 31-24S- 7W 7		Report Under	40633-00							
AKA: BATT 1 OF 2 WELLS										

Water Resources Received
FEB 23 2018
KS Dept Of Agriculture

Estimate the average head count for the year.

_____ Cattle 14,400 _____ Hogs

Estimate the maximum head count at one time during the year.

_____ Cattle 200 _____ Hogs

031269

Email: dalelove62@gmail.com

Date: 2-17-18 Telephone: (620) 727-0056

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 11674 32389 1 1 - STK Staff RN 02
YEAR PIN PERSON ID FO CO GMD

DALE A & KELLY A LOVE
14010 W LAKE CABLE RD
PARTRIDGE, KS 67566 9027

Dale Love
Name (Printed or Typed)
Dale Love
Name (Signature)

Owner _____ Tenant _____ Agent

**WATER USE REPORT
STOCKWATER USE**

NOTE: If you hold water rights for uses other than stockwater, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
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- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.
- Number of Livestock:** Enter the maximum and average number of head of livestock confined during the year

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
WATER USE REPORT
STOCKWATER USE

PART B: MONTHLY WATER USE AND LIVESTOCK SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other entities.
- Column 3: The average number of head of cattle watered per day for the month.
- Column 4: The average number of head of hogs watered per day for the month.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Average Number Of Cattle	Column 4 Average Number Of Hogs
Jan.	45.7			200
Feb.	42.1			1
Mar.	44.65			1
Apr.	41.45			
May	44.16			
June	52.4			
July	54.8			
Aug.	51.5			
Sep.	55.62			
Oct.	54.2			
Nov.	52.15			
Dec.	51.5			
Total	590,230 gallons		Average for Year	Average for Year 14,400 40.98

Part C: WATER PURCHASED FROM OTHER ENTITIES

Please list the name or entity that the water listed in Column 2 was purchased from: _____

To calculate total gallons per head per day:

Total from Column 1 + Total from Column 2 = Total water used.

Total water used / (Average from Column 3 or Average from Column 4) / 365 = Total gallons per head per day.

If the total gallons per head per day is significantly less than 5 for hogs, 15 for beef cattle or 35 for dairy cattle, then provide an additional explanation below such as additional source of water (stream or pond), significant time in pasture, etc.

TOTAL GALLONS PER HEAD PER DAY = 40.98

17 11674 32389 1 02 RN 02
 Office Use FO CO GMD

DALE A & KELLY A LOVE

**14010 W LAKE CABLE RD
 PARTRIDGE, KS 67566 9027**

Water Resources
 Received

FEB 23 2018

KS Dept Of Agriculture

2017
WATER USE REPORT
STOCKWATER USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

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Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
32857-D3 2100N	400W 16-24S- 2W 6	4200170	4535900	335730	G					

Water Resources
 Received
FEB 28 2018
 KS Dept Of Agriculture

Estimate the average head count for the year.

125 Cattle _____ Hogs

031321

Estimate the maximum head count at one time during the year.

205 Cattle _____ Hogs

Email: _____

Date: 2-16-18 Telephone: 316 835-3149

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 11589 19183 1 1 - STK Staff HV 02
 YEAR PIN PERSON ID FO CO GMD

David Wendling
 Name (Printed or Typed)

David E Wendling
 Name (Signature)

WENDLING FARM
DAVID & NINA WENDLING
6713 S OLD SETTLERS RD
HALSTEAD, KS 67056

Owner _____ Tenant _____ Agent

**WATER USE REPORT
STOCKWATER USE**

NOTE: If you hold water rights for uses other than stockwater, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
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- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.
- Number of Livestock:** Enter the maximum and average number of head of livestock confined during the year

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

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Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

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2017
WATER USE REPORT
STOCKWATER USE

PART B: MONTHLY WATER USE AND LIVESTOCK SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other entities.
- Column 3: The average number of head of cattle watered per day for the month.
- Column 4: The average number of head of hogs watered per day for the month.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Average Number Of Cattle	Column 4 Average Number Of Hogs
Jan.			170	
Feb.			105	
Mar.			120	
Apr.			120	
May			84	
June			60	
July			58	
Aug.			165	
Sep.			145	
Oct.			165	
Nov.			205	
Dec.			86	
Total			Average for Year 123hd	Average for Year

Part C: WATER PURCHASED FROM OTHER ENTITIES

Please list the name or entity that the water listed in Column 2 was purchased from: _____

N/A

To calculate total gallons per head per day:

Total from Column 1 + Total from Column 2 = Total water used.

Total water used / (Average from Column 3 or Average from Column 4) / 365 = Total gallons per head per day.

If the total gallons per head per day is significantly less than 5 for hogs, 15 for beef cattle or 35 for dairy cattle,

then provide an additional explanation below such as additional source of water (stream or pond), significant time in pasture, etc.

TOTAL GALLONS PER HEAD PER DAY = 8gal

17 11589 19183 1 02 HV 02
 Office Use FO CO GMD

WENDLING FARM
DAVID & NINA WENDLING
6713 S OLD SETTLERS RD
HALSTEAD, KS 67056

Water Resources
 Received
FEB 28 2013
 KS Dept Of Agriculture

2017
WATER USE REPORT
STOCKWATER USE

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IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		Date
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	
41502-00 3530N 163W 21-24S- 6W 1				0		STANDBY		WELL		
41503-00 295N 2635W 22-24S- 6W 5		4668400	9122783	4454383	G		80			

Water Resources
Received
MAR 05 2018
KS Dept Of Agriculture

Estimate the average head count for the year. _____ Cattle 2000 Hogs NURSERY 21-24-6 41502 + Domestic

Estimate the maximum head count at one time during the year. _____ Cattle 2499 Hogs FINISHER 41503

Email: _____ 031398

Date: 2-28-18 Telephone: (620) 727-6642

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 11658 24653 1 1 - STK Staff RN 02
YEAR PIN PERSON ID FO CO GMD

C B SHOWALTER
Name (Printed or Typed)

C B & JOAN K SHOWALTER

CB Showalter
Name (Signature)

**8803 E ARLINGTON RD
HAVEN, KS 67543**

Owner Tenant Agent

**WATER USE REPORT
STOCKWATER USE**

NOTE: If you hold water rights for uses other than stockwater, the appropriate Water Use Report(s) will be mailed under separate cover.

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- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.
- Number of Livestock:** Enter the maximum and average number of head of livestock confined during the year

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
WATER USE REPORT
RECREATIONAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date	
31866-00 4920N 530W 35-22S- 3W 1 AKA: AKA WEST WELL	A	349.503	349.650	0.147							
31888-00 4710N 5230W 36-22S- 3W 1 AKA: AKA NORTH WELL	A	007.319	144.138	136.819	Q						
31888-00 3830N 5220W 36-22S- 3W 2 AKA: AKA SOUTH WELL	A	354.72	356.247	1.527							
43099-00 4710N 5230W 36-22S- 3W 1 AKA: AKA NORTH WELL		Report Under 31888-00		138.493							
<p>*Total includes REC and IND use.</p> <p>31870 REC = 49.857</p> <p>6470 IND = 36.107</p>											

Water Resources Received
MAR 12 2018
KS Dept Of Agriculture

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

Empty	1/4	1/2	3/4	Full	Empty	1/4	1/2	3/4	Full	Empty	1/4	1/2	3/4	Full
													November	031406

Date: 3/1/18 Telephone: 620-²⁴¹⁻~~225~~ 5200
Email: bhculver@gmail.com
Name (Printed or Typed): Brent Culver
Name (Signature): *Brent Culver*

17 11354 3560 1 1 - REC Staff HV 02
YEAR PIN PERSON ID FO CO GMD
CULVERS FISH FARM INC
BRENT H CULVER
1432 RANCH RD
MCPHERSON, KS 67460 1818

Owner Tenant Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

**WATER USE REPORT
FIRE PROTECTION**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
39319-00 1858N 2754W	6-23S- 2W 1	000,038,900	000,056,800	17,900	G	-	-	120'	18'8"	2.21.18

Water Resources Received
FEB 26 2018
KS Dept Of Agriculture

031411

Date: 2.21.18

Telephone: (316) 283.5420

Email: KMiller@harveycounty.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 382 7109 1 1 - FPR Staff HV 02
YEAR PIN PERSON ID FO CO GMD

Kass Miller - Parks Director
Name (Printed or Typed)

Kass Miller
Name (Signature)

**HARVEY COUNTY PARKS & RECREATION
PARKS SUPERVISOR
BOX 687
NEWTON, KS 67114**

____ Owner ____ Tenant Agent

**WATER USE REPORT
FIRE PROTECTION**

NOTE: If you hold water rights for uses other than fire protection, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: () _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

WATER USE REPORT
THERMAL EXCHANGE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
41567-00 2285N 2542W 13-23S- 6W 18		984738 <i>meter bolted over</i>	184600	10,262	gals		12 gpm	28'	14'	1-2-14

Water Resources
Received
MAR 01 2018
KS Dept Of Agriculture

Date: 2-28-2018 Telephone: (620) 665-1000 Email: Russelljohnston@ksdhs.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 12005 39613 1 1 - THX Staff RN 02
YEAR PIN PERSON ID FO CO GMD

Russell Johnston, President
Name (Printed or Typed)

APPLIED COMPUTER SERVICES INC

Russell Johnston, President
Name (Signature)

15 EAST AVE B
HUTCHINSON, KS 67501

Owner Tenant Agent

**WATER USE REPORT
THERMAL EXCHANGE**

NOTE: If you hold water rights for uses other than thermal exchange, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date	
32353-00	145N 1600W 16-26S- 2W 3 AKA: 145.43'N & 55'W SE COR L-1 IN BLCK-10, EAGLE TOWNSHIP ADDITION										
<p><i>No Water usage. We have disconnected use of the well at this time. May relocate well on our property in the future to continue usage.</i></p>											
<p>WATER RESOURCES RECEIVED JAN 05 2018 KS DEPT OF AGRICULTURE</p>											

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E. 031434

Date: 1-3-18 Telephone: (316) 796-1224
Email: office@sacredheartcolwich.org

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 10323 15313 1 1 - MUN Staff SG 02
YEAR PIN PERSON ID FO CO GMD

SACRED HEART CHURCH
231 S 5TH ST
PO BOX 578
COLWICH, KS 67030

Fr. Andrew Heiman
Name (Printed or Typed)

Fr. Andrew Heiman
Name (Signature)

Owner _____ Tenant _____ Agent

**WATER USE REPORT
MUNICIPAL USE (PUBLIC WATER SUPPLY)**

NOTE: If you hold water rights for uses other than municipal, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
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- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: () _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

2017

PART B: MONTHLY WATER USE SUMMARY

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF **1000 GALLONS**.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.							
Feb.							
Mar.							
Apr.							
May							
June							
July							
Aug.							
Sept.							
Oct.							
Nov.							
Dec.							
Total							

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

SACRED HEART CHURCH

1. Population served: _____ Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).
2. Number of **ACTIVE** water service connections as of December 31:

a. _____ Residential	c. _____ Industrial	e. _____ Other (specify) _____
b. _____ Commercial/Institutional	d. _____ Pasture/Stockwater/Feedlot	f. _____ Total ACTIVE Service Connections
3. If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. _____
4. Date of last water rate change (Month and Year); _____ If rates changed during the previous year, please attach a copy of new rate structures that apply to residential users.

15313

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan.	_____
Feb.	_____
Mar.	_____
Apr.	_____
May	_____
June	_____
July	_____
Aug.	_____
Sept.	_____
Oct.	_____
Nov.	_____
Dec.	_____
Total	_____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan.	_____
Feb.	_____
Mar.	_____
Apr.	_____
May	_____
June	_____
July	_____
Aug.	_____
Sept.	_____
Oct.	_____
Nov.	_____
Dec.	_____
Total	_____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan.	_____
Feb.	_____
Mar.	_____
Apr.	_____
May	_____
June	_____
July	_____
Aug.	_____
Sept.	_____
Oct.	_____
Nov.	_____
Dec.	_____
Total	_____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan.	_____
Feb.	_____
Mar.	_____
Apr.	_____
May	_____
June	_____
July	_____
Aug.	_____
Sept.	_____
Oct.	_____
Nov.	_____
Dec.	_____
Total	_____

WATER RESOURCES
RECEIVED

JAN 05 2018

MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
42629-00	465N 3875W 30-24S- 8W 4	M -0-	02930800	2,930,800 gal.	G					

WATER RESOURCES RECEIVED
JAN 10 2018
KS DEPT OF AGRICULTURE

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: 1-8-18 Telephone: (620) 286-5651 Email: timothy.mckinney@Scouting.org

031445

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 10492 9071 1 1 - MUN Staff RN 02
YEAR PIN PERSON ID FO CO GMD

Tim McKinney
Name (Printed or Typed)

BOY SCOUTS OF AMERICA (QUIVIRA COUNCIL)
CAMP KANZA
10510 S STERLING RD
ABBYVILLE, KS 67510

Tim McKinney
Name (Signature)

Owner _____ Tenant _____ X Agent

TS

**WATER USE REPORT
MUNICIPAL USE (PUBLIC WATER SUPPLY)**

NOTE: If you hold water rights for uses other than municipal, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: () _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

**MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. **Complete and return by March 1, 2018.** Please begin by reading the instructions for Part a on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 296-1054. Please make a copy of the entire Water Use Report for your records and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

Water Resources
Received

JAN 19 2018

PART A: POINTS OF DIVERSION

KS Dept Of Agriculture

Water Right File Number	Legal Description Point(s) of Diversion	Water Meter Data			UNIT Hours	Pump Rates (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water			Well Depth	Depth To water	Date
46025-00	5234N 3863W 25-22S-2W 2 <i>M</i>	266525000	290007000	23,482,000	G		122'	39.00	1/10/18
46026-00	2720N 1860W 25-22S-2W 3 <i>M</i>	266334000	287882000	21,548,000	G		110'	31.40	1/10/18
46027-00	5130N 1400W 25-22S-2W 4 <i>M</i>	258177000	280202000	22,025,000	G		89.69'	25.20	1/10/18
48401-00	3980N 3100W 25-22S-2W 5 <i>M</i>	7347000	29465000	22,118,000	G		120'	36.20	1/2/18

031472

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on Part b, Columns 2 and 3 and Part E

Date 1/17/18 Telephone: (620) 837-5634

I submit this report as the best information available. I understand That knowingly falsifying the report is a violation of state law.

17 10386 34259 1 1 - MUN Staff HV 02

YEAR PIN PERSON ID FO CO GMD

HARVEY RWD 01
210 ESAU
P.O. BOX 197
WALTON, KS 67151

Michelle Watts
Name (Printed or Typed)

Michelle Watts
Name (Signature)

____ Owner ____ Tenant Agent

2017 MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART B: MONTHLY WATER USE SUMMARY

(Note: report water pumped, purchased and sold for the month of actual use. Report all amounts in units of 1000 Gallons.)

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer's meters. The total amount in this column should equal the total of the amounts reported in Part A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in Part E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in Part E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stock water, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water used in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3,4,5 and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Water Resources
 Receiver
 JAN 19 2:13
 KS Dept Of Agriculture

	Column 1	Column 2	Column 3	Column 4	Column 5	Column 6	Column 7
	Raw Water Under Your Rights (1,000 Gallons)	Water Purchased From All Sources (1,000 Gallons)	Water Sold to Other Public Water Suppliers (1,000 Gallons)	Water Sold to Your Industrial, Stock, and (1,000 Gallons)	Water Sold To Your Residential and (1,000 Gallons)	Metered Water Provided Free (1,000 gallons)	Unaccounted for Water (1,000 Gallons)

JANUARY	7628	10	1317	1355	3907	11	1048
FEBRUARY	6080	11	1075	1053	2895	6	1062
MARCH	6277	9	997	1230	3106	6	947
APRIL	6149	8	978	1239	3079	6	855
MAY	7109	7	1287	1497	3600	3	728
JUNE	8280	17	1392	2104	4069	22	710
JULY	9443	13	1368	2510	4446	12	1120
AUGUST	8919	21	1458	2279	4489	5	709
SEPTEMBER	8367	25	1463	2160	4206	5	558
OCTOBER	7723	17	1185	1914	3985	24	632
NOVEMBER	5851	11	999	1206	2985	10	662
DECEMBER	6841	12	1045	1567	3509	21	711
TOTAL	88667	161	14564	20114	44276	131	9742

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

HARVEY RWD 01

1. Population served: 3200 Estimate the number of persons served by your distribution system (Columns 5,6 and 7). 34259
2. Number of ACTIVE water service connections as of December 31:
 - a. 1088 Residential
 - b. 15 Commercial/Institutional
 - c. 5 Industrial
 - d. 16 Pasture/Stock water/Feedlot
 - e. 21 Other (specify) NON-USE
 - f. 1145 **Total ACTIVE Service Connections**
3. If you are a city, how many of the active residential water service connections shown in 2a, are located outside of your city limits. _____
4. Date of last water rate change (Month and Year): 3-1-2008 if rates changed during _____, please attach a copy of new rate structures that apply to resident users.

2017 MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART D: WASTEWATER DISCHARGE

Check one:

No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

Water Resources
Received

JAN 19 2018

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

KS Dept Of Agriculture

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to complete report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

NAME	CITY OF NEWTON	12788	NAME	CITY OF ELBING	55002
COUNTY			COUNTY		
	---Sold To	<input checked="" type="checkbox"/> Purchased From		-X--Sold To	____ Purchased From
January	10		January	416	
February	11		February	343	
MARCH	9		MARCH	323	
APRIL	8		APRIL	347	
MAY	7		MAY	408	
JUNE	17		JUNE	433	
JULY	13		JULY	397	
AUGUST	21		AUGUST	400	
SEPTEMBER	25		SEPTEMBER	438	
OCTOBER	17		OCTOBER	391	
NOVEMBER	11		NOVEMBER	345	
DECEMBER	12		DECEMBER	331	
TOTAL	161		TOTAL	4572	

NAME	CITY OF WALTON	55500	NAME	NEWTON AIRPORT	65332
COUNTY			COUNTY		
	--X--Sold To	____ Purchased From		--X--Sold To	____ Purchased From
January	472		January	429	
February	453		February	279	
MARCH	472		MARCH	202	
APRIL	449		APRIL	182	
MAY	653		MAY	226	
JUNE	741		JUNE	218	
JULY	749		JULY	222	
AUGUST	727		AUGUST	331	
SEPTEMBER	717		SEPTEMBER	308	
OCTOBER	521		OCTOBER	273	
NOVEMBER	420		NOVEMBER	234	
DECEMBER	487		DECEMBER	227	
TOTAL	6861		TOTAL	3131	

MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date	
. 41073-00 AKA: GEO CTR	321N 4927W 11-26S- 3W 7										
. 41073-00 AKA: BATT 1 OF 2 WELLS; NORTH WELL; WELL #2	470N 4914W 11-26S- 3W 4	40,274,000	46,899,370	6,625,370	6		190	79	38	11-17	
. 41073-00 AKA: BATT 1 OF 2 WELLS; SOUTH WELL; WELL #1	171N 4941W 11-26S- 3W 5	244,154,000	264,162,450	19,978,450	6		190	67	37	11-17	
. 45643-00 AKA: GEO CTR	321N 4927W 11-26S- 3W 7	Report Under 41073-00									
. 45643-00 AKA: BATT 1 OF 2 WELLS	470N 4914W 11-26S- 3W 4	Report Under 41073-00									
. 45643-00 AKA: BATT 1 OF 2 WELLS	171N 4941W 11-26S- 3W 5	Report Under 41073-00									

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

WATER RESOURCES RECEIVED

JAN 22 2018

KS DEPT OF AGRICULTURE

Date: 1-9-18 Telephone: (316) 444-2351

Email: Sburkholder@cityofandale.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 10301 38067 1 1 - MUN Staff SG 02
YEAR PIN PERSON ID FO CO GMD

CITY OF ANDALE
304 N MAIN
PO BOX 338
ANDALE, KS 67001

Sam Burkholder

Name (Printed or Typed)

Sam Burkholder

Name (Signature)

Owner _____ Tenant _____ X Agent

Handwritten initials

**WATER USE REPORT
MUNICIPAL USE (PUBLIC WATER SUPPLY)**

NOTE: If you hold water rights for uses other than municipal, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

2017

PART B: MONTHLY WATER USE SUMMARY

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF **1000 GALLONS**.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.	1969				1838		131,000
Feb.	1770				1865		-95,000
Mar.	1822				1699		123,000
Apr.	2230				1743		487,000
May	1935	WATER RESOURCES RECEIVED			2094		-159,000
June	2612	IN 2 2 2018			1902		710,000
July	2585				2500		85,000
Aug.	3119	KS DEPT OF AGRICULTURE			3020		95,000
Sept.	2385				2359		26,000
Oct.	2599				2579		20,000
Nov.	1769				1972		-203,000
Dec.	1812				1764		48,000
Total	26603				25335		1,268,000

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

1. Population served: 999 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7). CITY OF ANDALE
2. Number of **ACTIVE** water service connections as of December 31: 38067
 - a. 322 Residential
 - b. 44 Commercial/Institutional
 - c. _____ Industrial
 - d. _____ Pasture/Stockwater/Feedlot
 - e. _____ Other (specify) _____
 - f. 366 Total ACTIVE Service Connections
3. If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. 1
4. Date of last water rate change (Month and Year); _____ If rates changed during the previous year, please attach a copy of new rate structures that apply to residential users.

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: as needed

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: Cowskin Creek

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
40314-00 1974N 428W 16-23S- 4W 2		1-10-17 067352	1-31-18 131090	63,738	G					

WATER RESOURCES RECEIVED

FEB 05 2018

KS DEPT OF AGRICULTURE

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on **PART B**, Columns 2 and 3, and **PART E**. 031531

Date: 1-31-18 Telephone: (620) 463-6112

Email: _____

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 10487 35435 1 1 - MUN Staff RN 02
YEAR PIN PERSON ID FO CO GMD

HEART MINISTRIES

PO BOX 2068
HUTCHINSON, KS 67504

Scott Hilburn
Name (Printed or Typed)

[Signature]
Name (Signature)

Owner Tenant Agent

51

**WATER USE REPORT
MUNICIPAL USE (PUBLIC WATER SUPPLY)**

NOTE: If you hold water rights for uses other than municipal, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: () _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water	UNIT	Hours	Pump Rate (gpm)	Well Data		
								Well Depth	Depth to Water	Date
. 15166-00 5185N 1660W 15-22S- 2W 1 AKA: IDENTIFIED BY CITY OF HESSTON-WELL #8	m	186639000	236886000	50,247,000	G		800	140'	43'	12-13-17
. 15166-00 4645N 1665W 15-22S- 2W 2 AKA: IDENTIFIED BY CITY OF HESSTON-WELL #9	m	239214000	269121000	29907000	G		600	145'	43'	12-13-17
. 23036-00 120N 4392W 10-22S- 2W 1 AKA: IDENTIFIED CITY OF HESSTON-WELL 10	m	390638000 <i>replace meter</i>	390647000 29409000	29418000	T		500	118'	36'	12-13-17
. 23036-00 745N 5177W 10-22S- 2W 2 AKA: IDENTIFIED CITY OF HESSTON-WELL 11	m	000000000 1003861000	802896000	139035000	G		800	121'	29'	12-13-17
. 25229-00 620N 1839W 10-22S- 2W 3 AKA: WELL #12	m	151213000	181270000	30057000	G		300	136'	43'	12-13-17
. 46649-00 745N 5177W 10-22S- 2W 2 AKA: WELL #11		Report Under 23036-00								
. 46650-00 120N 4392W 10-22S- 2W 1 AKA: WELL #10		Report Under 23036-00								

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

WATER RESOURCES RECEIVED

FEB 12 2018

KS DEPT OF AGRICULTURE

Date: 2-7-18 Telephone: (620) 321-4412
Email: cityshop@hesstonsks.org

031560

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 10347 7561 1 1 - MUN Staff HV 02
YEAR PIN PERSON ID FO CO GMD

CITY OF HESSTON

PO BOX 100
HESSTON, KS 67062 0100

Scott Robertson

Name (Printed or Typed)

Scott Robertson

Name (Signature)

Owner _____ Tenant _____ Agent

EV

**WATER USE REPORT
MUNICIPAL USE (PUBLIC WATER SUPPLY)**

NOTE: If you hold water rights for uses other than municipal, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: () _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

2017

PART B: MONTHLY WATER USE SUMMARY

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

WATER RESOURCES RECEIVED

FEB 12 2018

KANSAS DEPARTMENT OF AGRICULTURE

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.	9590	0	12.6	1591.5 1592	7392.8 7405	508 507.8	85300 85
Feb.	10826	0	8.3	2317	6886.5 6895	246 245.8	13684
Mar.	14447	0	7.1	2664.5 2665	7849.8 7857	4988 4987.8	-1062.2 -1063
Apr.	17538	0	8.3	2403.4	9957 9965	4832.4	337.5 338
May	13309	0	10	2374.4	8280.6 8291	1684.3	959.7 960
June	27450	0	8.3	2976.6 2977	15368.1 15376	7512 7511.6	15854
July	39671	0	10.2	3450	28746.5 2875	9535 9534.6	-2070.3 -2071
Aug.	35469	0	11.2	2979.2	22548.3 ²²⁵⁵⁹	16824 6823.9	3106.4 3107
Sept.	40674	0	10.4	3600.8 3601	26222.8 ²⁶²³³	9251 9250.8	1589.2
Oct.	25064	0	10.7	3421.5 3422	18084.9 18095	4404.2	-857.3
Nov.	18566	0	9.7	2968	4418.7 11428	3641	528.6 529
Dec.	15870	0	12.9	2383.4	9615.8 9629	3121 3120.6	737.3
Total	268474	0	119.7	33130 33131	172371.8 172490	56544.5 56546	6308 6307

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

- Population served: 4017 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).
- Number of ACTIVE water service connections as of December 31:
 - a. 1022 Residential
 - b. 196 Commercial/Institutional
 - c. 33 Industrial
 - d. 0 Pasture/Stockwater/Feedlot
 - e. 21 Other (specify) city
 - f. 1272 Total ACTIVE Service Connections
- If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. 0
- Date of last water rate change (Month and Year); 1-2008 If rates changed during the previous year, please attach a copy of new rate structures that apply to residential users.

CITY OF HESSTON

7561

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: 187,828.887

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: Elmer Creek

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____

County: _____

_____ Sold To Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion		Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
			Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
28167-00	1505N 3920W 19-26S- 1W 15 AKA: 90'S & 10'W OF PREVIOUS WELL	3					0	109	67	27	11/94
38514-00	365N 4836W 20-26S- 1W 1 AKA: MHS #1	3					0	268	72	26.4	6/82

WATER RESOURCES RECEIVED
FEB 12 2018
KS DEPT OF AGRICULTURE

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E. 031574

Date: 2-7-2018 Telephone: (316) 729-4781
Email: gbeaushaw@usd266.com
jnaputi@usd266.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 10357 21519 1 1 - MUN Staff SG 02
YEAR PIN PERSON ID FO CO GMD

UNIFIED SCHOOL DISTRICT #266

905 W ACADEMY AVE
MAIZE, KS 67101 4000

Gordon Beaushaw
Name (Printed or Typed)

Gordon Beaushaw
Name (Signature)

Owner Tenant Agent

**WATER USE REPORT
MUNICIPAL USE (PUBLIC WATER SUPPLY)**

NOTE: If you hold water rights for uses other than municipal, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

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- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
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- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: () _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

WATER RESOURCES
RECEIVED

FEB 12 2018

KS DEPT OF AGRICULTURE

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

2017

PART B: MONTHLY WATER USE SUMMARY

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.							
Feb.							
Mar.							
Apr.							
May							
June							
July							
Aug.							
Sept.							
Oct.							
Nov.							
Dec.							
Total							

KS DEPT OF AGRICULTURE
 WATER RESOURCES
 RECEIVED
 FEB 19 2018

N/A

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

UNIFIED SCHOOL DISTRICT #266

1. Population served: _____ Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).
2. Number of **ACTIVE** water service connections as of December 31:

a. _____ Residential	c. _____ Industrial	e. _____ Other (specify) _____
b. _____ Commercial/Institutional	d. _____ Pasture/Stockwater/Feedlot	f. _____ Total ACTIVE Service Connections
3. If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. _____
4. Date of last water rate change (Month and Year); _____ If rates changed during the previous year, please attach a copy of new rate structures that apply to residential users.

21519

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

WATER RESOURCES RECEIVED

FEB 12 2018

KS DEPT OF AGRICULTURE

MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion		Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
			Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
46071-00 1360N 1555W AKA: OZ GALLERY	1-23S- 6W 3	m	037,801.00	0382,570.00	34,476.9 G						
46072-00 2735N 2110W AKA: LAKE TALBOT	1-23S- 6W 6	m	43,382.40	44,234.30	851.900 G						
46073-00 2225N 485W AKA: RACE TRACK	1-23S- 6W 7	m	08436.500	09,149.800	713.300 G						

→ Irrigation system was down most of season.

Water Resources Received
FEB 16 2018
KS Dept Of Agriculture

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.
Date: 2/14/2018 Telephone: (620) 669-3600 031597
Email: _____

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 10483 58141 1 1 - MUN Staff RN 02
YEAR PIN PERSON ID FO CO GMD

KANSAS STATE FAIR

2000 N POPLAR ST
HUTCHINSON, KS 67502 5598

Tim Herrman
Name (Printed or Typed)

[Signature]
Name (Signature)

____ Owner ____ Tenant ____ Agent

**WATER USE REPORT
MUNICIPAL USE (PUBLIC WATER SUPPLY)**

NOTE: If you hold water rights for uses other than municipal, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
MP 6-00 71N 1256W 11-21S- 4W 1		M 194,930	498,762	30,436,900	G	761.6	589	80'		
MP 6-00 441N 1382W 11-21S- 4W 5 AKA: 421' N & 46' E OF PREVIOUS POINT OF DIVERSION		M 70,588	0365,340		G					
32606-00 71N 1256W 11-21S- 4W 1	Report Under MP 5-00			33,064,600	B	1008.9	546	85'		
32606-00 441N 1382W 11-21S- 4W 5 AKA: 421' N & 46' E OF PREVIOUS POINT OF DIVERSION	Report Under MP 5-00									
34841-00 118N 1896W 2-21S- 4W 4		M 262,255	498,762 292,773	3,051,800	G	113.3	448	181'		

Water Resources Received
 FEB 22 2018
 KS Dept Of Agriculture

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

031630

Date: 2/16/2018 Telephone: (620) 585-2122
 Email: cityofinmanksshop@gmail.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 10514 8388 1 1 - MUN Staff MP 02
 YEAR PIN PERSON ID FO CO GMD

CITY OF INMAN

PO BOX 177
 INMAN, KS 67546

Danny Parr
 Name (Printed or Typed)
Danny Parr
 Name (Signature)

Owner _____ Tenant _____ Agent

EV

**WATER USE REPORT
MUNICIPAL USE (PUBLIC WATER SUPPLY)**

NOTE: If you hold water rights for uses other than municipal, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

2017

PART B: MONTHLY WATER USE SUMMARY

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.	3,378.1			0	3383	4	-9 404.5 ← 8.9
Feb.	3,310.5 3311			9	2897	5	400 374.9 404.5
Mar.	3,251.9 3252			16	2861	4	371 407.9 374.9
Apr.	3,405.9 3406			83	2823	92	408 326.9 407.9
May	3,973.9 3974			68	3537	42	327 419.2 326.9
June	3,569.2			17	3112	21	419 600.9 419.2
July	5,734.9 5735			11	5102	18	604 351.2 603.9
Aug.	9,216.2			18	7813	34	1351 449.8 1351.2
Sept.	10,110.8 10111			12	9598	51	450 731.6 449.8
Oct.	8,808.6 8809			13	8037	27	732 731.6
Nov.	6,327.7 6328			41	5539	16	732 731.7
Dec.	5,474.7 5425			27	5120	6	272 321.7
Total	66,562.4			315	59,822	320	6057 6114.4

KS Dept Of Agriculture
 FEB 22 2018
 Water Resources
 Received

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

- Population served: 1377 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).
- Number of ACTIVE water service connections as of December 31:
 - a. 515 Residential
 - b. 72 Commercial/Institutional
 - c. _____ Industrial
 - d. _____ Pasture/Stockwater/Feedlot
 - e. _____ Other (specify) _____
 - f. 578 Total ACTIVE Service Connections
- If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. 16
- Date of last water rate change (Month and Year): 07/2013 If rates changed during the previous year, please attach a copy of new rate structures that apply to residential users.

CITY OF INMAN

8388

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: 100

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: Blaze Fork Creek

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____

County: _____

	_____ Sold To	_____ Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____

County: _____

	_____ Sold To	_____ Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____

County: _____

	_____ Sold To	_____ Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____

County: _____

	_____ Sold To	_____ Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

**MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
5832-00 3200N 4420W 28-23S- 2W 3		3973500	1472500	2,501,000	G	N/A	110	75	35	2-5-18

Handwritten in red: 1472,500 (under beginning reading), 3,973,500 (under ending reading), with an arrow pointing from the beginning to the ending reading.

WATER RESOURCES RECEIVED
FEB 07 2018
KS DEPT OF AGRICULTURE

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E. 031645

Date: 2-5-18 Telephone: (316) 835-3443
Email: OFFICE @ SPRINGLAKE RV RESORT CO

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 10339 33910 1 1 - MUN Staff HV 02
YEAR PIN PERSON ID FO CO GMD

MARK UOGEL
Name (Printed or Typed)

SPRING LAKE RV RESORT

Mark Uogel
Name (Signature)

**1308 S SPRING LAKE RD
HALSTEAD, KS 67056**

Owner Tenant Agent

EV

**WATER USE REPORT
MUNICIPAL USE (PUBLIC WATER SUPPLY)**

NOTE: If you hold water rights for uses other than municipal, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: () _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

2017

PART B: MONTHLY WATER USE SUMMARY

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.	2,047 205						205
Feb.	74.2						74
Mar.	89.7 90						90
Apr.	115.5 116						116
May	0						202
June	337.1						337
July	358.8 359						359
Aug.	335.5 336						336
Sept.	273.2						273
Oct.	189.1						189
Nov.	125.9 126						126
Dec.	195.3						195
Total	2,501 2502						2502

KS DEPT OF AGRICULTURE
 FEB 07 2018
 WATER RESOURCES RECEIVED

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

SPRING LAKE RV RESORT

- Population served: 100 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).
- Number of ACTIVE water service connections as of December 31:
 - a. 42 Residential
 - b. _____ Commercial/Institutional
 - c. _____ Industrial
 - d. _____ Pasture/Stockwater/Feedlot
 - e. _____ Other (specify) _____
 - f. 42 Total ACTIVE Service Connections
- If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. N/A
- Date of last water rate change (Month and Year): N/A If rates changed during the previous year, please attach a copy of new rate structures that apply to residential users.

33910

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment, Pond or lagoon, Wastewater treatment facility, Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons:

Does the above amount include rainwater: Yes No

Name of stream receiving discharge:

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: County: Sold To Purchased From

Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec. Total

Name: County: Sold To Purchased From

Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec. Total

Name: County: Sold To Purchased From

Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec. Total

Name: County: Sold To Purchased From

Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec. Total

MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion		Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
			Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
30164-00 5261N 3470W 11-24S- 6W 2 AKA: WELL #3		m	21322300	29319300	107713600 107,997,000	G		650	135 $\frac{1}{2}$	80	12-18-1
30164-00 3979N 5298W 11-24S- 6W 3 AKA: WELL #5		m	06276700	11311000	105839200	G		650	139 $\frac{1}{2}$	80	12-18-1
30164-00 5250N 4764W 11-24S- 6W 4 AKA: WELL #4		m	04811900	08037300	103831100	G		650	142 $\frac{1}{2}$	80	12-18-1
40536-00 5261N 3470W 11-24S- 6W 2 AKA: WELL #3			Report Under 30164-00								
40537-00 3979N 5298W 11-24S- 6W 3 AKA: WELL #5			Report Under 30164-00								
40538-00 5250N 4764W 11-24S- 6W 4 AKA: WELL #4			Report Under 30164-00								

WATER RESOURCES RECEIVED

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KS DEPT OF AGRICULTURE

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

031647

Date: 1-31-18 Telephone: (620) 663-7104

Email: kristiw@southhutch.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 10489 16879 1 1 - MUN Staff RN 02
YEAR PIN PERSON ID FO CO GMD

Bart Ferguson

Name (Printed or Typed)

CITY OF SOUTH HUTCHINSON
DIRECTOR OF PUBLIC WORKS
2 S MAIN ST
SOUTH HUTCHINSON, KS 67505 1598

Bart Ferguson

Name (Signature)

____ Owner _____ Tenant X Agent

**WATER USE REPORT
MUNICIPAL USE (PUBLIC WATER SUPPLY)**

NOTE: If you hold water rights for uses other than municipal, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: () _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

2017

PART B: MONTHLY WATER USE SUMMARY

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF **1000 GALLONS**.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

WATER RESOURCES RECEIVED
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 KS DEPT OF AGRICULTURE

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.	20631			12961	6012		1658
Feb.	20562			13262	11529		-4229
Mar.	23287			14157	6161		2969
Apr.	22372			12678	4480		5214
May	27230			16673	7220		3337
June	32378			15955	8812	1174	6437
July	36220			19114	12708	1387	3011
Aug.	31221			18530	7529	1115	4047
Sept.	30386			15767	7732	999	5888
Oct.	26468			7439	20891	988	-2850
Nov.	22969			13246	5277	936	3510
Dec.	23659			13026	5849	262	4522
Total	317383			172808	104200	6861	33514

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

CITY OF SOUTH HUTCHINSON

- Population served: 2539 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).
- Number of **ACTIVE** water service connections as of December 31:

a. <u>838</u> Residential	c. <u>16</u> Industrial	e. _____ Other (specify) _____
b. <u>194</u> Commercial/Institutional	d. _____ Pasture/Stockwater/Feedlot	f. <u>1048</u> Total ACTIVE Service Connections
- If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. 16
- Date of last water rate change (Month and Year): 11-1-17 If rates changed during the previous year, please attach a copy of new rate structures that apply to residential users.

16879

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: 247613195

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: Arkansas River

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____

County: _____

	Sold To	_____	Purchased From
Jan.		_____	
Feb.		_____	
Mar.		_____	
Apr.		_____	
May		_____	
June		_____	
July		_____	
Aug.		_____	
Sept.		_____	
Oct.		_____	
Nov.		_____	
Dec.		_____	
Total		_____	

Name: _____

County: _____

	_____	Sold To	_____	Purchased From
Jan.			_____	
Feb.			_____	
Mar.			_____	
Apr.			_____	
May			_____	
June			_____	
July			_____	
Aug.			_____	
Sept.			_____	
Oct.			_____	
Nov.			_____	
Dec.			_____	
Total			_____	

Name: _____

County: _____

	_ _ _ Sold To	_____	Purchased From
Jan.		_____	
Feb.		_____	
Mar.		_____	
Apr.		_____	
May		_____	
June		_____	
July		_____	
Aug.		_____	
Sept.		_____	
Oct.		_____	
Nov.		_____	
Dec.		_____	
Total		_____	

Name: _____

County: _____

	_____	Sold To	_____	Purchased From
Jan.			_____	
Feb.			_____	
Mar.			_____	
Apr.			_____	
May			_____	
June			_____	
July			_____	
Aug.			_____	
Sept.			_____	
Oct.			_____	
Nov.			_____	
Dec.			_____	
Total			_____	

February 1, 2018

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

To Whom it may Concern:

Please find enclosed the 2017 Municipal Water Use Report .

Respectfully submitted,



Bart Ferguson
City of South Hutchinson

WATER RESOURCES
RECEIVED

FEB 05 2018

KS DEPT OF AGRIC

MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion		Water Meter Data			U N I T	Hours	Well Data			
			Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water			Pump Rate (gpm)	Well Depth	Depth to Water	Date
. 38005-00 4240N 4511W 18-23S- 1W 5 AKA: WELL #1		M	25307400	42064300	16,756,900 G			130	100'	23'	1/8/18
. 38094-00 3095N 5053W 18-23S- 1W 6 AKA: WELL #2		3	Inactive					160	90'	42'	1/9/18
. 48039-00 2740N 615W 18-23S- 1W 7 Well #3		M	33683800	59560500	25,876,700 G			250	91'	251'	1/8/18
. 48040-00 1060N 80W 7-23S- 1W 3 AKA: GEO CTR		C									
. 48040-00 1350N 80W 7-23S- 1W 1 AKA: BATT 1 OF 2 WELLS Well #5		M	12480100	20518500	8,038,400 G			60	48'	225'	1/8/18
. 48040-00 770N 80W 7-23S- 1W 2 AKA: BATT 1 OF 2 WELLS Well #4		M	6490800	10683000	4,192,200 G			30	46'	224'	1/8/18

WATER RESOURCES RECEIVED

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

031677

FEB 26 2018

Date: 2-14-18

Telephone: (316) 283-7633

KS DEPT OF AGRICULTURE

Email: nncity@northnewton.org

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 10369 26573 1 1 - MUN Staff HV 02

YEAR PIN PERSON ID FO CO GMD

CITY OF NORTH NEWTON
2601 N MAIN ST
PO BOX 87
NORTH NEWTON, KS 67117 0087

Patricia Rocking
Name (Printed or Typed)

Patricia Rocking
Name (Signature)

Owner Tenant Agent

**WATER USE REPORT
MUNICIPAL USE (PUBLIC WATER SUPPLY)**

NOTE: If you hold water rights for uses other than municipal, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading). APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART B: MONTHLY WATER USE SUMMARY

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF **1000 GALLONS**.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

WATER RESOURCES RECEIVED
 FEB 26 2018
 KANSAS DEPT OF AGRICULTURE

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.	3607	0	0	46	3226	195	140
Feb.	3401			41	2818	73	469
Mar.	3476			37	3365	15	59
Apr.	3490			24	3033	5	428
May	3993			34	3033	4	921 922
June	5648			13	3461	6	2168
July	7002			48	3749	6	3198 3199
Aug.	5642			12	5495	5	130
Sept.	6871			30	6736	4	101
Oct.	4174			9	5698	4	-1536 -1537
Nov.	4180			20	5290	356	-1486
Dec.	3380			53	3847	11	-531
Total	54864			367	49751	684	4064 4062

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

- Population served: 1,803 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).
- Number of **ACTIVE** water service connections as of December 31:
 - a. 568 Residential
 - b. 52 Commercial/Institutional
 - c. 1 Industrial
 - d. - Pasture/Stockwater/Feedlot
 - e. - Other (specify) _____
 - f. 621 **Total ACTIVE Service Connections**
- If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. 2
- Date of last water rate change (Month and Year); 9-2014 If rates changed during the previous year, please attach a copy of new rate structures that apply to residential users.

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment, Pond or lagoon, Wastewater treatment facility, Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____
County: _____
_____ Sold To _____ Purchased From

Jan. _____
Feb. _____
Mar. _____
Apr. _____
May _____
June _____
July _____
Aug. _____
Sept. _____
Oct. _____
Nov. _____
Dec. _____
Total _____

Name: _____
County: _____
_____ Sold To _____ Purchased From

Jan. _____
Feb. _____
Mar. _____
Apr. _____
May _____
June _____
July _____
Aug. _____
Sept. _____
Oct. _____
Nov. _____
Dec. _____
Total _____

Name: _____
County: _____
_____ Sold To _____ Purchased From

Jan. _____
Feb. _____
Mar. _____
Apr. _____
May _____
June _____
July _____
Aug. _____
Sept. _____
Oct. _____
Nov. _____
Dec. _____
Total _____

Name: _____
County: _____
_____ Sold To _____ Purchased From

Jan. _____
Feb. _____
Mar. _____
Apr. _____
May _____
June _____
July _____
Aug. _____
Sept. _____
Oct. _____
Nov. _____
Dec. _____
Total _____

2017
MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water			Pump Rate (gpm)	Well Depth	Depth to Water	Date
. 33653-00 5172N 2068W 16-24S- 5W 5 AKA: WELL #1		M 193820000 193466000 EMR 2016 18484000	197826000	4006000 4,360,000	G		350	130	45	
. 33653-00 5145N 3563W 16-24S- 5W 6 AKA: @ - WELL #2		M 118484000 118,142,000	122805000	4,321,000 4,663,000	G		350	130	45	
. 35247-00 5145N 3563W 16-24S- 5W 6		Report Under 33653-00								
. 43298-00 5172N 2068W 16-24S- 5W 5		Report Under 33653-00								
. 43394-00 5145N 3563W 16-24S- 5W 6 AKA:		Report Under 33653-00								

WATER RESOURCES RECEIVED
 FEB 26 2018
 KS DEPT OF AGRICULTURE

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: 2-23-18 Telephone: (620) 615-2259 031680
 Email: _____

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 10547 15264 1 1 - MUN Staff RN 02
 YEAR PIN PERSON ID FO CO GMD

Arlene Borntreger
 Name (Printed or Typed)

RENO RWD 03

Arlene Borntreger (Bookkeeper)
 Name (Signature)

BOX 53
 YODER, KS 67585

____ Owner _____ Tenant _____ Agent

EV

**WATER USE REPORT
MUNICIPAL USE (PUBLIC WATER SUPPLY)**

NOTE: If you hold water rights for uses other than municipal, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: () _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

2017

PART B: MONTHLY WATER USE SUMMARY

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF **1000 GALLONS**.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.	825			259	202		364
Feb.	683			428	192		63
Mar.	559			281	189		89
Apr.	672			359	213		100
May	610			327	216		67
June	711			367	241		103
July	724			305	328		91
Aug.	905			552	233		120
Sept.	816			384	260		172
Oct.	606			306	205		95
Nov.	680			329	216		135
Dec.	536			276	188		72
Total	8,327			4,173	2,683		1,471

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES 37(2.44) → Census

RENO RWD 03

- Population served: under 500 90 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).
- Number of **ACTIVE** water service connections as of December 31:
 - a. 37 Residential
 - b. 18 Commercial/Institutional
 - c. 12 Industrial
 - d. 2 Pasture/Stockwater/Feedlot
 - e. _____ Other (specify) _____
 - f. 69 Total ACTIVE Service Connections
- If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. _____
- Date of last water rate change (Month and Year); June 2016 If rates changed during the previous year, please attach a copy of new rate structures that apply to residential users.

15264

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

WATER RESOURCES
RECEIVED

FEB 26 2018

KS DEPT OF AGRICULTURE

MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 584-8638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	M	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
			Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
. 45400-00 823N 4280W AKA: GEO - 497' N & 320' W OF PREVIOUS	9-23S- 4W 16	M	19,213,600	42,603,900	23,390,300	G	1535	254	128'		
. 45400-00 863N 4561W AKA: BATT 1 OF 4 WELLS	9-23S- 4W 17	C								17' 2" (12/31/17)	
. 45400-00 799N 4377W AKA: BATT 1 OF 4 WELLS	9-23S- 4W 18	C								16' 4" (12/31/17)	
. 45400-00 755N 4181W AKA: BATT 1 OF 4 WELLS	9-23S- 4W 19	C								17' 5" (12/31/17)	
. 45400-00 875N 4000W AKA: BATT 1 OF 4 WELLS	9-23S- 4W 20	C								19' 2" (12/31/17)	
			Water Resources Received MAR 01 2018 KS Dept Of Agriculture					AVERAGE		17' 6"	
. 48261-00 1472N 1205W AKA: GEO CTR	9-23S- 4W 21	V	N/A	N/A	N/A					no access, wells are capped until operation	
. 48261-00 1638N 1404W AKA: BATT 1 OF 4 WELLS	9-23S- 4W 22	C	not in use (wells are not completed)							X received 12 month extension approval Kansas Dept. of water Resources to complete improvements by 12/31/2018.	
. 48261-00 1351N 929W AKA: BATT 1 OF 4 WELLS	9-23S- 4W 23	C									

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

031707

Date: 2/27/2018 Telephone: (865) 248-6773

Email: Crystal.Pate@Apexbank.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 10036 65878 1 1 - MUN Staff RN 02
YEAR PIN PERSON ID FO CO GMD

APEX BANK
CRYSTAL PATE
430 MONTBROOK LANE
KNOXVILLE, TN 37922

Crystal Pate Apex Bank
Name (Printed or Typed)

Crystal Pate
Name (Signature)

Owner Tenant Agent

MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6838. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT
COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion		Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
			Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
48261-00 1529N 1156W AKA: BATT 1 OF 4 WELLS	9-23S- 4W 24	C	N/A	N/A	N/A						
48261-00 1369N 1332W AKA: BATT 1 OF 4 WELLS	9-23S- 4W 25	C	(not in use wells are not completed) * see additional notes on page one								

Water Resources Received
MAR 01 2018
KS Dept Of Agriculture

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date 2/27/18 Telephone: (815) 248-6773
Email: Crystal.Pate@apexbank.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 10036 65878 1 2 - MUN Staff RN 02
YEAR PIN PERSON ID FO CO GMD

See page one
Name (Printed or Typed)

See page one
Name (Signature)

Owner Tenant Agent

APEX BANK
CRYSTAL PATE
430 MONTBROOK LANE
KNOXVILLE, TN 37922

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

2017

PART B: MONTHLY WATER USE SUMMARY

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)	
Jan.	140						140	
Feb.	982	KS Dept Of Agriculture MAR 01 2018 Water Resources Received					982	
Mar.	1,450						1,450	
Apr.	1,661						1,661	
May	2,526						2,526	
June	3,088						3,088	
July	3,533						3,533	
Aug.	3,485						3,485	
Sept.	3,087						3,087	
Oct.	1,637			No homes at property (no infrastructure improvements)				1,637
Nov.	1,427			Not able to distribute water (no delivery system in place)				1,427
Dec.	374			Water used to supplement community lakes and to test and to keep in good working order.				374
Total	23,390							23,390

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

- Population served: 0 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).
- Number of ACTIVE water service connections as of December 31:
 - a. Residential
 - b. Commercial/Institutional
 - c. Industrial
 - d. Pasture/Stockwater/Feedlot
 - e. Other (specify)
 - f. Total ACTIVE Service Connections
- If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits.
- Date of last water rate change (Month and Year); _____ If rates changed during the previous year, please attach a copy of new rate structures that apply to residential users.

APEX BANK

65878

2017 IRRIGATION WATER USE REPORT


This is the annual Water Use Report required to be filed for all Vested or Appropriation Rights. **IMPORTANT:** Kansas Law requires this completed report to be filed by March 1. Failure to do so will subject the owner to a civil fine not to exceed \$1,000 per file number. If any point of diversion shown below is permanently inoperable, please circle it. IF YOU DID NOT USE WATER, YOU **MUST** REPORT THE REASON FOR NON-USE TO HELP PROTECT YOUR WATER RIGHT. Information on each point of diversion must be completed. Please begin by reading the attached instructions and definitions.

FILE NUMBER	LEGAL DESCRIPTION OF POINT(S) OF DIVERSION		CIN	CHM	ACRES IRR.	INCLUDE MULTIPLICATION FACTOR				HOURS PUMPED	PUMP RATE (GPM)	CROP CODE	TYPE OF SYSTEM	TYPE OF ENERGY	WELL DATA		
	QUALIFIERS	SEC TWP RNG				BEGINNING WATER METER READING	ENDING WATER METER READING	METERED QUANTITY OF WATER	UNIT						DEPTH TO WATER	DATE MEASURED	
45399-00 AKA: GEO CTR	2552N 2746W	9-23S- 4W	2		NM 81/2	56,113,500	70,424,000	14,310,500	G	954	250	11	5	E			
45399-00 AKA: BATT 1 OF 4 WELLS	2738N 2901W	9-23S- 4W	8		C										9' 8"	12/31/17	
45399-00 AKA: BATT 1 OF 4 WELLS	2494N 2688W	9-23S- 4W	9		C										14' 2"	12/31/17	
45399-00 AKA: BATT 1 OF 4 WELLS	2556N 2947W	9-23S- 4W	10		C			Water Resources Received							10' 4"	12/31/17	
45399-00 AKA: BATT 1 OF 4 WELLS	2421N 2446W	9-23S- 4W	11		C			MAR 01 2018							11' 11"	12/31/17	
<div style="border: 1px solid black; padding: 5px; display: inline-block;"> New owner! APEX BANK Crystal Pate 430 Montbrook Lane Knoxville, TN 37922 </div>																	
								KS Dept Of Agriculture							AVERAGE 11' 6"		

CALENDAR YEAR: 17
 PIN NUMBER: 9954
 Person ID: 64042
 FIELD OFFICE: 1 1 - IRR Staff RN 02
 CO GMD:

I submit the report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

Signature: Crystal Pate Date: 2/28/18
 CIRCLE ONE: OWNER AGENT TENANT

Total acres irrigated: 81.2 # Previous Owner: 1

lane.neville@naihazhorizon.com 2/26/18
 E-MAIL ADDRESS

S&S COTTONWOOD LLC "Previous Owner"
 LANE G NEVILLE VP
 47941 N 93RD ST - 9344 E. Via De Vaguerro Dr.
 SCOTTSDALE AZ 85255
 TELEPHONE NO. (602) 463-9105
 CIRCLE ONE: CELL WORK HOME

031745

**WATER USE REPORT
RECREATIONAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date	
44815-00	766N 4369W 35-25S- 2W 9 AKA: GEO CTR - GOUNDWATER PIT										

Water Resources Received
MAR 16 2018
KS Dept Of Agriculture

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

031766

Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full Empty 1/4 1/2 3/4 Full

DEL 2

Date: 3/4/18 Telephone: 816-776-1260
Email: jcochrane@ksdnr.com

17 11097 56207 1 1 - REC Staff SG 02
YEAR PIN PERSON ID FO CO GMD

Gary L Cochran
Name (Printed or Typed)

GARY L & JERRI L COCHRAN

[Signature]
Name (Signature)

7980 N 151 ST W
COLWICH, KS 67030 9725

Owner Tenant Agent

**WATER USE REPORT
RECREATIONAL USE**

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month ____ Year ____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

Ground water pit
No water was diverted
No meter installed

MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	M	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data	
			Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water
. 31356-00 1836N 2090W 29-26S- 4W 1 AKA: WELL #2 - HEIMERMAN - CHSP		M	3,784,061,000 4619092 EMR2016	5,357,619,000 13,337,656	1,488,558,000 747,527 540,607					
. 31356-00 2940N 240W 32-26S- 4W 1 AKA: WELL #1 - EAST SHORE MARINA - CHSP		M	12,797,077 13,022,603 EMR2016	13,336,288	589,161 315,053	6				
. 31357-00 3618N 5219W 2-27S- 5W 1 AKA: WEST WELL - CHSP		3								
. 49506-A 2940N 240W 32-26S- 4W 1			Report Under 31356-00							

#9)
Att. source of water supply
not needed b/c
primary supply used

Water Resources
Received
MAR 01 2018
KS Dept Of Agriculture

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E. **031786**

Date: 4/27/18 Telephone: (785) 296-2734
Email: jodi.pogge@ks.gov

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 10193 40451 3 1 - MUN Staff RN 02
YEAR PIN PERSON ID FO CO GMD

KANSAS DEPT OF WILDLIFE PARKS & TOURISM
PROJECT ENGINEER (SFO)
1020 S KANSAS AVE FL 2
TOPEKA, KS 66612 1389

Jodi Pogge

Name (Printed or Typed)
Name (Signature)

Owner Tenant Agent

**WATER USE REPORT
MUNICIPAL USE (PUBLIC WATER SUPPLY)**

NOTE: If you hold water rights for uses other than municipal, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

2017

PART B: MONTHLY WATER USE SUMMARY

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF **1000 GALLONS**.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	<i>Total</i> Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.		89 90					90
Feb.		82 84					84
Mar.		196 198					198
Apr.		271 272					272
May		392 395					395
June		313 315					315
July		400 402					402
Aug.		224 226					226
Sept.		254 256					256
Oct.		166 167					167
Nov.		90 91					91
Dec.	1,063	898 100					1,163
Total	1,063	2575 2596					3,659

KS Dept Of Agriculture
 Water Resources
 Received
 MAR 01 2018

See attached sheets

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

KANSAS DEPT OF WILDLIFE PARKS & TOURISM

- Population served: Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).
- Number of **ACTIVE** water service connections as of December 31:

a. _____ Residential	c. _____ Industrial	e. _____ Other (specify) _____
b. _____ Commercial/Institutional	d. _____ Pasture/Stockwater/Feedlot	f. _____ Total ACTIVE Service Connections
- If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. _____
- Date of last water rate change (Month and Year); _____ If rates changed during the previous year, please attach a copy of new rate structures that apply to residential users.

40451

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: City of Garden Plain
 County: 30142
 _____ Sold To X Purchased From

Jan.	<u>90</u>
Feb.	<u>84</u>
Mar.	<u>198</u>
Apr.	<u>272</u>
May	<u>395</u>
June	<u>315</u>
July	<u>402</u>
Aug.	<u>226</u>
Sept.	<u>255</u>
Oct.	<u>167</u>
Nov.	<u>91</u>
Dec.	<u>100</u>
Total	<u>2596</u>

Name: _____
 County: _____
 _____ Sold To _____ Purchased From

Jan.	_____
Feb.	_____
Mar.	_____
Apr.	_____
May	_____
June	_____
July	_____
Aug.	_____
Sept.	_____
Oct.	_____
Nov.	_____
Dec.	_____
Total	_____

Name: _____
 County: _____
 _____ Sold To _____ Purchased From

Jan.	_____
Feb.	_____
Mar.	_____
Apr.	_____
May	_____
June	_____
July	_____
Aug.	_____
Sept.	_____
Oct.	_____
Nov.	_____
Dec.	_____
Total	_____

Name: _____
 County: _____
 _____ Sold To _____ Purchased From

Jan.	_____
Feb.	_____
Mar.	_____
Apr.	_____
May	_____
June	_____
July	_____
Aug.	_____
Sept.	_____
Oct.	_____
Nov.	_____
Dec.	_____
Total	_____

**MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)
2017**

PART B: MONTHLY WATER USE SUMMARY

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

*West Shore
CHSP
Garden Plain
Water*

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.		89,000					
Feb.		82,000					
Mar.		196,000					
Apr.		271,000					
May		322,000					
June		313,000					
July		400,000					
Aug.		224,000					
Sept.		254,000					
Oct.		166,000					
Nov.		90,000					
Dec.		98,000					
Total		2,575,000.					

KS Dept Of Agriculture
 Water Resources
 Received
 MAR 01 2018

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

KANSAS DEPT OF WILDLIFE PARKS & TOURISM

- Population served: _____ Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).
- Number of ACTIVE water service connections as of December 31:

a. _____ Residential	c. _____ Industrial	e. _____ Other (specify) _____
b. _____ Commercial/Institutional	d. _____ Pasture/Stockwater/Feedlot	f. _____ Total ACTIVE Service Connections
- If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. _____
- Date of last water rate change (Month and Year); _____ If rates changed during the previous year, please attach a copy of new rate structures that apply to residential users.

40450

**MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)
2017**

PART B: MONTHLY WATER USE SUMMARY

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

*CHSP
Office
Garden Plain
Water*

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.		1,000					
Feb.		2,000					
Mar.		2,000					
Apr.		1,000					
May		3,000					
June		2,000					
July		2,000					
Aug.		2,000					
Sept.		2,000					
Oct.		1,000					
Nov.		1,000					
Dec.		2,000					
Total		21,000					

KS Dept Of Agriculture
 Water Resources
 Received
 MAR 01 2018

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

KANSAS DEPT OF WILDLIFE PARKS & TOURISM

- Population served: _____ Estimate the number of persons served directly by your distribution system (Columns 6, 7, and 8).
- Number of ACTIVE water service connections as of December 31:

a. _____ Residential	c. _____ Industrial	e. _____ Other (specify) _____
b. _____ Commercial/Institutional	d. _____ Pasture/Stockwater/Feedlot	f. _____ Total ACTIVE Service Connections
- If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. _____
- Date of last water rate change (Month and Year): _____ If rates changed during the previous year, please attach a copy of new rate structures that apply to residential users.

40450

<i>Office</i>		2017		<i>West Side</i>	
	<u>3-0450-0</u> WT		<u>3-0500-0</u> WT		
Jan.	\$32.03	1	\$404.85		89
Feb	35.81	2	376.62		82
Mar	\$36.59	2	\$843.69		196
Apr	\$32.03	1	\$1,138.67		271
May	\$39.60	3	\$1,626.54		392
Jun	\$35.81	2	\$1,308.02		313
Jul	\$35.81	2	\$1,658.80		400
Aug	\$35.81	2	\$949.17		224
Sep	\$35.81	2	\$1,070.13		254
Oct	\$32.03	1	\$715.31		166
Nov	\$32.03	1	\$408.88		90
Dec	\$35.81	2	\$441.14		98
	<u>\$419.17</u>		<u>\$10,941.82</u>		

Total B16 and D16 \$11,360.99

Water Resources
Received

MAR 01 2018

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	Marina Well	Mr. D's	West Water Well
	<u>Meter Readings</u>	<u>Meter Readings</u>	<u>Meter Readings</u>
	12795035	3869062	
Jan.	12797172	3869062	
Feb.	12801146	3869062	
Mar.	12801906	3869062	
Apr.	13153065	4693371	
May	13189281	4767585	
June	13245963	4896645	
July	13283546	5102878	
Aug.	13308031	5227666	
Sept.	13329425	5331538	
Oct.	13334868	5357619	
Nov.	13336208	5357619	Closed for the winter
Dec.	13337656	5357619	

One new
SP

Water Purchased from City of Garden Plain

	3-0500-0	3-0450-0
Jan.	89 WT	1 WT
Feb	82	2
Mar.	196	2
Apr	271	1
May	392	3
June	313	2
July	400	2
Aug	224	2
Sept	254	2
Oct	166	1
Nov	90	1
Dec	98	2

Water Resources
 Received

MAR 01 2018

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MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 296-1054. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
109 SW 9th, Second Floor
Topeka, Kansas 66612-1283

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	3	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
			Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
40299-00 1879N 1318W 28-23S- 6W 6			0	0	0						

Water Resources
Received
MAR 13 2018
KS Dept Of Agriculture

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E. **031826**
~~EX/STP~~ 2/27/18 Date: 2-28-18 Telephone: (620) 960-6597

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 10482 63206 1 1 - MUN Staff RN 02
Office Use FO CO GMD
PRAIRIE LIGHTHOUSE INC
RICHARD GRABER
4106 S HERRON RD
HUTCHINSON, KS 67501 9177

L. Laverne Mast
Name (Printed or Typed)
L. Laverne Mast
Name (Signature)
 Owner Tenant Agent

EW

WATER USE REPORT
MUNICIPAL USE (PUBLIC WATER SUPPLY)

NOTE: If you hold water rights for uses other than municipal, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.
- Legal Descriptions:** If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it. The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): 40299

Name of New Owner/Title: Laverne Mast

Address: 5209 S. Mohawk Rd.
Hutchinson KS 67501

Date of Change: Month 4 Year 17 Telephone: (785) 620-960-6597

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

I purchased this property last year and the facility (old nursing home) is no longer in use.

Water Resources
Received

MAR 13 2018

KS Dept Of Agriculture

2017
WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
20109084-00	1320N 3960W 23-26S- 1W 2 <i>WINGSBURY DREDGE</i>			Report dredge hours and rate		0				(54)
. 46003-D1	1320N 3960W 23-26S- 1W 2 AKA: GEO CTR - SAND & GRAVEL PIT - 20 IN NET EVAP <i>WINGSBURY LAKE</i>			Report surface acreage of pit:		86.50				(54)
. 41346-00	1000N 2600W 6-32S- 3E 2 AKA: GEO CTR PIT, 20 IN NET EVAP <i>DELTA SAND</i>			Report surface acreage of pit:		167.00				(69)
. 44661-00	2900N 2800W 6-32S- 3E 5 AKA: REPORT UNDER FILE #41346 <i>OXFORD - LARGE LAKE</i>			Report on senior right						(69)
. 44662-00	4100N 1700W 7-32S- 3E 5 AKA: GEO CTR - 20 IN NET EVAP <i>OXFORD - FEASTER</i>			Report surface acreage of pit:		0				(70)
. 44663-00	4500N 2750W 7-32S- 3E 6 AKA: GEO CTR OF PIT <i>OXFORD - SHORT</i>			Report surface acreage of pit:		0				(71)
20059016-00	1148N 465W 8-26S- 1W 1 <i>SIMON DREDGE</i>			Report dredge hours and rate		0				(74)
. 999022-00	2640N 3960W 35-26S- 1W 2 AKA: HYDRAULIC DREDGE <i>DOLESE DREDGE</i>			Report dredge hours and rate		0				(75)

If aggregate is produced from a stream channel, indicate here. _____

DEL 2

**Water Resources
Received**

APR 19 2018

KS Dept Of Agriculture

031861

Date: 4/9/18

Telephone: 316 363 6733

Email: debbie.ring@cornejomaterials.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 427 38760 1 1 - HYD Staff SG
YEAR PIN PERSON ID FO CO GMD

Debbie Ring

Name (Printed or Typed)

Debbie Ring

Name (Signature)

**CORNEJO & SONS INC
2060 E TULSA
PO BOX 16204
WICHITA, KS 67216**

____ Owner ____ Tenant X Agent

**WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than hydraulic dredging/industrial use, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
. 999022-PT 2640N 3960W 35-26S- 1W 2 AKA: PIT-GEO CTR - 20 IN NET EVAP DOLESE LAKE				Report surface acreage of pit:		113.54				(75)
. 47290-00 3844N 1325W 35-26S- 1W 5 DOLESE				Report surface acreage of pit:		0				(75)
. 45461-00 852N 3280W 3-28S- 1E 2 CME #1		69,857,600	72,901,660	2,544,060						(84)
. 46011-00 2460N 1460W 34-28S- 1E 2 AKA: 20 IN NET EVAP GARDNER LAKE				Report surface acreage of pit:		40.94				(85)
. 49457-00 1516N 3685W 31-31S- 3E 5 AKA: test (PIT PROJECT (20 IN NET EVAP)) ALEXANDER PROPERTY				Report surface acreage of pit:		0				(167)
. 49741-00 1320N 1320W 31-31S- 3E 6 AKA: PIT PROJECT (20 IN NET EVAP) PETERSON PROPERTY				Report surface acreage of pit:		0				(174)

If aggregate is produced from a stream channel, indicate here. _____

**Water Resources
 Received**

APR 19 2018

KS Dept Of Agriculture

Date: 4/9/18 Telephone: 316 365 6733
 Email: debbie.ring@cornejo.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 427 38760 1 2 - HYD Staff CL
 YEAR PIN PERSON ID FO CO GMD

Debbie Ring
 Name (Printed or Typed)

Debbie Ring
 Name (Signature)

**CORNEJO & SONS INC
 2060 E TULSA
 PO BOX 16204
 WICHITA, KS 67216**

____ Owner ____ Tenant X Agent

**WATER USE REPORT
HYDRAULIC DREDGING/INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than hydraulic dredging/industrial use, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2017
WATER USE REPORT
INDUSTRIAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 584-8838. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Description Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
31650-00 2370N 4540W 15-268- 2W 10		702,191 ⁰⁰ → 2015 ENDING	728,121 ⁰⁰	251,930 ⁰⁰						
	Abengoa didn't file in 2016 went bankrupt	M 71515600 estimated beginning reading	72812100	1296500						

Water Resources Received
APR 23 2018
 KS Dept Of Agriculture

Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

Date: 4-20-18

Telephone: (316) 977-6533

Email: Jason.Friedberg@kstate.edu

031866

DEL W

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 585 65498 1 1 - IND Staff SG 02
 YEAR PIN PERSON ID FO CO GMD

CMI INC

310 N FIRST ST
 COLWICH, KS 67030

Jason Friedberg

Name (Printed or Typed)

[Signature]

Name (Signature)

Owner

Tenant

Agent

2017
WATER USE REPORT
RECREATIONAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
45615-00 4608N 4851W 20-26S- 1W 25		9	Report lake levels below							

Water Resources
 Received
APR 25 2018
 KS Dept Of Agriculture

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

March 1: Empty 1/4 1/2 3/4 **(Full)**
 July 1: Empty 1/4 1/2 3/4 **(Full)**
 November 1: Empty 1/4 1/2 **(3/4)** Full

DEL 4

3 1876

Date: 1/9/18 Telephone: () _____
 Email: _____

17 11147 22377 1 1 - REC Staff SG 02
 YEAR PIN PERSON ID FO CO GMD

Matt Meeks
 Name (Printed or Typed)

**CITY OF MAIZE
 CITY CLERK
 PO BOX 245
 MAIZE, KS 67101**

 Name (Signature)
 _____ Owner _____ Tenant Agent

**WATER USE REPORT
INDUSTRIAL USE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
20149040-00 4385N 3630W 34-24S- 8W 2	Treubley	M 578270	435660	1985739	S	8760	378			

Water Resources Received
APR 25 2018
KS Dept Of Agriculture

____ Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E. 3 1878

Date: 1/22/18 Telephone: 316, 265-3311
Email: ecrichmond@berexco.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

DEL 4

17 639 62167 1 1 - IND Staff RN 02
YEAR PIN PERSON ID FO CO GMD

BEREXCO LLC

2020 N BRAMBLEWOOD
WICHITA, KS 67206

Emma Richmond, Prod Mgr
Name (Printed or Typed)

Emma Richmond
Name (Signature)

____ Owner ____ Tenant Agent

**WATER USE REPORT
INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than industrial, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.
- Legal Descriptions:** If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it. The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: () _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

2017
WATER USE REPORT
INDUSTRIAL USE

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
 Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
 Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
 Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.	.117			117
Feb.	131			131
Mar.	139			139
Apr.	199			199
May	164			164
June	219			219
July	168			168
Aug.	162			162
Sep.	117			117
Oct.	149			149
Nov.	179			179
Dec.	241			241
Total	1986			1986

Part C: EMPLOYEES AND PRODUCTS

- Estimate the average number of employees that worked at this location during the previous year. 1 **1381**
- The standard industrial classification code, for the type of water use that was reported on the previous report, is _____.
 - Please describe the purpose for which water was utilized in the previous year. secondary oilfield recovery

17 639 62167 1 02 RN 02
 Office Use FO CO GMD

BEREXCO LLC

2020 N BRAMBLEWOOD
 WICHITA, KS 67206

Water Resources
 Received
APR 25 2018

KS Dept Of Agriculture

**WATER USE REPORT
INDUSTRIAL USE**

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

2017
MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date	
. 15935-00 3957N AKA: GEO CTR	52W 7-23S- 6W 5	79231200	87536200	8,305,000	6						
. 15935-00 3959N AKA: OLDWUSE-BATT 1 OF 3 WELLS	56W 7-23S- 6W 1										
. 15935-00 3961N AKA: BATT 1 OF 3 WELLS	48W 7-23S- 6W 2										
. 15935-00 3951N AKA: BATT 1 OF 3 WELLS	53W 7-23S- 6W 3										
. 44273-00 3957N AKA: GEO CTR	52W 7-23S- 6W 5	Report Under 15935-00									
. 44273-00 3959N AKA: BATT 1 OF 3 WELLS	56W 7-23S- 6W 1	Report Under 15935-00									
. 44273-00 3961N AKA: BATT 1 OF 3 WELLS	48W 7-23S- 6W 2	Report Under 15935-00									
. 44273-00 3951N AKA: BATT 1 OF 3 WELLS	53W 7-23S- 6W 3	Report Under 15935-00									

Water Resources
Received
APR 30 2018
KS Dept Of Agriculture

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

031885

Date: 2-6-18 Telephone: (620) 921-0139
Email: _____

DEL 4

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 10526 41680 1 1 - MUN Staff RN 02
YEAR PIN PERSON ID FO CO GMD

Mike Depew
Name (Printed or Typed)

WEST HILLS WATER COMPANY

Mike Depew
Name (Signature)

817 N HERREN RD
NICKERSON, KS 67561

____ Owner _____ Tenant Agent

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART B: MONTHLY WATER USE SUMMARY

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Water Resources
Received

APR 30 2018

KS Dept Of Agriculture

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.	296						
Feb.	313						
Mar.	322						
Apr.	597						
May	632						
June	936						
July	1,135						
Aug.	1,356						
Sept.	1,246						
Oct.	799						
Nov.	355						
Dec.	318						
Total	8,305						

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

1. Population served: 42 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).
2. Number of **ACTIVE** water service connections as of December 31:
 - a. 235 Residential
 - b. _____ Commercial/Institutional
 - c. 2 Industrial
 - d. _____ Pasture/Stockwater/Feedlot
 - e. _____ Other (specify) _____
 - f. _____ **Total ACTIVE Service Connections**
3. If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. _____
4. Date of last water rate change (Month and Year); _____ If rates changed during the previous year, please attach a copy of new rate structures that apply to residential users.

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

Name: _____

County: _____

_____ Sold To _____ Purchased From

Jan. _____

Feb. _____

Mar. _____

Apr. _____

May _____

June _____

July _____

Aug. _____

Sept. _____

Oct. _____

Nov. _____

Dec. _____

Total _____

**Water Resources
Received**

APR 30 2018

KS Dept Of Agriculture

**WATER USE REPORT
THERMAL EXCHANGE**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-8638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date	
45537-00 4153N 4695W	8-23S- 5W 11 AKA: GEO CTR - 15' W OF PREVIOUS POINT OF DIVERSION										
45537-00 4138N 4696W	8-23S- 5W 12 AKA: BATT 1 OF 2 WELLS; SOUTH WELL			24,209.7							
45537-00 4167N 4693W	8-23S- 5W 13 AKA: BATT 1 OF 2 WELLS; NORTH WELL			64605.8							

Water Resources Received
MAY 17 2018
KS Dept Of Agriculture

031910

DEL 4

Date: 5-15-18

Telephone: 713 417-1739

Email: gwahlers@yahoo.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.


17 12022 64549 1 1 - THX Staff RN 02
YEAR PIN PERSON ID FO CO GMD

HUTCH JOSEPH INVESTMENTS LLC

6925 VALLEY VIEW LN
DALLAS, TX 75240

Gregg Wahlers

Name (Printed or Typed)



Name (Signature)

____ Owner

____ Tenant

Agent

2017
WATER USE REPORT
RECREATIONAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-8538. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Description Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date	
43020-00 3571N 2592W 20-24S- 5W 7											
		<p>3</p> <p>NO Water was used for recreational purposes. All water from this well was for crop production in 2017 and reported under file number 13363.</p> <p align="right">Dale Kauffman</p>									

Water Resources Received
MAY 21 2018
KS Dept Of Agriculture

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

031912

March 1				July 1				November 1						
Empty	¼	½	¾	Full	Empty	¼	½	¾	Full	Empty	¼	½	¾	Full

Date: 5/18/18 Telephone: 724 960 2155
Email: kauffmankks@gmail.com

17 11388 23908 1 1 - REC Staff RN 02
YEAR PIN PERSON ID FO CO GMD

DALE KAUFFMAN
Name (Printed or Typed)
Dale E. Kauffman
Name (Signature)

DALE E & VICKI J KAUFFMAN
8308 S MAYFIELD RD
HAVEN, KS 67543

Owner Tenant Agent

2017
WATER USE REPORT
INDUSTRIAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below**. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date	
44733-00 4021N 309W 28-24S- 5W 1		115 930 ⁰⁰	126 529 ⁰⁰	1059 900	A						
49139-00 4021N 309W 28-24S- 5W 1		Report Under 44733-00									

Water Resources
 Received
 MAY 21 2018
 KS Dept Of Agriculture

031918

Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

Date: 5/17/18 Telephone: (620) 465-3807
 Email: info@yodermeatsks.com

DEL W

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 759 60385 1 1 - IND Staff RN 02
 YEAR PIN PERSON ID FO CO GMD
 BD Meats
~~WAGGONER ENTERPRISES INC~~
 Chad Bontrager
 PO BOX 93
 YODER, KS 67585

Chad Bontrager
 Name (Printed or Typed)
Chad Bontrager
 Name (Signature)

Owner Tenant Agent

Please update
 ownership on
 back of page

**WATER USE REPORT
INDUSTRIAL USE**

NOTE: If you hold water rights for uses other than industrial, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: BD Meats Inc., Chad Bontrager, Owner

Address: PO Box 93
Yoder, KS 67585

Date of Change: Month 8 Year 2017 Telephone: 620 465-3807

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

**WATER USE REPORT
INDUSTRIAL USE**

PART B: MONTHLY WATER USE SUMMARY (REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS):

- Column 1: The amount of water diverted, by month, from all authorized points of diversion. The total amount in this column must equal the total of the amounts reported in PART A.
 Column 2: The amount of water purchased, by month, from all other entities. Please provide further detail in PART E.
 Column 3: The amount of water sold, by month, to all other entities. Please provide further detail in PART E.
 Column 4: The total amount of water used, by month, for your industry. (Column 1 + Column 2 - Column 3 = Column 4)

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Entities (1000 Gallons)	Column 4 Total System Water Use (1000 Gallons)
Jan.				
Feb.				
Mar.				
Apr.				
May				
June				
July				
Aug.				
Sep.				
Oct.				
Nov.				
Dec.				
Total				

Water Resources
Received
MAY 21 2018
KS Dept Of Agriculture

Part C: EMPLOYEES AND PRODUCTS

1. Estimate the average number of employees that worked at this location during the previous year. _____
2. a. The standard industrial classification code, for the type of water use that was reported on the previous report, is _____.
- b. Please describe the purpose for which water was utilized in the previous year. _____

Office Use _____ FO _____ CO _____ GMD _____

**WATER USE REPORT
INDUSTRIAL USE**

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____
County: _____
_____ Sold To _____ Purchased From

Jan.	_____
Feb.	_____
Mar.	_____
Apr.	_____
May	_____
June	_____
July	_____
Aug.	_____
Sept.	_____
Oct.	_____
Nov.	_____
Dec.	_____
Total	_____

Name: _____
County: _____
_____ Sold To _____ Purchased From

Jan.	_____
Feb.	_____
Mar.	_____
Apr.	_____
May	_____
June	_____
July	_____
Aug.	_____
Sept.	_____
Oct.	_____
Nov.	_____
Dec.	_____
Total	_____

Name: _____
County: _____
_____ Sold To _____ Purchased From

Jan.	_____
Feb.	_____
Mar.	_____
Apr.	_____
May	_____
June	_____
July	_____
Aug.	_____
Sept.	_____
Oct.	_____
Nov.	_____
Dec.	_____
Total	_____

Name: _____
County: _____
_____ Sold To _____ Purchased From

Jan.	_____
Feb.	_____
Mar.	_____
Apr.	_____
May	_____
June	_____
July	_____
Aug.	_____
Sept.	_____
Oct.	_____
Nov.	_____
Dec.	_____
Total	_____

2017
WATER USE REPORT
INDUSTRIAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-8838. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, Kansas 66502

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
46230-00	33-255-1W 23 Didn't Pump in 2017 Started Plant Production 4-2018.									

PIT SIZE BASED ON 2017 NAIP
 = 1.2 ACRES
 CODE = I
 AMENDED PER AAT / WPF REVIEW
 8/14/2018

Water Resources
 Received
 JUN 05 2018
 KS Dept Of Agriculture

031944

Check here if you are purchasing or selling water and report amounts on PART B, columns 2 and 3 and PART E.

Date: 5-30-18 Telephone: (316) 832-0828
 Email: Larry@KansasPaving.com

DEL 4

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

YEAR PIN PERSON ID FO CO GMD

CONSPCL INC
 / Larry

Larry Hacke
 Name (Printed or Typed)

[Signature]
 Name (Signature)

Owner Tenant Agent

DEL W

2017
WATER USE REPORT
RECREATIONAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO
PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
47931-00 2475N 660W 16-22S- 7W 6				Report lake levels below						

Water Resources Received
JUN 13 2018
KS Dept Of Agriculture

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

031948

Empty 1/4 1/2 3/4 Full
 Empty 1/4 1/2 3/4 Full
 Empty 1/4 1/2 3/4 Full

Date: 6/12/2018 Telephone: 636 399 3723
Email: bkmummy2004@yahoo.com

17 10979 61900 1 1 - REC Staff RN 02
YEAR PIN PERSON ID FO CO GMD

Bobby L. Mummy Jr.
Name (Printed or Typed)

LAKESIDE RECREATION LLC
BOB MUMMEY
4210 SE MINNESOTA AVE
TOPEKA, KS 66609 1706

[Signature]
Name (Signature)

Owner Tenant Agent

WATER USE REPORT
RECREATIONAL USE

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.
- Legal Descriptions:** If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it. The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Motor Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): 47931-00 2475N

Name of New Owner/Title: Bob Mummey Jr

Address: 5326 NW 60th Terrace

Kansas City Mo 64151

Date of Change: Month 6 Year 2018 Telephone: 636 399 3723

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

Water Resources
Received
JUN 13 2018
KS Dept Of Agriculture

DEL 4 or R

2017
MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6636. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1920 Research Park Drive
Manhattan, Kansas 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2018

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Description Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
24503-00 3856N 2490W 19-26S- 1W 1		23568900	2368900	Q	Q	60	80	25		4-1-11

CITY OF MAIZE
SUPPLYS DRINKING
WATER OUR WELL IS FOR
BACK UP AND PROPERTY
RESALE

Water Resources
Received
JUN 25 2018
KS Dept Of Agriculture

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E. **031949**

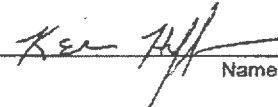
Date: ~~3-25-18~~ 4-1-18
Telephone: (316) 993-8891
Email: huffmansalon1@gmail.com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

17 10394 8207 1 1 - MUN Staff SG 02
YEAR PIN PERSON ID FO CO GMD

KEVIN HUFFMAN
Name (Printed or Typed)

ROLLING MEADOW MOBILE COURT
MOBILE MGMT
1305 N HIGH ST
WICHITA, KS 67203


Name (Signature)

Owner Tenant Agent

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART B: MONTHLY WATER USE SUMMARY

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF **1000 GALLONS**.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.	0	0	0	0	0	0	0
Feb.	0	0	0	0	0	0	0
Mar.	0	0	0	0	0	0	0
Apr.	0	0	0	0	0	0	0
May	0	0	0	0	0	0	0
June	0	0	0	0	0	0	0
July	0	0	0	0	0	0	0
Aug.	0	0	0	0	0	0	0
Sept.	0	0	0	0	0	0	0
Oct.	0	0	0	0	0	0	0
Nov.	0	0	0	0	0	0	0
Dec.	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

1. Population served: 0 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).
2. Number of ACTIVE water service connections as of December 31:
 - a. 0 Residential
 - b. 0 Commercial/Institutional
 - c. 0 Industrial
 - d. 0 Pasture/Stockwater/Feedlot
 - e. 0 Other (specify) 0
 - f. 0 Total ACTIVE Service Connections
3. If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. _____
4. Date of last water rate change (Month and Year); NA If rates changed during the previous year, please attach a copy of new rate structures that apply to residential users.

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: NONE

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: _____

County: _____

	_____ Sold To	_____ Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____

County: _____

	_____ Sold To	_____ Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____

County: _____

	_____ Sold To	_____ Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Name: _____

County: _____

	_____ Sold To	_____ Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

Water Resources
 Received
 JUN 25 2018
 KS Dept Of Agriculture

**Complete Summary for OFFSET STATUS
 IND - Person Id: 58098
 KAR 5-13-7, ALLSTATE, MO 00000
 785-564-6646**

04 (0012)

Date Submitted: 02-JAN-18
 Reported by: Sean Williams, sean.williams@KS.GOV, 785-564-6646
 Agent

Comment: DWR PROGRAM CODE

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Surface Acreage	Depth to Water	Depth of Well	Date Well Measured	Comment
46003-D2 1320'N 3960'W 23-26-1W NC SW CIN: 2 GEO CTR - SAND & GRAVEL PIT - 20 IN NET EVAP			0 Acre Inches (Sand Pit)	0				DWR PROGRAM CODE
48836-00 1221'N 1271'W 22-26-1W SW NE SE CIN: 16 OFFSET STATUS FOR WR_49572								Reported non-use: Governmental set aside. DWR PROGRAM CODE

**Complete Summary for RECREATIONAL FILE
 REC - Person Id: 40563
 GROUNDWATER PIT, ALLSTATE, MO 00000
 785-564-6646**

04 (0015)

Date Submitted: 02-JAN-18
 Reported by: Sean Williams, sean.williams@ks.gov, 785-564-6646
 Agent

Comment: DWR PROGRAM CODE

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
34375-00 570'N 1978'W 27-23-3W NC SW SE CIN: 9										Reported non-use: Governmental set aside. DWR PROGRAM CODE
37991-00 3850'N 710'W 6-24-3W NC E2 CIN: 2 GROUNDWATER PIT - L-1 & L-2										Reported non-use: Governmental set aside

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
40433-00 2200'N 2000'W 6-20-11W NW NW SE CIN: 6 GEO CTR 2 GROUNDWATER PITS										Reported non-use: Governmental set aside
40830-00 1400'N 1600'W 27-26-1W SE NW SE CIN: 2 GEO CTR - PIT										Reported non-use: Governmental set aside. DWR PROGRAM CODE
40946-D1 1607'N 3226'W 15-26-1W SE NE SW CIN: 5 GEO CTR - GROUNDWATER PIT										Reported non-use: Governmental set aside

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
40946-D2 1604'N 2134'W 15-26-1W SW NW SE CIN: 8 GEO CTR - GROUNDWATER PIT										Reported non-use: Governmental set aside
41064-00 880'N 4500'W 35-27-22W CIN: 6 PIT-GEO CTR										Reported non-use: Governmental set aside
41084-00 792'N 3828'W 16-26-1W NW SE SW CIN: 4										Reported non-use: Governmental set aside

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
41108-00 4180'N 4320'W 1-25-4W CIN: 1 PIT										Reported non-use: Governmental set aside
41139-00 905'N 4000'W 28-28-1E NE SW SW CIN: 6 GEO CTR - GROUNDWATER PIT										Reported non-use: Governmental set aside. DWR PROGRAM CODE
41162-00 4911'N 1867'W 13-28-5W NE NW NE CIN: 1 GEO CTR- GROUNDWATER PIT NATURAL EVAPORATION										Reported non-use: Governmental set aside

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
41193-00 600'N 1700'W 19-19-13W SE SW SE CIN: 6 GEO CTR - PIT										Reported non-use: Governmental set aside
41222-00 540'N 3300'W 32-19-13W NC SE SW CIN: 18										Reported non-use: Governmental set aside
41223-00 540'N 3300'W 32-19-13W NC SE SW CIN: 18										Reported under A 41222 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
41483-00 2470'N 1850'W 32-25-2W NE NW SE CIN: 1 GROUNDWATER PIT-GEO CTR										Reported non-use: Governmental set aside. DWR PROGRAM CODE
41484-00 910'N 4360'W 33-25-2W NE SW SW CIN: 3 GROUNDWATER PIT-GEO CTR										Reported non-use: Governmental set aside. DWR PROGRAM CODE
41485-00 3696'N 954'W 25-25-3W NW SE NE CIN: 5 GROUNDWATER PIT- GEO CTR- HOWARD										Reported non-use: Governmental set aside. DWR PROGRAM CODE

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
41564-00 5380'N 3610'W 2-26-2W NW NE NW CIN: 3 30' E OF PREVIOUS POINT OF DIVERSION										Reported non-use: Governmental set aside. DWR PROGRAM CODE
41571-00 2840'N 3020'W 12-26-2W SE SE NW CIN: 1										Reported non-use: Governmental set aside. DWR PROGRAM CODE
41572-00 4989'N 4352'W 18-26-1W NE NW NW CIN: 7 GROUNDWATER PIT										Reported non-use: Governmental set aside. DWR PROGRAM CODE

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
43454-00 2968'N 3906'W 4-23-6W SW SE NW CIN: 10 PIT-GEO CTR - 827' S & 43' W OF PREVIOUS WELL										Reported non-use: Governmental set aside. DWR PROGRAM CODE
44400-00 1767'N 1051'W 30-22-6W SW NE SE CIN: 12 GEO CTR- GROUNDWATER PIT										Reported non-use: Governmental set aside. DWR PROGRAM CODE
44443-00 1990'N 3800'W 28-28-1E NW NE SW CIN: 8 GEO CTR - 2 GROUNDWATER PITS										Reported non-use: Governmental set aside

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
44468-00 448'N 1182'W 29-22-6W SW SE SE CIN: 7 GROUNDWATER PIT										Reported non-use: Governmental set aside
44469-00 1480'N 3685'W 33-22-6W SW NE SW CIN: 9 GEO CTR - GROUNDWATER PIT										Reported non-use: Governmental set aside
44471-00 5120'N 2077'W 12-30-1E CIN: 7 @ - GEO CTR - GROUNDWATER PIT										Reported non-use: Governmental set aside

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
44473-00 5120'N 2077'W 12-30-1E CIN: 7 GEO CTR - GROUNDWATER PIT										Reported under A 44471 00
44501-00 766'N 610'W 30-22-6W NE SE SE CIN: 14 GEO CTR										Reported non-use: Governmental set aside
44910-00 540'N 3300'W 32-19-13W NC SE SW CIN: 18										Reported under A 41222 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
44942-00 3544'N 656'W 8-22-16W NE SE NE CIN: 8 GEO CTR GW PIT										Reported non-use: Governmental set aside
45076-00 2919'N 1286'W 27-27-5W SW SE NE CIN: 2 GEO CTR - GW PIT										Reported non-use: Governmental set aside
45719-00 4951'N 1104'W 29-26-1W NW NE NE CIN: 2										Reported non-use: Governmental set aside

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
46544-00 2395'N 2145'W 4-22-16W NW NW SE CIN: 12 GEO CTR - GROUNDWATER PIT										Reported non-use: Governmental set aside
46582-00 4627'N 2887'W 31-23-5W NE NE NW CIN: 9 GEO CTR - GROUNDWATER PIT										Reported non-use: Governmental set aside
46625-00 4296'N 1430'W 36-23-6W SE NW NE CIN: 2 GEO CTR - GROUNDWATER PIT										Reported non-use: Governmental set aside

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
46861-00 1071'N 4620'W 4-26-1W N2 SW SW CIN: 6 GEO CTR - GW PIT										Reported non-use: Governmental set aside
47037-00 800'N 1590'W 2-26-2W NE SW SE CIN: 6 GEO CTR - GROUNDWATER PIT										Reported non-use: Governmental set aside
47404-00 4316'N 3192'W 30-28-1E SE NE NW CIN: 5 GEO CTR - GROUNDWATER PIT										Reported non-use: Governmental set aside

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
48013-00 806'N 3604'W 29-23-5W NW SE SW CIN: 3 GW PIT; 25 IN NET EVAP										Reported non-use: Governmental set aside

**Complete Summary for RECREATIONAL FILE
 DOM - Person Id: 40563
 GROUNDWATER PIT, ALLSTATE, MO 00000
 785-564-6646**

04 (0019)

Date Submitted: 02-JAN-18
 Reported by: Sean Williams, sean.williams@ks.gov, 785-564-6646
 Agent

Comment: DWR PROGRAM CODE

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
43879-5 3950'N 3850'W 14-25-3W CIN: 4 PIT-GEO CTR							Reported non-use: Governmental set aside. DWR PROGRAM CODE

**Complete Summary for MERLE & LENA WENGER
 IRR - Person Id: 19195
 2110 N WEST RD, NEWTON, KS 67114 8998
 316-283-1931**

04 (0039)

Date Submitted: 02-JAN-18
 Reported by: Merle Wenger, mwenger@kanokla.net, 316-283-1931
 Owner

Part A: Points of Diversion Summary

Total water used: 21,620,000 Gallons (66 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47185-00 4650'N 50'W 27-22-3W NE NE NE CIN: 1	Begin Meter Reading: 156230000 End Meter Reading: 177850000	Rate: 400	80	soybeans (4)	Drip	Electricity	Y	21,620,000 Gallons (Metered)				

Complete Summary for SELZER DAIRY INC
IRR - Person Id: 58426
2827 FRONTIER RD, CANTON, KS 67428
620-628-4629

04 (0051)

Date Submitted: 02-JAN-18
 Reported by: Steven Selzer, sdselzer@yahoo.com, 620-628-4629
 Owner

Comment: We have alfalfa planted in fields by irrigation. No meter at well right now as not planning to use for next couple of years and don't want to put meter out in the weather. Also don't want to have meter out there if chance it could get stolen.

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
32225-00 3360'N 4260'W 2-20-1W NC E2 SW NW CIN: 2												Reported non-use: No water used

**Complete Summary for AGRELIANT GENETICS LLC
 IRR - Person Id: 63670
 14801 E K-96 HWY, HAVEN, KS 67543
 620-899-8899**

04 (0058)

Date Submitted: 03-JAN-18
 Reported by: Jeffrey Seiler, jeffrey.seiler@agreliaant.com, 620-899-8899
 Agent

Part A: Points of Diversion Summary

Total water used: 1,638,229 Gallons (5 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
48975-00 3184'N 1448'W 13-25-4W SE SW NE CIN: 3	Begin Meter Reading: 83565 End Meter Reading: 1721794	Hours: 284 Rate: 96	5	soybeans (4)	Drip and other system(s)	Electricity	N	1,638,229 Gallons (Metered)				

**Complete Summary for J & L DAIRY
 IRR - Person Id: 51983
 1517 BUCKSKIN RD, MOUNDRIDGE, KS 67107
 620-345-8380**

04 (0059)

Date Submitted: 03-JAN-18
 Reported by: Jim H. Kaufman, jhkman@mtelco.net, 620-345-8380
 Tenant

Part A: Points of Diversion Summary

Total water used: 28,170,900 Gallons (86 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
6190-00 4920'N 4540'W 22-21-3W NC N2 NW NW CIN: 1	Begin Meter Reading: 2501400 End Meter Reading: 30672300	Hours: 1228 Rate: 380	83	soybeans (4)	Drip and other system(s)	Electricity	Y	28,170,900 Gallons (Metered)				

**Complete Summary for GAVILON FERTILIZER LLC
 IND - Person Id: 60799
 2 S HOLIDAY ST
 PO BOX 264, NICKERSON, KS 67561 0264
 620-207-7001**

4 0100

Date Submitted: 03-JAN-18
 Reported by: Troy Coon, troy.coon@gavilon.com, 620-207-7001
 Agent

Part A: Points of Diversion Summary

Total water used: 3,832,203 Gallons (12 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
46964-00 4370'N 2385'W 15-22-7W SW NW NE CIN: 12 GEO CTR - PRIMARY WELL							Reported under the wells in the battery
46964-00 4505'N 2555'W 15-22-7W SW NW NE CIN: 8 BATT 1 OF 2 WELLS - PRIMARY WELL	Begin Meter Reading: 13341344 End Meter Reading: 14234241	Hours: 50 Rate: 300	892,897 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
46964-00 4235'N 2215'W 15-22-7W SW NW NE CIN: 11 BATT 1 OF 2 WELLS - PRIMARY WELL	Begin Meter Reading: 6893870 End Meter Reading: 9449080	Hours: 426 Rate: 100	2,555,210 Gallons (Metered)				COM/W 46964-00, SEC 15, ID #8
46964-00 4414'N 2532'W 15-22-7W SW NW NE CIN: 9 STANDBY WELL	Begin Meter Reading: 426115 End Meter Reading: 810211	Hours: 64 Rate: 100	384,096 Gallons (Metered)				

Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted Under Your Rights	Column 2 Water Purchased From All Sources	Column 3 Water Sold To Other Entities	Column 4 Total System Water Use
Jan	351	0	0	0
Feb	561	0	0	0
Mar	510	0	0	0
Apr	317	0	0	0
May	552	0	0	0
Jun	36	0	0	0
Jul	315	0	0	0
Aug	228	0	0	0
Sep	328	0	0	0
Oct	130	0	0	0
Nov	426	0	0	0
Dec	79	0	0	0
Total	3833	0	0	0

Part C: Employees and Products

Average Number of Employees Last Year: 5

The (SIC) standard industrial classification code for your facility, stored in DWR's database is: 2874, FERTILIZER BLENDING

The (SIC) code that you input: 2874, FERTILIZER BLENDING

Describe the purpose for which water was utilized: Fertilizer Blending

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: No wastewater treatment (septic tanks)
2. If lagoon or treatment facility discharges to a stream through a meter:
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge:

**Complete Summary for J STANLEY HILL
 IRR - Person Id: 55364
 2402 KIPLING PL, HUTCHINSON, KS 67502 2522
 620-663-7288**

4 0119

Date Submitted: 04-JAN-18
 Reported by: J Stanley Hill, jshill@cox.net, 620-663-7288
 Owner

Part A: Points of Diversion Summary

Total water used: 33,045,571 Gallons (101 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46220-00 1300'N 2600'W 27-23-5W NW SW SE CIN: 4 GEO CTR	Begin Meter Reading: 63.526 End Meter Reading: 164.939	Rate: 800	133	corn (2)	Center pivot with drop nozzles	Electricity	Y	101 Acre Feet (Metered)				
46220-00 1400'N 2600'W 27-23-5W SW NW SE CIN: 5 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46220-00 1600'N 2600'W 27-23-5W SW NW SE CIN: 6 BATT 1 OF 4 WELLS												Reported under the GEO CTR
46220-00 1200'N 2600'W 27-23-5W NW SW SE CIN: 7 BATT 1 OF 4 WELLS												Reported under the GEO CTR
46220-00 1000'N 2600'W 27-23-5W NW SW SE CIN: 8 BATT 1 OF 4 WELLS												Reported under the GEO CTR

**Complete Summary for MEDICAL PROPERTIES LLC
 THX - Person Id: 62624
 2101 N WALDRON ST, HUTCHINSON, KS 67502
 620-669-2500**

4 0133

Date Submitted: 04-JAN-18
 Reported by: Coby w Rosenberger, 63crosenberger@gmail.com, 620-669-2500
 Tenant

Part A: Points of Diversion Summary

Total water used: 6,369,600 Gallons (20 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
43966-00 2945'N 2612'W 12-23-6W SW SW NE CIN: 9 LOT 5; BLK10 HUTCHINSON INVEST COMPANIES 9TH ADD TO CITY OF HUTCHINSON							Reported non-use: No water used
43967-00 2969'N 2678'W 12-23-6W SW SW NE CIN: 10 LOT 7; BLK10 HUTCHINSON INVEST COMPANIES 9TH ADD TO CITY OF HUTCHINSON	Begin Meter Reading: 12308000 End Meter Reading: 13208600	Hours: 225 Rate: 62	900,600 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
45541-00 2981'N 2778'W 12-23-6W SE SE NW CIN: 8 LOT 7 BLK 10 HUTCHINSON INVESTMENT CO 9TH ADD TO CITY OF HUTCHINSON	Begin Meter Reading: 71854400 End Meter Reading: 77323400	Hours: 225 Rate: 40	5,469,000 Gallons (Metered)				

**Complete Summary for KEITH & MARIA ALBRECHT
 IRR - Person Id: 30954
 17009 NW 96TH ST, MOUNDRIDGE, KS 67107 8026
 620-345-8363**

4 0146

Date Submitted: 04-JAN-18
 Reported by: Keith Albrecht, albharvest@mtelco.net, 620-345-8363
 Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 26,988,100 Gallons (83 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
6064-00 3728'N 1118'W 12-22-3W NW SE NE CIN: 5	Begin Meter Reading: 8984200 End Meter Reading: 35972300	Hours: 832 Rate: 540	97	soybeans (4)	Center pivot with drop nozzles	Diesel	N	26,988,100 Gallons (Metered)		43		
39003-00 3728'N 1118'W 12-22-3W NW SE NE CIN: 5												Reported under A 6064 00

**Complete Summary for LINFORD HOLDEMAN
IRR - Person Id: 37297
12611 NW 12TH ST, HALSTEAD, KS 67056 9082
620-694-7250**

4 0157

Date Submitted: 04-JAN-18
Reported by: Linford W Holdeman, linford.holdeman@gmail.com, 620-694-7250
Owner

Part A: Points of Diversion Summary

Total water used: 22,560,000 Gallons (69 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
13640-00 1104'N 1580'W 21-23-2W NE SW SE CIN: 8 10' S OF PREVIOUS WELL	Begin Meter Reading: 113882000 End Meter Reading: 136442000	Hours: 1253 Rate: 300	61	soybeans (4)	Drip	Diesel	Y	22,560,000 Gallons (Metered)				

**Complete Summary for LINFORD W & IRENE E HOLDEMAN
IRR - Person Id: 20713
12611 NW 12TH ST, HALSTEAD, KS 67056 9082
620-694-7250**

4 0164

Date Submitted: 04-JAN-18
Reported by: Linford W Holdeman, linford.holdeman@gmail.com, 620-694-7250
Owner

Part A: Points of Diversion Summary

Total water used: 43,516,061 Gallons (134 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
14845-00 1340'N 3970'W 23-23-3W NC SW CIN: 5 160'S & 1010' E OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 73928000 End Meter Reading: 11067800	Hours: 825 Rate: 750	130	soybeans (4)	Center pivot with drop nozzles	Natural Gas	Y	37,139,800 Gallons (Metered)				
40811-00 1340'N 3970'W 23-23-3W NC SW CIN: 5 160' S & 1010' E OF PREVIOUS POINT OF DIVERSION												Reported under A 14845 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
48624-00 1358'N 680'W 11-23-3W NC E2 SE CIN: 2 142' S & 582' E OF PREV P/D	Begin Meter Reading: 0 End Meter Reading: 19.568	Hours: 355 Rate: 300	40	pasture (75)	Center pivot with drop nozzles	Electricity	Y	20 Acre Feet (Metered)				

Complete Summary for STEVE SPILLER
IRR - Person Id: 36990
1121 OVERLAND RD, MCPHERSON, KS 67460 8068
620-241-2980

4 0180

Date Submitted: 04-JAN-18
 Reported by: Steve Spiller, jspiller@lrmutual.com, 620-241-2980
 Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 33,941,337 Gallons (104 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
7308-00 'N 'W 1-19-4W SE SW SW CIN: 1	Begin Meter Reading: 91.032 End Meter Reading: 117.693		35	double crop (17)	Center pivot with drop nozzles	Diesel	N	27 Acre Feet (Metered)				
17712-00 2750'N 4400'W 1-19-4W SE SW NW CIN: 3	Begin Meter Reading: 346.931 End Meter Reading: 424.432		135	corn (2)	Center pivot with drop nozzles	Diesel	N	78 Acre Feet (Metered)				

Complete Summary for STEVE SPILLER
IRR - Person Id: 36990
1121 OVERLAND RD, MCPHERSON, KS 67460 8068
620-241-2980

4 0183

Date Submitted: 04-JAN-18
 Reported by: Steve Spiller, jspiller@lrmutual.com, 620-241-2980
 Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 31,851,600 Gallons (98 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
11008-00 'N 'W 36-18-4W NC W2 SW CIN: 2	Begin Meter Reading: 36324400 End Meter Reading: 68176000		100	corn (2)	Flood	Diesel	N	31,851,600 Gallons (Metered)				

**Complete Summary for CITY OF COLWICH
MUN - Person Id: 37973
PO BOX 158, COLWICH, KS 67030 0158
316-796-1025**

4 0187

Date Submitted: 04-JAN-18
Reported by: Diana K Brooks, cityclerk@colwichks.org, 316-796-1025
Agent

Part A: Points of Diversion Summary

Total water used: 37,225,000 Gallons (114 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
41054-00 2686'N 4435'W 20-26-2W SE SW NW CIN: 5 GEO CTR							Reported under the wells in the battery
41054-00 2686'N 4734'W 20-26-2W SE SW NW CIN: 6 WEST WELL - BATT 1 OF 2 WELLS	Begin Meter Reading: 17953000 End Meter Reading: 36098000	Hours: 641 Rate: 428	18,145,000 Gallons (Metered)	31	100	01/04/2018	

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
41054-00 2686'N 4135'W 20-26-2W SE SE NW CIN: 7 EAST WELL - BATT 1 OF 2 WELLS	Begin Meter Reading: 60874000 End Meter Reading: 79954000	Hours: 582 Rate: 498	19,080,000 Gallons (Metered)	28	100	01/04/2018	COM/W 41054-00, SEC 20, ID #6
42882-00 2686'N 4435'W 20-26-2W SE SW NW CIN: 5 GEO CTR							Reported under A 41054 00
42882-00 2686'N 4734'W 20-26-2W SE SW NW CIN: 6 WEST WELL - BATT 1 OF 2 WELLS							Reported under A 41054 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
42882-00 2686'N 4135'W 20-26-2W SE SE NW CIN: 7 EAST WELL - BATT 1 OF 2 WELLS							Reported under A 41054 00
42969-00 2686'N 4435'W 20-26-2W SE SW NW CIN: 5 GEO CTR							Reported under A 41054 00
42969-00 2686'N 4734'W 20-26-2W SE SW NW CIN: 6 WEST WELL - BATT 1 OF 2 WELLS							Reported under A 41054 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
42969-00 2686'N 4135'W 20-26-2W SE SE NW CIN: 7 EAST WELL - BATT 1 OF 2 WELLS							Reported under A 41054 00

Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	3,265	0	0	5	2,226	223	811	25
Feb	3,762	0	0	3	2,421	67	1,271	34
Mar	2,873	0	0	9	1,983	71	810	28
Apr	3,077	0	0	5	2,255	88	729	24
May	2,865	0	0	0	2,438	88	339	12
Jun	3,025	0	0	4	2,373	205	443	15
Jul	2,782	0	0	2	2,167	152	461	17
Aug	3,601	0	0	23	2,702	230	646	18
Sep	2,866	0	0	11	2,244	98	513	18
Oct	2,470	0	0	35	2,026	107	302	12
Nov	3,192	0	0	74	2,520	84	514	16
Dec	3,447	0	0	69	2,044	84	1,250	36
Total	37,225	0	0	240	27,399	1,497	8,089	21

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 1369
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 512
 - b) Commercial/Institutional: 35
 - c) Industrial: 1
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 0
3. Other Connection Explanation:
4. Total ACTIVE Service Connections: 548
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 0

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Pond or Lagoon
2. If lagoon or treatment facility discharges to a stream through a meter: 35135 x1000
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge: Cowskin Creek

**Complete Summary for CITY OF COLWICH
IRR - Person Id: 37973
PO BOX 158, COLWICH, KS 67030 0158
316-796-1025**

4 0190

Date Submitted: 04-JAN-18
Reported by: Diana K Brooks, cityclerk@colwichks.org, 316-796-1025
Agent

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
29038-D1 3300'N 660'W 16-26-2W NC SE NE CIN: 2												Reported non-use: KS water right conservation program (WRCP)
44289-00 3300'N 660'W 16-26-2W NC SE NE CIN: 2												Reported under A 29038 D1

**Complete Summary for GREG ROBSON
 REC - Person Id: 59703
 2500 n, WICHITA, KS 67223 67223**

4 0193

Date Submitted: 04-JAN-18
 Reported by: GREG ROBSON, grobson202@gmail.com, 316-641-7858
 Owner

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
46457-00 1705'N 4565'W 1-27-2W SE NW SW CIN: 2 GEO CTR - GROUNDWATER PIT							1/2	3/4	1/2	

Complete Summary for JAY LIU
DOM - Person Id: 58272
7200 N 142ND W, COLWICH, KS 67030
316-796-9992

4 0221

Date Submitted: 05-JAN-18
 Reported by: Jay Liu, jian.liu@apac.com, 316-796-9992
 Owner

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
46802-5 1425'N 2837'W 2-26-2W SE NE SW CIN: 4 GEO CTR - GROUNDWATER PIT							Reported non-use: No water used

**Complete Summary for DAVID W MUELLER
 IRR - Person Id: 65517
 905 S MISSION RD, HALSTEAD, KS 67056
 620-951-4144**

4 0224

Date Submitted: 05-JAN-18
 Reported by: David W. Mueller, davidmue87@gmail.com, 620-951-4144
 Tenant

Part A: Points of Diversion Summary

Total water used: 23,791,065 Gallons (73 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
27142-00 542'N 4595'W 12-24-2W SW SW SW CIN: 6 494'N 236'E FROM PREVIOUS WELL	Begin Meter Reading: 931.329 End Meter Reading: 4.341		119	soybeans (4)	Center pivot with drop nozzles	Natural Gas	N	73 Acre Feet (Metered)				

Complete Summary for HINES LIVING TRUST
IRR - Person Id: 23227
561 N RAINBOW LAKE RD, WICHITA, KS 67235 8511
316-155-8983

4 0274

Date Submitted: 05-JAN-18
 Reported by: Steve Hines, shinesict@yahoo.com, 316-755-8983
 Owner

Part A: Points of Diversion Summary

Total water used: 38,107,999 Gallons (117 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
27864-00 1436'N 2730'W 5-25-1W NC S2 CIN: 3 14' S & 20' W OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 460.325 End Meter Reading: 577.274		135	corn (2)	Center pivot with drop nozzles	Diesel	N	117 Acre Feet (Metered)				

**Complete Summary for KENNETH O & JUDY KING
 IRR - Person Id: 51315
 6003 E EALES RD, HUTCHINSON, KS 67501 8326
 620-727-6811**

4 0296

Date Submitted: 06-JAN-18
 Reported by: Daniel King, daniel@jakoinc.com, 620-727-6811
 Tenant

Part A: Points of Diversion Summary

Total water used: 53,467,658 Gallons (164 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
32235-00 4604'N 599'W 11-24-5W SE NE NE CIN: 1 GEO CTR	Begin Meter Reading: 0 End Meter Reading: 164.086		125	pasture (75)	Center pivot with drop nozzles	Electricity	N	164 Acre Feet (Metered)				
32235-00 4682'N 655'W 11-24-5W NE NE NE CIN: 2 BATT 1 OF 2 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
32235-00 4525'N 542'W 11-24-5W SE NE NE CIN: 3 BATT 1 OF 2 WELLS												Reported under the GEO CTR
46685-00 4604'N 599'W 11-24-5W SE NE NE CIN: 1 GEO CTR												Reported under A 32235 00
46685-00 4682'N 655'W 11-24-5W NE NE NE CIN: 2 BATT 1 OF 2 WELLS												Reported under A 32235 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46685-00 4525'N 542'W 11-24-5W SE NE NE CIN: 3 BATT 1 OF 2 WELLS												Reported under A 32235 00

**Complete Summary for RAYMOND G FLICKNER REVOCABLE TRUST
 IND - Person Id: 54615
 RAYMOND & SUSAN FLICKNER
 2701 N NORTH SHORE CIR, WICHITA, KS 67205 1079
 316-721-5221**

4 0315

Date Submitted: 07-JAN-18
 Reported by: raymond flickner, rgflickner@msn.com, 316-721-5221
 Owner

Part A: Points of Diversion Summary

Total water used: 11,078,900 Gallons (34 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
29958-00 2178'N 4554'W 29-21-2W NE NW SW CIN: 5	Begin Meter Reading: 35833700 End Meter Reading: 46912600		11,078,900 Gallons (Metered)				

Part C: Employees and Products

Average Number of Employees Last Year: 1

The (SIC) standard industrial classification code for your facility, stored in DWR's database is: 0273, FISH FARM

The (SIC) code that you input:

Describe the purpose for which water was utilized: raise fish

**Complete Summary for RAYMOND G FLICKNER REVOCABLE TRUST
 IRR - Person Id: 54615
 RAYMOND & SUSAN FLICKNER
 2701 N NORTH SHORE CIR, WICHITA, KS 67205 1079
 316-721-5221**

4 0320

Date Submitted: 07-JAN-18
 Reported by: Raymond Flickner, rgflickner@msn.com, 316-721-5221
 Owner , Agent

Part A: Points of Diversion Summary

Total water used: 160,732,523 Gallons (493 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
4537-D1 'N 'W 29-21-2W SW SE SW CIN: 3	Begin Meter Reading: 8083000 End Meter Reading: 32944600		216	corn soybeans (24)	Drip	Electricity	Y	24,861,600 Gallons (Metered)				
4894-00 1328'N 3937'W 20-21-2W SW NE SW CIN: 3 21'N & 104'E EXISTING WELL	Begin Meter Reading: 21024100 End Meter Reading: 57439200		156	corn soybeans (24)	Center pivot with drop nozzles	Electricity	Y	36,415,100 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
29958-00 2178'N 4554'W 29-21-2W NE NW SW CIN: 5 5YR ALLOCATION ON IRRIGATION USE	Begin Meter Reading: 46912600 End Meter Reading: 82260400		216	double crop (17)	Drip	Electricity	Y	35,347,800 Gallons (Metered)				
32552-00 925'N 3760'W 13-21-3W NW SE SW CIN: 1 5 YR ALLOCATION	Begin Meter Reading: 24271000 End Meter Reading: 51117300		219	double crop (17)	Drip	Electricity	Y	26,846,300 Gallons (Metered)				
37027-00 1050'N 5040'W 8-21-2W NW NW SW CIN: 11 GEO CTR												Reported non-use: Change point of diversion. in development stage no pumping occured

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
37027-00 850'N 4840'W 8-21-2W NW NW SW CIN: 7 BATT 1 OF 4 WELLS												Reported under the GEO CTR
37027-00 850'N 5240'W 8-21-2W NW NW SW CIN: 8 BATT 1 OF 4 WELLS												Reported under the GEO CTR
37027-00 1250'N 5240'W 8-21-2W NW NW SW CIN: 9 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
37027-00 1250'N 4840'W 8-21-2W NW NW SW CIN: 10 BATT 1 OF 4 WELLS												Reported under the GEO CTR
40699-00 540'N 5210'W 13-21-3W CW SW SW CIN: 2 5 YR ALLOCATION	Begin Meter Reading: 330.075 End Meter Reading: 378.764		219	double crop (17)	Drip	Electricity	Y	49 Acre Feet (Metered)				
47591-00 1320'N 4620'W 33-21-2W NW NW SW CIN: 3	Begin Meter Reading: 17401777 End Meter Reading: 38798120		78	corn soybeans (24)	Drip	Natural Gas	Y	21,396,343 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
49431-00 1050'N 5040'W 8-21-2W NW NW SW CIN: 11 GEO CTR												Reported under A 37027 00
49431-00 850'N 4840'W 8-21-2W NW NW SW CIN: 7 BATT 1 OF 4 WELLS												Reported under A 37027 00
49431-00 850'N 5240'W 8-21-2W NW NW SW CIN: 8 BATT 1 OF 4 WELLS												Reported under A 37027 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
49431-00 1250'N 5240'W 8-21-2W NW NW SW CIN: 9 BATT 1 OF 4 WELLS												Reported under A 37027 00
49431-00 1250'N 4840'W 8-21-2W NW NW SW CIN: 10 BATT 1 OF 4 WELLS												Reported under A 37027 00

**Complete Summary for RAYMOND G FLICKNER REVOCABLE TRUST
 IRR - Person Id: 54615
 RAYMOND & SUSAN FLICKNER
 2701 N NORTH SHORE CIR, WICHITA, KS 67205 1079
 316-721-5221**

4 0321

Date Submitted: 07-JAN-18
 Reported by: Raymond Flickner, rgflickner@msn.com, 316-721-5221
 Owner

Part A: Points of Diversion Summary

Total water used: 11,924,080 Gallons (37 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
4537-D2 'N 'W 29-21-2W SW SE SW CIN: 3	Begin Meter Reading: 67878860 End Meter Reading: 79802940		38	corn soybeans (24)	Drip	Electricity	Y	11,924,080 Gallons (Metered)				

Complete Summary for NISLY TRUST
IRR - Person Id: 24910
AMOS NISLY
3310 COVINGTON CT, HUTCHINSON, KS 67502
620-727-0220

4 0322

Date Submitted: 07-JAN-18
 Reported by: TIm Nisly, timnisly@gmail.com, 620-727-0220
 Agent

Comment: I am the son of Amos & Anne and am/have the POA.

Part A: Points of Diversion Summary

Total water used: 393,028,965 Gallons (1,206 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
39242-00 3960'N 1320'W 2-24-7W NC NE CIN: 2	Begin Meter Reading: 43.76 End Meter Reading: 1249.92	4.376 Rate: 550	115	corn (2)	4	D		120.616 1,206 Acre Feet (Metered)				

124.992

**Complete Summary for HARLAN FORAKER
 REC - Person Id: 60118
 10415 S WILLOW LAKE RD, BURRTON, KS 67020
 316-644-7070**

4 0337

Date Submitted: 08-JAN-18
 Reported by: Harlan Foraker, hforaker@cedpa.com, 316-644-7070
 Owner

Comment: Submersible pump with higher pump rate to be installed this year.

Part A: Points of Diversion Summary

Total water used: 4,166,100 Gallons (13 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
47056-00 1850'N 300'W 35-24-3W SE NE SE CIN: 8	Begin Meter Reading: 14650400 End Meter Reading: 18816500	Rate: 100	4,166,100 Gallons (Metered)		40					

**Complete Summary for THE FARMERS COOPERATIVE ELEVATOR CO
 IND - Person Id: 5105
 404 N NICKERSON RD, NICKERSON, KS 67561
 620-422-3221**

4 0339

Date Submitted: 08-JAN-18
 Reported by: Bryan R Sieren, bsieren@cpcoop.us, 620-422-3221
 Agent

Part A: Points of Diversion Summary

Total water used: 1,454,100 Gallons (4 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
46418-00 329'N 118'W 9-23-7W SE SE SE CIN: 1	Begin Meter Reading: 18910500 End Meter Reading: 20364600		1,454,100 Gallons (Metered)				

Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted Under Your Rights	Column 2 Water Purchased From All Sources	Column 3 Water Sold To Other Entities	Column 4 Total System Water Use
Jan	16	0	0	0
Feb	31	0	0	0
Mar	119	0	0	0
Apr	154	0	0	0
May	268	0	0	0
Jun	221	0	0	0
Jul	274	0	0	0
Aug	179	0	0	0
Sep	77	0	0	0
Oct	54	0	0	0
Nov	31	0	0	0
Dec	30	0	0	0
Total	1454	0	0	0

Part C: Employees and Products

Average Number of Employees Last Year: 12

The (SIC) standard industrial classification code for your facility, stored in DWR's database is: 2874, FERTILIZER BLENDING

The (SIC) code that you input:

Describe the purpose for which water was utilized:

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: No wastewater treatment (septic tanks)
2. If lagoon or treatment facility discharges to a stream through a meter:
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge:

**Complete Summary for CALVIN E KISSICK REVOCABLE TRUST
 IRR - Person Id: 39465
 2541 N LAKE RIDGE CIR, WICHITA, KS 67205 1320
 316-207-6438**

4 0344

Date Submitted: 08-JAN-18
 Reported by: Calvin E. Kissick, ckissick@cox.net, 316-207-6438
 Owner

Part A: Points of Diversion Summary

Total water used: 156,112,815 Gallons (479 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
32722-00 1320'N 1320'W 1-25-3W NC SE CIN: 6	Begin Meter Reading: 881.84 End Meter Reading: 43.265		155	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	161 Acre Feet (Metered)				
40357-00 2630'N 2630'W 21-25-3W NC CIN: 4	Begin Meter Reading: 296.583 End Meter Reading: 438.08		132	corn (2)	Center pivot with drop nozzles	Diesel	Y	141 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
41512-00 3915'N 4001'W 7-25-3W NC NW CIN: 4	Begin Meter Reading: 464.85 End Meter Reading: 611.975		140	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	147 Acre Feet (Metered)				
41718-00 3915'N 4001'W 7-25-3W NC NW CIN: 4												Reported under A 41512 00
44628-00 879'N 1171'W 1-25-4W NW SE SE CIN: 3	Begin Meter Reading: 62.089 End Meter Reading: 91.134		28	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	29 Acre Feet (Metered)				

**Complete Summary for AARON ANDRA
 IRR - Person Id: 63228
 PO BOX 187, HAVEN, KS 67543
 316-772-3185**

4 0373

Date Submitted: 08-JAN-18
 Reported by: Aaron Andra, aaron.m.andra@gmail.com, 316-772-3185
 Owner

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
14148-00 'N 'W 35-25-5W SW SW NE CIN: 1												Reported non-use: Not purchased a pump

**Complete Summary for TRINITY CATHOLIC JR SR HIGH SCHOOL
 IRR - Person Id: 55894
 1400 E 17TH ST, HUTCHINSON, KS 67501
 620-662-5800**

4 0384

Date Submitted: 09-JAN-18
 Reported by: Dan L. Finecy, dfinecy@trinity-hutch.com, 620-662-5800
 Agent

Part A: Points of Diversion Summary

Total water used: 591,649 Gallons (2 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
44681-00 650'N 4804'W 5-23-5W SW SW SW CIN: 22	Begin Meter Reading: 0 End Meter Reading: 591649		1	athletic field (11)	Sprinkler other than center pivot	Electricity	N	591,649 Gallons (Metered)				Meter installed was unapproved. Replaced with approved meter 12/2017.

**Complete Summary for ENTERPRISE PRODUCTS OPERATING LLC
 IND - Person Id: 58502
 2610 S MOHAWK RD, HUTCHINSON, KS 67501
 620-728-2306**

4 0386

Date Submitted: 09-JAN-18
 Reported by: Nolan Pringle, nbpringle@eprod.com, 620-728-2306
 Owner

Part A: Points of Diversion Summary

Total water used: 5,638,458 Gallons (17 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
30788-00 2686'N 4478'W 28-23-6W SE SW NW CIN: 8 25' N & 87' E OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 14332458 End Meter Reading: 15324918		992,460 Gallons (Metered)	42	182		
30788-00 2759'N 1198'W 29-23-6W SW SE NE CIN: 1	Begin Meter Reading: 11473266 End Meter Reading: 16119264		4,645,998 Gallons (Metered)	42	187		

Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted Under Your Rights	Column 2 Water Purchased From All Sources	Column 3 Water Sold To Other Entities	Column 4 Total System Water Use
Jan	0	0	0	0
Feb	2183	0	0	0
Mar	2	0	0	0
Apr	0	0	0	0
May	21	0	0	0
Jun	0	0	0	0
Jul	0	0	0	0
Aug	19	0	0	0
Sep	0	0	0	0
Oct	1976	0	0	0
Nov	1421	0	0	0
Dec	12	0	0	0
Total	5634	0	0	0

Part C: Employees and Products

Average Number of Employees Last Year: 15

The (SIC) standard industrial classification code for your facility, stored in DWR's database is: 4925, LPG UNDERGROUND STORAGE

The (SIC) code that you input:

Describe the purpose for which water was utilized: Storage Well Solution Mining

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method:
2. If lagoon or treatment facility discharges to a stream through a meter:
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge:

**Complete Summary for ENTERPRISE PRODUCTS OPERATING LLC
 IND - Person Id: 58502
 ATTN ENVIROMENTAL ADMINISTRATOR
 PO BOX 4324, HOUSTON, TX 77210 4324
 620-757-6002**

4 0389

Date Submitted: 09-JAN-18
 Reported by: Nolan Pringle, nbpringle@eprod.com, 620-757-6002
 Owner

Part A: Points of Diversion Summary

Total water used: 4,523 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
33829-00 4898'N 294'W 3-29-16W NE NE NE CIN: 1 WELLSFORD	Begin Meter Reading: 159067 End Meter Reading: 163590		4,523 Gallons (Metered)	66	120		
20169076-00 2759'N 1198'W 29-23-6W SW SE NE CIN: 1							Reported non-use: No water used. Reported and submitted under base file 30788

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
20169077-00 2686'N 4478'W 28-23-6W SE SW NW CIN: 8							Reported non-use: No water used. Reported and submitted under base file 30788

Part B: Monthly Water Use Summary

(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted Under Your Rights	Column 2 Water Purchased From All Sources	Column 3 Water Sold To Other Entities	Column 4 Total System Water Use
Jan	1	0	0	0
Feb	1	0	0	0
Mar	1	0	0	0
Apr	0	0	0	0
May	0	0	0	0
Jun	0	0	0	0
Jul	1	0	0	0
Aug	0	0	0	0
Sep	0	0	0	0
Oct	0	0	0	0
Nov	0	0	0	0
Dec	0	0	0	0
Total	4	0	0	0

Part C: Employees and Products

Average Number of Employees Last Year: 0

The (SIC) standard industrial classification code for your facility, stored in DWR's database is: 4619,

The (SIC) code that you input:

Describe the purpose for which water was utilized: Misc. Housekeeping/Cleaning, etc.

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method:
2. If lagoon or treatment facility discharges to a stream through a meter:
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge:

**Complete Summary for LORNE & GRACE KUEPFER
 IRR - Person Id: 55156
 6710 S DEAN RD, HUTCHINSON, KS 67501
 620-899-2190**

4-404

Date Submitted: 09-JAN-18
 Reported by: Lorne Kuepfer, lornegracekuepfer@gmail.com, 620-899-2190
 Owner

Part A: Points of Diversion Summary

Total water used: 41,843,886 Gallons (128 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
5878-00 1372'N 3890'W 7-24-6W NC SW CIN: 2	Begin Meter Reading: 996 End Meter Reading: 124.414		123	corn (2)	Center pivot with drop nozzles	Electricity	Y	128 Acre Feet (Metered)				

**Complete Summary for DALE JANTZEN ET AL
 IRR - Person Id: 8580
 41 19TH AVE, MOUNDRIDGE, KS 67107
 620-386-0269**

4-420

Date Submitted: 09-JAN-18
 Reported by: kirby jantzen, kirbyjantzen@hotmail.com, 620-386-0269
 Tenant

Part A: Points of Diversion Summary

Total water used: 695,715,620 Gallons (2,135 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
30544-00 1362'N 3855'W 31-21-2W NC SW CIN: 1	Begin Meter Reading: 2506.05 End Meter Reading: 4641.12	Hours: 968 Rate: 875	165	double crop (17)	Center pivot with drop nozzles	Diesel	Y	2,135 Acre Feet (Metered)	44	110	01/08/2018	

SHOULD BE AF x.001
250.605 464.112 **213.507**
SAW 4/12/18

**Complete Summary for KIRBY D & JULIE G JANTZEN
 IRR - Person Id: 32351
 43 19TH AVE, MOUNDRIDGE, KS 67107
 620-386-0269**

Date Submitted: 09-JAN-18
 Reported by: kirby jantzen, kirbyjantzen@hotmail.com, 620-386-0269
 Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 31,850,000 Gallons (98 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
6221-00 1300'N 2600'W 32-21-2W NW SW SE CIN: 3 30' N OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 113700000 End Meter Reading: 145550000	Hours: 733 Rate: 720	80	double crop (17)	Drip	Diesel	Y	31,850,000 Gallons (Metered)	57	110	01/08/2018	

**Complete Summary for KELTON E & MICHELE PITTS
IRR - Person Id: 40826
9117 N WILLOW LAKE RD, MOUNDRIDGE, KS 67107
620-755-2807**

4-426

Date Submitted: 09-JAN-18
Reported by: kelton pitts, kpitts@plpjd.com, 620-755-2807
Owner

Part A: Points of Diversion Summary

Total water used: 21,592,000 Gallons (66 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
12144-00 3281'N 61'W 11-22-3W SE SE NE CIN: 1	Begin Meter Reading: 49296000 End Meter Reading: 70888000		60	soybeans (4)	Drip	Electricity	Y	21,592,000 Gallons (Metered)				
45890-00 3281'N 61'W 11-22-3W SE SE NE CIN: 1												Reported under A 12144 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
49148-00 3281'N 61'W 11-22-3W SE SE NE CIN: 1												Reported under A 12144 00

**Complete Summary for WELDON J & DARLENE KOEHN
 IRR - Person Id: 9759
 1410 S ESSEX HEIGHTS RD, HALSTEAD, KS 67056 9010
 316-772-6513**

4-427

Date Submitted: 09-JAN-18
 Reported by: Weldon Koehn, wkoehn52@gmail.com, 316-772-6513
 Owner

Part A: Points of Diversion Summary

Total water used: 8,050,400 Gallons (25 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
1556-A 4302'N 3957'W 30-23-1W CIN: 1 (NR PT 4302'N & 2957'W SE CR)												Reported non-use: No water used
46822-00 3741'N 4089'W 19-23-1W NE SW NW CIN: 10	Begin Meter Reading: 95381100 End Meter Reading: 3431500	Hours: 412 Rate: 325	51	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	8,050,400 Gallons (Metered)				

**Complete Summary for DARYL E & NANCY J YOUNG TRUSTS
 IRR - Person Id: 24922
 5508 NE 30TH AVE, PRETTY PRAIRIE, KS 67570 8406
 620-459-6908**

4-463

Date Submitted: 10-JAN-18
 Reported by: Daryl E Young, robert_young@embarqmail.com, 620-459-6908
 Owner

Part A: Points of Diversion Summary

Total water used: 43,125,134 Gallons (132 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
5048-00 3935'N 4013'W 24-26-7W NC NW CIN: 1	Begin Meter Reading: 364.817 End Meter Reading: 497.163		132	soybeans (4)	Center pivot with drop nozzles	Diesel	N	132 Acre Feet (Metered)				
47091-00 3935'N 4013'W 24-26-7W NC NW CIN: 1												Reported under A 5048 00

**Complete Summary for TWB INC
IRR - Person Id: 59903
922 CRAZY HORSE RD, HUTCHINSON, KS 67502 8957
620-960-3038**

4-493

Date Submitted: 11-JAN-18
Reported by: Derek Branting, dsbranting22@gmail.com, 620-960-3038
Agent

Part A: Points of Diversion Summary

Total water used: 18,815,240 Gallons (58 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
19006-00 2300'N 1540'W 2-22-6W NE NW SE CIN: 1	Begin Meter Reading: 4299950 End Meter Reading: 8699200		28	11	Sprinkler other than center pivot	Electricity	N	4,399,250 Gallons (Metered)				COM/W 19006-00, SEC 2, ID #3
19006-00 2110'N 1120'W 2-22-6W NW NE SE CIN: 2												Reported non-use: Stand-by

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
19006-00 1850'N 1155'W 2-22-6W SW NE SE CIN: 3	Begin Meter Reading: 8912280 End Meter Reading: 3607910		120 30	golf course (11)	Sprinkler other than center pivot	Electricity	N	4,695,630 Gallons (Metered)				
35662-00 2700'N 1175'W 2-22-6W SW SE NE CIN: 8	Begin Meter Reading: 8457240 End Meter Reading: 8177600		62	11	Sprinkler other than center pivot	Electricity	N	9,720,360 Gallons (Metered)				COM/W 19006-00, SEC 2, ID #3
38736-00 2075'N 1325'W 2-22-6W NE NW SE CIN: 9												Reported non-use: Stand-by

Complete Summary for CRANMER GRASS FARMS INC
IRR - Person Id: 3442
Joshua Ramsey Cranmer
6121 N. 119th St. W, Maize, KS 67101 9597
316-722-7230

4-550

Date Submitted: 06-FEB-18
 Reported by: Joshua Ramsey Cranmer, rammer515@yahoo.com, 316-210-3930
 Owner

Part A: Points of Diversion Summary

Total water used: 68,169,423 Gallons (209 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
43312-00 1328'N 4005'W 29-24-3W NC SW CIN: 10	Begin Meter Reading: 199.19 End Meter Reading: 256.811		65	soybeans (4)	Center pivot with drop nozzles	Diesel	N	58 Acre Feet (Metered)				
46520-00 2635'N 3903'W 4-26-2W NC W2 CIN: 10	Begin Meter Reading: 388.688 End Meter Reading: 433.946		30	sod/turf grass (76)	Center pivot with drop nozzles	Diesel	Y	45 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46872-00 2549'N 1204'W 12-26-2W NW NE SE CIN: 3	Begin Meter Reading: 364.109 End Meter Reading: 399.23		47	sod/turf grass (76)	Center pivot with drop nozzles	Diesel	N	35 Acre Feet (Metered)				
47459-00 5160'N 520'W 15-25-4W NE NE NE CIN: 9 GEO CTR	Begin Meter Reading: 489.214 End Meter Reading: 560.418		133	soybeans (4)	Center pivot with drop nozzles	Diesel	N	71 Acre Feet (Metered)				
47459-00 5230'N 810'W 15-25-4W NW NE NE CIN: 2 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47459-00 5230'N 520'W 15-25-4W NE NE NE CIN: 3 BATT 1 OF 4 WELLS												Reported under the GEO CTR
47459-00 5230'N 230'W 15-25-4W NE NE NE CIN: 4 BATT 1 OF 4 WELLS												Reported under the GEO CTR
47459-00 4950'N 520'W 15-25-4W NE NE NE CIN: 8 BATT 1 OF 4 WELLS												Reported under the GEO CTR

Complete Summary for DONALD L & DIANNE FROESE TRUSTS
IRR - Person Id: 5705
104 BLUESTEM DR, INMAN, KS 67546
620-728-9508

4-575

Date Submitted: 10-FEB-18
 Reported by: Charles Johnson, cmsjohnson@gmail.com, 620-728-9508
 Tenant

Part A: Points of Diversion Summary

Total water used: 206,858,952 Gallons (635 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
13056-00 4581'N 3788'W 18-21-3W CIN: 5 30' E OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 635.662 End Meter Reading: 760.134	Rate: 800	224	double crop (17)	Center pivot sprinkler	Diesel	N	124 Acre Feet (Metered)	36		02/08/2018	
27412-00 3960'N 5230'W 9-21-3W CW NW CIN: 1	Begin Meter Reading: 43.49 End Meter Reading: 187.45	Rate: 800	145	corn (2)	Center pivot and flood	Electricity	N	144 Acre Feet (Metered)	52		02/08/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
30208-00 3960'N 5230'W 9-21-3W CW NW CIN: 1												Reported under A 27412 00
33815-00 3960'N 5230'W 9-21-3W CW NW CIN: 1												Reported under A 27412 00
35422-00 5240'N 50'W 20-21-3W NE NE NE CIN: 4	Begin Meter Reading: 215730000 End Meter Reading: 276400000	Rate: 600	120	corn (2)	Drip	Electricity	N	60,670,000 Gallons (Metered)	41		02/08/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
39948-00 4581'N 3788'W 18-21-3W CIN: 5 30' E OF PREVIOUS POINT OF DIVERSION												Reported under A 13056 00
40237-00 4359'N 3438'W 24-21-4W SW NE NW CIN: 3	Begin Meter Reading: 272340000 End Meter Reading: 331060000	Rate: 900	136	soybeans (4)	Drip	Diesel	N	58,720,000 Gallons (Metered)	39		02/08/2018	
20137047-MF 5240'N 50'W 20-21-3W NE NE NE CIN: 4												Reported under A 35422 00

**Complete Summary for WALDO & DORIS FROESE REVOCABLE TRUST
 IRR - Person Id: 5710
 BRETT FROESE FARMS
 PO BOX 234, INMAN, KS 67546
 620-728-9508**

Date Submitted: 10-FEB-18
 Reported by: Charles Johnson, cmsjohnson@gmail.com, 620-728-9508
 Tenant

Part A: Points of Diversion Summary

Total water used: 50,373,699 Gallons (155 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
32517-00 5220'N 1600'W 19-21-3W NE NW NE CIN: 2												Reported non-use: No water used
37868-00 346'N 4173'W 18-21-3W CIN: 4 APPROX 1419'SE ORIG WELL	Begin Meter Reading: 482.768 End Meter Reading: 637.359	Rate: 800	123	corn (2)	Center pivot and flood	Diesel	N	155 Acre Feet (Metered)	40		02/08/2018	

**Complete Summary for CITY OF GALVA
MUN - Person Id: 5832
CITY SUPERINTENDANT
PO BOX 223, GALVA, KS 67443
620-654-3561**

Date Submitted: 14-FEB-18
Reported by: Treva J Norstrom, citgalva@hometelco.net, 620-654-3561
Agent

Comment: A couple of months we sold more than we pumped and it is because we estimate water then.

Part A: Points of Diversion Summary

Total water used: 42,269,700 Gallons (130 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
MP2-00 1040'N 4530'W 22-19-2W NW SW SW CIN: 1							Reported non-use: Stand-by
MP2-00 1040'N 4580'W 22-19-2W NW SW SW CIN: 2	2016 EMR Begin Meter Reading: 738783000 73873800 End Meter Reading: 84223600	Rate: 95	10,345,300 10,349,800 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
21401-00 3746'N 751'W 21-19-2W NW SE NE CIN: 4 WELL _5-962' NW ORIG WELL ID01	Begin Meter Reading: 31792900 End Meter Reading: 44886600	Rate: 158	13,093,700 Gallons (Metered)				
21401-00 2400'N 4925'W 22-19-2W CIN: 3 NR PT COMMON TO BDRY LINE BETWEEN LOTS 21-23 ORIG TOWN CITY OF GALVA	Begin Meter Reading: 34356000 End Meter Reading: 53182200	Rate: 108	18,826,200 Gallons (Metered)				
48459-00 3746'N 751'W 21-19-2W NW SE NE CIN: 4							Reported under A 21401 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
48460-00 2400'N 4925'W 22-19-2W CIN: 3							Reported under A 21401 00

Part B: Monthly Water Use Summary

(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	2,011	0	1,702	0	0	339	-30	-1
Feb	1,789	0	1,779	0	0	16	-6	0
Mar	2,397	0	2,132	0	0	565	-300	-13
Apr	2,208	0	2,123	0	0	303	-218	-10
May	2,684	0	1,908	0	0	776	0	0
Jun	5,447	0	1,993	0	0	3,454	0	0
Jul	6,748	0	3,579	0	0	3,169	0	0
Aug	5,165	0	4,212	0	0	953	0	0
Sep	5,239	0	4,564	0	0	675	0	0
Oct	3,679	0	4,372	0	0	0	-693	-19
Nov	2,448	0	3,378	0	0	0	-930	-38
Dec	2,455	0	2,476	0	0	0	-21	-1
Total	42,270	0	34,218	0	0	10,250	-2,198	-7

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 475
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 445
 - b) Commercial/Institutional: 30
 - c) Industrial: 0
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 0
3. Other Connection Explanation:
4. Total ACTIVE Service Connections: 475
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 6

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Pond or Lagoon
2. If lagoon or treatment facility discharges to a stream through a meter: 110000 x1000
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge: Turkey Creek

Part E: Water Purchased or Sold Summary

(all amounts are in 1000 gallon units)

City of Galva, Pers Id: 0, Seq no: 1, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
1,702	1,779	2,132	2,123	1,908	1,993	3,579	4,212	4,564	4,372	3,378	2,476	34,218

Complete Summary for DARLENE F GOERING
IRR - Person Id: 6192
2700 N WASHINGTON ST APT 308, HUTCHINSON, KS 67502 3475
316-712-9602

4-587

Date Submitted: 16-FEB-18
 Reported by: DARLENE F GOERING, terrygoering@yahoo.com, 316-712-9602
 Owner

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
17255-00 5050'N 3250'W 13-26-6W NE NE NW CIN: 1												Reported non-use: Adequate moisture (rain)
17255-00 5050'N 3220'W 13-26-6W NE NE NW CIN: 2												Reported non-use: Adequate moisture (rain)

4-594

**Complete Summary for CITY OF HAVEN
MUN - Person Id: 7184
120 S KANSAS AVE
PO BOX 356, HAVEN, KS 67543
620-465-3618**

Date Submitted: 07-FEB-18
Reported by: Andrea Williams, utilityclerk@havencityhall.org, 620-465-3618
Agent

Part A: Points of Diversion Summary

Total water used: 44,603,000 Gallons (137 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
RN2-00 2780'N 2550'W 5-25-4W SW SW NE CIN: 13 BLK 3WM ASTLES ADDITIONCITY WELL _3	Begin Meter Reading: 36661000 End Meter Reading: 54384000		17,723,000 Gallons (Metered)	19		02/07/2018	
2774-00 3864'N 257'W 5-25-4W NE SE NE CIN: 14 WELL _7 - 75'S & 50'E OF ORIG WELL	Begin Meter Reading: 40413000 End Meter Reading: 59350000		18,937,000 Gallons (Metered)	18		02/07/2018	

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
11771-00 1798'N 45'W 5-25-4W CIN: 8 @SE NE SE-CITY WELL _4	Begin Meter Reading: 13008000 End Meter Reading: 16646000		3,638,000 Gallons (Metered)	20		02/07/2018	
11771-00 3864'N 257'W 5-25-4W NE SE NE CIN: 14 75'S & 50'E OF ORIG WELL							Reported under A 2774 00
20474-00 2580'N 223'W 5-25-4W NE NE SE CIN: 9 APPROX 30' E ORIG WELL-CITY OF HAVEN WELL _6	Begin Meter Reading: 15095000 End Meter Reading: 19400000		4,305,000 Gallons (Metered)	18		02/07/2018	

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
20474-00 3864'N 257'W 5-25-4W NE SE NE CIN: 14 75'S & 50'E OF ORIG WELL-CITY OF HAVEN WELL _7							Reported under A 2774 00
39779-00 3864'N 257'W 5-25-4W NE SE NE CIN: 14 75'S & 50'E OF ORIG WELL							Reported under A 2774 00

Part B: Monthly Water Use Summary

(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	3,109	0	0	0	2,214	10	885	28
Feb	2,771	0	0	0	1,981	14	776	28
Mar	3,222	0	0	0	2,189	170	863	27
Apr	2,975	0	0	0	2,164	298	513	17
May	3,657	0	0	0	2,185	304	1,168	32
Jun	4,301	0	0	0	3,075	734	492	11
Jul	6,111	0	0	0	4,164	1,120	827	14
Aug	4,442	0	0	0	3,034	465	943	21
Sep	4,425	0	0	0	3,025	366	1,034	23
Oct	3,378	0	0	0	2,374	190	814	24
Nov	2,955	0	0	0	2,285	16	654	22
Dec	3,257	0	0	0	2,643	5	609	19
Total	44,603	0	0	0	31,333	3,692	9,578	22

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 1237
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 450
 - b) Commercial/Institutional: 49
 - c) Industrial: 0
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 16
3. Other Connection Explanation: Churches and Schools
4. Total ACTIVE Service Connections: 515
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 0

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Pond or Lagoon
2. If lagoon or treatment facility discharges to a stream through a meter:
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge: Gar Creek

**Complete Summary for CHARLOTTE SMITH
 IRR - Person Id: 7651
 FIRST WEALTH MGMT
 PO BOX 913, HUTCHINSON, KS 67504 0913
 620-560-6131**

4-600

Date Submitted: 06-FEB-18
 Reported by: Kelsey Schmidt, kelsey.schmidt@fnbhutch.bank, 620-560-6131
 Agent

Part A: Points of Diversion Summary

Total water used: 21,914,800 Gallons (67 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
5570-00 'N 'W 36-23-2W NC NW CIN: 1 R UNRUH	Begin Meter Reading: 63654300 End Meter Reading: 85569100	Rate: 700	81	other - 16-More than one crop (15)	Center pivot with drop nozzles	Propane	N	21,914,800 Gallons (Metered)	19		02/06/2018	

**Complete Summary for HERBERT KAUFMAN
 IRR - Person Id: 9119
 % JOE KAUFMAN
 23903 S DEAN RD, PRETTY PRAIRIE, KS 67570
 620-459-6610**

4-614

Date Submitted: 01-FEB-18
 Reported by: Kirk L Larson, kathyandkirk@embarqmail.com, 620-459-6610
 Tenant

Part A: Points of Diversion Summary

Total water used: 26,649,200 Gallons (82 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
4985-00 'N 'W 13-26-7W NC N2 NE CIN: 3	Begin Meter Reading: 69372000 End Meter Reading: 96021200	Rate: 700	67	soybeans (4)	Center pivot with drop nozzles	Natural Gas	Y	26,649,200 Gallons (Metered)				

4-628

**Complete Summary for LEWIS H LARSON
IRR - Person Id: 10198
KIRK LARSON
22715 S DEAN RD, PRETTY PRAIRIE, KS 67570
620-459-6610**

Date Submitted: 01-FEB-18
Reported by: Kirk L Larson, kathyandkirk@embarqmail.com, 620-459-6610
Tenant

Part A: Points of Diversion Summary

Total water used: 200,171,352 Gallons (614 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
16779-00 363'N 2305'W 12-26-7W SW SW SE CIN: 4 5' N & 20' E OF PREVIOUS WELL	Begin Meter Reading: 41126000 End Meter Reading: 88120300	Rate: 800	130	corn (2)	Center pivot with drop nozzles	Diesel	Y	46,994,300 Gallons (Metered)	37		01/20/2018	
20858-00 3960'N 1300'W 12-26-7W NC NE CIN: 2	Begin Meter Reading: 54668900 End Meter Reading: 13933700	Rate: 850	132	corn (2)	Center pivot with drop nozzles	Diesel	Y	59,264,800 Gallons (Metered)	40		01/20/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
20859-00 3980'N 1320'W 3-26-7W NC NE CIN: 10 20' N & 20' W OF PREVIOUS POINT OF DIVERSION; LOT 1 & 2	Begin Meter Reading: 840874000 End Meter Reading: 861562000 2nd Begin Meter Reading: 0 2nd End Meter Reading: 0	Hours: 524 Rate: 605	116	corn (2)	Center pivot with drop nozzles	Electricity	Y	39,709,252 Gallons (Multiple Meter)	30		01/20/2018	meter repaired at GMD2. Non-metered use documented from pivot hour meter and system design GPM
30568-00 1450'N 1400'W 3-26-7W SE NW SE CIN: 2	Begin Meter Reading: 766707000 End Meter Reading: 820910000	Rate: 800	130	corn (2)	Center pivot with drop nozzles	Diesel	Y	54,203,000 Gallons (Metered)	20		01/20/2018	
32049-00 3960'N 1300'W 12-26-7W NC NE CIN: 2												Reported under A 20858 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
20147023-MF 3980'N 1320'W 3-26-7W NC NE CIN: 10												Reported under A 20859 00

**Complete Summary for LONE STAR CEMETERY ASSN
 IRR - Person Id: 10678
 PO BOX 165, PRETTY PRAIRIE, KS 67570
 620-459-6610**

4-633

Date Submitted: 01-FEB-18
 Reported by: Kirk L Larson, kathyandkirk@embarqmail.com, 620-459-6610
 Tenant

Part A: Points of Diversion Summary

Total water used: 57,278,000 Gallons (176 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
16059-00 330'N 5050'W 36-25-7W SW SW SW CIN: 1	Begin Meter Reading: 98321000 End Meter Reading: 155599000	Rate: 850	131	corn (2)	Center pivot with drop nozzles	Diesel	Y	57,278,000 Gallons (Metered)	28		01/20/2018	

**Complete Summary for N F MARTIN
IRR - Person Id: 11130
8700 N 247 ST WEST, MOUNT HOPE, KS 67108
316-218-7092**

4-640

Date Submitted: 05-FEB-18
Reported by: Nick J Martin, njmartin114@gmail.com, 316-218-7092
Tenant

Part A: Points of Diversion Summary

Total water used: 43,002,614 Gallons (132 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
36860-00 3955'N 1315'W 35-25-3W NC NE CIN: 3	Begin Meter Reading: 333.193 End Meter Reading: 465.163		128	soybeans (4)	Center pivot with drop nozzles	Electricity	N	132 Acre Feet (Metered)				

Complete Summary for N F MARTIN
REC - Person Id: 11130
8700 N 247 ST WEST, MOUNT HOPE, KS 67108
316-218-7092

4-641

Date Submitted: 05-FEB-18
 Reported by: Nick J Martin, njmartin114@gmail.com, 316-218-7092
 Tenant

Part A: Points of Diversion Summary

Total water used: 304,019 Gallons (1 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
SG91-00 1320'N 3960'W 26-25-3W NC SW CIN: 1										COM/W SG91-00, SEC 26, ID #2
SG91-00 'N 'W 26-25-3W NW SE NW CIN: 2	Begin Meter Reading: 889.875 End Meter Reading: 890.808		1 Acre Feet (Metered)							

**Complete Summary for CITY OF MOUNDRIDGE
MUN - Person Id: 12431
BOX 636, MOUNDRIDGE, KS 67107
620-345-8246**

4-653

Date Submitted: 16-FEB-18
Reported by: Terry Jantzen, tjantzen@moundridge.com, 620-345-8246
Agent

Part A: Points of Diversion Summary

Total water used: 206,900,000 Gallons (635 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
MP3-00 'N 'W 29-21-2W NW NE NW CIN: 1							Reported non-use: Well Abandoned
MP3-00 5264'N 4085'W 29-21-2W NE NW NW CIN: 2 WELL_8	Begin Meter Reading: 62393000 End Meter Reading: 584000	Hours: 1946 Rate: 321	37,571,000 Gallons (Metered)	54	127	02/08/2018	Subtracted: 62 Meter correction factor of .984

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
27455-00 111'N 1396'W 33-21-2W SE SW SE CIN: 1 WELL_10	Begin Meter Reading: 498932000 End Meter Reading: 547110000	Hours: 2690 Rate: 298	48,178,000 Gallons (Metered)	51	105	02/08/2018	
27455-00 5094'N 3824'W 4-22-2W CIN: 2 APPROX 40'S ORIG WELL - WELL_13	Begin Meter Reading: 415623000 End Meter Reading: 460146000	Hours: 2544 Rate: 291	44,523,000 Gallons (Metered)	57	120	02/08/2018	
30413-00 5264'N 4085'W 29-21-2W NE NW NW CIN: 2							Reported under VMP3 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
30413-00 5267'N 4633'W 29-21-2W NW NW NW CIN: 4 WELL_9	Begin Meter Reading: 215054000 End Meter Reading: 261527000	Hours: 1372 Rate: 532	43,860,000 Gallons (Metered)	52	140	02/08/2018	Subtracted: 2,613 Meter correction factor of .944
35695-00 5250'N 3960'W 30-21-2W CN NW CIN: 1 WELL_12	Begin Meter Reading: 137200000 End Meter Reading: 170604000	Hours: 2793 Rate: 199	32,768,000 Gallons (Metered)	53	134	02/08/2018	Subtracted: 636 Meter correction factor of .981
44982-00 111'N 1396'W 33-21-2W SE SW SE CIN: 1 WELL_10							Reported under A 27455 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
44995-00 5094'N 3824'W 4-22-2W CIN: 2 WELL_13							Reported under A 27455 00

Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	11,764	0	6,046	1,829	3,130	5	754	6
Feb	10,826	0	5,480	1,540	3,977	61	-232	-2
Mar	13,825	0	6,765	1,924	4,091	117	928	7
Apr	13,456	0	7,234	1,742	3,427	45	1,008	7
May	14,065	0	6,822	1,681	4,114	466	982	7
Jun	24,135	0	9,126	3,019	10,439	525	1,026	4
Jul	31,764	0	10,140	4,559	13,518	630	2,917	9
Aug	24,632	0	8,937	4,618	10,944	655	-522	-2
Sep	24,538	0	8,511	4,934	11,687	449	-1,043	-4
Oct	15,385	0	6,674	2,520	5,789	170	232	2
Nov	12,500	0	6,420	1,529	4,124	5	422	3
Dec	12,817	0	6,959	1,618	3,436	5	799	6
Total	209,707	0	89,114	31,513	78,676	3,133	7,271	4

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 1830
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 759
 - b) Commercial/Institutional: 94
 - c) Industrial: 19
 - d) Pasture/Stockwater/Feedlot: 3
 - e) Other Connections: 5
3. Other Connection Explanation: Marion county RWD #4 and metered not billed
4. Total ACTIVE Service Connections: 880
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 45

Part E: Water Purchased or Sold Summary

(all amounts are in 1000 gallon units)

MARION RWD 04 , Pers Id: 23219, Seq no: 1, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
6,046	5,480	6,765	7,234	6,822	9,126	10,140	8,937	8,511	6,674	6,420	6,959	89,114

**Complete Summary for CITY OF MOUNT HOPE
MUN - Person Id: 12432
112 W MAIN
PO BOX 10, MOUNT HOPE, KS 67108 0010
316-213-3178**

Date Submitted: 09-FEB-18
Reported by: Derek Stoll, dastoll@mounthopecity.com, 316-213-3178
Owner

Part A: Points of Diversion Summary

Total water used: 47,562,400 Gallons (146 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
32938-00 525'N 5080'W 16-25-3W SW SW SW CIN: 3 WELL_3; CITY OF MOUNT HOPE	Begin Meter Reading: 0 End Meter Reading: 0 2nd Begin Meter Reading: 0 2nd End Meter Reading: 0	Hours: 1 Rate: 250	15,000 Gallons (Multiple Meter)				Was used to assist house fire in 2017
32938-00 4105'N 4700'W 21-25-3W SW NW NW CIN: 5 99' S & 176' E OF PREVIOUS POINT OF DIVERSION; WELL_4	Begin Meter Reading: 1 19705200 End Meter Reading: 1 19708600		3,400 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
41672-00 740'N 1360'W 17-25-3W NE SW SE CIN: 4	Begin Meter Reading: 643650000 End Meter Reading: 691194000		47,544,000 Gallons (Metered)				

Part B: Monthly Water Use Summary

(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	3,686	0	0	0	2,386	0	1,300	35
Feb	2,471	0	0	0	2,421	0	50	2
Mar	3,956	0	0	0	3,634	170	152	4
Apr	2,741	0	0	0	2,548	0	193	7
May	4,628	0	0	0	4,526	0	102	2
Jun	5,780	0	0	0	5,639	0	141	2
Jul	5,425	0	0	0	4,682	0	743	14
Aug	5,680	0	0	0	5,628	0	52	1
Sep	3,568	0	0	0	3,269	0	299	8
Oct	3,360	0	0	0	3,082	0	278	8
Nov	2,932	0	0	0	2,908	0	24	1
Dec	3,321	0	0	0	2,617	0	704	21
Total	47,548	0	0	0	43,340	170	4,038	9

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 817
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 312
 - b) Commercial/Institutional: 17
 - c) Industrial: 0
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 0
3. Other Connection Explanation:
4. Total ACTIVE Service Connections: 329
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 0

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Pond or Lagoon
2. If lagoon or treatment facility discharges to a stream through a meter:
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge:

**Complete Summary for CITY OF MOUNT HOPE
 REC - Person Id: 12432
 112 W MAIN
 PO BOX 10, MOUNT HOPE, KS 67108 0010
 316-213-3178**

4-655

Date Submitted: 09-FEB-18
 Reported by: Derek Stoll, dastoll@mounthopecity.com, 316-213-3178
 Owner

Part A: Points of Diversion Summary

Total water used: 648,020 Gallons (2 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
47099-00 1825'N 100'W 17-25-3W SE NE SE CIN: 9	Begin Meter Reading: 5355430 End Meter Reading: 6003450	Hours: 433 Rate: 25	648,020 Gallons (Metered)							

4-660

**Complete Summary for CITY OF NEWTON
MUN - Person Id: 12788
PO BOX 426, NEWTON, KS 67114 0426
316-284-6020**

Date Submitted: 13-FEB-18
Reported by: Michael Headings, mheadings@newtonkansas.com, 316-284-6020
Owner

Part A: Points of Diversion Summary

Total water used: 337,182,300 Gallons (1,035 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
HV2-00 3720'N 4220'W 32-23-1W NE SW NW CIN: 1 WELL _ 1	Begin Meter Reading: 67152500 End Meter Reading: 83067700	Hours: 535 Rate: 496	15,915,200 Gallons (Metered)	37	139	12/01/2017	
HV2-00 3480'N 3680'W 32-23-1W NW SE NW CIN: 2 WELL _ 2	Begin Meter Reading: 260822000 End Meter Reading: 286087000	Hours: 809 Rate: 520	25,265,000 Gallons (Metered)	38	127	12/01/2017	

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
HV2-00 2920'N 3910'W 32-23-1W SW SE NW CIN: 3 WELL _ 3	Begin Meter Reading: 57373900 End Meter Reading: 72004400	Hours: 843 Rate: 289	14,630,500 Gallons (Metered)	44	135	12/01/2017	
HV2-00 3010'N 3430'W 32-23-1W SW SE NW CIN: 4 WELL _ 4	Begin Meter Reading: 21806000 End Meter Reading: 42089000	Hours: 688 Rate: 491	20,283,000 Gallons (Metered)	49	127	12/01/2017	
HV2-00 4840'N 3690'W 32-23-1W NW NE NW CIN: 7 WELL _ 13	Begin Meter Reading: 75759100 End Meter Reading: 94545700	Hours: 704 Rate: 445	18,786,600 Gallons (Metered)	25	118	12/01/2017	

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
HV2-00 4420'N 5150'W 32-23-1W SW NW NW CIN: 10 WELL _ 14	Begin Meter Reading: 33175000 End Meter Reading: 51899000	Hours: 642 Rate: 486	18,724,000 Gallons (Metered)	43	130	12/01/2006	
HV2-00 4470'N 3410'W 32-23-1W SW NE NW CIN: 14 WELL _9	Begin Meter Reading: 74495200 End Meter Reading: 2161300	Hours: 767 Rate: 601	27,666,100 Gallons (Metered)	45	110	12/01/2017	
1489-00 2587'N 5097'W 32-23-1W NW NW SW CIN: 12 WELL _16	Begin Meter Reading: 940584000 End Meter Reading: 964296000	Hours: 677 Rate: 584	23,712,000 Gallons (Metered)	51	131	12/01/2017	

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
1489-00 3486'N 5107'W 32-23-1W NW SW NW CIN: 13 WELL_15	Begin Meter Reading: 561103000 End Meter Reading: 587062000	Hours: 688 Rate: 629	25,959,000 Gallons (Metered)	46	137	12/01/2006	
1489-00 1620'N 5130'W 32-23-1W SW NW SW CIN: 15 WELL_6	Begin Meter Reading: 982754000 End Meter Reading: 13014000	Hours: 877 Rate: 575	30,260,000 Gallons (Metered)	32	153	12/01/2017	
1489-00 600'N 5130'W 32-23-1W SW SW SW CIN: 16 WELL_7	Begin Meter Reading: 266862000 End Meter Reading: 295713000	Hours: 723 Rate: 665	28,851,000 Gallons (Metered)	32	159	12/01/2017	

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
1489-00 2040'N 4110'W 32-23-1W NE NW SW CIN: 17 WELL_5	Begin Meter Reading: 281581000 End Meter Reading: 315397000	Hours: 872 Rate: 646	33,816,000 Gallons (Metered)	34	142	12/01/2017	
1489-00 4818'N 156'W 6-24-1W NE NE NE CIN: 1 WELL_11	Begin Meter Reading: 291370000 End Meter Reading: 314476000	Hours: 727 Rate: 530	23,106,000 Gallons (Metered)	36	164	12/01/2017	
1489-00 3648'N 156'W 6-24-1W NE SE NE CIN: 2 WELL_12	Begin Meter Reading: 46964900 End Meter Reading: 77172800	Hours: 678 Rate: 743	30,207,900 Gallons (Metered)	55	131	12/01/2017	

Part B: Monthly Water Use Summary

(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	28,992	17,073	11	536	29,906	3,487	12,125	26
Feb	15,406	23,726	9	544	27,848	4,119	6,612	17
Mar	20,962	21,698	8	651	33,949	6,063	1,989	5
Apr	21,326	19,010	7	541	29,315	1,162	9,311	23
May	18,248	22,104	16	643	36,550	1,432	1,711	4
Jun	31,272	21,128	13	682	40,769	4,058	6,878	13
Jul	44,539	22,514	20	880	48,492	7,280	10,381	15
Aug	38,394	18,267	25	904	45,781	7,828	2,123	4
Sep	38,806	16,942	17	813	44,310	7,675	2,933	5
Oct	33,929	18,447	11	751	35,892	6,210	9,512	18
Nov	23,352	18,573	12	738	31,431	4,044	5,700	14
Dec	21,957	14,730	11	661	32,036	1,766	2,213	6
Total	337,183	234,212	160	8,344	436,279	55,124	71,488	13

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 19216
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 6922
 - b) Commercial/Institutional: 612
 - c) Industrial: 44
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 0
3. Other Connection Explanation:
4. Total ACTIVE Service Connections: 7578
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 2

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Wastewater treatment facility
2. If lagoon or treatment facility discharges to a stream through a meter: 561920 x1000
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge: Sand Creek

Part E: Water Purchased or Sold Summary
(all amounts are in 1000 gallon units)

PUBLIC WHOLESALE WATER SUPPLY DIST #17, Pers Id: 52685, Seq no: 2, PURCHASED												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
17,073	23,726	21,698	19,010	22,104	21,128	22,514	18,267	16,942	18,447	18,573	14,730	234,212
HARVEY RWD 01 , Pers Id: 34259, Seq no: 1, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
11	9	8	7	16	13	20	25	17	11	12	11	160

**Complete Summary for MICHAEL NIGG
IRR - Person Id: 12887
5101 N HOOVER RD, WICHITA, KS 67205 8926
316-722-7474**

4-662

Date Submitted: 12-FEB-18
Reported by: Michael Nigg, mjrdh74@gmail.com, 316-722-7474
Owner

Part A: Points of Diversion Summary

Total water used: 14,439,455 Gallons (44 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
15273-00 3960'N 1320'W 22-26-1W NC NE CIN: 2	Begin Meter Reading: 107.609 End Meter Reading: 151.922	Rate: 675	110	soybeans (4)	Center pivot with drop nozzles	Propane	N	44 Acre Feet (Metered)		12		

4-679

**Complete Summary for CITY OF PRETTY PRAIRIE
 IRR - Person Id: 14078
 PO BOX 68 119 W MAIN ST, PRETTY PRAIRIE, KS 67570 0068
 620-459-6610**

Date Submitted: 01-FEB-18
 Reported by: Kirk L Larson, kathyandkirk@embarqmail.com, 620-459-6610
 Agent

Part A: Points of Diversion Summary

Total water used: 2,596,279 Gallons (8 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
1474-00 1320'N 1320'W 13-26-7W NC SE CIN: 1	Begin Meter Reading: 75853700 End Meter Reading: 75900100	Rate: 850	50	golf course (11)	Sprinkler other than center pivot	Electricity	N	347,072 Cubic Feet (Metered)				

4-681

**Complete Summary for WILLIAM S & PATRICIA RING
 IRR - Person Id: 14774
 11610 N RIDGE RD, SEDGWICK, KS 67135 9741
 316-260-6410**

Date Submitted: 19-FEB-18
 Reported by: WILLIAM RING, tomatoman1936@att.net, 316-260-6410
 Owner

Part A: Points of Diversion Summary

Total water used: 116,981 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
32739-00 4060'N 4840'W 10-25-1W SW NW NW CIN: 2		Hours: 13 Rate: 150	5	truck farm (12)	Drip and other system(s)	Propane	N	0 Acre Feet (Pumped)	18	62	02/16/2018	

4-701

**Complete Summary for CITY OF SEDGWICK
MUN - Person Id: 16088
PO BOX 131, SEDGWICK, KS 67135 0131
316-772-5151**

Date Submitted: 16-FEB-18
Reported by: Amanda Mabry, amanda@cityofsedgwick.org, 316-772-5151
Agent

Part A: Points of Diversion Summary

Total water used: 19,000 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
HV3-00 1945'N 1720'W 33-24-1W SE NW SE CIN: 8	Begin Meter Reading: 42459000 End Meter Reading: 42478000		19,000 Gallons (Metered)				

Part B: Monthly Water Use Summary

(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	2	2,267	0	89	2,513	9	-342	-15
Feb	2	2,635	0	127	2,504	9	-3	0
Mar	2	3,375	0	137	2,199	69	972	29
Apr	3	2,566	0	117	2,522	143	-213	-8
May	2	3,568	0	188	2,532	68	782	22
Jun	0	3,873	0	419	3,069	207	178	5
Jul	2	4,041	0	339	3,566	258	-120	-3
Aug	1	4,172	0	121	3,027	139	886	21
Sep	0	3,724	0	187	3,716	78	-257	-7
Oct	2	3,386	0	73	2,656	414	245	7
Nov	1	2,342	0	67	2,337	12	-73	-3
Dec	2	2,965	0	76	2,447	11	433	15
Total	19	38,914	0	1,940	33,088	1,417	2,488	5

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 1703
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 537
 - b) Commercial/Institutional: 30
 - c) Industrial: 20
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 12
3. Other Connection Explanation: City used Metered water.
4. Total ACTIVE Service Connections: 599
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 0

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Wastewater treatment facility
2. If lagoon or treatment facility discharges to a stream through a meter: 24663 x1000
3. Does the above amount include rainwater? Yes
4. Name of stream receiving discharge: Sand Creek

Part E: Water Purchased or Sold Summary

(all amounts are in 1000 gallon units)

PUBLIC WHOLESALE WATER SUPPLY DIST #17, Pers Id: 52685, Seq no: 1, PURCHASED												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
2,267	2,635	3,375	2,566	3,568	3,873	4,041	4,172	3,724	3,386	2,342	2,965	38,914

**Complete Summary for TIMOTHY A STOLZ
 IRR - Person Id: 17335
 7231 N 167TH ST W, COLWICH, KS 67030 9349
 316-253-4482**

4-718

Date Submitted: 09-FEB-18
 Reported by: Timothy A Stolz, tstolz66@gmail.com, 316-253-4482
 Owner

Part A: Points of Diversion Summary

Total water used: 19,712,057 Gallons (60 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
25748-00 2000'N 2600'W 4-26-2W NW NW SE CIN: 2	Begin Meter Reading: 118.3 End Meter Reading: 178.794		38	soybeans (4)	Flood	Electricity	N	60 Acre Feet (Metered)				

Complete Summary for WILLIAM L & MILDRED U THACH
REC - Person Id: 17836
PO Box 277, Burrton, KS 67020 0277
316-648-0546

4-724

Date Submitted: 07-FEB-18
 Reported by: Larry Thach, lthach@cox.net, 316-648-0546
 Owner

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
41960-00 3300'N 4000'W 5-24-3W NC S2 NW CIN: 3 GEO CTR PIT							full	full	3/4	

**Complete Summary for CITY OF WICHITA
MUN - Person Id: 19449
Attn: Mike Jacobs
1815 W. Pine, Wichita, KS 67203
316-269-4765**

Date Submitted: 05-FEB-18
Reported by: Catherine Watkins, cwatkins@wichita.gov, 316-269-4765
Owner

Part A: Points of Diversion Summary

Total water used: 18,167,751,523 Gallons (55,755 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
HV6-00 5060'N 5100'W 29-23-2W NW NW NW CIN: 6 50' S OF PREVIOUS POINT OF DIVERSION - WELL _1	Begin Meter Reading: 401260000 End Meter Reading: 414642000		13,382,000 Gallons (Metered)				
HV6-00 120'N 2890'W 29-23-2W SE SE SW CIN: 8 WELL _4	Begin Meter Reading: 240296000 End Meter Reading: 365027000		124,731,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
HV6-00 2530'N 5125'W 29-23-2W NW NW SW CIN: 9 WELL _2	Begin Meter Reading: 243110000 End Meter Reading: 325860000		82,750,000 Gallons (Metered)				
HV6-00 184'N 220'W 30-23-2W SE SE SE CIN: 1 40' SE OF PREVIOUS POINT OF DIVERSION - WELL _3	Begin Meter Reading: 782764000 End Meter Reading: 956784000		174,020,000 Gallons (Metered)				
HV6-00 2428'N 5100'W 32-23-2W NW NW SW CIN: 1 40' NW OF PREVIOUS POINT OF DIVERSION - WELL _5	Begin Meter Reading: 377349000 End Meter Reading: 542148000		164,799,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
HV6-00 132'N 4992'W 32-23-2W SW SW SW CIN: 5 WELL _6	Begin Meter Reading: 239275000 End Meter Reading: 321556000		82,281,000 Gallons (Metered)				
HV6-00 2845'N 158'W 6-24-2W SE SE NE CIN: 3 60' SE OF PREVIOUS POINT OF DIVERSION - WELL _7	Begin Meter Reading: 115682000 End Meter Reading: 259662000		143,980,000 Gallons (Metered)				
HV6-00 2860'N 5090'W 8-24-2W SW SW NW CIN: 3 40' SW OF PREVIOUS POINT OF DIVERSION - WELL _9	Begin Meter Reading: 393770000 End Meter Reading: 607790000		214,020,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
HV6-00 2565'N 2580'W 8-24-2W NW NW SE CIN: 8 50' N OF PREVIOUS POINT OF DIVERSION - WELL _11	Begin Meter Reading: 149481000 End Meter Reading: 190925000		41,444,000 Gallons (Metered)				
HV6-00 5015'N 5100'W 8-24-2W NW NW NW CIN: 9 WELL _8	Begin Meter Reading: 251115000 End Meter Reading: 357967000		106,852,000 Gallons (Metered)				
HV6-00 5053'N 2815'W 8-24-2W NE NE NW CIN: 10 80' SE OF PREVIOUS POINT OF DIVERSION - WELL _10	Begin Meter Reading: 138108000 End Meter Reading: 231607000		93,499,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
HV6-00 170'N 240'W 9-24-2W SE SE SE CIN: 1 60' SW OF PREVIOUS POINT OF DIVERSION - WELL _17	Begin Meter Reading: 29382000 End Meter Reading: 119737000		90,355,000 Gallons (Metered)				
HV6-00 2430'N 5100'W 9-24-2W NW NW SW CIN: 2 40' NW OF PREVIOUS POINT OF DIVERSION - WELL _12	Begin Meter Reading: 223898000 End Meter Reading: 391230000		167,332,000 Gallons (Metered)				
HV6-00 2870'N 180'W 9-24-2W SE SE NE CIN: 3 40' NE OF PREVIOUS POINT OF DIVERSION - WELL _16	Begin Meter Reading: 200087000 End Meter Reading: 298101000		98,014,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
HV6-00 2438'N 5030'W 16-24-2W NW NW SW CIN: 2 32' SW OF PREVIOUS POINT OF DIVERSION - WELL _15	Begin Meter Reading: 374845000 End Meter Reading: 613812000		238,967,000 Gallons (Metered)				
HV6-00 4943'N 5049'W 16-24-2W NW NW NW CIN: 9 50' N & 66' E OF PREVIOUS POINT OF DIVERSION - WELL _14	Begin Meter Reading: 239911000 End Meter Reading: 349138000		109,227,000 Gallons (Metered)				
HV6-00 2430'N 235'W 16-24-2W NE NE SE CIN: 11 WELL _18	Begin Meter Reading: 59899000 End Meter Reading: 181763000		121,864,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
HV6-00 5040'N 2476'W 17-24-2W NW NW NE CIN: 4 63' SW OF PREVIOUS POINT OF DIVERSION - WELL _13	Begin Meter Reading: 83353000 End Meter Reading: 158681000		75,328,000 Gallons (Metered)				
HV6-00 229'N 2820'W 22-24-2W SE SE SW CIN: 6 49' N & 25' E OF PREVIOUS POINT OF DIVERSION - WELL _19	Begin Meter Reading: 70451000 End Meter Reading: 75491000		5,040,000 Gallons (Metered)				
HV6-00 180'N 5033'W 26-24-2W SW SW SW CIN: 5 42' E OF PREVIOUS POINT OF DIVERSION - WELL _21	Begin Meter Reading: 256522000 End Meter Reading: 371701000		115,179,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
HV6-00 130'N 2420'W 26-24-2W SW SW SE CIN: 6 WELL _22	Begin Meter Reading: 138645000 End Meter Reading: 183643000		44,998,000 Gallons (Metered)				
HV6-00 5072'N 183'W 27-24-2W NE NE NE CIN: 1 WELL _20	Begin Meter Reading: 86602000 End Meter Reading: 146504000		59,902,000 Gallons (Metered)				
HV6-00 125'N 216'W 35-24-2W SE SE SE CIN: 5 39' S OF PREVIOUS POINT OF DIVERSION - WELL _24	Begin Meter Reading: 101444000 End Meter Reading: 197352000		95,908,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
HV6-00 2920'N 210'W 35-24-2W SE SE NE CIN: 6 WELL _23	Begin Meter Reading: 184555000 End Meter Reading: 311171000		126,616,000 Gallons (Metered)				
HV6-00 180'N 2400'W 36-24-2W SW SW SE CIN: 1 50' SE OF PREVIOUS POINT OF DIVERSION - WELL _25	Begin Meter Reading: 971446000 End Meter Reading: 44624000		73,178,000 Gallons (Metered)				
SG1-00 700'N 3000'W 18-27-1E CIN: 3 WELL NO S-1 (LOT 4)	Begin Meter Reading: 967597000 End Meter Reading: 968542000		945,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
SG1-00 950'N 3450'W 18-27-1E CIN: 4 WELL NO S-2 (LOT 4)	Begin Meter Reading: 75336000 End Meter Reading: 75933000		597,000 Gallons (Metered)				
SG1-00 850'N 4000'W 18-27-1E CIN: 5 WELL NO S-3 (LOT 4)	Begin Meter Reading: 10906000 End Meter Reading: 11491000		585,000 Gallons (Metered)				
SG1-00 3900'N 2800'W 18-27-1E CIN: 8 WELL NO N-4 (LOT 2)	Begin Meter Reading: 158598996 End Meter Reading: 176457519		17,858,523 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
SG1-00 3080'N 4870'W 18-27-1E CIN: 57 WELL NO S-6 (LOT 2)	Begin Meter Reading: 3267000 End Meter Reading: 3290000		23,000 Gallons (Metered)				
SG1-00 1010'N 4460'W 18-27-1E NE SW SW CIN: 74 60' N & 60' W OF PREVIOUS POINT OF DIVERSION; WELL NO S-4 (LOT 4)	Begin Meter Reading: 96000 End Meter Reading: 15471000		15,375,000 Gallons (Metered)				
SG1-00 2489'N 5065'W 18-27-1E NW NW SW CIN: 75 136' N & 35 'W OF PREV P/D (S-7)	Begin Meter Reading: 207003000 End Meter Reading: 208809000		1,806,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
SG1-00 1736'N 4903'W 18-27-1E SW NW SW CIN: 76 162' N & 38' W OF PREV P/D (S-5)	Begin Meter Reading: 131099000 End Meter Reading: 131247000		148,000 Gallons (Metered)				
388-00 3490'N 5152'W 22-24-2W NW SW NW CIN: 8 63' SE OF PREVIOUS POINT OF DIVERSION - WELL _26	Begin Meter Reading: 139564000 End Meter Reading: 246363000		106,799,000 Gallons (Metered)				
388-00 366'N 5155'W 6-25-1W SW SW SW CIN: 7 16' N & 55' W OF PREVIOUS POINT OF DIVERSION - WELL _34	Begin Meter Reading: 353280000 End Meter Reading: 353970000		690,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
388-00 4980'N 3010'W 7-25-1W NE NE NW CIN: 1 65' NW OF ORIGINAL POINT OF DIVERSION - M-35 & WELL _35	Begin Meter Reading: 333504000 End Meter Reading: 444854000		111,350,000 Gallons (Metered)				
388-00 2400'N 350'W 1-25-2W NE NE SE CIN: 2 WELL _33	Begin Meter Reading: 650095000 End Meter Reading: 716107000		66,012,000 Gallons (Metered)				
388-00 5205'N 4930'W 2-25-2W NW NW NW CIN: 1 40' NW OF ORIGINAL POINT OF DIVERSION - M-27 & WELL _27	Begin Meter Reading: 213719000 End Meter Reading: 283481000		69,762,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
388-00 5115'N 2750'W 2-25-2W NE NE NW CIN: 2 50' SW OF ORIGINAL POINT OF DIVERSION - M-28 & WELL _28	Begin Meter Reading: 197105000 End Meter Reading: 329853000		132,748,000 Gallons (Metered)				
388-00 5194'N 4985'W 11-25-2W NW NW NW CIN: 4 APPROX 35' W OF ORIGINAL POINT OF DIVERSION - WELL _29	Begin Meter Reading: 280774000 End Meter Reading: 411978000		131,204,000 Gallons (Metered)				
388-00 5200'N 2889'W 11-25-2W NE NE NW CIN: 5 39' W OF PREVIOUS POINT OF DIVERSION - WELL _30	Begin Meter Reading: 7194000 End Meter Reading: 17754000		10,560,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
388-00 5200'N 2930'W 12-25-2W NE NE NW CIN: 2 30' W OF ORIGINAL POINT OF DIVERSION - WELL _32	Begin Meter Reading: 779396000 End Meter Reading: 897811000		118,415,000 Gallons (Metered)				
388-00 5130'N 5079'W 12-25-2W NW NW NW CIN: 6 50' S & 16' E OF PREVIOUS POINT OF DIVERSION (Well #31)	Begin Meter Reading: 606333000 End Meter Reading: 825484000		219,151,000 Gallons (Metered)				
540-00 700'N 3000'W 18-27-1E CIN: 3 WELL NO S-1 (LOT 4)							Reported under VSG1 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
540-00 950'N 3450'W 18-27-1E CIN: 4 WELL NO S-2 (LOT 4)							Reported under VSG1 00
540-00 850'N 4000'W 18-27-1E CIN: 5 WELL NO S-3 (LOT 4)							Reported under VSG1 00
540-00 1500'N 1900'W 18-27-1E SE NW SE CIN: 14 E-3							Reported non-use: Pump site or well not in service

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
540-00 850'N 1650'W 18-27-1E NE SW SE CIN: 15 E-4							Reported non-use: Pump site or well not in service
540-00 850'N 1350'W 18-27-1E NE SW SE CIN: 16 E-5							Reported non-use: Pump site or well not in service
540-00 850'N 1050'W 18-27-1E NW SE SE CIN: 17 E-6							Reported non-use: Pump site or well not in service

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
540-00 575'N 1300'W 18-27-1E SW SE SE CIN: 18 E-7							Reported non-use: Pump site or well not in service
540-00 1313'N 2450'W 18-27-1E NW SW SE CIN: 70 L-5 - 63' N OF PREVIOUS POINT OF DIVERSION (AKA S-8)	Begin Meter Reading: 41095000 End Meter Reading: 41500000		405,000 Gallons (Metered)				
1006-00 233'N 233'W 28-24-2W SE SE SE CIN: 2 WELL _49	Begin Meter Reading: 433078000 End Meter Reading: 598448000		165,370,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
1006-00 193'N 2386'W 28-24-2W SW SW SE CIN: 9 40' S & 21' E OF PREVIOUS POINT OF DIVERSION -WELL _50	Begin Meter Reading: 204517000 End Meter Reading: 272578000		68,061,000 Gallons (Metered)				
1006-00 2457'N 233'W 28-24-2W NE NE SE CIN: 11 50' N OF PREVIOUS POINT OF DIVERSION - WELL _48	Begin Meter Reading: 287651000 End Meter Reading: 402831000		115,180,000 Gallons (Metered)				
1006-00 5050'N 100'W 11-24-3W NE NE NE CIN: 1 WELL _41	Begin Meter Reading: 662172000 End Meter Reading: 920671000		258,499,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
1006-00 2950'N 100'W 11-24-3W SE SE NE CIN: 12 WELL_42	Begin Meter Reading: 297353000 End Meter Reading: 413648000		116,295,000 Gallons (Metered)				
1006-00 150'N 115'W 11-24-3W SE SE SE CIN: 13 WELL_43	Begin Meter Reading: 103764000 End Meter Reading: 183736000		79,972,000 Gallons (Metered)				
1006-00 100'N 2335'W 11-24-3W SW SW SE CIN: 14 WELL_44	Begin Meter Reading: 379996000 End Meter Reading: 393296000		13,300,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
1006-00 130'N 5150'W 13-24-3W SW SW SW CIN: 2 WELL _56	Begin Meter Reading: 43709000 End Meter Reading: 80924000		37,215,000 Gallons (Metered)				
1006-00 240'N 55'W 23-24-3W SE SE SE CIN: 15 REVERTED BACK TO ORIGINAL POINT OF DIVERSION - WELL _46	Begin Meter Reading: 916595000 End Meter Reading: 987976000		71,381,000 Gallons (Metered)				
1006-00 283'N 2399'W 24-24-3W SW SW SE CIN: 4 WELL _47	Begin Meter Reading: 337250000 End Meter Reading: 469591000		132,341,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
1006-00 2850'N 5200'W 7-25-1W CIN: 2 WELL _36	Begin Meter Reading: 385338000 End Meter Reading: 386028000		690,000 Gallons (Metered)				
1006-00 200'N 5150'W 17-25-1W SW SW SW CIN: 2 WELL _40	Begin Meter Reading: 524639000 End Meter Reading: 634044000		109,405,000 Gallons (Metered)				
1006-00 2465'N 5210'W 17-25-1W NW NW SW CIN: 11 35' S & 10' W OF ORIGINAL POINT OF DIVERSION - WELL _39	Begin Meter Reading: 518072000 End Meter Reading: 668600000		150,528,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
1006-00 5100'N 2500'W 18-25-1W NW NW NE CIN: 1 WELL_37	Begin Meter Reading: 150948000 End Meter Reading: 249815000		98,867,000 Gallons (Metered)				
1006-00 5050'N 250'W 18-25-1W NE NE NE CIN: 2 WELL_38	Begin Meter Reading: 976200000 End Meter Reading: 28776000		52,576,000 Gallons (Metered)				
1006-00 2970'N 5115'W 5-25-2W CIN: 2 WELL_52	Begin Meter Reading: 74562000 End Meter Reading: 111621000		37,059,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
1006-00 150'N 3850'W 5-25-2W SW SE SW CIN: 3 WELL _53	Begin Meter Reading: 116914000 End Meter Reading: 245570000		128,656,000 Gallons (Metered)				
1006-00 2577'N 2088'W 5-25-2W NW NW SE CIN: 4 WELL _54	Begin Meter Reading: 821796000 End Meter Reading: 994906000		173,110,000 Gallons (Metered)				
1006-00 5240'N 5071'W 5-25-2W CIN: 12 40' N & 21' W OF PREVIOUS POINT OF DIVERSION - WELL _51	Begin Meter Reading: 159342000 End Meter Reading: 236918000		77,576,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
1006-00 60'N 1395'W 5-25-2W SE SW SE CIN: 13 WELL_55	Begin Meter Reading: 320250000 End Meter Reading: 493523000		173,273,000 Gallons (Metered)				
5033-00 600'N 4800'W 6-27-4W CIN: 1 DAM-L-7 CHENEY RESERVOIR			12,210,570,000 Gallons (Estimated)				
6905-00 'N 'W 19-25-1W NC E2 W2 SE CIN: 1 5YR ALLOCATION							Reported non-use: KS water right conservation program (WRCP)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
9141-00 4960'N 4020'W 9-25-1W NE NW NW CIN: 6 5YR ALLOCATION; STRUCTURE PERMIT _CSG-0289	Begin Meter Reading: 3878109000 End Meter Reading: 3997672000		119,563,000 Gallons (Metered)				
10009-00 1370'N 3950'W 19-25-1W CIN: 2 5YR ALLOCATION							Reported non-use: KS water right conservation program (WRCP)
10815-00 4600'N 2630'W 14-26-2W CW NW NE CIN: 5 5YR ALLOCATION (BEG/1996) - LAGALEY							Reported non-use: KS water right conservation program (WRCP)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
19969-00 3930'N 3700'W 19-25-1W NC NW CIN: 3 5YR ALLOCATION							Reported non-use: KS water right conservation program (WRCP)
29104-00 4960'N 4020'W 9-25-1W NE NW NW CIN: 6 5YR ALLOCATION; STRUCTURE PERMIT _CSG-0289							Reported under A 9141 00
29105-00 4960'N 4020'W 9-25-1W NE NW NW CIN: 6 5YR ALLOCATION; STRUCTURE PERMIT _CSG-0289							Reported under A 9141 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
29106-00 1320'N 3975'W 35-25-1W NC SW CIN: 2 5YR ALLOCATION							Reported non-use: KS water right conservation program (WRCP)
30013-00 940'N 3600'W 18-24-2W NW SE SW CIN: 3 T WENDLING							Reported non-use: KS water right conservation program (WRCP)
40126-00 600'N 4800'W 6-27-4W CIN: 1 DAM L-7							Reported under A 5033 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
42824-00 600'N 4800'W 6-27-4W CIN: 1							Reported under A 5033 00
42879-00 4040'N 3920'W 18-27-1E SW NE NW CIN: 58 WELL S-9	Begin Meter Reading: 243556000 End Meter Reading: 243850000		294,000 Gallons (Metered)				
42880-00 4591'N 3176'W 18-27-1E SE NE NW CIN: 77 LOT 1 - 110' N & 134' E OF PREV P/D	Begin Meter Reading: 2645000 End Meter Reading: 2715000		70,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
42881-00 4976'N 2782'W 18-27-1E NE NE NW CIN: 69 L-1 - 70' S & 70' W OF PREVIOUS POINT OF DIVERSION (Well S-11)	Begin Meter Reading: 79513000 End Meter Reading: 81236000		1,723,000 Gallons (Metered)				
45296-00 4715'N 5030'W 35-25-2W NW NW NW CIN: 11 BENTLEY RESERVE WELLFIELD WELL _2	Begin Meter Reading: 349923000 End Meter Reading: 362379000		12,456,000 Gallons (Metered)				
45297-00 3385'N 5030'W 35-25-2W NW SW NW CIN: 12 BENTLEY RESERVE WELLFIELD WELL _1	Begin Meter Reading: 427888000 End Meter Reading: 450259000		22,371,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
45298-00 530'N 5030'W 26-25-2W SW SW SW CIN: 12 BENTLEY RESERVE WELLFIELD WELL _3	Begin Meter Reading: 199058000 End Meter Reading: 215464000		16,406,000 Gallons (Metered)				
45299-00 137'N 3831'W 26-25-2W SW SE SW CIN: 13 BENTLEY RESERVE WELLFIELD WELL _4	Begin Meter Reading: 203120000 End Meter Reading: 223179000		20,059,000 Gallons (Metered)				
45300-00 4140'N 4270'W 35-25-2W SE NW NW CIN: 13 BENTLEY RESERVE WELLFIELD WELL _5	Begin Meter Reading: 185788000 End Meter Reading: 205032000		19,244,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
45301-00 3025'N 4300'W 35-25-2W SE SW NW CIN: 14 BENTLEY RESERVE WELLFIELD WELL _6	Begin Meter Reading: 95440000 End Meter Reading: 111559000		16,119,000 Gallons (Metered)				
46627-00 4960'N 4020'W 9-25-1W NE NW NW CIN: 6 STRUCTURE PERMIT _CSG-0289							Reported under A 9141 00
46714-00 120'N 2890'W 29-23-2W SE SE SW CIN: 8 WELL _4							Reported under VHV6 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
46715-00 132'N 4992'W 32-23-2W SW SW SW CIN: 5 WELL _6							Reported under VHV6 00
46716-00 5015'N 5100'W 8-24-2W NW NW NW CIN: 9 WELL _8							Reported under VHV6 00
46717-00 2565'N 2580'W 8-24-2W NW NW SE CIN: 8 WELL _11							Reported under VHV6 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
46718-00 5040'N 2476'W 17-24-2W NW NW NE CIN: 4 WELL _13							Reported under VHV6 00
46719-00 4943'N 5049'W 16-24-2W NW NW NW CIN: 9 WELL _14							Reported under VHV6 00
46720-00 2430'N 235'W 16-24-2W NE NE SE CIN: 11 WELL _18							Reported under VHV6 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
46721-00 229'N 2820'W 22-24-2W SE SE SW CIN: 6 WELL _19							Reported under VHV6 00
46722-00 5072'N 183'W 27-24-2W NE NE NE CIN: 1 WELL _20							Reported under VHV6 00
46723-00 130'N 2420'W 26-24-2W SW SW SE CIN: 6 WELL _22							Reported under VHV6 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
46724-00 2920'N 210'W 35-24-2W SE SE NE CIN: 6 WELL _23							Reported under VHV6 00
46725-00 2950'N 100'W 11-24-3W SE SE NE CIN: 12 WELL _42							Reported under A 1006 00
46726-00 150'N 115'W 11-24-3W SE SE SE CIN: 13 WELL _43							Reported under A 1006 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
46727-00 100'N 2335'W 11-24-3W SW SW SE CIN: 14 WELL _44							Reported under A 1006 00
46728-00 2462'N 150'W 23-24-3W NE NE SE CIN: 16 WELL _45							Reported non-use: No water used. Well used for Recharge only.
46729-00 240'N 55'W 23-24-3W SE SE SE CIN: 15 40' N & 81' E OF PREVIOUS POINT OF DIVERSION							Reported under A 1006 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
46730-00 283'N 2399'W 24-24-3W SW SW SE CIN: 4 WELL _47							Reported under A 1006 00
46731-00 193'N 2386'W 28-24-2W SW SW SE CIN: 9 WELL _50							Reported under A 1006 00
46732-00 5240'N 5071'W 5-25-2W CIN: 12 WELL _51							Reported under A 1006 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
46733-00 60'N 1395'W 5-25-2W SE SW SE CIN: 13 WELL _55							Reported under A 1006 00
47178-00 2530'N 5125'W 29-23-2W NW NW SW CIN: 9 WELL _2							Reported under VHV6 00
47179-00 5053'N 2815'W 8-24-2W NE NE NW CIN: 10 WELL _10							Reported under VHV6 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
47180-00 3490'N 5152'W 22-24-2W NW SW NW CIN: 8 WELL _26							Reported under A 388 00
47181-00 2457'N 233'W 28-24-2W NE NE SE CIN: 11 WELL _48							Reported under A 1006 00
47440-00 5137'N 197'W 2-24-3W NE NE NE CIN: 2 (RRW5)							Reported non-use: Anticipate future use

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
47448-00 4101'N 139'W 29-24-2W SE NE NE CIN: 8 (MR61)	Begin Meter Reading: 5414000 End Meter Reading: 5686000		272,000 Gallons (Metered)				
47449-00 2385'N 5140'W 21-24-2W NW NW SW CIN: 6 (MR60)	Begin Meter Reading: 2551000 End Meter Reading: 2807000		256,000 Gallons (Metered)				
47450-00 110'N 4080'W 16-24-2W SE SW SW CIN: 14 (MR59)	Begin Meter Reading: 2787000 End Meter Reading: 2863000		76,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
47451-00 5100'N 170'W 19-24-2W NE NE NE CIN: 3 (MR58)	Begin Meter Reading: 1350000 End Meter Reading: 1439000		89,000 Gallons (Metered)				
47452-00 110'N 130'W 13-24-3W SE SE SE CIN: 1 (MR57)	Begin Meter Reading: 6852000 End Meter Reading: 7582000		730,000 Gallons (Metered)				
47453-00 130'N 5150'W 13-24-3W SW SW SW CIN: 2							Reported under A 1006 00

Part B: Monthly Water Use Summary

(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	1,296,703	12,791	108,677	972	1,030,047	30,324	139,474	11
Feb	1,145,116	11,433	99,944	1,063	960,152	27,107	68,283	6
Mar	1,313,583	10,684	100,493	1,266	1,025,774	27,243	169,491	13
Apr	1,180,124	9,977	106,685	962	997,853	25,727	58,874	5
May	1,456,237	10,256	118,690	1,287	1,015,004	26,893	304,619	21
Jun	1,836,716	6,999	150,279	1,775	1,167,238	22,621	501,802	27
Jul	2,029,370	5,321	201,683	3,446	1,299,955	22,482	507,125	25
Aug	1,863,434	5,483	278,359	1,750	1,295,972	28,713	264,123	14
Sep	1,870,672	3,722	169,478	2,700	1,937,834	21,843	-257,461	-14
Oct	1,494,914	8,751	130,642	2,216	1,423,688	32,437	-85,318	-6
Nov	1,266,468	9,531	133,232	2,060	1,125,628	22,972	-7,893	-1
Dec	1,246,123	8,820	84,583	2,331	963,979	11,020	193,030	15
Total	17,999,460	103,768	1,682,745	21,828	14,243,124	299,382	1,856,149	10

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 399408
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 133930
 - b) Commercial/Institutional: 13611
 - c) Industrial: 0
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 388
3. Other Connection Explanation: Wholesale 13; Contract 344; Utility No Charge 31
4. Total ACTIVE Service Connections: 147929
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 6647

Part E: Water Purchased or Sold Summary

(all amounts are in 1000 gallon units)

CITY OF VALLEY CENTER , Pers Id: 18473, Seq no: 8, PURCHASED												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
12,791	11,433	10,684	9,977	10,256	6,999	5,321	5,483	3,722	8,751	9,531	8,820	103,768
CITY OF BEL AIRE , Pers Id: 25219, Seq no: 2, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
4,550	9,011	6,813	9,003	9,167	10,163	13,742	21,931	18,421	21,773	13,431	12,386	150,391
CITY OF BENTLEY , Pers Id: 39238, Seq no: 3, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
955	996	953	1,123	1,005	1,055	1,066	1,125	0	1,841	787	703	11,609
CITY OF BENTON , Pers Id: 1147, Seq no: 4, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
1,865	0	1,879	1,646	1,413	1,954	2,249	2,048	1,843	1,853	1,959	1,142	19,851
CITY OF KECHI , Pers Id: 35516, Seq no: 5, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
2,723	2,188	3,167	3,373	3,100	4,679	5,771	7,376	5,045	3,122	8,477	2,584	51,605
SEDGWICK RWD 03 , Pers Id: 24791, Seq no: 12, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
10,973	10,883	9,203	11,135	16,443	7,790	13,409	19,589	13,056	8,108	14,044	5,927	140,560
CITY OF ROSE HILL , Pers Id: 15031, Seq no: 7, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
7,442	8,080	8,135	6,119	8,841	11,014	8,787	8,088	9,919	6,493	7,684	7,089	97,691

CITY OF VALLEY CENTER , Pers Id: 18473, Seq no: 9, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
10,248	9,076	10,661	9,668	10,200	11,919	13,766	17,335	17,021	9,026	10,996	14,013	143,929
EL PASO WATER COMPANY INC , Pers Id: 33488, Seq no: 10, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
45,851	45,853	48,717	51,583	60,728	94,055	135,065	194,079	96,905	72,670	68,041	26,666	940,213
SEDGWICK RWD 01 , Pers Id: 24790, Seq no: 11, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
16	2,071	1,010	1,999	2,292	1,721	3,347	3,942	4,067	3,350	5,236	2,168	31,219
BUTLER RWD 08 , Pers Id: 24789, Seq no: 1, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
2,169	2,481	2,345	2,232	2,800	3,371	4,480	2,834	3,200	2,407	2,579	2,200	33,098
CITY OF PARK CITY , Pers Id: 13427, Seq no: 6, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
20,888	9,307	7,610	8,804	2,702	2,561	1	12	2	0	0	9,707	61,594

**Complete Summary for MENNO LOEPP
 IRR - Person Id: 20792
 BRETT FROESE FARMS
 PO BOX 234, INMAN, KS 67546
 620-728-9508**

4-747

Date Submitted: 10-FEB-18
 Reported by: Charles Johnson, cmsjohnson@gmail.com, 620-728-9508
 Tenant

Part A: Points of Diversion Summary

Total water used: 51,025,076 Gallons (157 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
35926-00 1320'N 2630'W 12-21-4W NC S2 CIN: 1	Begin Meter Reading: 411.79 End Meter Reading: 568.38	Rate: 900	165	double crop (17)	Center pivot sprinkler	Diesel	N	157 Acre Feet (Metered)	50		02/08/2018	
20137048-MF 1320'N 2630'W 12-21-4W NC S2 CIN: 1												Reported under A 35926 00

**Complete Summary for KIRK L & KATHLEEN A LARSON
 IRR - Person Id: 21515
 22715 S DEAN RD, PRETTY PRAIRIE, KS 67570
 620-459-6633**

4-753

Date Submitted: 01-FEB-18
 Reported by: Kirk L Larson, kathyandkirk@embarqmail.com, 620-459-6633
 Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 508,911,499 Gallons (1,562 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
3112-00 2920'N 1320'W 13-26-7W NC S2 S2 NE CIN: 2	Begin Meter Reading: 179920000 End Meter Reading: 236626000	Rate: 825	130	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	56,706,000 Gallons (Metered)	29		01/20/2018	
14871-00 'N 'W 7-26-6W NW SE SW CIN: 1	Begin Meter Reading: 88946000 End Meter Reading: 129971000	Rate: 900	130	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	41,025,000 Gallons (Metered)	38		01/20/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
15667-00 'N 'W 7-26-6W NW SE SW CIN: 1												Reported under A 14871 00
15824-00 3950'N 4000'W 13-26-7W NC NW CIN: 4	Begin Meter Reading: 44622000 End Meter Reading: 99775000	Rate: 825	132	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	55,153,000 Gallons (Metered)	46		01/20/2018	
18863-00 3950'N 4000'W 13-26-7W NC NW CIN: 4												Reported under A 15824 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
22265-00 3980'N 1320'W 14-26-7W NC NE CIN: 2 30'S & 20'E FROM PREVIOUS WELL	Begin Meter Reading: 39334000 End Meter Reading: 93141300	Rate: 730	131	soybeans (4)	Center pivot with drop nozzles	Natural Gas	Y	53,807,300 Gallons (Metered)				
35411-00 6040'N 2970'W 3-26-7W CIN: 3 WELL A	Begin Meter Reading: 28663800 End Meter Reading: 38389800	Rate: 110	29	4	Center pivot with drop nozzles	Electricity	N	9,726,000 Gallons (Metered)	4		01/20/2018	COM/W 35411-00, SEC 3, ID #9
35411-00 6275'N 1945'W 3-26-7W CIN: 9 245' S & 50' E OF PREVIOUS WELL	Begin Meter Reading: 7947400 End Meter Reading: 32101700	Rate: 290	100 71	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	24,154,300 Gallons (Metered)	13		01/20/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
36983-00 2984'N 1933'W 3-26-7W CS SW NE CIN: 11 GEO CTR	Begin Meter Reading: 328057000 End Meter Reading: 363715000	Rate: 560	95	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	35,658,000 Gallons (Metered)				
36983-00 2855'N 1822'W 3-26-7W CS SW NE CIN: 6 BATT 1 OF 2 WELLS: EAST WELL												Reported under the GEO CTR
36983-00 3112'N 2044'W 3-26-7W CS SW NE CIN: 12 BATT 1 OF 2 WELLS - WEST WELL												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
37925-00 2920'N 1320'W 13-26-7W NC S2 S2 NE CIN: 2												Reported under A 3112 00
38780-00 980'N 2840'W 2-26-7W NE SE SW CIN: 6	Begin Meter Reading: 57525800 End Meter Reading: 15518000	Rate: 800	133	corn (2)	Center pivot with drop nozzles	Diesel	Y	57,992,200 Gallons (Metered)	31		01/20/2018	
39262-00 1249'N 1241'W 2-26-7W NW SE SE CIN: 5	Begin Meter Reading: 39543800 End Meter Reading: 91604200	Rate: 800	132	corn (2)	Center pivot with drop nozzles	Diesel	Y	52,060,400 Gallons (Metered)	37		01/20/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
41637-00 5546'N 2602'W 2-26-7W CIN: 7	Begin Meter Reading: 502.255 End Meter Reading: 666.792	Rate: 800	105	corn (2)	Center pivot with drop nozzles	Electricity	Y	165 Acre Feet (Metered)	43		01/20/2018	
41638-00 1454'N 3732'W 35-25-7W SW NE SW CIN: 3	Begin Meter Reading: 376.25 End Meter Reading: 499.128	Rate: 600	91	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	123 Acre Feet (Metered)	11		01/20/2018	
42431-00 4876'N 626'W 2-26-7W CIN: 11 30' S & 290' W FROM PREVIOUS WELL	Begin Meter Reading: 321.799 End Meter Reading: 410.719	Rate: 800	67	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	89 Acre Feet (Metered)	34		01/20/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
20137057-MF 5546'N 2602'W 2-26-7W CIN: 7												Reported under A 41637 00

**Complete Summary for ALLAN J & DORIS M HEIN
IRR - Person Id: 29349
5000 N 215TH ST W, COLWICH, KS 67030 9340
316-371-5617**

Date Submitted: 19-FEB-18
Reported by: Allan J Hein, ahein97844@aol.com, 316-371-5617
Owner

Part A: Points of Diversion Summary

Total water used: 12,070,189 Gallons (37 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
18968-00 3780'N 2680'W 19-26-2W NE SE NW CIN: 2	Begin Meter Reading: 67.54 End Meter Reading: 104.582	Hours: 275 Rate: 900	60	soybeans (4)	Center pivot with drop nozzles	Diesel	N	37 Acre Feet (Metered)	32		02/02/2016	
48233-00 3780'N 2680'W 19-26-2W NE SE NW CIN: 2												Reported under A 18968 00

**Complete Summary for BRAD & SARA SHOGREN
IRR - Person Id: 31223
914 SIOUX RD, LINDSBORG, KS 67456
620-242-7733**

4-872

Date Submitted: 13-FEB-18
Reported by: Brad Shogren, bradsara1@yahoo.com, 620-242-7733
Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 118,473,153 Gallons (364 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
10075-00 'N 'W 27-17-4W NW NE SW CIN: 1	Begin Meter Reading: 683.97 End Meter Reading: 794.405	Hours: 1649 Rate: 800	106	corn soybeans other - forage sorghum (47)	Center pivot and flood	Diesel	N	110 Acre Feet (Metered)	27	72	02/13/2018	
13320-00 420'N 5190'W 23-17-4W SW SW SW CIN: 2 230' S & 45' E FROM PREVIOUS WELL	Begin Meter Reading: 280.503 End Meter Reading: 284.007 2nd Begin Meter Reading: 0 2nd End Meter Reading: 0	Hours: 280 Rate: 250	31	soybeans (4)	Center pivot with drop nozzles	Electricity	N	16 Acre Feet (Multiple Meter)	24	53	02/13/2018	Meter must have malfunctioned and just discovered it when gathering well data. will repair

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
17867-00 1770'N 50'W 29-18-4W SE NE SE CIN: 1	Begin Meter Reading: 13129100 End Meter Reading: 37559900	Hours: 679 Rate: 600	85	double crop (17)	Center pivot with drop nozzles	Diesel	N	24,430,800 Gallons (Metered)	26	72	02/13/2018	
25230-00 4370'N 1385'W 6-18-4W CIN: 1	Begin Meter Reading: 821.583 End Meter Reading: 983.36	Hours: 1264 Rate: 695	135	corn (2)	Center pivot with drop nozzles	Electricity	N	162 Acre Feet (Metered)	24	78	01/19/2018	
44182-00 1770'N 50'W 29-18-4W SE NE SE CIN: 1												Reported under A 17867 00

4-875

**Complete Summary for TRINITY UNITED METHODIST CHURCH
 THX - Person Id: 31233
 1602 N Main , Hutchinson, KS 67501 4008
 620-665-5547**

Date Submitted: 13-FEB-18
 Reported by: Faye Summervill, fsummervill@sbcglobal.net, 620-665-5547
 Owner

Part A: Points of Diversion Summary

Total water used: 25,135,500 Gallons (77 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
48196-00 5125'N 2630'W 12-23-6W NW NW NE CIN: 4	Begin Meter Reading: 51077600 End Meter Reading: 76213100	Rate: 150	25,135,500 Gallons (Metered)				

**Complete Summary for KANSAS CORPORATION COMMISSION
 CON - Person Id: 31449
 CONSERVATION DIVISION
 266 N MAIN STE 200, WICHITA, KS 67202 1513
 316-337-7401**

4-879

Date Submitted: 02-FEB-18
 Reported by: David Bollenback, P.G., d.bollenback@kcc.ks.gov, 316-337-7401
 Agent

Comment: These are State of Kansas (KCC) Brine Contamination Site Remedial Systems.

Part A: Points of Diversion Summary

Total water used: 27,830,500 Gallons (85 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
20059005-00 4620'N 3300'W 22-19-2W NC NE NW CIN: 4			27,530,000 Gallons (Estimated)				This is a KCC Brine Remediation Site.
20149016-00 200'N 2480'W 20-33-11W SW SW SE CIN: 9 GEO CTR	Begin Meter Reading: 2278400 End Meter Reading: 2578900		300,500 Gallons (Metered)				This s a KCC brine contamination remedial site

**Complete Summary for VERNON D BECKER
 IRR - Person Id: 32099
 Arlen Becker
 1293 26th AVE, Canton, KS 67428
 620-242-4311**

4-885

Date Submitted: 19-FEB-18
 Reported by: Arlen Becker, arlenbfarms@gmail.com, 620-242-4311
 Tenant

Part A: Points of Diversion Summary

Total water used: 27,333,070 Gallons (84 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
4831-00 4966'N 3135'W 8-20-1W NE NE NW CIN: 1	Begin Meter Reading: 46.104 End Meter Reading: 129.986	Hours: 828 Rate: 550	98	corn soybeans (24)	Center pivot with drop nozzles	Diesel	Y	84 Acre Feet (Metered)				

**Complete Summary for ROBERT H & DIANE D MIZELL
IRR - Person Id: 32142
511 N PEABODY ST, NICKERSON, KS 67561 9131
620-727-4325**

Date Submitted: 06-FEB-18
Reported by: Robert H Mizell, mizellfarms@cox.net, 620-727-4325
Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 110,122,144 Gallons (338 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
28911-00 3300'N 3895'W 6-22-7W NC S2 NW CIN: 1 (Home circle)	Begin Meter Reading: 454.142 End Meter Reading: 615.114	Hours: 1167 Rate: 830	113	corn (2)	Center pivot with drop nozzles	Electricity	Y	161 Acre Feet (Metered)	27		01/06/2017	
47500-00 1320'N 1320'W 6-22-7W NC SE CIN: 2	Begin Meter Reading: 17.22 End Meter Reading: 194.2	Hours: 1193 Rate: 750	113	corn (2)	Center pivot with drop nozzles	Electricity	Y	177 Acre Feet (Metered)				

4-890

**Complete Summary for DAVID K & KRISTINA R BALZER
 IRR - Person Id: 33078
 1045 ARAPAHO RD, INMAN, KS 67546
 620-242-7287**

Date Submitted: 04-FEB-18
 Reported by: David Balzer, dbalzer1045@gmail.com, 620-242-7287
 Owner

Part A: Points of Diversion Summary

Total water used: 148,911,890 Gallons (457 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
8790-00 50'N 3402'W 26-21-4W SW SE SW CIN: 6 50' S & 95 E OF PREVIOUS WELL	Begin Meter Reading: 229250000 End Meter Reading: 243253000		40	corn (2)	Drip	Diesel	Y	14,003,000 Gallons (Metered)	39		01/03/2018	
28576-D1 3885'N 1020'W 9-22-3W NW SE NE CIN: 3	Begin Meter Reading: 44448300 End Meter Reading: 87253200		124	corn soybeans (24)	Center pivot with drop nozzles	Diesel	Y	42,804,900 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
31696-00 3925'N 3290'W 35-21-4W NW SE NW CIN: 7 5' N & 50' E OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 568.315 End Meter Reading: 733.76		148	corn (2)	Center pivot with drop nozzles	Diesel	Y	165 Acre Feet (Metered)	43			
39799-00 2615'N 40'W 13-20-4W NE NE SE CIN: 1	Begin Meter Reading: 77897700 End Meter Reading: 16091200		132	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	38,193,500 Gallons (Metered)	79			

**Complete Summary for CITY OF WICHITA
MUN - Person Id: 34678
Attn: Mike Jacobs
1815 W Pine, Wichita, KS 67203
316-269-4765**

Date Submitted: 06-FEB-18
Reported by: Catherine Watkins, cwatkins@wichita.gov, 316-269-4765
Owner

Part A: Points of Diversion Summary

Total water used: 5,514,000 Gallons (17 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
45567-00 105'N 5195'W 24-23-3W SW SW SW CIN: 4 RRW3							Reported non-use: Anticipate future use
45568-00 5232'N 159'W 23-23-3W NE NE NE CIN: 4 RRW2							Reported non-use: Anticipate future use

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
45569-00 3665'N 5195'W 8-23-2W NW SW NW CIN: 3 DW-2	Begin Meter Reading: 390015000 End Meter Reading: 393067000		3,052,000 Gallons (Metered)				
45570-00 2851'N 3878'W 8-23-2W SW SE NW CIN: 4 DW-2							Reported non-use: Anticipate future use
45571-00 804'N 2887'W 8-23-2W NE SE SW CIN: 5 DW-3	Begin Meter Reading: 28224000 End Meter Reading: 30686000		2,462,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
45576-00 69'N 5212'W 12-23-3W SW SW SW CIN: 1 RRW1							Reported non-use: Anticipate future use
46081-00 5170'N 5170'W 36-23-3W NW NW NW CIN: 6 RRW4							Reported non-use: Anticipate future use

Part B: Monthly Water Use Summary

(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	0	0	0	0	0	0	0	0
Feb	0	0	0	0	0	0	0	0
Mar	78	0	0	0	0	0	78	100
Apr	78 5,514	0	0	0	0	0	42	100
May	4	0	0	0	0	0	4 5,514	100
Jun	0	0	0	0	0	0	0	0
Jul	4	0	0	0	0	0	4	100
Aug	0	0	0	0	0	0	0	0
Sep	0	0	0	0	0	0	0	0
Oct	0	0	0	0	0	0	0	0
Nov	0	0	0	0	0	0	0	0
Dec	0	0	0	0	0	0	0	0
Total	128 5,514	0	0	0	0	0	128 5,514	33

Corrected as per email 5/10/2018 -GP
Only diverted in April.

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 399408
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 133930
 - b) Commercial/Institutional: 13611
 - c) Industrial: 0
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 388
3. Other Connection Explanation: Wholesale 13; Contract 344; Utility NO Charge 31
4. Total ACTIVE Service Connections: 147929
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 6647

**Complete Summary for STEVEN J STRUNK REV LIVING TRUST
 IRR - Person Id: 34980
 STEVEN J STRUNK TRUSTEE
 PO BOX 304, MOUNT HOPE, KS 67108
 316-667-8468**

4-912

Date Submitted: 08-FEB-18
 Reported by: Steven J Strunk, knurtz@yahoo.com, 316-667-8468
 Owner

Part A: Points of Diversion Summary

Total water used: 11,803,316 Gallons (36 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
28109-00 4192'N 989'W 29-26-2W SW NE NE CIN: 1	Begin Meter Reading: 299.41 End Meter Reading: 335.633		41	corn (2)	Flood	Electricity	N	36 Acre Feet (Metered)	22		12/27/2017	

4-937

**Complete Summary for JAMIE B COULTER
 REC - Person Id: 36487
 PO BOX 12248, WICHITA, KS 67277
 316-688-1516**

Date Submitted: 08-FEB-18
 Reported by: Connie Dietz, cdietz@ceiweb.com, 316-688-1516
 Agent

Part A: Points of Diversion Summary

Total water used: 21,658,200 Gallons (66 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
35737-00 1174'N 3867'W 23-25-3W NW SE SW CIN: 1	Begin Meter Reading: 23190600 End Meter Reading: 25179100		1,988,500 Gallons (Metered)							
40637-00 1780'N 4939'W 23-25-3W SW NW SW CIN: 9 15' S & 15' W FROM PREVIOUS WELL	Begin Meter Reading: 31293700 End Meter Reading: 50963400		19,669,700 Gallons (Metered)							

**Complete Summary for WESLEY TOWERS INC
 DOM - Person Id: 39255
 700 MONTEREY PLACE, HUTCHINSON, KS 67502
 620-694-1272**

4-964

Date Submitted: 16-FEB-18
 Reported by: Mark T Barnett, mbarnett@wesleytowers.com, 620-694-1272
 Agent

Part A: Points of Diversion Summary

Total water used: 8,042,100 Gallons (25 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
41433-5 2427'N 862'W 35-22-6W NW NE SE CIN: 3 WELL _2 - LOT 1 BLK F OF WESLEY TOWERS SUBDIVISION CITY OF HUTCHINSON	Begin Meter Reading: 9887300 End Meter Reading: 10379600		492,300 Gallons (Metered)				
41434-5 2485'N 1086'W 35-22-6W NW NE SE CIN: 4 WELL _1 - LOT 1 BLK A OF WESLEY TOWERS SUBDIVISION CITY OF HUTCHINSON	Begin Meter Reading: 9517800 End Meter Reading: 9920200		402,400 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
41435-5 2937'N 1484'W 35-22-6W SE SW NE CIN: 5 WELL _6 -LOT 1 BLK A OF WESLEY TOWERS 2ND ADDITION CITY OF HUTCHINSON	Begin Meter Reading: 24598700 End Meter Reading: 25938300		1,339,600 Gallons (Metered)				
41436-5 2609'N 1567'W 35-22-6W NE NW SE CIN: 6 WELL _7-LOT 1 BLK A OF WESLEY TOWERS 2ND ADDITION CITY OF HUTCHINSON	Begin Meter Reading: 22850200 End Meter Reading: 23472600		622,400 Gallons (Metered)				
41437-5 3112'N 1233'W 35-22-6W CIN: 7 L-5 BLOCK A WESLEY TOWERS SUBDIVISION HUTCHISON	Begin Meter Reading: 11154900 End Meter Reading: 11632400		477,500 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
41438-5 3851'N 1699'W 35-22-6W NE SW NE CIN: 8 WELL_17- LOT 2 BLK C OF WESLEY TOWERS 2ND ADDITION CITY OF HUTCHINSON	Begin Meter Reading: 11539600 End Meter Reading: 12421300		881,700 Gallons (Metered)				
41439-5 2853'N 1009'W 35-22-6W SW SE NE CIN: 9 WELL_3 - LOT 2 BLK A OF WESLEY TOWERS SUBDIVISION CITY OF HUTCHINSON	Begin Meter Reading: 29069500 End Meter Reading: 30965800		1,896,300 Gallons (Metered)				
41440-5 2948'N 1256'W 35-22-6W SW SE NE CIN: 10 WELL_4 - LOT 4 BLK A OF WESLEY TOWERS SUBDIVISION CITY OF HUTCHINSON	Begin Meter Reading: 26417700 End Meter Reading: 28089100		1,671,400 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
41442-5 3756'N 1732'W 35-22-6W NE SW NE CIN: 12 LOT 2 BLK C OF WESLEY TOWERS SECOND ADDITION CITY OF HUTCHINSON	Begin Meter Reading: 7780000 End Meter Reading: 8038500		258,500 Gallons (Metered)				

**Complete Summary for WESLEY TOWERS INC
 THX - Person Id: 39255
 700 MONTEREY PLACE, HUTCHINSON, KS 67502
 620-694-1272**

4-965

Date Submitted: 16-FEB-18
 Reported by: Mark T Barnett, mbarnett@wesleytowers.com, 620-694-1272
 Agent

Part A: Points of Diversion Summary

Total water used: 1,837,300 Gallons (6 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
43678-00 2846'N 1553'W 35-22-6W SE SW NE CIN: 11 LOT 1 BLK A OF WESLEY TOWERS 2ND ADDITION CITY OF HUTCHINSON	Begin Meter Reading: 39329700 End Meter Reading: 41167000		1,837,300 Gallons (Metered)				

Complete Summary for GREGORY A & CAROL L BERGKAMP REV TRUSTS
IRR - Person Id: 39996
7690 NE 50 ST, PRETTY PRAIRIE, KS 67570
620-459-6445

4-979

Date Submitted: 07-FEB-18
 Reported by: Greg Bergkamp, bergkampgreg@gmail.com, 620-459-6445
 Owner

Part A: Points of Diversion Summary

Total water used: 50,236,623 Gallons (154 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
41652-00 1210'N 1000'W 4-27-6W NW SE SE CIN: 1	Begin Meter Reading: 66180200 End Meter Reading: 80098400	Rate: 350	90	double crop (17)	Center pivot with drop nozzles	Diesel	N	13,918,200 Gallons (Metered)				
47289-00 375'N 4080'W 23-26-6W SE SW SW CIN: 7 GEO CTR	Begin Meter Reading: 54.225 End Meter Reading: 165.682	Rate: 700	130	alfalfa (1)	Center pivot with drop nozzles	Diesel	N	111 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47289-00 75'N 4080'W 23-26-6W SE SW SW CIN: 3 BATT 1 OF 4 WELLS - SOUTH WELL												Reported under the GEO CTR
47289-00 275'N 4080'W 23-26-6W SE SW SW CIN: 4 BATT 1 OF 4 WELLS - MIDDLE WELL												Reported under the GEO CTR
47289-00 475'N 4080'W 23-26-6W SE SW SW CIN: 5 BATT 1 OF 4 WELLS - NORTH WELL												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47289-00 675'N 4080'W 23-26-6W NE SW SW CIN: 6 BATT 1 OF 4 WELLS												Reported under the GEO CTR

**Complete Summary for JAMES M CORDELL
IRR - Person Id: 41470
3710 N 119TH ST W, WICHITA, KS 67205 7631
316-734-5547**

Date Submitted: 08-FEB-18
Reported by: Jeffrey J Cordell, two_racer@msn.com, 316-734-5547
Agent

Part A: Points of Diversion Summary

Total water used: 3,535,488 Gallons (11 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
42287-00 4590'N 4384'W 31-26-1W CIN: 5	Begin Meter Reading: 15.8469 End Meter Reading: 26.6971		24	double crop (17)	Center pivot with drop nozzles	Gasoline	N	11 Acre Feet (Metered)				

**Complete Summary for BECKER FARMS
 IRR - Person Id: 50133
 ARLEN BECKER
 1293 26TH AVE, CANTON, KS 67428 9017
 620-242-4311**

4-1013

Date Submitted: 19-FEB-18
 Reported by: Arlen Becker, arlenbfarms@gmail.com, 620-242-4311
 Owner

Part A: Points of Diversion Summary

Total water used: 30,497,400 Gallons (94 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
30234-00 2650'N 4215'W 10-20-1W SE SW NW CIN: 4 BATTERY REDUCED TO ONE WELL-09/18/97 CHG	Begin Meter Reading: 22080800 End Meter Reading: 52578200	Hours: 787 Rate: 685	124	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	30,497,400 Gallons (Metered)	16		02/19/2018	
42525-00 2650'N 4215'W 10-20-1W SE SW NW CIN: 4												Reported under A 30234 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
42620-00 2650'N 4215'W 10-20-1W SE SW NW CIN: 4												Reported under A 30234 00

Complete Summary for CLAIRE D & MARY A GRABER REVOCABLE TRUSTS
IRR - Person Id: 50255
3132 N WESTWIND BAY CT, WICHITA, KS 67205 2526
620-459-6610

4-1014

Date Submitted: 01-FEB-18
 Reported by: Kirk L Larson, kathyandkirk@embarqmail.com, 620-459-6610
 Tenant

Part A: Points of Diversion Summary

Total water used: 52,946,100 Gallons (162 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
43027-00 1213'N 5103'W 11-26-7W NW SW SW CIN: 3	Begin Meter Reading: 98460500 End Meter Reading: 51406600	Rate: 800	130	corn (2)	Center pivot with drop nozzles	Diesel	Y	52,946,100 Gallons (Metered)	47		01/20/2018	
43867-00 1213'N 5103'W 11-26-7W NW SW SW CIN: 3 ONE WELL - ONE PIVOT - ONE REPORT												Reported under A 43027 00

**Complete Summary for MARVIN D & VELDA FAE SCHRAG
IRR - Person Id: 50256
17509 S STATE ROAD 14, PRETTY PRAIRIE, KS 67570 8654
620-459-6610**

4-1015

Date Submitted: 01-FEB-18
Reported by: Kirk L Larson, kathyandkirk@embarqmail.com, 620-459-6610
Tenant

Part A: Points of Diversion Summary

Total water used: 52,935,869 Gallons (162 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
42663-00 394'N 2584'W 11-26-7W SW SW SE CIN: 2 ONE WELL - ONE PIVOT - ONE REPORT	Begin Meter Reading: 902.568 End Meter Reading: 65.022	Rate: 750	132	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	162 Acre Feet (Metered)	60		01/20/2018	
42664-00 394'N 2584'W 11-26-7W SW SW SE CIN: 2												Reported under A 42663 00

4-1024

**Complete Summary for KEEL R & NANCY J HENDRICKS
 IRR - Person Id: 51632
 2939 COUNTRY CLUB DR, COLORADO SPRINGS, CO 80909 1020
 620-960-3949**

Date Submitted: 03-FEB-18
 Reported by: Jeff Brawner, targetapp@yahoo.com, 620-960-3949
 Tenant

Part A: Points of Diversion Summary

Total water used: 63,556,670 Gallons (195 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
43012-00 2556'N 3610'W 8-24-4W NW NE SW CIN: 2	Begin Meter Reading: 591.839 End Meter Reading: 786.887	Rate: 750	130	soybeans (4)	Center pivot with drop nozzles	Electricity	N	195 Acre Feet (Metered)	10			

**Complete Summary for PUBLIC WHOLESALE WATER SUPPLY DIST #17
MUN - Person Id: 52685
PO BOX 426, NEWTON, KS 67114 0426
316-284-6020**

4-1034

Date Submitted: 14-FEB-18
Reported by: Michael Headings, mheadings@newtonkansas.com, 316-284-6020
Owner

Part A: Points of Diversion Summary

Total water used: 323,719,520 Gallons (993 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
19268-00 2787'N 5119'W 6-24-1W CIN: 7 GEO CTR - 293' N & 12' W OF PREVIOUS POINT OF DIVERSION							Reported under the wells in the battery
19268-00 2484'N 5106'W 6-24-1W CIN: 3 BATT 1 OF 2 WELLS- WELL _18	Begin Meter Reading: 173494000 End Meter Reading: 228857000	Hours: 2046 Rate: 451	55,363,000 Gallons (Metered)	30	150	12/01/2017	

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
19268-00 3089'N 5132'W 6-24-1W CIN: 6 BATT 1 OF 2 WELLS- WELL _23	Begin Meter Reading: 46155100 End Meter Reading: 27837900	Hours: 2423 Rate: 562	81,682,800 Gallons (Metered)	31	141	12/01/2017	COM/W 19268-00, SEC 6, ID #3
41418-00 2590'N 90'W 9-24-1W NE NE SE CIN: 2 WELL _20	Begin Meter Reading: 72443900 End Meter Reading: 9723900	Hours: 1881 Rate: 330	37,280,000 Gallons (Metered)	33	110	12/01/2017	
41419-00 3930'N 1510'W 16-24-1W NE SW NE CIN: 1 WELL _21	Begin Meter Reading: 0 End Meter Reading: 0 2nd Begin Meter Reading: 23728700 2nd End Meter Reading: 78938900	Hours: 1 Rate: 177	55,220,820 Gallons (Multiple Meter)	34	122	12/01/2017	

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
42127-00 3520'N 1260'W 9-24-1W NW SE NE CIN: 5 WELL _19	Begin Meter Reading: 73758500 End Meter Reading: 35994000	Hours: 2211 Rate: 469	62,235,500 Gallons (Metered)	29	107	12/01/2017	
42128-00 2700'N 650'W 16-24-1W SE SE NE CIN: 2 WELL _22	Begin Meter Reading: 7362700 End Meter Reading: 39300100	Hours: 1638 Rate: 325	31,937,400 Gallons (Metered)	33	128	12/01/2017	

Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	22,211	0	22,213	0	0	0	-2	0
Feb	29,785	0	29,785	0	0	0	0	0
Mar	29,116	0	29,116	0	0	0	0	0
Apr	24,974	0	24,974	0	0	0	0	0
May	29,927	0	29,927	0	0	0	0	0
Jun	29,531	0	29,532	0	0	0	-1	0
Jul	31,420	0	31,420	0	0	0	0	0
Aug	29,629	0	29,629	0	0	0	0	0
Sep	24,963	0	24,964	0	0	0	-1	0
Oct	26,301	0	26,300	0	0	0	1	0
Nov	24,040	0	24,040	0	0	0	0	0
Dec	21,823	0	21,824	0	0	0	-1	0
Total	323,720	0	323,724	0	0	0	-4	0

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 0
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 0
 - b) Commercial/Institutional: 0
 - c) Industrial: 0
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 3
3. Other Connection Explanation: Municipal
4. Total ACTIVE Service Connections: 3
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 0

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: No wastewater treatment (septic tanks)
2. If lagoon or treatment facility discharges to a stream through a meter:
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge:

Part E: Water Purchased or Sold Summary
(all amounts are in 1000 gallon units)

CITY OF HALSTEAD , Pers Id: 6801, Seq no: 1, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
2,873	3,424	4,043	3,398	4,255	4,531	4,865	7,190	4,298	4,467	3,125	4,129	50,598
CITY OF SEDGWICK , Pers Id: 16088, Seq no: 3, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
2,267	2,635	3,375	2,566	3,568	3,873	4,041	4,172	3,724	3,386	2,342	2,965	38,914
CITY OF NEWTON , Pers Id: 12788, Seq no: 2, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
17,073	23,726	21,698	19,010	22,104	21,128	22,514	18,267	16,942	18,447	18,573	14,730	234,212

Complete Summary for BACHMAN ENTERPRISES INC
REC - Person Id: 52739
4647 N MERIDIAN, WICHITA, KS 67204
316-708-7034

4-1036

Date Submitted: 06-FEB-18
 Reported by: Brad Bachman, bradbachman@gmail.com, 316-708-7034
 Agent

Comment: This is an existing groundwater pit surrounded by residential housing.

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
43471-00 1230'N 3820'W 19-26-1E NC SW CIN: 20 GEO CTR - GROUNDWATER PIT							full	full	full	Lke level stays fairly constant subject to periods of heavy rain

**Complete Summary for DENNIS R TROYER
 IRR - Person Id: 53208
 PEOPLES BANK - TRUST DEPT
 601 E 30TH AVE, HUTCHINSON, KS 67502 8432
 620-241-5023**

4-1043

Date Submitted: 16-FEB-18
 Reported by: Andrea Willard, andrea.willard@peoplesbankonline.com, 620-241-5023
 Agent

Part A: Points of Diversion Summary

Total water used: 44,318,728 Gallons (136 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
43545-00 2530'N 2905'W 22-23-4W NE NE SW CIN: 4 GEO CTR - 146' N & 14' E OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 549.809 End Meter Reading: 685.818	Hours: 936 Rate: 800	130	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	136 Acre Feet (Metered)	10		01/01/2018	
43545-00 2384'N 2919'W 22-23-4W NE NE SW CIN: 2 BATT 1 OF 2 WELLS - SOUTH WELL												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
43545-00 2676'N 2890'W 22-23-4W SE SE NW CIN: 3 BATT 1 OF 2 WELLS - NORTH WELL												Reported under the GEO CTR

**Complete Summary for BRETT A FROESE
 IRR - Person Id: 53574
 PO BOX 234, INMAN, KS 67546
 620-728-9508**

4-1049

Date Submitted: 10-FEB-18
 Reported by: Charles Johnson, cmsjohnson@gmail.com, 620-728-9508
 Tenant

Part A: Points of Diversion Summary

Total water used: 39,669,700 Gallons (122 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
30267-00 1340'N 1300'W 32-21-3W NC SE CIN: 2	Begin Meter Reading: 52336600 End Meter Reading: 92006300	Rate: 800	120	corn (2)	Center pivot sprinkler	Electricity	N	39,669,700 Gallons (Metered)	42		02/08/2018	

Complete Summary for FARMERS ALLIANCE INSURANCE COMPANIES
THX - Person Id: 54752
FLOYD PERSON
1122 N MAIN PO BOX 1401, MCPHERSON, KS 67460
620-241-2200

4-1059

Date Submitted: 07-FEB-18
 Reported by: Jeff Collins, jeff-collins@fami.com, 620-241-2200
 Agent

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
32626-00 1390'N 480'W 16-26-2W SE NE SE CIN: 4							Reported non-use: Alternate source

**Complete Summary for NICHOLAS F & BARBARA L MARTIN TRUST
 IRR - Person Id: 55679
 8700 N 247 W, MOUNT HOPE, KS 67108
 316-218-7092**

4-1081

Date Submitted: 05-FEB-18
 Reported by: Nick J Martin, njmartin114@gmail.com, 316-218-7092
 Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 119,501,125 Gallons (367 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
2143-00 1320'N 3960'W 26-25-3W NC SW CIN: 1	Begin Meter Reading: 673.34 End Meter Reading: 890.808		185	corn (2)	Center pivot with drop nozzles	Diesel	N	217 Acre Feet (Metered)				
5220-00 1320'N 3960'W 26-25-3W NC SW CIN: 1												Reported under A 2143 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
5220-00 'N 'W 27-25-3W NC E2 NE CIN: 1	Begin Meter Reading: 322.916 End Meter Reading: 472.183		120	soybeans (4)	Center pivot with drop nozzles	Diesel	N	149 Acre Feet (Metered)				
36858-00 1320'N 3960'W 26-25-3W NC SW CIN: 1												Reported under A 2143 00

**Complete Summary for NICHOLAS J MARTIN
IRR - Person Id: 55680
8700 N 247TH ST W, MOUNT HOPE, KS 67108
316-218-7092**

4-1082

Date Submitted: 05-FEB-18
Reported by: Nick J Martin, njmartin114@gmail.com, 316-218-7092
Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 40,792,038 Gallons (125 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
5461-00 3894'N 1309'W 28-25-3W NW SE NE CIN: 6 760'S & 545'E FROM PREVIOUS WELL	Begin Meter Reading: 993.627 End Meter Reading: 67.886		120	corn (2)	Center pivot with drop nozzles	Diesel	N	74 Acre Feet (Metered)				
11785-00 'N 'W 27-25-3W CW NW CIN: 2	Begin Meter Reading: 35.889 End Meter Reading: 86.816		61	soybeans (4)	Center pivot with drop nozzles	Propane	N	51 Acre Feet (Metered)				

**Complete Summary for DANNY J COONCE
 REC - Person Id: 56002
 3316 W 17TH, HUTCHINSON, KS 67501
 620-727-1650**

4-1085

Date Submitted: 10-FEB-18
 Reported by: Danny Coonce, dcoonce@cox.net, 620-727-1650
 Owner

Comment: Could You send me a copy for my records ? Thank You.

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
43463-00 2930'N 2921'W 4-23-6W SE SE NW CIN: 12 GEO CTR - 130' & 321' W OF PREVIOUS POINT OF DIVERSION							1/2	3/4	1/2	

**Complete Summary for ELFRIEDA BECKER REV TRUST
 IRR - Person Id: 56286
 Arlen Becker
 1293 26th AVE, Canton, KS 67428 67428
 620-242-4311**

4-1087

Date Submitted: 19-FEB-18
 Reported by: Arlen Becker, arlenbfarms@gmail.com, 620-242-4311
 Tenant

Part A: Points of Diversion Summary

Total water used: 28,880,213 Gallons (89 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
31678-00 1250'N 3600'W 8-20-1W NW SE SW CIN: 2	Begin Meter Reading: 621.507 End Meter Reading: 710.137	Hours: 1604 Rate: 300	120	corn soybeans (24)	Center pivot with drop nozzles	Diesel	Y	89 Acre Feet (Metered)				

**Complete Summary for UNIFIED SCHOOL DISTRICT #312
 IRR - Person Id: 56310
 PO BOX 130, HAVEN, KS 67543
 620-465-3445**

4-1089

Date Submitted: 13-FEB-18
 Reported by: Christopher Rohr, crohr@havenschools.com, 620-465-3445
 Agent

Part A: Points of Diversion Summary

Total water used: 4,281,000 Gallons (13 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
49637-00 3371'N 995'W 5-25-4W NW SE NE CIN: 22 GEO CENTER												Reported under the wells in the battery
49637-00 3190'N 898'W 5-25-4W SW SE NE CIN: 21 SOUTH WELL - BATT 1 OF 2 WELLS	Begin Meter Reading: 0 End Meter Reading: 1783000		9 4	athletic field (11)	Sprinkler other than center pivot	Electricity	N	1,783,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
49637-00 3551'N 1092'W 5-25-4W NW SE NE CIN: 23 NORTH WELL - BATT 1 OF 2 WELLS	Begin Meter Reading: 0 End Meter Reading: 2498000		5	11	Sprinkler other than center pivot	Electricity	N	2,498,000 Gallons (Metered)				COM/W 49637-00, SEC 5, ID #21

Complete Summary for THOMAS A ADRIAN REVOCABLE TRUST
IRR - Person Id: 56369
Farmers National Co.
PO Box 40, Kechi, KS 67067
316-788-4240

4-1091

Date Submitted: 07-FEB-18
 Reported by: Chris Ostmeyer, costmeyer@farmersnational.com, 316-788-4240
 Agent

Part A: Points of Diversion Summary

Total water used: 44,270,000 Gallons (136 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
45941-00 210'N 3924'W 17-22-2W SW SE SW CIN: 8 GEO CTR - 139' S & 194' E OF PREV P/D	Begin Meter Reading: 195260000 End Meter Reading: 239530000		140	soybeans (4)	Drip	Electricity	Y	44,270,000 Gallons (Metered)				
45941-00 468'N 4024'W 17-22-2W SE SW SW CIN: 3 BATT 1 OF 3 WELLS: NW WELL												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
45941-00 79'N 4021'W 17-22-2W SE SW SW CIN: 7 BATT 1 OF 3 WELLS: SW WELL												Reported under the GEO CTR
45941-00 82'N 3728'W 17-22-2W SW SE SW CIN: 9 BATT 1 OF 3 WELLS: SE WELL												Reported under the GEO CTR

4-1102

**Complete Summary for CLINTON J BLEW
IRR - Person Id: 56619
16304 S FALL ST, HUTCHINSON, KS 67501 8330
620-727-2494**

Date Submitted: 19-FEB-18
Reported by: Clinton J Blew, cjblew@blewpartnership.com, 620-727-2494
Owner

Part A: Points of Diversion Summary

Total water used: 48,588,359 Gallons (149 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
43540-00 1308'N 3951'W 9-26-6W NC SW CIN: 6	Begin Meter Reading: 257.124 End Meter Reading: 357.686	Hours: 1357 Rate: 400	130 88	soybeans (4)	Center pivot with drop nozzles	Electricity	N	101 Acre Feet (Metered)	29		02/19/2018	
44185-00 216'N 4246'W 9-26-6W SE SW SW CIN: 7	Begin Meter Reading: 173.361 End Meter Reading: 221.911	Hours: 1357 Rate: 200	42	4	Center pivot with drop nozzles	Electricity	N	49 Acre Feet (Metered)	32		02/19/2018	COM/W 43540-00, SEC 9, ID #6

**Complete Summary for CAMERON S PEIRCE
 IRR - Person Id: 56786
 6009 W RED ROCK RD, HUTCHINSON, KS 67501 8701
 620-727-1207**

4-1113

Date Submitted: 06-FEB-18
 Reported by: Cameron S Peirce, peircefarms@gmail.com, 620-727-1207
 Owner , Tenant , Agent

Part A: Points of Diversion Summary

Total water used: 145,584,713 Gallons (447 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
16463-00 3960'N 3980'W 11-21-8W NC NW CIN: 1	Begin Meter Reading: 318.409 End Meter Reading: 454.682		130	corn (2)	Center pivot with drop nozzles	Electricity	N	136 Acre Feet (Metered)			12/31/2017	
33748-00 1320'N 3940'W 11-21-8W NC SW CIN: 2	Begin Meter Reading: 412.042 End Meter Reading: 539.526		130	corn (2)	Center pivot with drop nozzles	Electricity	N	127 Acre Feet (Metered)			12/31/2017	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
39723-00 4029'N 4042'W 25-24-7W SE NW NW CIN: 2	Begin Meter Reading: 413.207 End Meter Reading: 510.015		130	double crop (17)	Center pivot with drop nozzles	Diesel	Y	97 Acre Feet (Metered)	14		01/15/2018	
45204-00 4029'N 4042'W 25-24-7W SE NW NW CIN: 2												Reported under A 39723 00
47924-00 1160'N 4695'W 25-24-7W NW SW SW CIN: 12	Begin Meter Reading: 13325983 End Meter Reading: 41420074	Rate: 400	69	double crop (17)	Drip	Electricity	Y	28,094,091 Gallons (Metered)	12		12/21/2017	

**Complete Summary for ARLEN R & NONA G BECKER
IRR - Person Id: 56945
1293 26TH AVE, CANTON, KS 67428
620-242-4311**

4-1117

Date Submitted: 19-FEB-18
Reported by: Arlen Becker, arlenbfarms@gmail.com, 620-242-4311
Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 69,026,799 Gallons (212 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
29347-00 3900'N 1190'W 5-20-1W NC NE CIN: 4	Begin Meter Reading: 481.15 End Meter Reading: 545.579		109	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	64 Acre Feet (Metered)	41		02/19/2018	
45302-00 3900'N 1190'W 5-20-1W NC NE CIN: 4												Reported under A 29347 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46385-00 3938'N 3111'W 5-20-1W CIN: 3	Begin Meter Reading: 78652369 End Meter Reading: 90367231	Hours: 814 Rate: 240	44	soybeans (4)	Drip	Electricity	Y	11,714,862 Gallons (Metered)	49		10/26/2017	
47837-00 75'N 2000'W 29-19-1W SW SW SE CIN: 5 GEO CTR	Begin Meter Reading: 165.806 End Meter Reading: 201.894	Hours: 436 Rate: 450	63	corn (2)	Center pivot with drop nozzles	Electricity	N	36 Acre Feet (Metered)				
47837-00 100'N 1900'W 29-19-1W SE SW SE CIN: 14 BATT 1 OF 2 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47837-00 50'N 2100'W 29-19-1W SW SW SE CIN: 15 BATT 1 OF 2 WELLS												Reported under the GEO CTR
47846-00 5195'N 580'W 32-19-1W NE NE NE CIN: 8	Begin Meter Reading: 4001800 End Meter Reading: 6151000	Hours: 102 Rate: 350	16	sorghum (milo) (3)	Flood	Electricity	N	2,149,200 Gallons (Metered)				
49485-00 3388'N 5158'W 28-19-1W NW SW NW CIN: 16 GEO CTR - 310' N & 162' W OF PREV P/D	Begin Meter Reading: 0 End Meter Reading: 68.771		94	corn (2)	Center pivot with drop nozzles	Electricity	N	69 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
49485-00 3328'N 4996'W 28-19-1W NW SW NW CIN: 12 BATT 1 OF 3 WELLS - NORTH WELL												Reported under the GEO CTR
49485-00 3120'N 5292'W 28-19-1W SW SW NW CIN: 15 BATT 1 OF 3 WELLS - WEST WELL												Reported under the GEO CTR
49485-00 3717'N 5186'W 28-19-1W NW SW NW CIN: 17 BATT 1 OF 3 WELLS - SOUTH WELL												Reported under the GEO CTR

4-1123

**Complete Summary for PHIL BURCKHART
IRR - Person Id: 57226
23632 NW 60TH ST, BUHLER, KS 67522
316-258-6753**

Date Submitted: 15-FEB-18
Reported by: Phil Burckhart, pjburckhart@gmail.com, 316-258-6753
Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 87,019,420 Gallons (267 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
22691-00 1150'N 3460'W 19-22-3W CIN: 1	Begin Meter Reading: 262.759 End Meter Reading: 369.984	Hours: 582 Rate: 1000	100	corn (2)	Flood	Natural Gas	N	107 Acre Feet (Metered)	25		02/14/2018	
30854-00 5216'N 1326'W 2-22-4W CN NE CIN: 4 35' E FROM PREVIOUS WELL	Begin Meter Reading: 82650000 End Meter Reading: 134730000		167	corn (2)	Center pivot with drop nozzles	Natural Gas	Y	52,080,000 Gallons (Metered)	41		02/14/2018	37 acres irrigated with SDI

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
38077-00 1150'N 3460'W 19-22-3W CIN: 1												Reported under A 22691 00
41495-00 1150'N 3460'W 19-22-3W CIN: 1												Reported under A 22691 00

**Complete Summary for HENRY J SIEMENS
 IRR - Person Id: 57929
 Brett Froese Farms
 PO Box 234, Inman, KS 67546 67546
 620-728-9174**

4-1134

Date Submitted: 10-FEB-18
 Reported by: Charles Johnson, bfroese@usd448.com, 620-728-9174
 Tenant

Part A: Points of Diversion Summary

Total water used: 72,340,000 Gallons (222 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
12911-00 'N 'W 28-21-3W SE NW SW CIN: 2	Begin Meter Reading: 145860000 End Meter Reading: 218200000	Rate: 900	180	corn soybeans (24)	Drip	Electricity	N	72,340,000 Gallons (Metered)	51		02/08/2018	

4-1135

**Complete Summary for R & R REALTY LLC
 IND - Person Id: 57945
 JAY RUSSELL
 PO BOX 75337, WICHITA, KS 67275 0337
 316-722-2417**

Date Submitted: 01-FEB-18
 Reported by: Jay Russell, jay.russell@jrusellco.com, 316-722-2417
 Agent

Part A: Points of Diversion Summary

Total water used: 496,629,257 Gallons (1,524 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Dredge	Surface Acreage	Depth to Water	Depth of Well	Date Well Measured	Comment
48836-00 1220'N 1270'W 22-26-1W SW NE SE CIN: 14 GROUNDWATER PIT			60 Acre Inches (Sand Pit)		3.00				
20149062-00 1220'N 1270'W 22-26-1W SW NE SE CIN: 14			495,000,000 Gallons (Dredge)	Dredge Hours: 1500 Dredge Rate: 5500					

**Complete Summary for JEFF A BRAWNER
IRR - Person Id: 58021
9409 E EALES RD, BURRTON, KS 67020 8800
620-960-3949**

4-1139

Date Submitted: 03-FEB-18
Reported by: Jeff Brawner, targetapp@yahoo.com, 620-960-3949
Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 106,249,941 Gallons (326 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46019-00 2600'N 400'W 25-23-5W NE NE SE CIN: 1	Begin Meter Reading: 334.024 End Meter Reading: 457.775	Rate: 750	130	soybeans (4)	Center pivot with drop nozzles	Electricity	N	124 Acre Feet (Metered)	9			
47699-00 2700'N 1950'W 8-24-4W SE SW NE CIN: 3	Begin Meter Reading: 33162000 End Meter Reading: 61185100	Rate: 750	130	soybeans (4)	Center pivot with drop nozzles	Diesel	N	28,023,100 Gallons (Metered)	10			

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47702-00 5200'N 925'W 8-24-4W NW NE NE CIN: 4	Begin Meter Reading: 4687100 End Meter Reading: 42589500	Rate: 750	115	sorghum (milo) (3)	Center pivot with drop nozzles	Diesel	N	37,902,400 Gallons (Metered)	10			

**Complete Summary for SARAH MALLONEE
 REC - Person Id: 58084
 3409 BOXWOOD CT, HUTCHINSON, KS 67502
 620-663-9420**

4-1140

Date Submitted: 06-FEB-18
 Reported by: Sarah Mallonee, loch_lommond@yahoo.com, 620-663-9420
 Owner

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
RN9-D1 3180'N 4120'W 3-23-5W SE SW NW CIN: 14				59	120	02/04/2018	empty	empty	empty	Reported non-use: Insufficient water

**Complete Summary for F I KANSAS REMEDIATION TRUST
 CON - Person Id: 58287
 Kamyar Manesh
 8725 Rosehill Rd, Lenexa, KS 66215
 913-317-2623**

Date Submitted: 12-FEB-18
 Reported by: kamyar nikoomanesh, kamyar.nikoomanesh@aptim.com, 913-317-2623
 Owner , Agent

Part A: Points of Diversion Summary

Total water used: 30,976,762 Gallons (95 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
20069011-00 3317'N 4950'W 25-23-6W NW SW NW CIN: 8 GEO CTR - REMEDIATION PROJECT AREA	Begin Meter Reading: 51669295 End Meter Reading: 82646057	Hours: 8760 Rate: 59	30,976,762 Gallons (Metered)	15	35	12/31/2017	

Complete Summary for DWIGHT E & CYNTHIA L BALDWIN
IRR - Person Id: 58567
988 9TH AVE, MCPHERSON, KS 67460
620-242-7543

4-1158

Date Submitted: 07-FEB-18
 Reported by: Dwight Baldwin, dwight@baldwinag.com, 620-242-7543
 Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 86,376,350 Gallons (265 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
5455-00 'N 'W 15-20-4W SE SE NW CIN: 1												Reported non-use: Pump site or well not in service
27655-00 1350'N 1350'W 22-20-4W CS N2 SE CIN: 1	Begin Meter Reading: 81526600 End Meter Reading: 125200		65	soybeans (4)	Center pivot with drop nozzles	Diesel	N	18,598,600 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
28439-00 1400'N 3850'W 11-20-4W NC SW CIN: 2	Begin Meter Reading: 79.287 End Meter Reading: 179.716		96	corn soybeans (24)	Flood	Electricity	N	100 Acre Feet (Metered)				
28439-00 1400'N 1250'W 11-20-4W SW NE SE CIN: 3	Begin Meter Reading: 71.311 End Meter Reading: 178.884		139	corn soybeans (24)	Center pivot with drop nozzles	Electricity	N	108 Acre Feet (Metered)				

4-1169

**Complete Summary for KEVIN R BLEYTHING
 THX - Person Id: 59096
 1 S LORRAINE ST, HUTCHINSON, KS 67501 3812
 620-662-8163**

Date Submitted: 12-FEB-18
 Reported by: Amy Mitchell, amy@bfoot.kscoxmail.com, 620-662-8163
 Agent

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
44556-00 3243'N 584'W 18-23-5W SE SE NE CIN: 4				13	50		Reported non-use: No water used

Complete Summary for LAKESIDE ACRES HOMEOWNERS ASSOC INC
REC - Person Id: 59761
104 S OBEE RD, HUTCHINSON, KS 67501 3437
620-694-7597

4-1193

Date Submitted: 06-FEB-18
 Reported by: Jeff Wells, jeffwells1973@gmail.com, 620-694-7597
 Tenant , Agent

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
46863-00 1371'N 2427'W 14-23-5W SW NW SE CIN: 6 GEO CTR - GROUNDWATER PIT							3/4	3/4	3/4	

**Complete Summary for FARMERS NATIONAL CO #17078
 IRR - Person Id: 59821
 REX PETERSON
 PO BOX 40, KECHI, KS 67067
 316-788-4240**

4-1195

Date Submitted: 12-FEB-18
 Reported by: Chris Ostmeyer, costmeyer@farmersnational.com, 316-788-4240
 Agent

Part A: Points of Diversion Summary

Total water used: 47,898,531 Gallons (147 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
29405-00 1320'N 3960'W 27-18-4W NC SW CIN: 1	Begin Meter Reading: 933.108 End Meter Reading: 80.103		125	double crop (17)	Center pivot with drop nozzles	Diesel	Y	147 Acre Feet (Metered)				

Complete Summary for USD #308 HUTCHINSON SCHOOL DISTRICT
IRR - Person Id: 60017
BOB WILLIAMS
815 W 4TH AVE, HUTCHINSON, KS 67501 5008
620-615-5575

4-1203

Date Submitted: 06-FEB-18
 Reported by: Bob Williams, williamsr@usd308.com, 620-615-5575
 Owner

Part A: Points of Diversion Summary

Total water used: 6,627,370 Gallons (20 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46977-00 4900'N 3333'W 7-23-5W NW NE NW CIN: 5 (DM)	Begin Meter Reading: 5256260 End Meter Reading: 6312450	Rate: 60	2	sod/turf grass (76)	Flood	Electricity	N	1,056,190 Gallons (Metered)	12	60	02/02/2018	
47135-00 4231'N 2941'W 7-23-5W SE NE NW CIN: 6 (N Gym)	Begin Meter Reading: 4826070 End Meter Reading: 9397580	Rate: 120	8	sod/turf grass (76)	Flood	Electricity	N	4,571,510 Gallons (Metered)	12	60	02/02/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47136-00 3642'N 2752'W 7-23-5W NE SE NW CIN: 7 GEO CTR	Begin Meter Reading: 2139620 End Meter Reading: 3139290	Rate: 65	3	sod/turf grass (76)	Flood	Electricity	N	999,670 Gallons (Metered)	12	60	02/02/2018	
47136-00 3567'N 2752'W 7-23-5W NE SE NW CIN: 8 BATT 1 OF 2 WELLS												Reported under the GEO CTR
47136-00 3717'N 2752'W 7-23-5W NE SE NW CIN: 9 BATT 1 OF 2 WELLS												Reported under the GEO CTR

Complete Summary for USD #308 HUTCHINSON SCHOOL DISTRICT
REC - Person Id: 60017
BOB WILLIAMS
815 W 4TH AVE, HUTCHINSON, KS 67501 5008
620-615-5575

4-1204

Date Submitted: 06-FEB-18
 Reported by: Bob Williams, williamsr@usd308.com, 620-615-5575
 Owner , Agent

Part A: Points of Diversion Summary

Total water used: 23,560 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
47136-00 3642'N 2752'W 7-23-5W NE SE NW CIN: 7 GEO CTR	Begin Meter Reading: 1189310 End Meter Reading: 1212870	Rate: 60	23,560 Gallons (Metered)	12	60	02/02/2018				
47136-00 3567'N 2752'W 7-23-5W NE SE NW CIN: 8 BATT 1 OF 2 WELLS										Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
47136-00 3717'N 2752'W 7-23-5W NE SE NW CIN: 9 BATT 1 OF 2 WELLS										Reported under the GEO CTR

Complete Summary for TED WILBUR
IRR - Person Id: 60789
3601 N HILLSIDE ST, WICHITA, KS 67219 3913
316-214-4715

4-1231

Date Submitted: 08-FEB-18
 Reported by: Ted Wilbur, ted@sodshops.com, 316-214-4715
 Tenant

Part A: Points of Diversion Summary

Total water used: 52,171,747 Gallons (160 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
27855-00 1310'N 1320'W 6-25-1W NC SE CIN: 2	Begin Meter Reading: 166.478 End Meter Reading: 326.587		125	sod/turf grass (76)	Center pivot with drop nozzles	Diesel	Y	160 Acre Feet (Metered)				

4-1233

**Complete Summary for DANIEL & BARBARA ANDREW
IRR - Person Id: 60815
4605 S RIDGE RD, SEDGWICK, KS 67135
316-283-1776**

Date Submitted: 07-FEB-18
Reported by: Daniel P Andrew, zoomermach1@gmail.com, 316-283-1776
Owner

Comment: The on line reporting is very convenient and it even works good!! Thank you.

Part A: Points of Diversion Summary

Total water used: 21,102,465 Gallons (65 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47895-00 4355'N 5210'W 3-24-1W SW NW NW CIN: 2 (School House)	Begin Meter Reading: 165.222 End Meter Reading: 192.22		48	soybeans (4)	4	1		27 Acre Feet (Metered)				
47896-00 900'N 1150'W 4-24-1W NW SE SE CIN: 2 GEO CTR (Home)	Begin Meter Reading: 73.902 End Meter Reading: 111.665		42	corn soybeans (24)	Center pivot with drop nozzles	Electricity	Y	38 Acre Feet (Metered)				This is not a battery. There is one well that supplies two pivots. GMD2 is working on fixing that.

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47896-00 850'N 950'W 4-24-1W NW SE SE CIN: 3 BATT 1 OF 3 WELLS												Reported under the GEO CTR
47896-00 810'N 1250'W 4-24-1W NW SE SE CIN: 4 BATT 1 OF 3 WELLS												Reported under the GEO CTR
47896-00 1040'N 1250'W 4-24-1W NW SE SE CIN: 5 BATT 1 OF 3 WELLS												Reported under the GEO CTR

**Complete Summary for DONOVAN J & JOAN R NEUFELDT
 IRR - Person Id: 60863
 1586 BUCKSKIN RD, MOUNDRIDGE, KS 67107 7489
 620-747-0404**

4-1236

Date Submitted: 16-FEB-18
 Reported by: Donovan J Neufeldt, djseedfarm@mtelco.net, 620-747-0404
 Owner

Comment: Please remove telephone number 620-921-5529 from your contact records please. This number is no longer a contact number for this account.

Part A: Points of Diversion Summary

Total water used: 123,839,186 Gallons (380 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47394-00 5100'N 3850'W 11-21-3W NW NE NW CIN: 6	Begin Meter Reading: 695.107 End Meter Reading: 806.039	Rate: 800	132	double crop (17)	Center pivot with drop nozzles	Electricity	Y	111 Acre Feet (Metered)	43		02/14/2018	
47462-00 2630'N 2661'W 11-22-4W NE NE SW CIN: 4	Begin Meter Reading: 472.967 End Meter Reading: 608.281	Rate: 900	160	corn (2)	Center pivot with drop nozzles	Electricity	Y	135 Acre Feet (Metered)	47			

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47463-00 3954'N 2661'W 11-22-4W NE SE NW CIN: 5	Begin Meter Reading: 413.038 End Meter Reading: 546.84	Rate: 800	132	corn (2)	Center pivot with drop nozzles	Electricity	Y	134 Acre Feet (Metered)	47		02/14/2018	

**Complete Summary for MARK SCHMIDT
IRR - Person Id: 61081
12004 E SILVER LAKE RD, MOUNT HOPE, KS 67108
316-648-4648**

4-1241

Date Submitted: 10-FEB-18
Reported by: Mark Schmidt, fordhawk2010@hotmail.com, 316-648-4648
Owner

Part A: Points of Diversion Summary

Total water used: 40,325,744 Gallons (124 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
12172-00 4016'N 3365'W 14-25-4W SW NE NW CIN: 3 27' N & 1' W OF PREVIOUS WELL	Begin Meter Reading: 581.54 End Meter Reading: 705.295	Rate: 800	99	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	124 Acre Feet (Metered)				
14149-00 4016'N 3365'W 14-25-4W SW NE NW CIN: 3 27' N & 1' W OF PREVIOUS WELL												Reported under A 12172 00

**Complete Summary for CRANMER HOLDINGS LLC
 IRR - Person Id: 61082
 CHANDRA RUYLE
 4901 W 136TH ST, LEAWOOD, KS 66224
 913-221-1919**

4-1242

Date Submitted: 06-FEB-18
 Reported by: Joshua Ramsey Cranmer, rammer515@yahoo.com, 316-210-3930
 Tenant

Part A: Points of Diversion Summary

Total water used: 217,402,211 Gallons (667 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
13746-00 2650'N 3960'W 9-26-2W NC W2 CIN: 8	Begin Meter Reading: 213.016 End Meter Reading: 250.745		80	double crop (17)	Center pivot with drop nozzles	Propane	Y	38 Acre Feet (Metered)				
17277-00 3440'N 1284'W 13-26-2W NW SE NE CIN: 13 36' E OF PREVIOUS WELL	Begin Meter Reading: 353.446 End Meter Reading: 417.905		82	alfalfa (1)	Center pivot with drop nozzles	Natural Gas	N	64 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
20648-00 1262'N 3888'W 4-26-2W NW SE SW CIN: 7 20' S OF ORIGINAL POINT OF DIVERSION	Begin Meter Reading: 763.362 End Meter Reading: 922.222		178	sod/turf grass (76)	Center pivot with drop nozzles	Diesel	Y	159 Acre Feet (Metered)				
21027-00 1280'N 3220'W 9-26-2W NC E2 SW CIN: 5	Begin Meter Reading: 431.929 End Meter Reading: 567.057		134	double crop (17)	Center pivot with drop nozzles	Diesel	Y	135 Acre Feet (Metered)				
23144-00 1340'N 3900'W 30-26-1W NC SW CIN: 1	Begin Meter Reading: 152.088 End Meter Reading: 259.518		150	soybeans (4)	Center pivot with drop nozzles	Diesel	N	107 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
28470-00 1300'N 2640'W 32-25-1W NE SE SW CIN: 3	Begin Meter Reading: 358.542 End Meter Reading: 449.889		120	double crop (17)	Center pivot with drop nozzles	Diesel	Y	91 Acre Feet (Metered)				
32575-00 3440'N 1284'W 13-26-2W NW SE NE CIN: 13 36' E OF PREVIOUS WELL												Reported under A 17277 00
42502-00 1728'N 1233'W 15-26-2W SW NE SE CIN: 15 STRUCTURE PERMIT _CSG-0163	Begin Meter Reading: 13.84 End Meter Reading: 48.326		67	soybeans (4)	Center pivot with drop nozzles	Natural Gas	N	34 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
43726-00 1262'N 3888'W 4-26-2W NW SE SW CIN: 7												Reported under A 20648 00
45397-00 5235'N 229'W 13-26-2W NE NE NE CIN: 9	Begin Meter Reading: 186.873 End Meter Reading: 224.616		93	soybeans sod/turf grass (31)	Center pivot with drop nozzles	Diesel	Y	38 Acre Feet (Metered)				
46746-00 1262'N 3888'W 4-26-2W NW SE SW CIN: 7												Reported under A 20648 00

**Complete Summary for ADAM S & KIMBERLY A BALDWIN
 IRR - Person Id: 61107
 1191 8TH AVE, MCPHERSON, KS 67460
 620-242-3164**

4-1243

Date Submitted: 07-FEB-18
 Reported by: Adam Baldwin, adam@baldwinag.com, 620-242-3164
 Tenant

Part A: Points of Diversion Summary

Total water used: 38,730,973 Gallons (119 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
31140-00 1334'N 3929'W 17-19-3W SW NE SW CIN: 3	Begin Meter Reading: 3601 End Meter Reading: 5027.33		112	corn soybeans (24)	Drip	Electricity	Y	1,426 Acre Inches (Metered)				

**Complete Summary for FARMERS NATIONAL CO
IRR - Person Id: 61364
Full Buck Moon Farm LLC
PO Box 40, Kechi, KS 67067**

4-1247

Date Submitted: 06-FEB-18
Reported by: Chris Ostmeyer, costmeyer@farmersnational.com, 316-788-4240
Agent

Part A: Points of Diversion Summary

Total water used: 210,010,135 Gallons (644 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
RN13-00 3960'N 1320'W 31-22-6W NC NE CIN: 1	Begin Meter Reading: 436 End Meter Reading: 574.971		130	double crop (17)	Center pivot with drop nozzles	Electricity	Y	139 Acre Feet (Metered)				
32351-00 4025'N 3760'W 31-22-6W NC NW CIN: 2	Begin Meter Reading: 194 End Meter Reading: 352.298		112	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	158 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
36918-00 3960'N 1320'W 5-23-6W NC NE CIN: 2	Begin Meter Reading: 363 End Meter Reading: 486.885		105	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	124 Acre Feet (Metered)				
48336-00 1400'N 5160'W 32-22-6W SW NW SW CIN: 19	Begin Meter Reading: 0 End Meter Reading: 36687200		130	corn (2)	Center pivot with drop nozzles	Electricity	Y	36,687,200 Gallons (Metered)				
48352-00 1270'N 2660'W 32-22-6W NE SE SW CIN: 20	Begin Meter Reading: 0 End Meter Reading: 36089300		96	double crop (17)	Center pivot with drop nozzles	Electricity	Y	36,089,300 Gallons (Metered)				

**Complete Summary for JOE SHOWALTER
 IRR - Person Id: 61577
 15009 S WORTHINGTON RD, HAVEN, KS 67543
 316-210-5671**

4-1253

Date Submitted: 10-FEB-18
 Reported by: Joe Showalter , Jshwltr@gmail.com, 316-210-5671
 Owner

Part A: Points of Diversion Summary

Total water used: 512,200 Gallons (2 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47656-00 5100'N 520'W 14-25-4W NE NE NE CIN: 4	Begin Meter Reading: 1721300 End Meter Reading: 2233500	Hours: 43 Rate: 200	4	alfalfa (1)	Sprinkler other than center pivot	Electricity	N	512,200 Gallons (Metered)	23	54	02/10/2018	

**Complete Summary for MORIDGE MANUFACTURING INC
 IND - Person Id: 61616
 E STANLEY GUYER - PRESIDENT
 PO BOX 810, MOUNDRIDGE, KS 67107
 620-345-6301**

4-1254

Date Submitted: 13-FEB-18
 Reported by: Ryan Wiebe, rwiebe@grasshoppermower.com, 620-345-6301
 Agent

Part A: Points of Diversion Summary

Total water used: 2,125,200 Gallons (7 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
47695-00 1071'N 4476'W 26-21-2W NE SW SW CIN: 6 GEO CTR	Begin Meter Reading: 30062800 End Meter Reading: 32188000		2,125,200 Gallons (Metered)				
47695-00 1075'N 4608'W 26-21-2W NE SW SW CIN: 4 BATT 1 OF 2 WELLS - WEST WELL							Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
47695-00 1067'N 4344'W 26-21-2W NE SW SW CIN: 5 BATT 1 OF 2 WELLS - EAST WELL							Reported under the GEO CTR

Part B: Monthly Water Use Summary

(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted Under Your Rights	Column 2 Water Purchased From All Sources	Column 3 Water Sold To Other Entities	Column 4 Total System Water Use
Jan	193	95	0	288
Feb	259	259	0	518
Mar	277	0	0	277
Apr	211	27	0	238
May	154	0	0	154
Jun	156	0	0	156
Jul	143	0	0	143
Aug	133	0	0	133
Sep	161	0	0	161
Oct	158	0	0	158
Nov	152	0	0	152
Dec	124	0	0	124
Total	2121	381	0	2502

Part C: Employees and Products

Average Number of Employees Last Year: 255

The (SIC) standard industrial classification code for your facility, stored in DWR's database is: 9999, NONCLASSIFIABLE

The (SIC) code that you input:

Describe the purpose for which water was utilized: Paint wash line for lawnmower manufactur

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Wastewater treatment facility
2. If lagoon or treatment facility discharges to a stream through a meter:
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge:

Part E: Water Purchased or Sold Summary

(all amounts are in 1000 gallon units)

CITY OF MOUNDRIDGE , Pers Id: 12431, Seq no: 1, PURCHASED												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
95	259	0	27	0	0	0	0	0	0	0	0	381

**Complete Summary for MORIDGE MANUFACTURING INC
 IRR - Person Id: 61616
 E STANLEY GUYER - PRESIDENT
 PO BOX 810, MOUNDRIDGE, KS 67107
 620-345-6301**

4-1255

Date Submitted: 13-FEB-18
 Reported by: Ryan Wiebe, rwiebe@grasshoppermower.com, 620-345-6301
 Agent

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47695-00 1071'N 4476'W 26-21-2W NE SW SW CIN: 6 GEO CTR												Reported non-use: No water available from source. We used 5000 gal but online form rounded down, wouldn't let me enter it.
47695-00 1075'N 4608'W 26-21-2W NE SW SW CIN: 4 BATT 1 OF 2 WELLS - WEST WELL												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47695-00 1067'N 4344'W 26-21-2W NE SW SW CIN: 5 BATT 1 OF 2 WELLS - EAST WELL												Reported under the GEO CTR

4-1260

**Complete Summary for ED MIES
IRR - Person Id: 61886
26613 S CENTENNIAL ROAD, PRETTY PRAIRIE, KS 67570
620-532-4116**

Date Submitted: 08-FEB-18
Reported by: Ed Mies, donald.mies@kda.ks.gov, 620-532-4116
Owner

Part A: Points of Diversion Summary

Total water used: 63,820,284 Gallons (196 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47921-00 5236'N 2631'W 22-26-8W NW NW NE CIN: 1 GEO CTR	Begin Meter Reading: 371.069 End Meter Reading: 491.984		135	soybeans (4)	Center pivot with drop nozzles	Electricity	N	121 Acre Feet (Metered)				
47921-00 5086'N 2768'W 22-26-8W NE NE NW CIN: 3 BATT 1 OF 3 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47921-00 5286'N 2588'W 22-26-8W NW NW NE CIN: 4 BATT 1 OF 3 WELLS												Reported under the GEO CTR
47921-00 5286'N 2398'W 22-26-8W NW NW NE CIN: 5 BATT 1 OF 3 WELLS												Reported under the GEO CTR
47949-00 3090'N 5070'W 14-26-8W SW SW NW CIN: 1 GEO CTR	Begin Meter Reading: 216.743 End Meter Reading: 291.685		65	soybeans (4)	Center pivot with drop nozzles	Electricity	N	75 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47949-00 2940'N 5220'W 14-26-8W SW SW NW CIN: 2 BATT 1 OF 4 WELLS												Reported under the GEO CTR
47949-00 3240'N 5220'W 14-26-8W SW SW NW CIN: 3 BATT 1 OF 4 WELLS												Reported under the GEO CTR
47949-00 2940'N 4920'W 14-26-8W SW SW NW CIN: 4 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47949-00 3240'N 4920'W 14-26-8W SW SW NW CIN: 5 BATT 1 OF 4 WELLS												Reported under the GEO CTR
48200-00 2725'N 225'W 25-26-7W SE SE NE CIN: 2 GEO CTR												Reported non-use: Not Completed
48200-00 2725'N 100'W 25-26-7W SE SE NE CIN: 7 BATT 1 OF 2 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
48200-00 2725'N 350'W 25-26-7W SE SE NE CIN: 8 BATT 1 OF 2 WELLS												Reported under the GEO CTR
48212-00 4060'N 1250'W 25-26-7W NE CIN: 6 GEO CTR												Reported non-use: Not Completed
48212-00 4060'N 950'W 25-26-7W NE CIN: 3 BATT 1 OF 3 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
48212-00 4060'N 1550'W 25-26-7W NE CIN: 4 BATT 1 OF 3 WELLS												Reported under the GEO CTR
48212-00 4060'N 1250'W 25-26-7W NE CIN: 5 BATT 1 OF 3 WELLS												Reported under the GEO CTR

**Complete Summary for UNDERGROUND CAVERN STABILIZATION LLC
 IND - Person Id: 62038
 7513 S K-14 HWY, HUTCHINSON, KS 67501
 620-662-6367**

4-1267

Date Submitted: 08-FEB-18
 Reported by: victoria hester, vhester@ucsk.com, 620-662-6367
 Agent

Part A: Points of Diversion Summary

Total water used: 34,190 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
49545-00 3852'N 1226'W 14-24-6W NW SE NE CIN: 11	Begin Meter Reading: 100720 End Meter Reading: 134910		34,190 Gallons (Metered)				
20129421-00 3785'N 300'W 14-24-6W NE SE NE CIN: 9							Reported non-use: No water used

Part B: Monthly Water Use Summary

(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted Under Your Rights	Column 2 Water Purchased From All Sources	Column 3 Water Sold To Other Entities	Column 4 Total System Water Use
Jan	3	0	0	3
Feb	3	0	0	3
Mar	1	0	0	1
Apr	3	0	0	3
May	4	0	0	4
Jun	3	0	0	3
Jul	3	0	0	3
Aug	2	0	0	2
Sep	6	0	0	6
Oct	2	0	0	2
Nov	2	0	0	2
Dec	2	0	0	2
Total	34	0	0	34

Part C: Employees and Products

Average Number of Employees Last Year: 4

The (SIC) standard industrial classification code for your facility, stored in DWR's database is: 1310, OIL & GAS EQUIP
MAINTENANCE

The (SIC) code that you input:

Describe the purpose for which water was utilized: Office use and equipment cleanup

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Pond or Lagoon
2. If lagoon or treatment facility discharges to a stream through a meter:
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge:

**Complete Summary for MICHAEL S & MONIQUE M ARNDT
 IRR - Person Id: 62114
 24400 W 93RD N, MOUNT HOPE, KS 67108
 316-303-4203**

4-1269

Date Submitted: 05-FEB-18
 Reported by: michael s arndt, arndtmike71@gmail.com, 316-303-4203
 Owner

Part A: Points of Diversion Summary

Total water used: 13,834,023 Gallons (42 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
34693-00 660'N 4620'W 23-25-3W NC SW SW CIN: 8 340'S & 660'W OF PREVIOUS	Begin Meter Reading: 99.27 End Meter Reading: 141.725		40	soybeans (4)	Center pivot with drop nozzles	Propane	N	42 Acre Feet (Metered)				

**Complete Summary for KEVIN & CYNTHIA SEILER
 IRR - Person Id: 62349
 18505 W 77TH ST N, COLWICH, KS 67030
 316-648-1991**

4-1277

Date Submitted: 19-FEB-18
 Reported by: Kevin J Seiler, cindy.seiler@gmail.com, 316-648-1991
 Owner

Part A: Points of Diversion Summary

Total water used: 373,473 Gallons (1 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
48043-00 5175'N 1320'W 5-26-2W CIN: 5	Begin Meter Reading: 489765 00 End Meter Reading: 863238 00	Hours: 859 Rate: 770	66	corn (2)	Center pivot sprinkler	Electricity	N	373,473 00 Gallons (Metered)				

**Complete Summary for SOD SHOP FARMS LLC
 IRR - Person Id: 62352
 3601 N HILLSIDE, WICHITA, KS 67219
 316-838-5888**

4-1279

Date Submitted: 08-FEB-18
 Reported by: Travis Achilles, travis@sodshops.com, 316-838-5888
 Tenant

Part A: Points of Diversion Summary

Total water used: 57,111,329 Gallons (175 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
22900-00 2640'N 5270'W 25-25-2W CW CIN: 1 GEO CTR												Reported non-use: Stand-by
22900-00 2610'N 5270'W 25-25-2W CW CIN: 4 BATT 1 OF 2 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
22900-00 2640'N 5240'W 25-25-2W CW CIN: 5 BATT 1 OF 2 WELLS												Reported under the GEO CTR
22900-00 1300'N 3960'W 25-25-2W NC SW CIN: 8 1340' S & 30' W OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 626.355 End Meter Reading: 801.623		120	sod/turf grass (76)	Center pivot with drop nozzles	Electricity	Y	175 Acre Feet (Metered)				

**Complete Summary for DONNA SWARTZENDRUBER ET AL
 IRR - Person Id: 62363
 1555 NEWPORT ST, DENVER, CO 80220
 620-728-9174**

4-1280

Date Submitted: 10-FEB-18
 Reported by: Charles Johnson, bfroese@usd448.com, 620-728-9174
 Tenant

Part A: Points of Diversion Summary

Total water used: 53,919,940 Gallons (165 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
3394-00 1313'N 1354'W 8-21-3W NC SE CIN: 1	Begin Meter Reading: 500.161 End Meter Reading: 665.635	Rate: 800	130	corn (2)	Center pivot sprinkler	Diesel	N	165 Acre Feet (Metered)	48		02/08/2018	
28349-00 1313'N 1354'W 8-21-3W NC SE CIN: 1												Reported under A 3394 00

**Complete Summary for ORANGE ACRES LLC
 IRR - Person Id: 62405
 LEROY SCHMIDT
 14013 E SILVER LAKE RD, MOUNT HOPE, KS 67108
 316-445-2103**

4-1281

Date Submitted: 10-FEB-18
 Reported by: Leroy Schmidt, leroy@schmidtinc.com, 316-445-2103
 Owner

Part A: Points of Diversion Summary

Total water used: 45,729,664 Gallons (140 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
48088-00 5065'N 225'W 23-25-4W NE NE NE CIN: 1 GEO CTR	Begin Meter Reading: 419.82 End Meter Reading: 560.159	Rate: 670	122	double crop (17)	Center pivot with drop nozzles	Electricity	N	140 Acre Feet (Metered)				
48088-00 5240'N 50'W 23-25-4W NE NE NE CIN: 2 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
48088-00 5240'N 400'W 23-25-4W NE NE NE CIN: 3 BATT 1 OF 4 WELLS												Reported under the GEO CTR
48088-00 4890'N 50'W 23-25-4W NE NE NE CIN: 4 BATT 1 OF 4 WELLS												Reported under the GEO CTR
48088-00 4890'N 400'W 23-25-4W NE NE NE CIN: 5 BATT 1 OF 4 WELLS												Reported under the GEO CTR

Complete Summary for JOHN C & DELORIS I GRAY TRUSTS
IRR - Person Id: 62417
% Homer Unruh
21413 SW 24th st., Burrton, KS 67020 9202
620-921-5824

4-1282

Date Submitted: 07-FEB-18
 Reported by: Homer L. Unruh, bunruh32@hotmail.com, 620-921-5824
 Tenant

Comment: Signature by tenant Homer L Unruh on behalf of John C and Deloris I Gray Trusts at request of Terry C Gray, Trustee. Please mial all future correspondence to the new address corrected within.

Part A: Points of Diversion Summary

Total water used: 53,458,534 Gallons (164 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
42968-00 3985'N 1061'W 27-23-3W SW NE NE CIN: 10	Begin Meter Reading: 913.882 End Meter Reading: 967.509	Hours: 430 Rate: 700	64	double crop (17)	Center pivot sprinkler	Diesel	N	54 Acre Feet (Metered)				
43000-00 1926'N 2612'W 34-23-3W SW NW SE CIN: 13 4' S & 15' W FROM PREVIOUS WELL	Begin Meter Reading: 553.393 End Meter Reading: 663.824	Hours: 1112 Rate: 550	130	double crop (17)	Center pivot sprinkler	Diesel	N	110 Acre Feet (Metered)				

**Complete Summary for OLIVIA A WILBUR LIVING TRUST
 IRR - Person Id: 62543
 TONY WILBUR TRUSTEE
 5009 N HARBORSIDE DR, WICHITA, KS 67204
 620-931-5315**

4-1286

Date Submitted: 08-FEB-18
 Reported by: Travis Achilles, travis@sodshops.com, 620-931-5315
 Tenant

Part A: Points of Diversion Summary

Total water used: 103,394,768 Gallons (317 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
22901-00 4015'N 1320'W 26-25-2W NC NE CIN: 6	Begin Meter Reading: 640.296 End Meter Reading: 790.534		132	sod/turf grass (76)	Center pivot with drop nozzles	Electricity	Y	150 Acre Feet (Metered)				
22901-00 2660'N 1320'W 26-25-2W CS NE CIN: 14	Begin Meter Reading: 98644500 End Meter Reading: 53084000		132	sod/turf grass (76)	Center pivot with drop nozzles	Electricity	Y	54,439,500 Gallons (Metered)				

**Complete Summary for WILEY PLAZA LLC
 THX - Person Id: 63574
 WILEY PLAZA DEVELOPMENT LLC
 8918 E BRADFORD COURT, WICHITA, KS 67206
 316-630-8344**

4-1321

Date Submitted: 06-FEB-18
 Reported by: Jay Manske, manske@sbcglobal.net, 316-630-8344
 Owner

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
RN30-00 4073'N 2565'W 13-23-6W CIN: 15							Reported non-use: Pump site or well not in service

4-1331

**Complete Summary for JOHN E KELLY
 REC - Person Id: 63788
 408 SE 11TH ST, NEWTON, KS 67114 4814
 316-772-7953**

Date Submitted: 06-FEB-18
 Reported by: John E Kelly, jack.kelly@ks.usda.gov, 316-772-7953
 Tenant

Part A: Points of Diversion Summary

Total water used: 4,887,771 Gallons (15 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
45628-00 3609'N 4390'W 34-24-3W NE SW NW CIN: 5 323' N & 791' E OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 98.847 End Meter Reading: 113.847		15 Acre Feet (Metered)				1/4	3/4	3/4	
48295-00 3609'N 4390'W 34-24-3W NE SW NW CIN: 5										Reported under A 45628 00

**Complete Summary for WEIR FARMS LLC
 IRR - Person Id: 63797
 BRETT FROESE FARMS
 PO BOX 234, INMAN, KS 67546
 620-728-9508**

4-1332

Date Submitted: 10-FEB-18
 Reported by: Charles Johnson, cmsjohnson@gmail.com, 620-728-9508
 Tenant

Part A: Points of Diversion Summary

Total water used: 76,977,187 Gallons (236 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
20340-00 4633'N 2650'W 20-21-3W CE NE NW CIN: 1	Begin Meter Reading: 772.768 End Meter Reading: 9.002	Rate: 1100	160	corn soybeans (24)	Flood	Diesel	N	236 Acre Feet (Metered)	40		02/08/2018	
29634-00 4633'N 2650'W 20-21-3W CE NE NW CIN: 1												Reported under A 20340 00

**Complete Summary for CIRCLE S FARM
IRR - Person Id: 63813
14030 NW 96TH, MOUNDRIDGE, KS 67107
620-386-4559**

4-1334

Date Submitted: 10-FEB-18
Reported by: Justin B Schrag, jschrag3@gmail.com, 620-386-4559
Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 20,740,200 Gallons (64 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
49099-00 934'N 2237'W 4-22-2W NW SW SE CIN: 5 GEO CTR	Begin Meter Reading: 0 End Meter Reading: 20740200		108	double crop (17)	Center pivot with drop nozzles	Electricity	N	20,740,200 Gallons (Metered)				
49099-00 1052'N 2478'W 4-22-2W NW SW SE CIN: 6 BATT 1 OF 2 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
49099-00 815'N 1995'W 4-22-2W NW SW SE CIN: 7 BATT 1 OF 2 WELLS												Reported under the GEO CTR

Complete Summary for LARRY & BEVERLY FROESE FAMILY TRUST
IRR - Person Id: 64442
Brett Froese Farms
PO Box 234, Inman, KS 67546
620-728-9508

4-1360

Date Submitted: 10-FEB-18
 Reported by: Charles Johnson, cmsjohnson@gmail.com, 620-728-9508
 Tenant

Part A: Points of Diversion Summary

Total water used: 39,873,136 Gallons (122 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
37843-00 1520'N 5030'W 18-21-3W CIN: 3 L-2	Begin Meter Reading: 239.184 End Meter Reading: 361.55	Rate: 600	108	corn (2)	Center pivot sprinkler	Natural Gas	N	122 Acre Feet (Metered)	35		02/08/2018	

**Complete Summary for JULIAN NISLY
IRR - Person Id: 64796
4311 S HERREN RD, HUTCHINSON, KS 67501
620-259-0110**

4-1379

Date Submitted: 19-FEB-18
Reported by: Julian Nisly, jbnisly@sbcglobal.net, 620-259-0110
Agent

Part A: Points of Diversion Summary

Total water used: 41,245,297 Gallons (127 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
38191-00 2245'N 1320'W 35-23-7W NC N2 N2 SE CIN: 1	Begin Meter Reading: 45.847 End Meter Reading: 172.424		130	double crop (17)	Center pivot with drop nozzles	Electricity	Y	127 Acre Feet (Metered)				
49804-00 2245'N 1320'W 35-23-7W NC N2 N2 SE CIN: 1												Reported under A 38191 00

**Complete Summary for LYLE G GOERING IRREV TRUST
 IRR - Person Id: 65018
 PEOPLES BANK & TRUST - FARM MANAGER
 601 EAST 30TH, HUTCHINSON, KS 67502
 620-241-5023**

4-1384

Date Submitted: 16-FEB-18
 Reported by: Andrea Willard, andrea.willard@peoplesbankonline.com, 620-241-5023
 Agent

Part A: Points of Diversion Summary

Total water used: 38,180,000 Gallons (117 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
22143-00 1330'N 3920'W 24-19-4W NC SW CIN: 1	Begin Meter Reading: 26238000 End Meter Reading: 64418000	Hours: 909 Rate: 700	133	corn soybeans (24)	Center pivot with drop nozzles	Diesel	N	38,180,000 Gallons (Metered)				

4-1386

**Complete Summary for HORSEFARM LLC
 IRR - Person Id: 65076
 CHANDRA RUYLE
 4901 W 136TH ST, LEAWOOD, KS 66224
 913-221-1919**

Date Submitted: 06-FEB-18
 Reported by: Joshua Ramsey Cranmer, rammer515@yahoo.com, 316-210-3930
 Tenant

Part A: Points of Diversion Summary

Total water used: 8,680,356 Gallons (27 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
6959-00 3960'N 1360'W 31-26-1W NC NE CIN: 1 10'S OF PREVIOUS WELL	Begin Meter Reading: 190.166 End Meter Reading: 216.805		99	double crop (17)	Center pivot with drop nozzles	Natural Gas	N	27 Acre Feet (Metered)				
32576-00 3960'N 1360'W 31-26-1W NC NE CIN: 1												Reported under A 6959 00

**Complete Summary for DO RITE LLC
 IRR - Person Id: 65077
 4901 W. 136th St, Leawood, KS 66224
 913-221-1919**

4-1387

Date Submitted: 06-FEB-18
 Reported by: Joshua Ramsey Cranmer, rammer515@yahoo.com, 316-210-3930
 Tenant

Part A: Points of Diversion Summary

Total water used: 93,315,052 Gallons (286 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
17883-00 2620'N 1160'W 8-26-2W NW NE SE CIN: 4	Begin Meter Reading: 281.272 End Meter Reading: 425.51		137	sod/turf grass (76)	Center pivot sprinkler	Natural Gas	Y	144 Acre Feet (Metered)				
26269-00 3980'N 3900'W 16-26-2W NC NW CIN: 1	Begin Meter Reading: 633.241 End Meter Reading: 695.375		136	wheat sod/turf grass (32)	Center pivot with drop nozzles	Electricity	Y	62 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
30982-00 1450'N 4582'W 9-26-2W NC W2 SW CIN: 7 38'E OF PREVIOUS WELL	Begin Meter Reading: 80.026 End Meter Reading: 160.027		80	sod/turf grass (76)	Center pivot with drop nozzles	Propane	Y	80 Acre Feet (Metered)				

**Complete Summary for HYBRID TURKEYS LLC
 IRR - Person Id: 65143
 Brett Froese Farms
 PO Box 234, Inman, KS 67546
 620-728-9508**

4-1390

Date Submitted: 10-FEB-18
 Reported by: Charles Johnson, cmsjohnson@gmail.com, 620-728-9508
 Tenant

Part A: Points of Diversion Summary

Total water used: 27,690,855 Gallons (85 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
35092-00 1250'N 5240'W 4-21-3W NW SW SW CIN: 3	Begin Meter Reading: 48.63 End Meter Reading: 133.61	Rate: 500	90	corn (2)	Center pivot with drop nozzles	Propane	N	85 Acre Feet (Metered)	54		02/08/2018	
20147011-MF 1250'N 5240'W 4-21-3W NW SW SW CIN: 3												Reported under A 35092 00

**Complete Summary for CLARK-MARKS LAND COMPANY LLC
 IRR - Person Id: 65441
 120 W KANSAS AVE SUITE B, MCPHERSON, KS 67460 4756
 620-241-0554**

4-1403

Date Submitted: 15-FEB-18
 Reported by: Brett A. Reber, breber@bwisecounsel.com, 620-241-0554
 Agent

Part A: Points of Diversion Summary

Total water used: 41,057,281 Gallons (126 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
17264-00 5000'N 900'W 23-20-4W NW NE NE CIN: 1	Begin Meter Reading: 597 End Meter Reading: 723		150	double crop (17)	Center pivot with drop nozzles	Diesel	N	126 Acre Feet (Metered)				

4-1417

**Complete Summary for FARMERS NATIONAL COMPANY
 IRR - Person Id: 65854
 WITTE TRUST
 PO BOX 40, KECHI, KS 67067
 316-788-4240**

Date Submitted: 12-FEB-18
 Reported by: Chris Ostmeyer, costmeyer@farmersnational.com, 316-788-4240
 Agent

Part A: Points of Diversion Summary

Total water used: 69,677,464 Gallons (214 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
26698-00 5200'N 4001'W 11-20-4W CN NW CIN: 6 99'E FROM PREVIOUS WELL	Begin Meter Reading: 591 End Meter Reading: 755.442		154	corn soybeans (24)	Flood	Diesel	N	164 Acre Feet (Metered)				
32943-D2 3980'N 1330'W 34-20-4W NC NE CIN: 1	Begin Meter Reading: 151 End Meter Reading: 200.39		64	soybeans (4)	Center pivot with drop nozzles	Propane	N	49 Acre Feet (Metered)				

**Complete Summary for CITY OF ARLINGTON
MUN - Person Id: 416
CITY HALL
PO BOX 377, ARLINGTON, KS 67514 0377
620-538-2818**

4-1427

Date Submitted: 20-FEB-18
Reported by: Al Cressler, arlcity@embarqmail.com, 620-538-2818
Owner

Comment: Leak was discovered under K-61 in Nov of 2016. The k-61 bridge was being reconditioned at the time and KDOT requested the city not interfere with detour. Water main isolation valves were installed to resolve the leak issue. Some loss was due to flushing and soaking soil for trench digging for main installation. The city is working with KRWA.

Part A: Points of Diversion Summary

Total water used: 16,893,000 Gallons (52 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
RN6-00 4209'N 2837'W 10-25-8W SE NE NW CIN: 1 BLK 8 1ST ADD - WELL _1							Reported non-use: Nitrates
RN6-00 4256'N 2837'W 10-25-8W SE NE NW CIN: 2 BLK 3 1ST ADD - WELL _2							Reported non-use: Nitrates

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
11425-00 4209'N 2837'W 10-25-8W SE NE NW CIN: 1 BLK 8 1ST ADD - WELL _1							Reported under VRN6 00
11425-00 4256'N 2837'W 10-25-8W SE NE NW CIN: 2 BLK 3 1ST ADD - WELL _2							Reported under VRN6 00
46295-00 500'N 5200'W 1-25-8W SW SW SW CIN: 2 GEO CTR	Begin Meter Reading: 138326000 End Meter Reading: 155219000	Hours: 2421 Rate: 117	16,893,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
46295-00 450'N 5200'W 1-25-8W SW SW SW CIN: 3 BATT 1 OF 2 WELLS - WELL _3							Reported under the GEO CTR
46295-00 550'N 5200'W 1-25-8W SW SW SW CIN: 4 BATT 1 OF 2 WELLS - WELL _4							Reported under the GEO CTR

Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	1,182	0	0	0	807	60	315	27
Feb	1,114	0	0	0	769	32	313	28
Mar	1,162	0	0	0	747	10	405	35
Apr	1,305	0	0	0	843	100	362	28
May	1,309	0	0	0	803	49	457	35
Jun	2,012	0	0	0	1,301	135	576	29
Jul	1,995	0	0	0	1,700	115	180	9
Aug	1,853	0	0	0	1,271	127	455	25
Sep	1,798	0	0	0	1,386	81	331	18
Oct	1,124	0	0	0	854	9	261	23
Nov	1,107	0	0	0	785	7	315	28
Dec	861	0	0	0	641	8	212	25
Total	16,822	0	0	0	11,907	733	4,182	26

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 224
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 206
 - b) Commercial/Institutional: 17
 - c) Industrial: 0
 - d) Pasture/Stockwater/Feedlot: 1
 - e) Other Connections: 0
3. Other Connection Explanation:
4. Total ACTIVE Service Connections: 224
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 0

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Pond or Lagoon
2. If lagoon or treatment facility discharges to a stream through a meter: 6000 x1000
3. Does the above amount include rainwater? Yes
4. Name of stream receiving discharge: North Fork Ninnesec

**Complete Summary for GARY L BASE REVOCABLE TRUST
 IRR - Person Id: 858
 11011 N RIDGE RD, SEDGWICK, KS 67135 9531
 316-796-0606**

4-1435

Date Submitted: 28-FEB-18
 Reported by: Theresa Seiler, landbsmom@yahoo.com, 316-796-0606
 Tenant

Part A: Points of Diversion Summary

Total water used: 75,985,211 Gallons (233 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
9757-00 'N 'W 16-25-1W SW NW NE CIN: 1	Begin Meter Reading: 641.867 End Meter Reading: 763.437		160	soybeans (4)	Center pivot with drop nozzles	Diesel	N	122 Acre Feet (Metered)				
12500-00 'N 'W 16-25-1W CN SW NW CIN: 2	Begin Meter Reading: 15651000 End Meter Reading: 30379400		40	soybeans (4)	Center pivot with drop nozzles	Diesel	N	14,728,400 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
19962-00 'N 'W 7-25-1W NC NE CIN: 3	Begin Meter Reading: 877.465 End Meter Reading: 943.885		160	corn (2)	Center pivot with drop nozzles	Diesel	N	66 Acre Feet (Metered)				

**Complete Summary for WILLIAM R & MARGARET BRANDT
IRR - Person Id: 1808
1734 S MISSION RD, HALSTEAD, KS 67056
316-217-6284**

4-1450

Date Submitted: 28-FEB-18
Reported by: William R Brandt, willierbrandt@gmail.com, 316-217-6284
Owner

Part A: Points of Diversion Summary

Total water used: 15,883,302 Gallons (49 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
24464-00 3280'N 5225'W 29-23-1W SW SW NW CIN: 1	Begin Meter Reading: 0 End Meter Reading: 0 2nd Begin Meter Reading: 325.974 2nd End Meter Reading: 347.133	Hours: 72 Rate: 400	26	corn (2)	Drip	Electricity	N	26 Acre Feet (Multiple Meter)				
48439-00 4239'N 848'W 28-23-1W SW NE NE CIN: 5 GEO CTR BATT 1 OF 3 WELLS	Begin Meter Reading: 52.999 End Meter Reading: 75.281		43	soybeans (4)	Center pivot and flood	Electricity	N	22 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
48439-00 3960'N 950'W 28-23-1W SW NE NE CIN: 3 BATT 1 OF 3 WELLS												Reported under the GEO CTR
48439-00 4518'N 746'W 28-23-1W SW NE NE CIN: 4 BATT 1 OF 3 WELLS												Reported under the GEO CTR

**Complete Summary for DON BROADHURST
 IRR - Person Id: 1966
 Geoff McCurry
 128 N Randall, Mt. Hope , KS 67108
 316-761-6536**

4-1454

Date Submitted: 22-FEB-18
 Reported by: Geoff McCurry, gmcc58@gmail.com, 316-761-6536
 Tenant

Part A: Points of Diversion Summary

Total water used: 34,664,401 Gallons (106 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
32751-00 2620'N 3920'W 6-25-2W NC W2 CIN: 4	Begin Meter Reading: 113.788 End Meter Reading: 220.169	Rate: 730	136	double crop (17)	Center pivot with drop nozzles	Propane	N	106 Acre Feet (Metered)				

**Complete Summary for ODA LEE BROADHURST
 IRR - Person Id: 1969
 Geoff McCurry
 128 North Randall Box 353, Mt. Hope , KS 67108 67108
 316-761-6536**

4-1455

Date Submitted: 22-FEB-18
 Reported by: Geoff McCurry, gmcc58@gmail.com, 316-761-6536
 Tenant

Part A: Points of Diversion Summary

Total water used: 91,084,599 Gallons (280 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
13271-00 991'N 5214'W 6-25-2W CIN: 5 65'S FROM PREVIOUS SOUTH WELL	Begin Meter Reading: 291.334 End Meter Reading: 377.353		88	soybeans (4)	Flood	Electricity	N	86 Acre Feet (Metered)				
30939-00 2640'N 3960'W 2-25-2W CN SW CIN: 3	Begin Meter Reading: 902.39 End Meter Reading: 95.899	Rate: 850	137	corn (2)	Center pivot with drop nozzles	Electricity	N	194 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
32750-00 2640'N 3960'W 2-25-2W CN SW CIN: 3												Reported under A 30939 00

**Complete Summary for CITY OF BUHLER
MUN - Person Id: 2224
219 N MAIN
PO BOX 187, BUHLER, KS 67522
620-543-2253**

4-1457

Date Submitted: 26-FEB-18
Reported by: Kayla Simmons, kayla@buhlerks.org, 620-543-2253
Owner

Part A: Points of Diversion Summary

Total water used: 72,790,000 Gallons (223 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
RN1-00 'N 'W 12-22-4W SE SE SE CIN: 1 STANDBY							Reported non-use: Stand-by
RN1-00 'N 'W 12-22-4W SE SE SE CIN: 2 STANDBY							Reported non-use: Stand-by

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
2785-00 'N 'W 12-22-4W SE SE SE CIN: 1							Reported under VRN1 00
2785-00 'N 'W 12-22-4W SE SE SE CIN: 2							Reported under VRN1 00
19668-00 1247'N 5040'W 31-21-3W NW SW SW CIN: 1	Begin Meter Reading: 887086000 End Meter Reading: 927334000	Hours: 2490 Rate: 269	40,248,000 Gallons (Metered)		34	12/29/2017	

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
19668-00 35'N 5041'W 31-21-3W SW SW SW CIN: 2	Begin Meter Reading: 195326000 End Meter Reading: 227868000	Hours: 2471 Rate: 219	32,542,000 Gallons (Metered)		39	12/29/2017	

Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	3,573	0	0	0	3,320	232	21	1
Feb	3,569	0	0	0	3,142	425	2	0
Mar	3,919	0	0	0	3,495	6	418	11
Apr	4,289	0	0	0	3,606	523	160	4
May	5,008	0	0	0	4,425	496	87	2
Jun	7,404	0	0	0	5,623	503	1,278	17
Jul	9,926	0	0	0	7,569	729	1,628	16
Aug	8,061	0	0	0	6,430	623	1,008	13
Sep	10,946	0	0	0	8,470	897	1,579	14
Oct	5,027	0	0	0	4,239	418	370	7
Nov	7,261	0	0	0	5,041	737	1,483	20
Dec	3,703	0	0	0	3,000	102	601	16
Total	72,686	0	0	0	58,360	5,691	8,635	10

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 1435
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 497
 - b) Commercial/Institutional: 71
 - c) Industrial: 0
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 0
3. Other Connection Explanation:
4. Total ACTIVE Service Connections: 568
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 30

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Wastewater treatment facility
2. If lagoon or treatment facility discharges to a stream through a meter: 64 x1000
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge: Little Arkansas Ri

4-1463

**Complete Summary for CITY OF CANTON
MUN - Person Id: 2512
100 S MAIN - PO BOX 476, CANTON, KS 67428
620-628-4916**

Date Submitted: 22-FEB-18
Reported by: Linda Klatt, cantoncity@hometelco.net, 620-628-4916
Agent

Part A: Points of Diversion Summary

Total water used: 25,248,000 Gallons (77 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
4753-00 'N 'W 32-19-1W NE SE NE CIN: 1 WELL _7	Begin Meter Reading: 34510700 End Meter Reading: 43178700	Hours: 963 Rate: 150	8,668,000 Gallons (Metered)				
4753-00 4089'N 1117'W 32-19-1W SW NE NE CIN: 6 25' N & 40' W OF PREVIOUS WELL- WELL _10	Begin Meter Reading: 18906100 End Meter Reading: 27526700	Hours: 479 Rate: 300	8,620,600 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
18756-00 3879'N 2622'W 32-19-1W NW SW NE CIN: 7 25' N OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 81465900 End Meter Reading: 89425300	Hours: 442 Rate: 150	7,959,400 Gallons (Metered)				

Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	2,002	0	0	0	1,522	0	480	24
Feb	1,827	0	0	0	1,589	0	238	13
Mar	1,722	0	0	40	1,342	0	340	20
Apr	1,841	0	0	8	1,533	0	300	16
May	1,857	0	0	0	1,621	0	236	13
Jun	2,450	0	0	15	1,810	0	625	26
Jul	2,660	0	0	0	2,147	0	513	19
Aug	3,010	0	0	0	2,208	0	802	27
Sep	2,503	0	0	12	2,249	0	242	10
Oct	1,934	0	0	0	1,667	0	267	14
Nov	1,724	0	0	0	1,553	0	171	10
Dec	1,718	0	0	14	1,517	2,018	-1,831	-107
Total	25,248	0	0	89	20,758	2,018	2,383	7

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 749
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 305
 - b) Commercial/Institutional: 51
 - c) Industrial: 0
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 0
3. Other Connection Explanation:
4. Total ACTIVE Service Connections: 356
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 17

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Pond or Lagoon
2. If lagoon or treatment facility discharges to a stream through a meter: 4300 x1000
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge: COTTONWOOD RIVER

**Complete Summary for CARGILL INC
 IND - Person Id: 2529
 EHS Manager
 PO Box 1403, Hutchinson, KS 67504
 620-669-2145**

4-1464

Date Submitted: 26-FEB-18
 Reported by: Randy Schawe, Randy_Schawe@cargill.com, 620-669-2145
 Owner

Part A: Points of Diversion Summary

Total water used: 933,651,400 Gallons (2,865 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
RN20-00 4338'N 4054'W 19-23-5W NC S2 N2 NW CIN: 2 WELL _5	Begin Meter Reading: 57316400 End Meter Reading: 95354000 2nd Begin Meter Reading: 0 2nd End Meter Reading: 53987500	Hours: 0 Rate: 0	92,025,100 Gallons (Multiple Meter)				
RN20-00 3946'N 4478'W 19-23-5W NE SW NW CIN: 7 WELL _8 - 147' N & 221' W OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 60657400 End Meter Reading: 60657400 2nd Begin Meter Reading: 0	Hours: 0 Rate: 0	83,660,800 Gallons (Multiple Meter)				

	ENG ENG 1000						
	Reading:						
	83660800						

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
<p>RN20-00 5090'N 4077'W 19-23-5W NC N2 N2 NW CIN: 10 WELL_6 - 40' N OF PREVIOUS POINT OF DIVERSION</p>	<p>Begin Meter Reading: 85247000 End Meter Reading: 99999900 2nd Begin Meter Reading: 0 2nd End Meter Reading: 96246500</p>	<p>Hours: 4 Rate: 500</p>	<p>211,119,400 Gallons (Multiple Meter)</p>				<p>Estimated hours entered are actually due to meter rolled over twice by about 116,000 gal.</p>
<p>RN20-00 4098'N 4085'W 19-23-5W NC NW CIN: 13 WELL_9 - 29' E OF PREVIOUS POINT OF DIVERSION</p>	<p>Begin Meter Reading: 69379700 End Meter Reading: 22988800 2nd Begin Meter Reading: 0 2nd End Meter Reading: 279823000</p>	<p>Hours: 0 Rate: 0</p>	<p>333,432,100 Gallons (Multiple Meter)</p>				
<p>RN20-00 4023'N 3140'W 19-23-5W SE NE NW CIN: 14 WFIL 7</p>	<p>Begin Meter Reading: 220052000 End Meter Reading: 220052000 2nd Begin Meter Reading: 0</p>	<p>Hours: 0 Rate: 0</p>	<p>213,414,000 Gallons (Multiple Meter)</p>				

.....	2nd End Meter Reading: 213414000						
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Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted Under Your Rights	Column 2 Water Purchased From All Sources	Column 3 Water Sold To Other Entities	Column 4 Total System Water Use
Jan	64019	0	0	0
Feb	55205	0	0	0
Mar	83948	0	0	0
Apr	66644	0	0	0
May	74461	0	0	0
Jun	100590	0	0	0
Jul	111065	0	0	0
Aug	155248	0	0	0
Sep	62700	0	0	0
Oct	35583	0	0	0
Nov	96932	0	0	0
Dec	27253	0	0	0
Total	933648	0	0	0

Part C: Employees and Products

Average Number of Employees Last Year: 105

The (SIC) standard industrial classification code for your facility, stored in DWR's database is: 2899, SALT PRODUCTION

The (SIC) code that you input:

Describe the purpose for which water was utilized: Cooling water for salt production

**Complete Summary for JOHN M & PHYLLIS J DAVISON
 IRR - Person Id: 3825
 6751 N SHERIDAN ST, WICHITA, KS 67204 6614
 316-641-0431**

Date Submitted: 28-FEB-18
 Reported by: Chris Davison, crdavison@msn.com, 316-641-0431
 Owner

Part A: Points of Diversion Summary

Total water used: 22,847,000 Gallons (70 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
28530-00 4150'N 3350'W 12-26-1W NC E2 NW CIN: 3	Begin Meter Reading: 56102000 End Meter Reading: 78949000	Hours: 952 Rate: 400	65	soybeans (4)	Drip	Electricity	N	22,847,000 Gallons (Metered)				

**Complete Summary for G F INCORPORATED
IRR - Person Id: 5799
CITIZEN'S STATE BANK - ERIC GOERING
PO BOX 110, MOUNDRIDGE, KS 67107
620-345-6572**

4-1519

Date Submitted: 27-FEB-18
Reported by: Kendel Koehn, ken.koehn68@gmail.com, 620-345-6572
Tenant

Part A: Points of Diversion Summary

Total water used: 33,676,746 Gallons (103 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
35035-00 1320'N 1320'W 5-24-3W NC SE CIN: 2	Begin Meter Reading: 262.88 End Meter Reading: 366.23		128	soybeans (4)	Center pivot with drop nozzles	Electricity	N	103 Acre Feet (Metered)				

4-1522

**Complete Summary for LEON R & RUTH E GAEDDERT
IRR - Person Id: 5810
13209 E 82ND AVE, BUHLER, KS 67522
620-543-2473**

Date Submitted: 26-FEB-18
Reported by: Leon Gaeddert, leonruth@embarqmail.com, 620-543-2473
Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 221,235,700 Gallons (679 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
3684-00 1615'N 2600'W 12-22-4W SW NW SE CIN: 5 39'S 4'E ORIG WELL	Begin Meter Reading: 86369600 End Meter Reading: 23287400		171	corn sunflowers (26)	Center pivot with drop nozzles	Diesel	N	36,917,800 Gallons (Metered)				The reported acres include 26 acres of SDI
20750-00 4760'N 3035'W 24-22-4W NE NE NW CIN: 4 40' N FROM PREVIOUS WELL	Begin Meter Reading: 196280000 End Meter Reading: 234590000		145	soybeans (4)	Drip	Diesel	Y	38,310,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
30607-00 4455'N 1650'W 14-22-4W SE NW NE CIN: 3 100' E OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 887118000 End Meter Reading: 913533000		91	double crop (17)	Center pivot with drop nozzles	Diesel	Y	26,415,000 Gallons (Metered)				65 acres Pivot 26 acres subsurface drip tape. 5 ac Pumpkins, 30 ac DC wheat, remaining acres cor
30628-00 3300'N 5275'W 24-22-4W CW SW NW CIN: 2	Begin Meter Reading: 43744500 End Meter Reading: 52823400		40	corn (2)	Flood	Diesel	N	9,078,900 Gallons (Metered)				
31838-00 165'N 730'W 26-21-4W CS SE SE CIN: 11 85' N OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 308800000 End Meter Reading: 349370000		148	soybeans (4)	Drip	Electricity	Y	40,570,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
39691-00 4760'N 3035'W 24-22-4W NE NE NW CIN: 4 40' N FROM PREVIOUS WELL												Reported under A 20750 00
42849-00 2750'N 2584'W 14-22-3W SW SW NE CIN: 4	Begin Meter Reading: 363628000 End Meter Reading: 395517000		103	corn (2)	Center pivot with drop nozzles	Diesel	N	31,889,000 Gallons (Metered)				
42852-00 3770'N 1531'W 18-22-2W NE SW NE CIN: 5 GEO CTR	Begin Meter Reading: 472586000 End Meter Reading: 510641000		132	corn (2)	Center pivot with drop nozzles	Electricity	Y	38,055,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
42852-00 3950'N 1344'W 18-22-2W NC NE CIN: 4 BATT 1 OF 2 WELLS												Reported under the GEO CTR
42852-00 3589'N 1344'W 18-22-2W NE SW NE CIN: 6 BATT 1 OF 2 WELLS												Reported under the GEO CTR
48038-00 1615'N 2600'W 12-22-4W SW NW SE CIN: 5												Reported under A 3684 00

**Complete Summary for CITY OF HALSTEAD
IRR - Person Id: 6801
PO BOX 312, HALSTEAD, KS 67056
316-835-2743**

4-1548

Date Submitted: 28-FEB-18
Reported by: Pat Adams, Superintendent@halsteadks.com, 316-835-2743
Owner

Part A: Points of Diversion Summary

Total water used: 20,323,567 Gallons (62 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
36666-00 4958'N 3482'W 19-23-1W NW NE NW CIN: 11 GEO CTR; 2' N & 6' E OF PREVIOUS POINT OF DIVERSION			18	golf course (11)	Sprinkler other than center pivot	Electricity	N	59 Acre Feet (Estimated)	33		02/26/2018	
36666-00 4856'N 3213'W 19-23-1W NE NE NW CIN: 8 BATT 1 OF 2 WELLS; EAST WELL												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
36666-00 5059'N 3750'W 19-23-1W NW NE NW CIN: 12 BATT 1 OF 2 WELLS; WEST WELL												Reported under the GEO CTR
46291-00 4958'N 3482'W 19-23-1W NW NE NW CIN: 11 GEO CTR; 2' N & 6' E OF PREVIOUS POINT OF DIVERSION												Reported under A 36666 00
46291-00 4856'N 3213'W 19-23-1W NE NE NW CIN: 8 BATT 1 OF 2 WELLS; EAST WELL												Reported under A 36666 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46291-00 5059'N 3750'W 19-23-1W NW NE NW CIN: 12 BATT 1 OF 2 WELLS; WEST WELL												Reported under A 36666 00
49704-00 2811'N 2547'W 35-23-2W SW SW NE CIN: 8	Begin Meter Reading: 1522000 End Meter Reading: 2780000		6	athletic field (11)	Sprinkler other than center pivot	Electricity	N	1,258,000 Gallons (Metered)				

**Complete Summary for CITY OF HALSTEAD
MUN - Person Id: 6801
PO BOX 312, HALSTEAD, KS 67056
316-835-2743**

4-1549

Date Submitted: 27-FEB-18
Reported by: Pat Adams, superintendent@halsteadks.com, 316-835-2743
Owner

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
1496-00 5184'N 2914'W 2-24-2W CIN: 9 27' W ORIG WELL - WELL _7 - STANDBY							Reported non-use: Stand-by

Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	0	2,873	0	311	3,265	3	-706	-25
Feb	0	3,424	0	300	2,890	2	232	7
Mar	0	4,043	0	319	3,220	3	501	12
Apr	0	3,398	0	225	3,167	6	0	0
May	0	4,255	0	282	3,624	168	181	4
Jun	0	4,531	0	361	3,932	107	131	3
Jul	0	4,865	0	425	4,823	145	-528	-11
Aug	0	7,190	0	356	4,223	83	2,528	35
Sep	0	4,298	0	223	3,897	53	125	3
Oct	0	4,467	0	241	3,781	26	419	9
Nov	0	3,125	0	184	3,294	3	-356	-11
Dec	0	4,129	0	134	3,540	2	453	11
Total	0	50,598	0	3,361	43,656	601	2,980	3

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 2080
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 808
 - b) Commercial/Institutional: 88
 - c) Industrial: 8
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 0
3. Other Connection Explanation:
4. Total ACTIVE Service Connections: 904
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 4

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Wastewater treatment facility
2. If lagoon or treatment facility discharges to a stream through a meter: 41643 x1000
3. Does the above amount include rainwater? Yes
4. Name of stream receiving discharge: Little ArKansas

Part E: Water Purchased or Sold Summary

(all amounts are in 1000 gallon units)

PUBLIC WHOLESALE WATER SUPPLY DIST #17, Pers Id: 52685, Seq no: 1, PURCHASED												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
2,873	3,424	4,043	3,398	4,255	4,531	4,865	7,190	4,298	4,467	3,125	4,129	50,598

**Complete Summary for CITY OF HALSTEAD
 REC - Person Id: 6801
 PO BOX 312, HALSTEAD, KS 67056
 316-835-2743**

4-1550

Date Submitted: 28-FEB-18
 Reported by: Pat Adams, superintendent@halsteadks.com, 316-835-2743
 Owner

Part A: Points of Diversion Summary

Total water used: 804,853 Gallons (2 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
36666-00 4958'N 3482'W 19-23-1W NW NE NW CIN: 11 GEO CTR; 2' N & 6' E OF PREVIOUS POINT OF DIVERSION			2 Acre Feet (Estimated)	33		02/26/2018				
36666-00 4856'N 3213'W 19-23-1W NE NE NW CIN: 8 BATT 1 OF 2 WELLS; EAST WELL										Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
36666-00 5059'N 3750'W 19-23-1W NW NE NW CIN: 12 BATT 1 OF 2 WELLS; WEST WELL										Reported under the GEO CTR

**Complete Summary for JOE & DONNA L HARPER TRUST
 IRR - Person Id: 7026
 8100 S RIDGE RD, SEDGWICK, KS 67135
 316-772-5334**

4-1552

Date Submitted: 27-FEB-18
 Reported by: Joe Harper, harper.farm@att.net, 316-772-5334
 Owner

Part A: Points of Diversion Summary

Total water used: 102,243,800 Gallons (314 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
4817-00 994'N 1942'W 22-24-1W NE SW SE CIN: 2 1324' N & 92' W OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 60121900 End Meter Reading: 72196400		50	corn (2)	Center pivot with drop nozzles	Electricity	N	12,074,500 Gallons (Metered)				
16566-00 5050'N 990'W 5-24-1W NW NE NE CIN: 2	Begin Meter Reading: 136652000 End Meter Reading: 150711000		40	alfalfa (1)	Center pivot with drop nozzles	Electricity	N	14,059,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
40570-00 3958'N 3982'W 24-25-1W NC NW CIN: 1	Begin Meter Reading: 32054000 End Meter Reading: 55953100		130	soybeans (4)	Center pivot with drop nozzles	Diesel	N	23,899,100 Gallons (Metered)				
47341-00 2630'N 384'W 21-24-1W NE NE SE CIN: 4 GEO CTR	Begin Meter Reading: 5475000 End Meter Reading: 57686200		200	double crop (17)	Center pivot with drop nozzles	Electricity	N	52,211,200 Gallons (Metered)				
47341-00 2630'N 90'W 21-24-1W NE NE SE CIN: 5 BATT 1 OF 4 WELLS; EAST WELL												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47341-00 2630'N 286'W 21-24-1W NE NE SE CIN: 6 BATT 1 OF 4 WELLS												Reported under the GEO CTR
47341-00 2630'N 482'W 21-24-1W NE NE SE CIN: 7 BATT 1 OF 4 WELLS; MIDDLE WELL												Reported under the GEO CTR
47341-00 2630'N 678'W 21-24-1W NW NE SE CIN: 8 BATT 1 OF 4 WELLS; WEST WELL												Reported under the GEO CTR

**Complete Summary for HARRISON FARMS LIMITED
 IRR - Person Id: 7057
 11014 W 95TH AVE, NICKERSON, KS 67561 9008
 620-727-3100**

4-1553

Date Submitted: 25-FEB-18
 Reported by: Patrick F Henke, pat@henkefarms.com, 620-727-3100
 Tenant

Part A: Points of Diversion Summary

Total water used: 283,230,717 Gallons (869 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
13322-00 1320'N 3960'W 2-22-7W NC SW CIN: 1	Begin Meter Reading: 364.797 End Meter Reading: 465.211		118	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	100 Acre Feet (Metered)				
18950-00 3925'N 1354'W 2-22-7W NE SW NE CIN: 7 245' N & 192' W OF PREV P/D	Begin Meter Reading: 909.805 End Meter Reading: 32.433		132	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	123 Acre Feet (Metered)	9		02/15/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
30470-00 3960'N 3960'W 14-22-7W NC NW CIN: 1	Begin Meter Reading: 537.106 End Meter Reading: 684.078		130	corn (2)	Center pivot with drop nozzles	Diesel	Y	147 Acre Feet (Metered)				
36715-00 1310'N 1320'W 2-22-7W NC SE CIN: 3	Begin Meter Reading: 139.123 End Meter Reading: 257.181		120	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	118 Acre Feet (Metered)	9		02/15/2018	
36856-00 3910'N 3960'W 11-22-7W NC NW CIN: 3	Begin Meter Reading: 807.123 End Meter Reading: 923.942		94	corn (2)	Center pivot with drop nozzles	Electricity	Y	117 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
42041-00 3989'N 1380'W 11-22-7W NC NE CIN: 4	Begin Meter Reading: 368.175 End Meter Reading: 504.81		130	corn (2)	Center pivot with drop nozzles	Diesel	Y	137 Acre Feet (Metered)	9		02/15/2018	
44779-00 3989'N 1380'W 11-22-7W NC NE CIN: 4												Reported under A 42041 00
44782-00 3948'N 4008'W 2-22-7W NE SW NW CIN: 8 8' N & 239' W OF PREV P/D	Begin Meter Reading: 590.394 End Meter Reading: 718.07		132	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	128 Acre Feet (Metered)	9		02/15/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
45316-00 3948'N 4008'W 2-22-7W NE SW NW CIN: 8 8' N & 239' W OF PREV P/D												Reported under A 44782 00

**Complete Summary for JOAN HERSHBERGER
 IRR - Person Id: 7522
 9727 S RIDGE RD, SEDGWICK, KS 67135
 316-772-3906**

4-1566

Date Submitted: 27-FEB-18
 Reported by: Frank Harper, harper.farm@att.net, 316-772-3906
 Tenant

Part A: Points of Diversion Summary

Total water used: 9,420,500 Gallons (29 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
29380-00 5140'N 640'W 33-24-1W NE NE NE CIN: 2	Begin Meter Reading: 26552700 End Meter Reading: 35973200		50	corn (2)	Center pivot with drop nozzles	Electricity	N	9,420,500 Gallons (Metered)				

4-1579

**Complete Summary for CITY OF HUTCHINSON
 CON - Person Id: 8330
 BRIAN CLENNAN DIR UTIL
 PO BOX 1567, HUTCHINSON, KS 67504 1567
 620-694-1900**

Date Submitted: 20-FEB-18
 Reported by: Brian J. Clennan, briancl@hutchgov.com, 620-694-1900
 Owner

Part A: Points of Diversion Summary

Total water used: 131,587,000 Gallons (404 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
20129466-00 5240'N 4605'W 23-23-5W NE NW NW CIN: 7 (RW-4 Irrigation)	Begin Meter Reading: 0 End Meter Reading: 62057000		62,057,000 Gallons (Metered)				rw-4 beneficial re-use - irrigation
20169071-00 1600'N 5270'W 16-23-5W SW NW SW CIN: 8 WELL EW-1	Begin Meter Reading: 63073000 End Meter Reading: 132603000		69,530,000 Gallons (Metered)		58		

4-1580

**Complete Summary for CITY OF HUTCHINSON
 IND - Person Id: 8330
 BRIAN CLENNAN DIR UTIL
 PO BOX 1567, HUTCHINSON, KS 67504 1567
 620-694-1900**

Date Submitted: 22-FEB-18
 Reported by: Brian J. Clennan, briancl@hutchgov.com, 620-694-1900
 Owner

Part A: Points of Diversion Summary

Total water used: 6,813,000 Gallons (21 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
RN19-00 2110'N 3580'W 17-23-5W NW NE SW CIN: 1 WELL _33							Reported non-use: KS water right conservation program (WRCP)
RN19-00 3010'N 4600'W 17-23-5W SE SW NW CIN: 2 WELL _35							Reported non-use: KS water right conservation program (WRCP)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
RN19-00 2810'N 2880'W 17-23-5W SE SE NW CIN: 3 WELL _36							Reported non-use: KS water right conservation program (WRCP)
RN19-00 2210'N 4500'W 17-23-5W NE NW SW CIN: 5 WELL _ 42							Reported non-use: KS water right conservation program (WRCP)
RN19-00 2900'N 3580'W 17-23-5W SW SE NW CIN: 9 WELL _40							Reported non-use: KS water right conservation program (WRCP)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
37523-00 3354'N 4870'W 33-23-5W NW SW NW CIN: 11 PRIMARY WELL (Primary Well - WWTP)	Begin Meter Reading: 116199000 End Meter Reading: 123012000	Rate: 100	6,813,000 Gallons (Metered)				
37523-00 3354'N 4840'W 33-23-5W NW SW NW CIN: 14 STANDBY WELL (Standby Well - WWTP)							COM/W 37523-00, SEC 33, ID #11
38496-00 493'N 2910'W 17-23-5W SE SE SW CIN: 7 WELL_43							Reported non-use: KS water right conservation program (WRCP)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
40915-00 3354'N 4870'W 33-23-5W NW SW NW CIN: 11 PRIMARY WELL							Reported under A 37523 00
40915-00 3354'N 4840'W 33-23-5W NW SW NW CIN: 14 STANDBY WELL							Reported under A 37523 00

Part B: Monthly Water Use Summary

(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted Under Your Rights	Column 2 Water Purchased From All Sources	Column 3 Water Sold To Other Entities	Column 4 Total System Water Use
Jan	454	0	0	0
Feb	543	0	0	0
Mar	389	0	0	0
Apr	644	0	0	0
May	377	0	0	0
Jun	620	0	0	0
Jul	807	0	0	0
Aug	752	0	0	0
Sep	613	0	0	0
Oct	591	0	0	0
Nov	491	0	0	0
Dec	532	0	0	0
Total	6813	0	0	0

Part C: Employees and Products

Average Number of Employees Last Year: 14

The (SIC) standard industrial classification code for your facility, stored in DWR's database is: 2899, SALT PRODUCTION

The (SIC) code that you input: 9511, CITY WASTEWATER TREATMENT

Describe the purpose for which water was utilized: City Wastewater Treatment Plant

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Wastewater treatment facility
2. If lagoon or treatment facility discharges to a stream through a meter: 1917420 x1000
3. Does the above amount include rainwater? Yes
4. Name of stream receiving discharge: Arkansas River

4-1581

**Complete Summary for CITY OF HUTCHINSON
MUN - Person Id: 8330
BRIAN CLENNAN DIR UTIL
PO BOX 1567, HUTCHINSON, KS 67504 1567
620-694-1900**

Date Submitted: 22-FEB-18
Reported by: Brian J. Clennan, briancl@hutchgov.com, 620-694-1900
Agent

Comment: 422,082 thousand gallons of metered water provided free consisted of concentrate water sent to our class I UIC disposal wells.

Part A: Points of Diversion Summary

Total water used: 2,247,825,000 Gallons (6,898 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
RN3-00 'N 'W 17-23-5W NE NE NW CIN: 6 WELL _8 6 BLK 1 JUNCTION ADD							Reported non-use: VOC's (Volatile Organic Compounds)
RN3-00 'N 'W 18-23-5W NE NW SW CIN: 3 WELL _2 30' STRIP ON E.S. LOT 12 COCHRAN ADD							Reported non-use: No water used

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
RN3-00 'N 'W 1-23-6W SW SE NW CIN: 1 WELL _7 LOT 16 BLK 14 PRK 1ST ADD	Begin Meter Reading: 948990000 End Meter Reading: 1039170000		90,180,000 Gallons (Metered)				
RN3-00 'N 'W 12-23-6W SE SW SW CIN: 1 WELL _ 5 TRACT 1840 NE CR TRACT 184					63		Reported non-use: Water Quality. Well shut in because of manganese bacteria contamination.
RN3-00 'N 'W 12-23-6W NE NW NW CIN: 2 WELL _16 LOT 3 BLK 4 HUTCHINSON INVESTMENT CO'S 6TH ADD	Begin Meter Reading: 129330000 End Meter Reading: 310500000		181,170,000 Gallons (Metered)		80		

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
3919-00 'N 'W 17-23-5W NE NE NW CIN: 6 WELL _8-LOT 6 BLK 1 JUNCTION ADDITION							Reported under VRN3 00
3919-00 'N 'W 18-23-5W NE NW SW CIN: 3 WELL _2-VACATED STRIP ADJACENT TO LOT 12 COCHRAN'S ADDITION							Reported under VRN3 00
3919-00 'N 'W 1-23-6W SW SE NW CIN: 1 WELL _7-LOT 16 BLK 14 PARK 1ST ADDITION							Reported under VRN3 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
3919-00 'N 'W 1-23-6W SE SE SE CIN: 2 WELL _9-BLK 15 CRESCENT PARK 4TH ADDITION							Reported non-use: No water used
3919-00 'N 'W 2-23-6W SE SW SE CIN: 1 WELL _11-LOT 16 BLK 34 COLLEGE HILL ADDITION							Reported non-use: No water used
3919-00 'N 'W 12-23-6W SE SW SW CIN: 1 WELL _5-NC CR TRACT _184							Reported under VRN3 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
3919-00 'N 'W 13-23-6W NE NW NE CIN: 7 WELL_10-LOT 52 3RD AVE EAST O.T. OF HUTCHINSON							Reported non-use: No water used
18341-00 88'N 597'W 26-22-6W SE SE SE CIN: 1 WELL_15 CITY OF HUTCHISON	Begin Meter Reading: 286080000 End Meter Reading: 471060000		184,980,000 Gallons (Metered)		73		
18341-00 4895'N 2539'W 6-23-5W NW NW NE CIN: 1 WELL_14 CITY OF HUTCHISON	Begin Meter Reading: 336180000 End Meter Reading: 337680000		1,500,000 Gallons (Metered)		67		

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
18341-00 5197'N 322'W 2-23-6W NE NE NE CIN: 2 WELL_13-BLK C COUNTRYSIDE W ADDITION CITY OF HUTCHINSON	Begin Meter Reading: 421660000 End Meter Reading: 560360000		138,700,000 Gallons (Metered)		57		
27463-00 5150'N 700'W 3-23-6W NW NE NE CIN: 1 WELL_17	Begin Meter Reading: 402170000 End Meter Reading: 628350000		226,180,000 Gallons (Metered)		84		
38032-00 1550'N 3950'W 27-22-6W SW NE SW CIN: 1 WELL_18	Begin Meter Reading: 53110000 End Meter Reading: 129430000		76,320,000 Gallons (Metered)		66		

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
38033-00 2710'N 3030'W 34-22-6W SE SE NW CIN: 2 WELL _19	Begin Meter Reading: 415880000 End Meter Reading: 478380000		62,500,000 Gallons (Metered)		60		
38522-00 1030'N 5000'W 22-22-6W NW SW SW CIN: 1 WELL _20	Begin Meter Reading: 241900000 End Meter Reading: 454700000		212,800,000 Gallons (Metered)		74		
39023-00 4915'N 291'W 34-22-6W NE NE NE CIN: 3 WELL _23	Begin Meter Reading: 668510000 End Meter Reading: 884200000		215,690,000 Gallons (Metered)		77		

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
39024-00 800'N 4800'W 23-22-6W NW SW SW CIN: 5 WELL _24	Begin Meter Reading: 346300000 End Meter Reading: 487460000		141,160,000 Gallons (Metered)		65		
39025-00 3450'N 2200'W 3-23-6W NW SW NE CIN: 4 WELL _21	Begin Meter Reading: 140240000 End Meter Reading: 148940000		8,700,000 Gallons (Metered)		80		
39026-00 200'N 5000'W 15-22-6W SW SW SW CIN: 1 WELL _22	Begin Meter Reading: 303650000 End Meter Reading: 364940000		61,290,000 Gallons (Metered)		66		

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
47342-00 5278'N 4600'W 22-23-5W NE NW NW CIN: 5 EW3	Begin Meter Reading: 836919000 End Meter Reading: 837243000		324,000 Gallons (Metered)		53		
47343-00 3100'N 100'W 16-23-5W SE SE NE CIN: 6 RW2	Begin Meter Reading: 405277000 End Meter Reading: 545858000		140,581,000 Gallons (Metered)		63		
47344-00 5240'N 4605'W 23-23-5W NE NW NW CIN: 7 275' E OF PREVIOUS POINT OF DIVERSION (RW-4 to treatment plant)	Begin Meter Reading: 632346000 End Meter Reading: 987205000		354,859,000 Gallons (Metered)		59		

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
47345-00 5269'N 3532'W 21-23-5W NW NE NW CIN: 5 EW2	Begin Meter Reading: 534477000 End Meter Reading: 685368000		150,891,000 Gallons (Metered)		56		

Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	165,277	0	486	16,416	104,060	36,218	8,097	5
Feb	149,658	0	426	15,440	98,809	33,028	1,955	1
Mar	169,188	0	441	15,800	103,384	42,458	7,105	4
Apr	159,322	0	486	16,806	100,548	42,940	-1,458	-1
May	185,585	0	449	17,209	103,442	51,292	13,193	7
Jun	229,537	0	598	19,452	110,963	61,254	37,270	16
Jul	270,596	0	733	20,220	127,569	72,388	49,686	18
Aug	201,324	0	688	19,789	126,413	56,788	-2,354	-1
Sep	229,047	0	546	18,899	116,746	57,768	35,088	15
Oct	181,205	0	576	17,580	113,018	46,314	3,717	2
Nov	165,971	0	471	15,946	101,148	40,288	8,118	5
Dec	141,115	0	479	14,802	97,007	37,612	-8,785	-6
Total	2,247,825	0	6,379	208,359	1,303,107	578,348	151,632	5

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 42127
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 14413
 - b) Commercial/Institutional: 1214
 - c) Industrial: 30
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 188
3. Other Connection Explanation: City Yard Meters
4. Total ACTIVE Service Connections: 15845
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 33

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Wastewater treatment facility
2. If lagoon or treatment facility discharges to a stream through a meter: 1917420 x1000
3. Does the above amount include rainwater? Yes
4. Name of stream receiving discharge: Arkansas River

Part E: Water Purchased or Sold Summary

(all amounts are in 1000 gallon units)

RENO RWD 04 , Pers Id: 34153, Seq no: 1, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
486	426	441	486	449	598	733	688	546	576	471	479	6,379

**Complete Summary for CITY OF HUTCHINSON
 REC - Person Id: 8330
 BRIAN CLENNAN DIR UTIL
 PO BOX 1567, HUTCHINSON, KS 67504 1567
 620-694-1900**

4-1582

Date Submitted: 20-FEB-18
 Reported by: Brian J. Clennan, briancl@hutchgov.com, 620-694-1900
 Owner

Part A: Points of Diversion Summary

Total water used: 54,781,629 Gallons (168 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
46103-00 600'N 3850'W 19-23-5W SW SE SW CIN: 11 (Zoo Groundwater Pit - 5.5 acres)			12 Acre Feet (Estimated)							
46104-00 84'N 3790'W 19-23-5W SW SE SW	Begin Meter Reading: 658099 End Meter	Rate: 24	814,995 Cubic Feet (Metered)		30					Subtracted: 5,281,168 Step 4 is converting cubic feet to gallons, but calling it cubic feet. Therefore drastically overestimating the amount of

CIN: 12
(Zoo)

Reading:
473094

the amount of
water used.
Based on the
meter readings,
we used 814,995
cubic feet of
water, which
converts to
6,096,162.6
gallons of water.

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
46105-00 1923'N 1582'W 24-23-6W SE NW SE CIN: 7 (Carey Park Middle Well)	Begin Meter Reading: 21664100 End Meter Reading: 47335200	Rate: 80	25,671,100 Gallons (Metered)		30					
46106-00 1923'N 1582'W 24-23-6W SE NW SE CIN: 7										Reported under A 46105 00
46107-00 2411'N 1899'W 24-23-6W NE NW SE CIN: 8 (Carey Park North Well)	Begin Meter Reading: 5293700 End Meter Reading: 11694800	Rate: 85	6,401,100 Gallons (Metered)		40					

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
46111-00 2475'N 3000'W 30-23-5W NE NE SW CIN: 3 (Golf Course Groundwater Pit - 1.5 acres)			3 Acre Feet (Estimated)							
46152-00 1600'N 1395'W 24-23-6W SE NW SE CIN: 6 (Carey Park South Well)	Begin Meter Reading: 5233900 End Meter Reading: 14383400	Rate: 85	9,149,500 Gallons (Metered)		30					
46529-00 885'N 2939'W 33-22-5W NE SE SW CIN: 13 (Dillon Nature Center)	Begin Meter Reading: 3590170 End Meter Reading: 6286310	Rate: 9	2,696,140 Gallons (Metered)		127					

**Complete Summary for CALVIN E JOHNSON
IRR - Person Id: 8712
9511 NW 12TH ST, HALSTEAD, KS 67056
316-217-3917**

Date Submitted: 20-FEB-18
Reported by: Cameron Penner, cpenner@kanokla.net, 316-217-3917
Tenant

Part A: Points of Diversion Summary

Total water used: 71,879,568 Gallons (221 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
28680-00 3960'N 1280'W 7-24-1W NC NE CIN: 1 (Roy Unruh)	Begin Meter Reading: 261.836 End Meter Reading: 368.225		130	corn soybeans (24)	Center pivot with drop nozzles	Propane	N	106 Acre Feet (Metered)				
28680-00 1320'N 1280'W 7-24-1W NC SE CIN: 2 (Cameron Penner)	Begin Meter Reading: 188.95 End Meter Reading: 303.151		130	corn soybeans (24)	Center pivot with drop nozzles	Natural Gas	Y	114 Acre Feet (Metered)				

**Complete Summary for JESSIE KRAUSS TRUST
IRR - Person Id: 9878
9814 S SPRING LAKE RD, SEDGWICK, KS 67135
316-796-1943**

Date Submitted: 26-FEB-18
Reported by: Russell Krauss, russellkrauss@ymail.com, 316-796-1943
Tenant

Part A: Points of Diversion Summary

Total water used: 34,708,717 Gallons (107 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
28144-00 3945'N 3980'W 33-24-2W NC NW CIN: 2 15' S & 20' W OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 260.182 End Meter Reading: 366.699	Hours: 0 Rate: 950	116	corn soybeans (24)	Center pivot with drop nozzles	Electricity	N	107 Acre Feet (Metered)		140		

**Complete Summary for LARRY W MATLACK
IRR - Person Id: 11190
13118 E STROUD RD, BURRTON, KS 67020
620-727-0333**

4-1629

Date Submitted: 23-FEB-18
Reported by: Larry W Matlack , larry@stingerltd.com, 620-727-0333
Owner

Comment: Could not get it to show that I double cropped soybeans behind wheat

Part A: Points of Diversion Summary

Total water used: 81,537,500 Gallons (250 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
31124-00 3961'N 3130'W 2-24-4W SE NE NW CIN: 14 GEO CTR	Begin Meter Reading: 89887400 End Meter Reading: 30511400	Rate: 380	237	double crop (17)	Center pivot with drop nozzles	Electricity	N	40,624,000 Gallons (Metered)				
31124-00 4110'N 3100'W 2-24-4W SE NE NW CIN: 1 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
31124-00 3830'N 3135'W 2-24-4W NE SE NW CIN: 2 BATT 1 OF 4 WELLS												Reported under the GEO CTR
31124-00 3760'N 2940'W 2-24-4W NE SE NW CIN: 3 BATT 1 OF 4 WELLS												Reported under the GEO CTR
31124-00 3860'N 3330'W 2-24-4W NW SE NW CIN: 10 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
31124-00 3476'N 2936'W 2-24-4W NE SE NW CIN: 21 GEO CTR	Begin Meter Reading: 809500 End Meter Reading: 41723000	Rate: 380	237	double crop (17)	Center pivot with drop nozzles	Electricity	N	40,913,500 Gallons (Metered)				Could not get it to except that I double croped soybeans
31124-00 3500'N 3235'W 2-24-4W NE SE NW CIN: 4 BATT 1 OF 7 WELLS												Reported under the GEO CTR
31124-00 3530'N 2840'W 2-24-4W NE SE NW CIN: 6 BATT 1 OF 7 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
31124-00 3415'N 3015'W 2-24-4W NE SE NW CIN: 7 BATT 1 OF 7 WELLS												Reported under the GEO CTR
31124-00 3270'N 3270'W 2-24-4W NE SE NW CIN: 8 BATT 1 OF 7 WELLS - 40' N OF PREVIOUS POINT OF DIVERSION												Reported under the GEO CTR
31124-00 3515'N 3400'W 2-24-4W NW SE NW CIN: 9 BATT 1 OF 7 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
31124-00 3550'N 2510'W 2-24-4W NW SW NE CIN: 11 BATT 1 OF 7 WELLS												Reported under the GEO CTR
31124-00 3550'N 2280'W 2-24-4W NW SW NE CIN: 12 BATT 1 OF 7 WELLS												Reported under the GEO CTR

**Complete Summary for MCCURRY BROTHERS
 IRR - Person Id: 11423
 Geoff McCurry
 128 N Randall, Mt. Hope, KS 67108
 316-761-6536**

4-1630

Date Submitted: 22-FEB-18
 Reported by: Geoff McCurry, gmcc58@gmail.com, 316-761-6536
 Owner

Part A: Points of Diversion Summary

Total water used: 303,719,930 Gallons (932 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
8950-00 3488'N 1782'W 1-25-3W NE SW NE CIN: 2 EAST WELL	Begin Meter Reading: 296.32 End Meter Reading: 302.841	Rate: 1240	86	corn (2)	Flood	Propane	N	7 Acre Feet (Metered)				
8950-00 2640'N 3960'W 1-25-3W NC W2 CIN: 3 WEST WELL	Begin Meter Reading: 84.903 End Meter Reading: 195.352	Rate: 1240	141	corn (2)	Flood	Propane	N	110 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
21270-00 3970'N 5250'W 35-24-3W SW NW NW CIN: 1 5YR ALLOCATION	Begin Meter Reading: 705.74 End Meter Reading: 834.383	Rate: 1130	123	corn (2)	Center pivot with drop nozzles	Propane	N	129 Acre Feet (Metered)				
21270-00 3952'N 1312'W 35-24-3W NE SW NE CIN: 7 5YR ALLOCATION	Begin Meter Reading: 362.806 End Meter Reading: 427.668	Rate: 770	63	corn (2)	Center pivot with drop nozzles	Propane	N	65 Acre Feet (Metered)				
30198-00 3575'N 5261'W 1-25-3W CIN: 4 WEST WELL	Begin Meter Reading: 394.807 End Meter Reading: 577.251	Rate: 1105	127	soybeans (4)	Flood	Electricity	N	182 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
30198-00 4154'N 3945'W 1-25-3W CIN: 5 NORTH WELL												Reported non-use: No water used
32592-00 3960'N 1680'W 3-25-3W NE SW NE CIN: 4	Begin Meter Reading: 956.818 End Meter Reading: 29.28	Rate: 615	67	corn soybeans (24)	Flood	Electricity	N	72 Acre Feet (Metered)				
32730-00 1141'N 1295'W 34-24-3W NW SE SE CIN: 3	Begin Meter Reading: 58.26 End Meter Reading: 104.229	Rate: 980	75	corn (2)	Flood	Electricity	N	46 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
32731-00 4440'N 5240'W 2-25-3W CIN: 2	Begin Meter Reading: 747.958 End Meter Reading: 878.288	Rate: 740	98	corn soybeans (24)	Flood	Electricity	N	130 Acre Feet (Metered)				
32731-00 960'N 5220'W 2-25-3W NW SW SW CIN: 3	Begin Meter Reading: 910.632 End Meter Reading: 7.777	Rate: 1045	76	corn soybeans (24)	Flood	Electricity	N	97 Acre Feet (Metered)				
37271-00 1320'N 1320'W 4-25-3W NC SE CIN: 1	Begin Meter Reading: 223.183 End Meter Reading: 316.439	Rate: 700	127	alfalfa corn (18)	Center pivot with drop nozzles	Diesel	N	93 Acre Feet (Metered)				

Complete Summary for CECIL MCCURRY
IRR - Person Id: 11424
Geoff McCurry
128 N Randall, Mount Hope, KS 67108
316-761-6536

4-1631

Date Submitted: 22-FEB-18
 Reported by: Geoff McCurry, gmcc58@gmail.com, 316-761-6536
 Owner , Tenant

Comment: This meter was rebuilt at the beginning of the year and had a new meter installed.

Part A: Points of Diversion Summary

Total water used: 63,719,270 Gallons (196 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
10179-00 'N 'W 34-24-3W NW SW SW CIN: 1	Begin Meter Reading: 107.041 End Meter Reading: 247.681	Rate: 1345	148	corn soybeans (24)	Flood	Propane	N	141 Acre Feet (Metered)				
41646-00 5232'N 3940'W 10-25-3W NW NE NW CIN: 3	Begin Meter Reading: 0 End Meter Reading: 54.907	Rate: 600	60	pasture (75)	Center pivot with drop nozzles	Propane	N	55 Acre Feet (Metered)				

**Complete Summary for EULA N MEYER TRUST #3
 IRR - Person Id: 11815
 FIRST NATIONAL BANK
 PO BOX 913, HUTCHINSON, KS 67504
 620-560-6131**

4-1639

Date Submitted: 22-FEB-18
 Reported by: Kelsey Schmidt, kelsey.schmidt@fnbhutch.bank, 620-560-6131
 Agent

Part A: Points of Diversion Summary

Total water used: 54,259,803 Gallons (167 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
24588-00 1840'N 1200'W 11-22-5W SW NE SE CIN: 1 KAISER												COM/W 40122-00, SEC 29, ID #4
40122-00 5103'N 4861'W 29-22-6W NW NW NW CIN: 4 KAISER	Begin Meter Reading: 733.267 End Meter Reading: 899.784	Rate: 1000	215	corn (2)	Center pivot with drop nozzles	Diesel	N	167 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
49299-00 5103'N 4861'W 29-22-6W NW NW NW CIN: 4												Reported under A 40122 00

**Complete Summary for RENO RWD 01
MUN - Person Id: 15238
BOX 251, HUTCHINSON, KS 67504
620-200-3650**

4-1691

Date Submitted: 28-FEB-18
Reported by: Sheryl R. Clifford, jclifford11@cox.net, 620-200-3650
Agent

Part A: Points of Diversion Summary

Total water used: 3,729,000 Gallons (11 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
8354-00 2800'N 5250'W 24-22-6W SW SW NW CIN: 1 WELL _2	2016 EMR Begin Meter Reading: 19287000 19294000 End Meter Reading: 20971000	Hours: 48 Rate: 80	1,684,000 1,677,000 Gallons (Metered)	25	26	06/24/2017	
31297-00 700'N 550'W 23-22-6W NE SE SE CIN: 3 WELL _1	2016 EMR Begin Meter Reading: 61065000 61067000 End Meter Reading: 63110000		2,045,000 2,043,000 Gallons (Metered)	25	33	06/24/2017	

Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	252	0	0	0	251	0	1	0
Feb	203	0	0	0	248	0	-45	-22
Mar	252	0	0	0	193	0	59	23
Apr	238	0	0	0	250	0	-12	-5
May	295	0	0	0	246	0	49	17
Jun	449	0	0	0	287	0	162	36
Jul	590	0	0	0	456	0	134	23
Aug	375	0	0	0	583	0	-208	-55
Sep	408	0	0	0	390	0	18	4
Oct	258	0	0	0	225	0	33	13
Nov	210	0	0	0	445	0	-235	-112
Dec	197	0	0	0	200	0	-3	-2
Total	3,727	0	0	0	3,774	0	-47	-7

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 150
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 49
 - b) Commercial/Institutional: 0
 - c) Industrial: 0
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 2
3. Other Connection Explanation:
4. Total ACTIVE Service Connections: 51
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 0

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: No wastewater treatment (septic tanks)
2. If lagoon or treatment facility discharges to a stream through a meter:
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge:

4-1699

**Complete Summary for MARGARET SAWYER TRUST
 IRR - Person Id: 15463
 DOUGLAS SAWYER - TRUSTEE
 1071 EISENHOWER RD, MCPHERSON, KS 67460
 620-242-4885**

Date Submitted: 20-FEB-18
 Reported by: Derek Sawyer, dereksawyer@gmail.com, 620-242-4885
 Tenant

Part A: Points of Diversion Summary

Total water used: 215,308,096 Gallons (661 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
17020-00 1300'N 3900'W 27-20-4W NC SW CIN: 4	Begin Meter Reading: 66902300 End Meter Reading: 9006500	Rate: 875	136	corn (2)	Center pivot with drop nozzles	Electricity	N	42,104,200 Gallons (Metered)				
17021-00 3900'N 2800'W 26-20-4W NE SE NW CIN: 1	Begin Meter Reading: 71390000 End Meter Reading: 95310000	Rate: 600	65	soybeans (4)	Drip	Electricity	Y	23,920,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
26697-00 3925'N 3900'W 1-20-4W NC NW CIN: 4 25'N ORIG WELL	Begin Meter Reading: 7158.32 End Meter Reading: 8827.07	Rate: 925	125	double crop (17)	Center pivot with drop nozzles	Electricity	N	1,669 Acre Inches (Metered)				
27927-00 4000'N 3980'W 36-19-4W NC NW CIN: 3	Begin Meter Reading: 564.45 End Meter Reading: 668.869	Rate: 850	136	soybeans (4)	Center pivot sprinkler	Electricity	N	104 Acre Feet (Metered)				
27929-00 4150'N 3600'W 27-20-4W SW NE NW CIN: 6	Begin Meter Reading: 98955100 End Meter Reading: 44794200	Rate: 850	130	soybeans (4)	Center pivot with drop nozzles	Electricity	N	45,839,100 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
30366-00 1949'N 61'W 2-20-4W CE NE SE CIN: 1	Begin Meter Reading: 63978000 End Meter Reading: 88084000	Rate: 425	65	soybeans (4)	Drip	Electricity	Y	24,106,000 Gallons (Metered)				

**Complete Summary for MARGARET SAWYER TRUST
 STK - Person Id: 15463
 DOUGLAS SAWYER - TRUSTEE
 1071 EISENHOWER RD, MCPHERSON, KS 67460
 620-242-4885**

4-1700

Date Submitted: 20-FEB-18
 Reported by: Derek Sawyer, derekjsawyer@gmail.com, 620-242-4885
 Tenant

Part A: Points of Diversion Summary

Total water used: 394,200 Gallons (1 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
27928-00 4400'N 3050'W 35-19-4W SE NE NW CIN: 2		Hours: 438 Rate: 15	394,200 Gallons (Pumped)				

Part B: Monthly Water Use
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Entities	Column 3 Average Number of Cattle	Column 4 Average Number of Hogs
Jan	0	0	120	0
Feb	0	0	120	0
Mar	0	0	120	0
Apr	0	0	120	0
May	0	0	0	0
Jun	0	0	0	0
Jul	0	0	0	0
Aug	0	0	0	0
Sep	0	0	0	0
Oct	0	0	260	0
Nov	0	0	60	0
Dec	0	0	60	0
Total	0	0	71.67	0

Part C: Livestock Summary

Average cattle: 72

Average hogs:

Max cattle: 260

Max Hogs:

Gallons per head per day: 15.00

Is this gallons per head per day amount correct?: Yes

Comments:

**Complete Summary for WAYNE A & AMBER SCHMIDT
IRR - Person Id: 15749
187 13TH AVE, INMAN, KS 67546
620-200-4446**

4-1701

Date Submitted: 20-FEB-18
Reported by: Wayne A Schmidt , jeff@schmidtag.net, 620-200-4446
Owner

Part A: Points of Diversion Summary

Total water used: 140,549,900 Gallons (431 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
19782-00 4570'N 2650'W 29-21-3W SE NE NW CIN: 2	Begin Meter Reading: 708420000 End Meter Reading: 756316000		125	corn (2)	Center pivot with drop nozzles	Electricity	N	47,896,000 Gallons (Metered)	44	200	02/12/2018	
32721-00 3930'N 1500'W 30-21-3W NE SW NE CIN: 2	Begin Meter Reading: 547.182 End Meter Reading: 680.325		125	soybeans (4)	Center pivot with drop nozzles	Electricity	N	133 Acre Feet (Metered)	47	200	02/12/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
36906-00 3960'N 1340'W 11-22-4W NC NE CIN: 2	Begin Meter Reading: 505.284 End Meter Reading: 656.485		130	corn (2)	Center pivot with drop nozzles	Electricity	N	151 Acre Feet (Metered)	43	200	02/12/2018	

Complete Summary for WALTER R & MILDRED M SEILER REV TRUSTS
IRR - Person Id: 16113
8310 N 199TH ST W
, COLWICH, KS 67030
316-796-0606

4-1707

Date Submitted: 28-FEB-18
 Reported by: Theresa Seiler, landbsmom@yahoo.com, 316-796-0606
 Tenant

Part A: Points of Diversion Summary

Total water used: 34,041,697 Gallons (104 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
33270-00 5200'N 660'W 31-25-2W NW NE NE CIN: 1	Begin Meter Reading: 64212200 End Meter Reading: 84257600		62	soybeans (4)	Center pivot with drop nozzles	Diesel	N	20,045,400 Gallons (Metered)				
45714-00 3318'N 600'W 31-25-2W NE SE NE CIN: 2	Begin Meter Reading: 439.339 End Meter Reading: 482.292		52	alfalfa (1)	Center pivot with drop nozzles	Diesel	N	43 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
45715-00 5200'N 660'W 31-25-2W NW NE NE CIN: 1												Reported under A 33270 00
46174-00 3318'N 600'W 31-25-2W NE SE NE CIN: 2												Reported under A 45714 00

**Complete Summary for HAROLD C UNRUH FAMILY TRUST
 IRR - Person Id: 18401
 REBECCA UNRUH - TRUSTEE
 PO BOX 13, HALSTEAD, KS 67056
 316-835-3202**

4-1738

Date Submitted: 22-FEB-18
 Reported by: Douglas R Unruh, blackkettle@kanokla.net, 316-835-3202
 Tenant

Part A: Points of Diversion Summary

Total water used: 49,343,148 Gallons (151 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
15285-00 3150'N 1475'W 21-23-2W SE SW NE CIN: 1	Begin Meter Reading: 64631200 End Meter Reading: 86008800	Rate: 600	68	corn soybeans (24)	Flood	Diesel	N	21,377,600 Gallons (Metered)	18	120	02/22/2018	
45903-00 1320'N 1250'W 9-23-2W NC SE CIN: 2	Begin Meter Reading: 40.292 End Meter Reading: 126.115	Rate: 700	102	corn soybeans (24)	Center pivot with drop nozzles	Diesel	Y	86 Acre Feet (Metered)	12	131	02/22/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46757-00 1320'N 1250'W 9-23-2W NC SE CIN: 2												Reported under A 45903 00

**Complete Summary for CITY OF VALLEY CENTER
MUN - Person Id: 18473
Attn: Ron Ekstrom
545 W Clay, Valley Center, KS 67147
316-755-7320**

Date Submitted: 23-FEB-18
Reported by: Ron Ekstrom, rekstrom@valleycenterks.org, 316-755-7320
Owner

Part A: Points of Diversion Summary

Total water used: 111,890,000 Gallons (343 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
SG2-00 5213'N 2905'W 36-25-1W NE NE NW CIN: 4 WELL _7	Begin Meter Reading: 80642000 End Meter Reading: 88453000		7,811,000 Gallons (Metered)	22	52	12/29/2017	
SG13-D1 2040'N 2675'W 25-25-1W NE NE SW CIN: 7 2562' SE CLOSER TO RIVER - WELL _8	Begin Meter Reading: 138922000 End Meter Reading: 153561000		14,639,000 Gallons (Metered)	18	56	12/29/2017	

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
5567-00 3600'N 2700'W 36-25-1W NE SE NW CIN: 10 WELL_10	Begin Meter Reading: 329712000 End Meter Reading: 419152000		89,440,000 Gallons (Metered)	20	56	12/29/2017	
18991-00 3600'N 2700'W 36-25-1W NE SE NW CIN: 10 WELL_10							Reported under A 5567 00
26120-00 2040'N 2675'W 25-25-1W NE NE SW CIN: 7 WELL_8							Reported under VSG13 D1

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
33656-00 5213'N 2905'W 36-25-1W NE NE NW CIN: 4 WELL _7							Reported under VSG2 00
37740-00 2040'N 2675'W 25-25-1W NE NE SW CIN: 7 WELL _8							Reported under VSG13 D1

Part B: Monthly Water Use Summary

(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	12,877	10,248	15,371	359	8,862	2,584	-4,051	-18
Feb	12,379	9,076	14,492	361	10,494	1,784	-5,676	-26
Mar	10,874	10,661	12,661	348	8,677	1,855	-2,006	-9
Apr	11,289	9,668	12,677	408	8,986	1,779	-2,893	-14
May	10,557	10,200	12,963	414	10,024	1,833	-4,477	-22
Jun	7,219	11,919	10,128	489	11,488	1,947	-4,914	-26
Jul	6,413	13,766	8,151	498	7,661	1,912	1,957	10
Aug	6,041	17,335	9,401	559	10,977	2,785	-346	-1
Sep	3,829	17,021	8,196	981	13,298	2,240	-3,865	-19
Oct	9,866	9,026	13,221	601	11,579	2,015	-8,524	-45
Nov	11,059	10,996	13,369	486	11,056	1,987	-4,843	-22
Dec	9,487	14,013	11,362	416	9,496	1,933	293	1
Total	111,890	143,929	141,992	5,920	122,598	24,654	-39,345	-16

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 5877
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 2128
 - b) Commercial/Institutional: 131
 - c) Industrial: 17
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 2
3. Other Connection Explanation: Sell well water to City of Wichita Sell water to Rural Water District #2
4. Total ACTIVE Service Connections: 2278
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 1

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Wastewater treatment facility
2. If lagoon or treatment facility discharges to a stream through a meter: 149703 x1000
3. Does the above amount include rainwater? Yes
4. Name of stream receiving discharge: Little Arkansas

Part E: Water Purchased or Sold Summary

(all amounts are in 1000 gallon units)

CITY OF WICHITA , Pers Id: 19449, Seq no: 1, PURCHASED												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
10,248	9,076	10,661	9,668	10,200	11,919	13,766	17,335	17,021	9,026	10,996	14,013	143,929
SEDGWICK RWD 02 , Pers Id: 23894, Seq no: 3, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
2,580	3,059	2,325	2,352	2,707	3,129	2,830	3,918	4,474	4,470	3,839	2,542	38,225
CITY OF WICHITA , Pers Id: 19449, Seq no: 2, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
12,791	11,433	10,336	10,325	10,256	6,999	5,321	5,483	3,722	8,751	9,531	8,820	103,768



**City of Valley Center
Public Works Water Department
545 W Clay
Valley Center, KS 67147**

2-23-20148

Water Use Coordinator,

The City of Valley Center submitted our Municipal Water Use Report for 2017 online. Here is a copy of the newest rate structures that apply to residential users. Since we submitted our report online we are mailing the rate structures.

Thank you,

Rosey Jackson
Administrative Assistant
545 W Clay, Valley Center, KS 67147
316-755-7320
publicworks@valleycenterks.org

Water Resources
Received
MAR 09 2018
KS Dept Of Agriculture

JANUARY 2018
WATER AND SEWER RATES

WATER 29.29 + 4.88/THOUSAND
SEWER 25.14 + 4.35/THOUSAND

*Jan 2018
Water rates
raised*

CONSUMPTION IS EXPRESSED IN THOUSANDS

CONS.	WATER	COM TAX	WP FEE	SEWER	CONS.	WATER	COM TAX	WP FEE	SEWER
1	34.17	2.49	0.04	29.49	51	278.17	16.41	1.64	246.99
2	39.05	2.85	0.07	33.84	52	283.05	16.70	1.67	251.34
3	43.93	3.21	0.10	38.19	53	287.93	16.99	1.70	255.69
4	48.81	3.56	0.13	42.54	54	292.63	17.27	1.73	260.04
5	53.69	3.92	0.16	46.89	55	297.51	17.55	1.76	264.39
6	58.57	4.28	0.20	51.24	56	302.39	17.84	1.80	268.74
7	63.45	4.63	0.23	55.59	57	307.27	18.13	1.83	273.09
8	68.33	4.99	0.26	59.94	58	312.15	18.42	1.86	277.44
9	73.21	5.34	0.29	64.29	59	317.03	18.70	1.89	281.79
10	78.09	5.70	0.32	68.64	60	321.91	18.99	1.92	286.14
11	82.97	6.06	0.36	72.99	61	326.79	19.28	1.96	290.49
12	87.85	6.41	0.39	77.34	62	331.67	19.57	1.99	294.84
13	92.73	6.77	0.42	81.69	63	336.55	19.86	2.02	299.19
14	97.61	7.13	0.45	86.04	64	341.43	20.14	2.05	303.54
15	102.49	7.48	0.48	90.39	65	346.31	20.43	2.08	307.89
16	107.37	7.84	0.52	94.74	66	351.19	20.72	2.12	312.24
17	112.25	8.19	0.55	99.09	67	356.07	21.01	2.15	316.59
18	117.13	8.55	0.58	103.44	68	360.95	21.30	2.18	320.94
19	122.01	8.91	0.61	107.79	69	365.83	21.58	2.21	325.29
20	126.89	9.26	0.64	112.14	70	370.71	21.87	2.24	329.64
21	131.77	9.62	0.68	116.49	71	375.59	22.16	2.28	333.99
22	136.65	9.98	0.72	120.84	72	380.47	22.45	2.31	338.34
23	141.53	10.33	0.74	125.19	73	385.35	22.74	2.34	342.69
24	146.41	10.69	0.77	129.54	74	390.23	23.02	2.37	347.04
25	151.29	11.04	0.80	133.89	75	395.11	23.31	2.40	351.39
26	156.17	11.40	0.84	138.24	76	399.99	23.60	2.44	355.74
27	161.05	11.76	0.87	142.59	77	404.87	23.89	2.47	360.09
28	165.93	12.11	0.90	146.94	78	409.75	24.18	2.50	364.44
29	170.81	12.47	0.93	151.29	79	414.63	24.46	2.53	368.79
30	175.69	12.83	0.96	155.64	80	419.51	24.75	2.56	373.14
31	180.57	13.18	1.00	159.99	81	424.39	25.04	2.60	377.49
32	185.45	13.54	1.03	164.34	82	429.27	25.33	2.63	381.84
33	190.33	13.89	1.06	168.69	83	434.15	25.61	2.66	386.19
34	195.21	14.25	1.09	173.04	84	439.03	25.90	2.69	390.54
35	200.09	14.61	1.12	177.39	85	443.91	26.19	2.72	394.89
36	204.97	14.96	1.16	181.74	86	448.79	26.48	2.76	399.24
37	209.85	15.32	1.19	186.09	87	453.67	26.77	2.79	403.59
38	214.73	15.68	1.22	190.44	88	458.55	27.05	2.82	407.94
39	219.61	16.03	1.25	194.79	89	463.43	27.34	2.85	412.29
40	224.49	16.39	1.28	199.14	90	468.31	27.63	2.88	416.64
41	229.37	16.74	1.32	203.49	91	473.19	27.92	2.92	420.99
42	234.25	17.10	1.35	207.84	92	478.07	28.21	2.95	425.34
43	239.13	17.46	1.38	212.19	93	482.95	28.49	2.98	429.69
44	244.01	17.81	1.41	216.54	94	487.83	28.78	3.01	434.04
45	248.89	18.17	1.44	220.89	95	492.71	29.07	3.04	438.39
46	253.77	18.53	1.48	225.24	96	497.59	29.36	3.08	442.74
47	258.65	18.88	1.51	229.59	97	502.47	29.65	3.11	447.09
48	263.53	19.24	1.54	233.94	98	507.35	29.93	3.14	451.44
49	268.41	19.59	1.57	238.29	99	512.23	30.22	3.17	455.79
50	273.29	19.95	1.60	242.64	100	517.11	30.51	3.20	460.14

Water Resources
Received
MAR 09 2018
KS Dept Of Agriculture

APRIL 2017
WATER AND SEWER RATES

WATER 28.17 + 4.70/THOUSAND
SEWER 25.14 + 4.35/THOUSAND

*4-2017
Sewer Rates
Raised*

CONSUMPTION IS EXPRESSED IN THOUSANDS

CONS.	WATER	COM TAX	WP FEE	SEWER	CONS.	WATER	COM TAX	WP FEE	SEWER
1	32.87	2.40	0.04	29.49	51	267.87	15.80	1.64	246.99
2	37.57	2.74	0.07	33.84	52	272.57	16.08	1.67	251.34
3	42.27	3.09	0.10	38.19	53	277.27	16.36	1.70	255.69
4	46.97	3.43	0.13	42.54	54	281.97	16.64	1.73	260.04
5	51.67	3.77	0.16	46.89	55	286.67	16.91	1.76	264.39
6	56.37	4.12	0.20	51.24	56	291.37	17.19	1.80	268.74
7	61.07	4.46	0.23	55.59	57	296.07	17.47	1.83	273.09
8	65.77	4.80	0.26	59.94	58	300.77	17.75	1.86	277.44
9	70.47	5.14	0.29	64.29	59	305.47	18.02	1.89	281.79
10	75.17	5.49	0.32	68.64	60	310.17	18.30	1.92	286.14
11	79.87	5.83	0.36	72.99	61	314.87	18.58	1.96	290.49
12	84.57	6.17	0.39	77.34	62	319.57	18.85	1.99	294.84
13	89.27	6.52	0.42	81.69	63	324.27	19.13	2.02	299.19
14	93.97	6.86	0.45	86.04	64	328.97	19.41	2.05	303.54
15	98.67	7.20	0.48	90.39	65	333.67	19.69	2.08	307.89
16	103.37	7.55	0.52	94.74	66	338.37	19.96	2.12	312.24
17	108.07	7.89	0.55	99.09	67	343.07	20.24	2.15	316.59
18	112.77	8.23	0.58	103.44	68	347.77	20.52	2.18	320.94
19	117.47	8.58	0.61	107.79	69	352.47	20.80	2.21	325.29
20	122.17	8.92	0.64	112.14	70	357.17	21.07	2.24	329.64
21	126.87	9.26	0.68	116.49	71	361.87	21.35	2.28	333.99
22	131.57	9.60	0.72	120.84	72	366.57	21.63	2.31	338.34
23	136.27	9.95	0.74	125.19	73	371.27	21.90	2.34	342.69
24	140.97	10.29	0.77	129.54	74	375.97	22.18	2.37	347.04
25	145.67	10.63	0.80	133.89	75	380.67	22.46	2.40	351.39
26	150.37	10.98	0.84	138.24	76	385.37	22.74	2.44	355.74
27	155.07	11.32	0.87	142.59	77	390.07	23.01	2.47	360.09
28	159.77	11.66	0.90	146.94	78	394.77	23.29	2.50	364.44
29	164.47	12.01	0.93	151.29	79	399.47	23.57	2.53	368.79
30	169.17	12.35	0.96	155.64	80	404.17	23.85	2.56	373.14
31	173.87	12.69	1.00	159.99	81	408.87	24.12	2.60	377.49
32	178.57	13.04	1.03	164.34	82	413.57	24.40	2.63	381.84
33	183.27	13.38	1.06	168.69	83	418.27	24.68	2.66	386.19
34	187.97	13.72	1.09	173.04	84	422.97	24.96	2.69	390.54
35	192.67	14.06	1.12	177.39	85	427.67	25.23	2.72	394.89
36	197.37	14.41	1.16	181.74	86	432.37	25.51	2.76	399.24
37	202.07	14.75	1.19	186.09	87	437.07	25.79	2.79	403.59
38	206.77	15.09	1.22	190.44	88	441.77	26.06	2.82	407.94
39	211.47	15.44	1.25	194.79	89	446.47	26.34	2.85	412.29
40	216.17	15.78	1.28	199.14	90	451.17	26.62	2.88	416.64
41	220.87	16.12	1.32	203.49	91	455.87	26.90	2.92	420.99
42	225.57	16.47	1.35	207.84	92	460.57	27.17	2.95	425.34
43	230.27	16.81	1.38	212.19	93	465.27	27.45	2.98	429.69
44	234.97	17.15	1.41	216.54	94	469.97	27.73	3.01	434.04
45	239.67	17.50	1.44	220.89	95	474.67	28.01	3.04	438.39
46	244.37	17.84	1.48	225.24	96	479.37	28.28	3.08	442.74
47	249.07	18.18	1.51	229.59	97	484.07	28.56	3.11	447.09
48	253.77	18.53	1.54	233.94	98	488.77	28.84	3.14	451.44
49	258.47	18.87	1.57	238.29	99	493.47	29.11	3.17	455.79
50	263.17	19.21	1.60	242.64	100	498.17	29.39	3.20	460.14

Water Resources
Received

MAR 09 2018

KS Dept Of Agriculture

**Complete Summary for JOHN F WEBER
IRR - Person Id: 19043
247 MAIN, HALSTEAD, KS 67056
316-772-8900**

4-1744

Date Submitted: 22-FEB-18
Reported by: Eddie Weber, eddie@weberfarms.kscoxmail.com, 316-772-8900
Agent

Part A: Points of Diversion Summary

Total water used: 220,678,647 Gallons (677 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
23463-00 1250'N 1340'W 10-25-1W NC SE CIN: 3 562' N & 1190' E OF PREVIOUS WELL (Bergkamp)	Begin Meter Reading: 100.456 End Meter Reading: 328.099		260	corn soybeans (24)	Center pivot with drop nozzles	Electricity	Y	228 Acre Feet (Metered)				
27925-D1 1298'N 1320'W 19-24-1W NC SE CIN: 3 12' N & 20' W OF PREVIOUS POINT OF DIVERSION (Held)	Begin Meter Reading: 584.326 End Meter Reading: 712.309		135	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	128 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
28041-00 4000'N 3960'W 12-25-2W NC NW CIN: 5 (Joel)	Begin Meter Reading: 16.376 End Meter Reading: 111.389		136	corn (2)	Center pivot with drop nozzles	Diesel	Y	95 Acre Feet (Metered)				
31570-00 3960'N 3960'W 11-24-2W NC NW CIN: 1 (Neufeldt)	Begin Meter Reading: 204.814 End Meter Reading: 342.261		135	soybeans (4)	Center pivot with drop nozzles	Electricity	N	137 Acre Feet (Metered)				
37409-00 5210'N 68'W 11-24-2W NE NE NE CIN: 3 (Gurly)	Begin Meter Reading: 847.867 End Meter Reading: 937.018		135	corn soybeans (24)	Center pivot with drop nozzles	Electricity	N	89 Acre Feet (Metered)				

**Complete Summary for EUGENE H GOERING
IRR - Person Id: 21049
183 19TH AVE, MOUNDRIDGE, KS 67107
620-345-8671**

4-1770

Date Submitted: 20-FEB-18
Reported by: Eugene H. Goering, ehgoering@gmail.com, 620-345-8671
Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 70,101,499 Gallons (215 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
25457-00 45'N 1420'W 19-21-2W SE SW SE CIN: 1	Begin Meter Reading: 601.582 End Meter Reading: 770.756	Rate: 750	194	soybeans (4)	Drip	Electricity	Y	169 Acre Inches (Metered)	55	141	02/19/2018	acre feet not acre inches
31413-00 3492'N 3185'W 19-21-2W CIN: 2 WELL A	Begin Meter Reading: 23959500 End Meter Reading: 61668200		120	corn soybeans (24)	Center pivot with drop nozzles	Electricity	Y	37,708,700 Gallons (Metered)		59	02/19/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
31413-00 3823'N 1283'W 19-21-2W NW SE NE CIN: 3 WELL B	Begin Meter Reading: 407424000 End Meter Reading: 435223000		114	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	27,799,000 Gallons (Metered)			02/19/2018	
36725-00 45'N 1420'W 19-21-2W SE SW SE CIN: 1												Reported under A 25457 00

**Complete Summary for CONNIE B NORDSTEDT REV TRUST
 IRR - Person Id: 21080
 AW&CONNIE NORDSTEDT TTEES
 10312 N 87TH ST W, SEDGWICK, KS 67135
 316-796-0606**

4-1772

Date Submitted: 28-FEB-18
 Reported by: Theresa Seiler, landbsmom@yahoo.com, 316-796-0606
 Tenant

Part A: Points of Diversion Summary

Total water used: 6,842,680 Gallons (21 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
26155-00 4650'N 2600'W 20-25-1W CW NW NE CIN: 1	Begin Meter Reading: 11057700 End Meter Reading: 16878600		80	corn (2)	Center pivot with drop nozzles	Diesel	N	5,820,900 Gallons (Metered)				
31232-00 650'N 4500'W 16-25-1W NC SW SW CIN: 6	Begin Meter Reading: 353803 End Meter Reading: 375583 353803000 375583000		68	soybeans (4)	Center pivot with drop nozzles	Diesel	N	1,021,780 Gallons (Metered)	21780000			

**Complete Summary for CITY OF MAIZE
MUN - Person Id: 22377
CITY CLERK
PO BOX 245, MAIZE, KS 67101
316-722-7561**

4-1784

Date Submitted: 27-FEB-18
Reported by: Sue Villarreal, svillarreal@cityofmaize.org, 316-722-7561
Agent

Comment: We had significant leaks that were repaired in January and December of 2017 and a water main leak in February of 2018. We have no way of knowing how much water was lost prior to these repairs. We also drained our tower for cleaning & inspection during 2017.

Part A: Points of Diversion Summary

Total water used: 121,992,700 Gallons (374 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
43912-00 2765'N 5210'W 31-26-1W SW SW NW CIN: 9 _1	Begin Meter Reading: 625822400 End Meter Reading: 690811600	Hours: 2085 Rate: 325	64,989,200 Gallons (Metered)	33	194	01/19/2018	
43913-00 790'N 100'W 36-26-2W NE SE SE CIN: 7 _2	Begin Meter Reading: 55868400 End Meter Reading: 12871900	Hours: 1734 Rate: 325	57,003,500 Gallons (Metered)	33	193	01/18/2018	

Part B: Monthly Water Use Summary

(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	9,555	0	0	224	6,589	72	2,670	28
Feb	8,446	0	0	344	6,586	64	1,452	17
Mar	9,265	0	0	478	7,481	50	1,256	14
Apr	8,777	0	0	461	7,076	65	1,175	13
May	9,518	0	0	317	7,063	63	2,075	22
Jun	12,416	0	0	224	9,194	2,718	280	2
Jul	12,849	0	0	195	7,900	2,242	2,512	20
Aug	11,783	0	0	297	8,275	1,854	1,357	12
Sep	11,181	0	0	194	9,123	631	1,233	11
Oct	9,706	0	0	158	7,100	50	2,398	25
Nov	8,794	0	0	156	7,793	25	820	9
Dec	9,708	0	0	159	7,173	11	2,365	24
Total	121,998	0	0	3,207	91,353	7,845	19,593	16

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 4400
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 1458
 - b) Commercial/Institutional: 68
 - c) Industrial: 7
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 6
3. Other Connection Explanation: Free Water - City
4. Total ACTIVE Service Connections: 1539
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 0

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Wastewater treatment facility
2. If lagoon or treatment facility discharges to a stream through a meter: 104100 x1000
3. Does the above amount include rainwater? Yes
4. Name of stream receiving discharge: Big Slough

4-1803

**Complete Summary for GERALD BAALMANN
IRR - Person Id: 23875
4755 N 183RD ST W, COLWICH, KS 67030 9333
316-796-0563**

Date Submitted: 26-FEB-18
Reported by: gerald baalman, bafarmsbd@gmail.com, 316-796-0563
Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 38,649,890 Gallons (119 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
40131-00 1330'N 1350'W 20-26-2W NC SE CIN: 2	Begin Meter Reading: 591.725 End Meter Reading: 710.337	Hours: 896 Rate: 750	118	double crop (17)	Center pivot with drop nozzles	Diesel	N	119 Acre Feet (Metered)	28	80	08/10/2014	

**Complete Summary for DALE E & VICKI J KAUFFMAN
 IRR - Person Id: 23908
 8308 S MAYFIELD RD, HAVEN, KS 67543
 620-960-2155**

4-1804

Date Submitted: 27-FEB-18
 Reported by: Dale E. Kauffman, kauffmandks@gmail.com, 620-960-2155
 Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 311,238,869 Gallons (955 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
1208-00 1345'N 3960'W 24-24-5W NC SW CIN: 7 GEO CTR-145'N OF PREVIOUS WELL (AJK)	Begin Meter Reading: 860.014 End Meter Reading: 994.67		140	corn (2)	Center pivot with drop nozzles	Electricity	Y	135 Acre Feet (Metered)				
1208-00 1520'N 3960'W 24-24-5W SW CIN: 8 BATT 1 OF 2 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
1208-00 1170'N 3960'W 24-24-5W SW CIN: 9 BATT 1 OF 2 WELLS												Reported under the GEO CTR
3661-00 'N 'W 13-24-5W NE SW SW CIN: 1 (HOMEPLACE)	Begin Meter Reading: 389.786 End Meter Reading: 560.913		140	corn (2)	Center pivot with drop nozzles	Electricity	Y	171 Acre Feet (Metered)				
13363-00 4002'N 4360'W 20-24-5W SE NW NW CIN: 10 GEO CTR (HAT)	Begin Meter Reading: 28330000 End Meter Reading: 69474200		95	corn (2)	Center pivot with drop nozzles	Electricity	N	41,144,200 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
13363-00 3919'N 4645'W 20-24-5W NC W2 NW CIN: 2 BATT 1 OF 3 WELLS - WEST WELL												Reported under the GEO CTR
13363-00 4002'N 4357'W 20-24-5W SE NW NW CIN: 3 BATT 1 OF 3 WELLS - MIDDLE WELL												Reported under the GEO CTR
13363-00 4084'N 4079'W 20-24-5W SE NW NW CIN: 11 BATT 1 OF 3 WELLS - EAST WELL - 10' W OF PREVIOUS POINT OF DIVERSION												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
28981-00 4560'N 595'W 16-24-5W NC NE NE CIN: 3 (RAYB)	Begin Meter Reading: 899.566 End Meter Reading: 79.055		115	corn (2)	Center pivot with drop nozzles	Electricity	Y	179 Acre Feet (Metered)				
29086-00 1385'N 2000'W 5-24-5W SW NW SE CIN: 2 (KB)			115	corn (2)	Center pivot with drop nozzles	Electricity	Y	140 Acre Feet (Estimated)				
32150-00 3955'N 3980'W 24-24-5W NC NW CIN: 2 (MAPLEAF)	Begin Meter Reading: 878.437 End Meter Reading: 946.238		115	wheat rye pasture (16)	Center pivot with drop nozzles	Electricity	N	68 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
34875-00 3990'N 1350'W 17-24-5W SE NW NE CIN: 3 (REN)	Begin Meter Reading: 555.612 End Meter Reading: 691.428		129	corn (2)	Center pivot with drop nozzles	Electricity	N	136 Acre Feet (Metered)				
35410-00 3990'N 1350'W 17-24-5W SE NW NE CIN: 3												Reported under A 34875 00
39002-00 3955'N 3980'W 24-24-5W NC NW CIN: 2												Reported under A 32150 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
43020-00 3571'N 2592'W 20-24-5W NW SW NE CIN: 7 (HAT EAST WELL)												Reported non-use: Anticipate future use. This was reported under #13363. I had to click NO because it would not let me submit otherwise
44933-00 1345'N 3960'W 24-24-5W NC SW CIN: 7 GEO CTR												Reported under A 1208 00
44933-00 1520'N 3960'W 24-24-5W SW CIN: 8 BATT 1 OF 2 WELLS												Reported under A 1208 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
44933-00 1170'N 3960'W 24-24-5W SW CIN: 9 BATT 1 OF 2 WELLS												Reported under A 1208 00
45183-00 1385'N 2000'W 5-24-5W SW NW SE CIN: 2												Reported under A 29086 00

**Complete Summary for MORGAN FAMILY TRUST
 IRR - Person Id: 23966
 DAVID H & SHARON L MORGAN
 2004 N WILSON RD, HUTCHINSON, KS 67502
 620-727-3100**

Date Submitted: 24-FEB-18
 Reported by: Patrick F Henke, pat@henkefarms.com, 620-727-3100
 Tenant

Part A: Points of Diversion Summary

Total water used: 58,829,218 Gallons (181 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
RN12-00 'N 'W 4-23-6W NC W2 SW CIN: 1	Begin Meter Reading: 762.652 End Meter Reading: 831.775		60	corn (2)	Center pivot with drop nozzles	Electricity	Y	69 Acre Feet (Metered)	12		02/15/2018	
45812-00 1368'N 1056'W 5-23-6W SW NE SE CIN: 3 GEO CTR	Begin Meter Reading: 431.61 End Meter Reading: 543.027		101	corn (2)	Center pivot with drop nozzles	Electricity	Y	111 Acre Feet (Metered)	11		02/15/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
45812-00 1665'N 1056'W 5-23-6W SW NE SE CIN: 4 BATT 1 OF 4 WELLS												Reported under the GEO CTR
45812-00 1366'N 773'W 5-23-6W SW NE SE CIN: 5 BATT 1 OF 4 WELLS												Reported under the GEO CTR
45812-00 1078'N 1047'W 5-23-6W NW SE SE CIN: 6 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
45812-00 1362'N 1349'W 5-23-6W SE NW SE CIN: 7 BATT 1 OF 4 WELLS												Reported under the GEO CTR

**Complete Summary for PHOEBE JANE WELTY ET AL TRUST
 IRR - Person Id: 24636
 DAVID WELTY
 210 S BONE SPRINGS RD, ABBYVILLE, KS 67510
 620-960-3230**

4-1812

Date Submitted: 25-FEB-18
 Reported by: David M Welty, weltymd@onemain.com, 620-960-3230
 Tenant

Part A: Points of Diversion Summary

Total water used: 42,869,300 Gallons (132 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
23636-00 2630'N 4045'W 8-24-5W NE NW SW CIN: 2	Begin Meter Reading: 87936300 End Meter Reading: 30805600		132	double crop (17)	4	1		42,869,300 Gallons (Metered)				

4-1816

**Complete Summary for MCPHERSON COUNTY FEEDERS INC
 IRR - Person Id: 25040
 Attn. Shawn Tiffany
 758 Pioneer Rd., Marquette, KS 67464
 785-546-2216**

Date Submitted: 26-FEB-18
 Reported by: Shawn Tiffany, shawn@tiffanycattle.com, 785-546-2216
 Owner

Part A: Points of Diversion Summary

Total water used: 94,143,700 Gallons (289 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
4954-00 'N 'W 21-18-4W SW CR SW CIN: 1	Begin Meter Reading: 71477000 End Meter Reading: 15028000		81	corn (2)	Flood	Diesel	N	43,551,000 Gallons (Metered)				
41956-00 1812'N 4098'W 21-18-4W SE NW SW CIN: 3	Begin Meter Reading: 87170000 End Meter Reading: 37762700		265	double crop (17)	Center pivot with drop nozzles	Diesel	N	50,592,700 Gallons (Metered)				

**Complete Summary for MCPHERSON COUNTY FEEDERS INC
 STK - Person Id: 25040
 758 PIONEER RD, MARQUETTE, KS 67464
 785-546-2216**

4-1817

Date Submitted: 23-FEB-18
 Reported by: Shawn Tiffany, shawn@tiffanycattle.com, 785-546-2216
 Owner

Comment: This facility was acquired by Tiffany Cattle Co on 1 July 2017. We need to get the ownership changed.

Part A: Points of Diversion Summary

Total water used: 33,228,940 Gallons (102 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
39371-00 1106'N 2291'W 20-18-4W NW SW SE CIN: 4 GEO CTR			2,723,250 Gallons (Estimated)				
39371-00 1027'N 2093'W 20-18-4W NW SW SE CIN: 5 BATT 1 OF 3 WELLS- S MILL							Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
39371-00 987'N 2528'W 20-18-4W NW SW SE CIN: 6 BATT 1 OF 3 WELLS- WEST							Reported under the GEO CTR
39371-00 1303'N 2054'W 20-18-4W NW SW SE CIN: 7 BATT 1 OF 3 WELLS- N MILL							Reported under the GEO CTR
46110-00 881'N 1417'W 20-18-4W NE SW SE CIN: 8	Begin Meter Reading: 735110 End Meter Reading: 31240800		30,505,690 Gallons (Metered)				This well needs a bigger meter but the reported gallons are correct.

Part B: Monthly Water Use
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Entities	Column 3 Average Number of Cattle	Column 4 Average Number of Hogs
Jan	2001	0	10510	0
Feb	2452	0	10812	0
Mar	2517	0	10203	0
Apr	2658	0	8983	0
May	2436	0	8482	0
Jun	2509	0	7546	0
Jul	3073	0	6488	0
Aug	3072	0	7480	0
Sep	3072	0	8632	0
Oct	3072	0	10111	0
Nov	3072	0	11000	0
Dec	3295	0	11681	0
Total	33229	0	9327.33	0

Part C: Livestock Summary

Average cattle: 9327

Average hogs: 0

Max cattle: 11681

Max Hogs: 0

Gallons per head per day: 13.20

Is this gallons per head per day amount correct?: Yes

Comments:

4-1828

**Complete Summary for JOHN F & ILEEN L WEBER
 IRR - Person Id: 26544
 247 MAIN ST, HALSTEAD, KS 67056 1912
 316-772-8900**

Date Submitted: 22-FEB-18
 Reported by: Eddie Weber, eddie@weberfarms.kscoxmail.com, 316-772-8900
 Agent

Part A: Points of Diversion Summary

Total water used: 367,484,605 Gallons (1,128 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
12880-00 35'N 492'W 23-24-2W SE SE SE CIN: 7 (SE 120)	Begin Meter Reading: 910.363 End Meter Reading: 96.075		169	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	186 Acre Feet (Metered)				
19817-00 88'N 2481'W 15-24-2W SW SW SE CIN: 2 (SW 88)	Begin Meter Reading: 268.871 End Meter Reading: 338.234		88	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	69 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
21031-00 1347'N 3871'W 18-23-1W CIN: 1 NR PT ON LINE COMMON TO L-1 & L-2 (John Home)	Begin Meter Reading: 673.343 End Meter Reading: 756.036		136	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	83 Acre Feet (Metered)				
21129-00 3940'N 3905'W 8-24-2W NC NW CIN: 5 APPROX 36' NW ORIG WELL (Quarter)	Begin Meter Reading: 266.569 End Meter Reading: 352.047		135	double crop (17)	Center pivot with drop nozzles	Diesel	Y	85 Acre Feet (Metered)				
23621-00 3965'N 2590'W 30-24-3W SW NW NE CIN: 13 20' N OF PREV WELL (BR West)	Begin Meter Reading: 5032 End Meter Reading: 5032 2nd Begin Meter Reading: 0 2nd End Meter Reading: 0.01	Hours: 534 Rate: 570	65	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	673 Acre Inches (Multiple Meter)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
32843-00 3960'N 3960'W 26-23-3W NC NW CIN: 2 (Schmidt)	Begin Meter Reading: 449.922 End Meter Reading: 598.449		135	corn (2)	Center pivot with drop nozzles	Electricity	Y	149 Acre Feet (Metered)				
35227-00 2926'N 2762'W 34-23-2W SE SE NW CIN: 9 (Theis)	Begin Meter Reading: 764.698 End Meter Reading: 872.167		108	corn (2)	Center pivot with drop nozzles	Diesel	Y	107 Acre Feet (Metered)				
35274-00 1347'N 3871'W 18-23-1W CIN: 1												Reported under A 21031 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
37820-00 5067'N 2803'W 26-23-2W NE NE NW CIN: 4 GEO CTR (Keller Corner)	Begin Meter Reading: 846.819 End Meter Reading: 908.398		91 70	corn soybeans (24)	Center pivot with drop nozzles	Electricity	Y	62 Acre Feet (Metered)				
37820-00 5200'N 2670'W 26-23-2W NE NE NW CIN: 2 BATT 1 OF 3 WELLS												Reported under the GEO CTR
37820-00 5200'N 3070'W 26-23-2W NE NE NW CIN: 5 BATT 1 OF 3 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
37820-00 4800'N 2670'W 26-23-2W NE NE NW CIN: 6 BATT 1 OF 3 WELLS												Reported under the GEO CTR
37953-00 3939'N 4070'W 26-23-2W NC NW CIN: 3 (Keller Middle)	Begin Meter Reading: 31.1108 End Meter Reading: 50.0569		21	2	Center pivot with drop nozzles	Electricity	Y	19 Acre Feet (Metered)				COM/W 37820-00, SEC 26, ID #4
41341-00 1320'N 3983'W 13-23-3W NC SW CIN: 1 (Sandy Hill Quarter)	Begin Meter Reading: 39949900 End Meter Reading: 80323800		138	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	40,373,900 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
41342-00 3998'N 1400'W 23-23-3W NC NE CIN: 3 (Sandy Hill 80)	Begin Meter Reading: 28606900 End Meter Reading: 43978200		69	pasture (75)	Center pivot with drop nozzles	Diesel	Y	15,371,300 Gallons (Metered)				
43323-00 3965'N 1271'W 30-24-3W SW NE NE CIN: 12 (BR North)	Begin Meter Reading: 493.238 End Meter Reading: 619.17		135	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	126 Acre Feet (Metered)				
44088-00 1347'N 3871'W 18-23-1W CIN: 1												Reported under A 21031 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
44089-00 5067'N 2803'W 26-23-2W NE NE NW CIN: 4 GEO CTR												Reported under A 37820 00
44089-00 5200'N 2670'W 26-23-2W NE NE NW CIN: 2 BATT 1 OF 3 WELLS												Reported under A 37820 00
44089-00 5200'N 3070'W 26-23-2W NE NE NW CIN: 5 BATT 1 OF 3 WELLS												Reported under A 37820 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
44089-00 4800'N 2670'W 26-23-2W NE NE NW CIN: 6 BATT 1 OF 3 WELLS												Reported under A 37820 00
47346-00 40'N 3980'W 4-24-2W SE SW SW CIN: 2 (Colaw)	Begin Meter Reading: 191.656 End Meter Reading: 206.602		120	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	15 Acre Feet (Metered)				
48484-00 3106'N 5114'W 8-24-2W SW SW NW CIN: 11 STRUCTURE PERMIT CHV-0087 (Surface Permit/Quarter)												Reported non-use: Not Completed

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
20137049-MF 3940'N 3905'W 8-24-2W NC NW CIN: 5												Reported under A 21129 00

**Complete Summary for HESS OIL COMPANY
 DOM - Person Id: 28609
 JAMES HESS
 PO BOX 1009, MCPHERSON, KS 67460
 620-241-4640**

4-1862

Date Submitted: 20-FEB-18
 Reported by: Adrian Morales, adrian.hessoil@att.net, 620-241-4640
 Agent

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
38539-05 2642'N 2646'W 23-19-4W SE SE NW CIN: 3							Reported non-use: Adequate moisture (rain)

Complete Summary for ASSOCIATED MATERIAL & SUPPLY COMPANY
IND - Person Id: 30145
PO BOX 4476, WICHITA, KS 67204
316-721-3848

4-1880

Date Submitted: 28-FEB-18
 Reported by: nadine stannard, nsss39@gmail.com, 316-721-3848
 Owner

Part A: Points of Diversion Summary

Total water used: 148,681,510 Gallons (456 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Dredge	Surface Acreage	Depth to Water	Depth of Well	Date Well Measured	Comment
40826-00 1320'N 550'W 15-26-1W E2 SE CIN: 6 PIT PROJECT (20 IN NET EVAP)			1,920 Acre Inches (Sand Pit)		96.00				
41209-00 1100'N 4200'W 14-26-1W NE SW SW CIN: 6 PIT PROJECT (GEO CTR- REPORT UNDER FILE _40826)									Reported under senior right

File Number	Meter Readings	Hours & Rate	Quantity	Dredge	Surface Acreage	Depth to Water	Depth of Well	Date Well Measured	Comment
44471-00 4739'N 3601'W 12-30-1E NW NE NW CIN: 6 GEO CTR - GROUNDWATER PIT - 21 IN NET EVAP			462 Acre Inches (Sand Pit)		22.00				
20079077-00 4739'N 3601'W 12-30-1E NW NE NW CIN: 6 GEO CTR - GROUNDWATER PIT			84,000,000 Gallons (Dredge)	Dredge Hours: 500 Dredge Rate: 2800					

4-1894

**Complete Summary for ALAN R & BOBBIE M JAAX
 IRR - Person Id: 30651
 247 MAIN ST, HALSTEAD, KS 67056
 316-772-8900**

Date Submitted: 22-FEB-18
 Reported by: Eddie Weber, eddie@weberfarms.kscoxmail.com, 316-772-8900
 Agent

Part A: Points of Diversion Summary

Total water used: 44,652,725 Gallons (137 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
39015-00 2741'N 4663'W 13-24-2W CS SW NW CIN: 2 (Jaax)	Begin Meter Reading: 25.54 End Meter Reading: 162.574		135	corn (2)	Center pivot with drop nozzles	Natural Gas	Y	137 Acre Feet (Metered)				

Complete Summary for RONALD EMBERS
IRR - Person Id: 30764
3409 E 28TH, HUTCHINSON, KS 67502
620-899-4770

4-1895

Date Submitted: 28-FEB-18
 Reported by: Ronald Emberss, rembers@cox.net, 620-899-4770
 Owner

Part A: Points of Diversion Summary

Total water used: 16,762,500 Gallons (51 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
29317-00 3960'N 1350'W 22-20-4W NC NE CIN: 3	Begin Meter Reading: 58149200 End Meter Reading: 74911700	Hours: 349 Rate: 800	132	alfalfa (1)	Center pivot with drop nozzles	Diesel	N	16,762,500 Gallons (Metered)				

**Complete Summary for LARRY R SIEBERT
IRR - Person Id: 31327
21205 S DEAN RD, PRETTY PRAIRIE, KS 67570
620-960-6778**

4-1900

Date Submitted: 27-FEB-18
Reported by: Larry R Siebert, lsiebert@embarqmail.com, 620-960-6778
Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 73,902,399 Gallons (227 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
21078-00 4190'N 3960'W 7-26-6W NC NW CIN: 2	Begin Meter Reading: 3908.58 End Meter Reading: 5210.23		93	corn (2)	Center pivot with drop nozzles	Diesel	N	1,302 Acre Inches (Metered)	30			
39203-00 1352'N 3693'W 6-26-6W SW NE SW CIN: 1	Begin Meter Reading: 557.301 End Meter Reading: 675.628		135	soybeans (4)	Center pivot with drop nozzles	Diesel	N	118 Acre Feet (Metered)				

4-1903

**Complete Summary for SEILER FARMS
IRR - Person Id: 31467
8310 N 199TH W, COLWICH, KS 67030
316-796-0606**

Date Submitted: 28-FEB-18
Reported by: Theresa Seiler, landbsmom@yahoo.com, 316-796-0606
Tenant

Part A: Points of Diversion Summary

Total water used: 54,602,750 Gallons (168 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
25886-00 1320'N 3960'W 13-25-1W NC SW CIN: 1												COM/W 25886-00, SEC 13, ID #3
25886-00 1470'N 5240'W 13-25-1W SW NW SW CIN: 3	Begin Meter Reading: 34212700 End Meter Reading: 69545900		136	corn (2)	Center pivot with drop nozzles	Diesel	N	35,333,200 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
28866-00 4750'N 2600'W 6-25-1W NW NW NE CIN: 5	Begin Meter Reading: 874.738 End Meter Reading: 933.874		79	corn (2)	Center pivot with drop nozzles	Diesel	N	59 Acre Feet (Metered)				

**Complete Summary for JAMES D & SHERRILL J BALL
 IRR - Person Id: 32439
 4716 S MCNEW RD, HUTCHINSON, KS 67501
 620-662-0271**

4-1916

Date Submitted: 21-FEB-18
 Reported by: James D Ball, j-sball@sbcglobal.net, 620-662-0271
 Owner

Part A: Points of Diversion Summary

Total water used: 59,442,113 Gallons (182 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
39526-00 906'N 5270'W 31-23-5W CIN: 4	Begin Meter Reading: 66852100 End Meter Reading: 92854900	Rate: 800	135	double crop (17)	Center pivot with drop nozzles	Electricity	Y	26,002,800 Gallons (Metered)				
46056-00 3868'N 4068'W 31-23-5W CIN: 5 GEO CTR	Begin Meter Reading: 590.325 End Meter Reading: 672.437	Rate: 800	76	pasture (75)	Center pivot with drop nozzles	Electricity	Y	82 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46056-00 3866'N 3771'W 31-23-5W CIN: 6 BATT 1 OF 2 WELLS												Reported under the GEO CTR
46056-00 3870'N 4365'W 31-23-5W CIN: 7 BATT 1 OF 2 WELLS												Reported under the GEO CTR
48377-00 3868'N 4068'W 31-23-5W CIN: 5 GEO CTR												Reported under A 46056 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
48377-00 3866'N 3771'W 31-23-5W CIN: 6 BATT 1 OF 2 WELLS												Reported under A 46056 00
48377-00 3870'N 4365'W 31-23-5W CIN: 7 BATT 1 OF 2 WELLS												Reported under A 46056 00
48402-00 4040'N 3960'W 6-24-5W NC NW CIN: 8	Begin Meter Reading: 1500000 End Meter Reading: 8183000	Rate: 400	80	double crop (17)	Traveling Gun	Electricity	Y	6,683,000 Gallons (Metered)				

**Complete Summary for JAMES D & SHERRILL J BALL
 REC - Person Id: 32439
 4716 S MCNEW RD, HUTCHINSON, KS 67501
 620-662-0271**

4-1917

Date Submitted: 21-FEB-18
 Reported by: James D Ball, j-sball@sbcglobal.net, 620-662-0271
 Owner

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
48378-00 5178'N 3259'W 31-23-5W NE NE NW CIN: 8 GEO CTR - GROUNDWATER PIT							full	full	full	Reported non-use: Water not available from the source

**Complete Summary for ROBERT & MARCELLA SEILER
 IRR - Person Id: 32964
 13435 W 85TH ST N, VALLEY CENTER, KS 67147 9117
 316-644-2238**

4-1926

Date Submitted: 28-FEB-18
 Reported by: Robert J Seiler, seicows@gmail.com, 316-644-2238
 Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 323,402,986 Gallons (992 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
17635-00 1330'N 3982'W 32-25-1W CIN: 7 10'S & 57'W ORIG WELL	Begin Meter Reading: 565 End Meter Reading: 808.445		135	double crop (17)	Center pivot and flood	Propane	N	243 Acre Feet (Metered)				
21984-00 3910'N 5270'W 32-25-1W CW NW CIN: 2	Begin Meter Reading: 56.4 End Meter Reading: 97.888		55	double crop (17)	Flood	Propane	N	41 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
22902-00 1300'N 5200'W 23-25-2W CW SW CIN: 16	Begin Meter Reading: 200 End Meter Reading: 291.907		61	corn (2)	Center pivot with drop nozzles	Electricity	N	92 Acre Feet (Metered)				
29256-00 3800'N 1400'W 31-25-1W NC NE CIN: 1	Begin Meter Reading: 414 End Meter Reading: 578.786		125	double crop (17)	Center pivot with drop nozzles	Electricity	N	165 Acre Feet (Metered)				
31384-00 4060'N 4040'W 31-25-1W NC NW CIN: 2	Begin Meter Reading: 662 End Meter Reading: 819.028		125	alfalfa corn wheat (35)	Center pivot with drop nozzles	Propane	N	157 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
37612-00 2590'N 30'W 31-25-1W CE CIN: 3	Begin Meter Reading: 215 End Meter Reading: 299.832		70	double crop (17)	Center pivot and flood	Propane	N	85 Acre Feet (Metered)				
38066-00 1330'N 3982'W 32-25-1W CIN: 7 10'S & 57'W ORIG WELL												Reported under A 17635 00
39444-00 4210'N 828'W 35-25-2W SW NE NE CIN: 4			190	double crop (17)	Center pivot and flood	Propane	N	209 Acre Feet (Estimated)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
41991-00 4210'N 828'W 35-25-2W SW NE NE CIN: 4												Reported under A 39444 00
48189-00 1330'N 3982'W 32-25-1W CIN: 7												Reported under A 17635 00

**Complete Summary for CITY OF ABBYVILLE
MUN - Person Id: 33073
PO BOX 100, ABBYVILLE, KS 67510
620-286-5643**

4-1929

Date Submitted: 26-FEB-18
Reported by: Richard D. Sims, cityofabbyville@hotmail.com, 620-286-5643
Agent

Comment: At the end of June & first of July we took the Water Standpipe offline to have the interior sandblasted and repainted. So ended up flushing the tank and lines a couple of times. In November there were a couple of pasture fires in the area.

Part A: Points of Diversion Summary

Total water used: 4,583,000 Gallons (14 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
39794-00 830'N 3200'W 9-24-8W NE SE SW CIN: 1 WELL _1	Begin Meter Reading: 66460000 End Meter Reading: 68742000		2,282,000 Gallons (Metered)	20	67		
40520-00 900'N 2760'W 9-24-8W NE SE SW CIN: 3 WELL _2	Begin Meter Reading: 71024000 End Meter Reading: 73325000		2,301,000 Gallons (Metered)	20	70		

Part B: Monthly Water Use Summary

(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	270	0	0	45	175	0	50	19
Feb	240	0	0	37	142	0	61	25
Mar	306	0	0	81	156	0	69	23
Apr	303	0	0	40	226	0	37	12
May	285	0	0	48	217	0	20	7
Jun	617	0	0	76	501	0	40	6
Jul	840	0	0	28	562	0	250	30
Aug	459	0	0	22	430	0	7	2
Sep	389	0	0	27	341	0	21	5
Oct	247	0	0	34	168	0	45	18
Nov	262	0	0	66	137	0	59	23
Dec	365	0	0	88	153	0	124	34
Total	4,583	0	0	592	3,208	0	783	17

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 120
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 49
 - b) Commercial/Institutional: 11
 - c) Industrial: 0
 - d) Pasture/Stockwater/Feedlot: 1
 - e) Other Connections: 0
3. Other Connection Explanation:
4. Total ACTIVE Service Connections: 61
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 2

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Pond or Lagoon
2. If lagoon or treatment facility discharges to a stream through a meter:
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge:

**Complete Summary for GERALD J & JUDITH BAALMANN
 IRR - Person Id: 35459
 4755 N 183RD ST W, COLWICH, KS 67030 9333
 316-796-0563**

4-1964

Date Submitted: 26-FEB-18
 Reported by: gerald baalman, bafarmsbd@gmail.com, 316-796-0563
 Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 37,617,593 Gallons (115 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
40318-00 2476'N 81'W 5-26-2W NE NE SE CIN: 2	Begin Meter Reading: 983.128 End Meter Reading: 98.572	Hours: 1190 Rate: 550	80	corn (2)	Center pivot with drop nozzles	Diesel	N	115 Acre Feet (Metered)				

**Complete Summary for EMMA BERGSTROM TRUST
 IRR - Person Id: 35505
 FIRST NATIONAL BANK
 PO BOX 913, HUTCHINSON, KS 67504 0913
 620-694-2387**

4-1965

Date Submitted: 28-FEB-18

Reported by: brandon thompson, brandon.thompson@fnbhutch.bank, 620-694-2387

Agent

Part A: Points of Diversion Summary

Total water used: 23,134,148 Gallons (71 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
30099-00 3953'N 1326'W 36-19-4W NC NE CIN: 4 EMMA BERGSTROM TRUST	Begin Meter Reading: 920.312 End Meter Reading: 991.308		130	corn (2)	Center pivot with drop nozzles	Diesel	N	71 Acre Feet (Metered)				

4-1970

**Complete Summary for MICHAEL J & SHIRLEY A WEBER
 IRR - Person Id: 35727
 247 MAIN, HALSTEAD, KS 67056
 316-772-8900**

Date Submitted: 22-FEB-18
 Reported by: Eddie Weber, eddie@weberfarms.kscoxmail.com, 316-772-8900
 Agent

Part A: Points of Diversion Summary

Total water used: 79,933,638 Gallons (245 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
21450-00 3966'N 3954'W 36-24-2W NC NW CIN: 2 (Scott)	Begin Meter Reading: 428.179 End Meter Reading: 562.211		135	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	134 Acre Feet (Metered)				
32203-00 3966'N 3954'W 36-24-2W NC NW CIN: 2												Reported under A 21450 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
32333-00 3729'N 1114'W 15-24-2W NW SE NE CIN: 3 (NE 84)	Begin Meter Reading: 199.176 End Meter Reading: 310.451		84	corn (2)	Center pivot with drop nozzles	Electricity	Y	111 Acre Feet (Metered)				

**Complete Summary for KEITH & JANET GOERTZEN
 IRR - Person Id: 37195
 110 E MILLS AVE, HUTCHINSON, KS 67505
 620-474-0957**

4-1989

Date Submitted: 26-FEB-18
 Reported by: Keith Goertzen, k-goertzen@sbcglobal.net, 620-474-0957
 Owner

Comment: I have electrical issues at the pump and have cattle on the land.

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
27875-00 1391'N 3589'W 1-24-6W SW NE SW CIN: 1									28	120	01/26/2018	Reported non-use: Pastured cattle

**Complete Summary for MARY A KLUSS
IRR - Person Id: 37930
12702 W 82ND AVE, NICKERSON, KS 67561
620-727-3100**

4-1998

Date Submitted: 22-FEB-18
Reported by: Patrick F Henke, pat@henkefarms.com, 620-727-3100
Tenant

Part A: Points of Diversion Summary

Total water used: 63,344,592 Gallons (194 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
37457-00 4845'N 269'W 8-22-7W NE NE NE CIN: 2 100'S OF PREVIOUS WELL	Begin Meter Reading: 661.287 End Meter Reading: 770.182		132	soybeans (4)	Center pivot with drop nozzles	Electricity	N	109 Acre Feet (Metered)	11		02/15/2018	
38790-00 3960'N 1285'W 5-22-7W NC NE CIN: 3	Begin Meter Reading: 47053400 End Meter Reading: 74914400		97	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	27,861,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
45787-00 4845'N 269'W 8-22-7W NE NE NE CIN: 2												Reported under A 37457 00

**Complete Summary for SUPERIOR BOILER WORKS INC
 IND - Person Id: 38039
 3524 E 4TH AVE, HUTCHINSON, KS 67501
 620-662-6693**

4-1999

Date Submitted: 27-FEB-18
 Reported by: Lea Anne Hayse, lahayse@superiorboiler.com, 620-662-6693
 Agent

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
41078-00 471'N 62'W 9-23-5W SE SE SE CIN: 7 GEO CTR	Begin Meter Reading: 2941900 End Meter Reading: 2941900			10	50	01/30/2018	Reported non-use: Alternate source
41078-00 471'N 67'W 9-23-5W SE SE SE CIN: 9 BATT 1 OF 2 WELLS							Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
41078-00 471'N 57'W 9-23-5W SE SE SE CIN: 12 BATT 1 OF 2 WELLS							Reported under the GEO CTR
41429-00 510'N 300'W 9-23-5W SE SE SE CIN: 8	Begin Meter Reading: 6160000 End Meter Reading: 6160000			11	28	01/30/2018	Reported non-use: Alternate source

Part B: Monthly Water Use Summary

(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted Under Your Rights	Column 2 Water Purchased From All Sources	Column 3 Water Sold To Other Entities	Column 4 Total System Water Use
Jan	7	42	0	49
Feb	0	37	0	37
Mar	0	48	0	48
Apr	0	32	0	32
May	0	34	0	34
Jun	0	32	0	32
Jul	0	200	0	200
Aug	0	1597	0	1597
Sep	0	147	0	147
Oct	0	108	0	108
Nov	0	67	0	67
Dec	0	33	0	33
Total	7	2377	0	2384

Part C: Employees and Products

Average Number of Employees Last Year: 90

The (SIC) standard industrial classification code for your facility, stored in DWR's database is: 3443, BOILER MANUFACTURING

The (SIC) code that you input: 3443, BOILER MANUFACTURING

Describe the purpose for which water was utilized: Hydrotest Boilers

Part E: Water Purchased or Sold Summary

(all amounts are in 1000 gallon units)

CITY OF HUTCHINSON , Pers Id: 8330, Seq no: 1, PURCHASED												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
42	37	48	32	34	32	200	1,597	147	108	67	33	2,377

**Complete Summary for EUGENE H & WANETA GOERING TRUSTS
 IRR - Person Id: 38098
 183 19TH AVE, MOUNDRIDGE, KS 67107 7511
 620-345-8671**

4-2001

Date Submitted: 20-FEB-18
 Reported by: Eugene H. Goering, ehgoering@gmail.com, 620-345-8671
 Owner

Part A: Points of Diversion Summary

Total water used: 38,589,900 Gallons (118 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
41213-00 1273'N 1298'W 10-21-3W NC SE CIN: 1	Begin Meter Reading: 48090300 End Meter Reading: 86680200		128	corn soybeans (24)	Center pivot with drop nozzles	Electricity	Y	38,589,900 Gallons (Metered)		37	02/19/2018	
41214-00 1273'N 1298'W 10-21-3W NC SE CIN: 1												Reported under A 41213 00

4-2003

**Complete Summary for RICHARD M ORTH
IRR - Person Id: 38410
7151 SE 32ND RD, SAINT JOSEPH, MO 64507 7410
816-262-2572**

Date Submitted: 26-FEB-18
Reported by: Richard M Orth, rmorth@hotmail.com, 816-262-2572
Owner

Part A: Points of Diversion Summary

Total water used: 84,557,971 Gallons (259 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
4491-00 'N 'W 4-26-3W NE NE NW CIN: 1	Begin Meter Reading: 72.962 End Meter Reading: 142.903	Hours: 542 Rate: 700	100	double crop (17)	Center pivot with drop nozzles	Diesel	N	70 Acre Feet (Metered)				
6471-00 'N 'W 18-25-3W CE SW SW CIN: 1	Begin Meter Reading: 95.747 End Meter Reading: 136.174	Hours: 480 Rate: 600	64	double crop (17)	Center pivot with drop nozzles	Diesel	N	40 Acre Feet (Metered)			02/18/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
29388-00 1320'N 5200'W 21-25-3W CW SW CIN: 1	Begin Meter Reading: 1913000 End Meter Reading: 27372000	Hours: 577 Rate: 800	76	corn soybeans (24)	Flood	Natural Gas	N	25,459,000 Gallons (Metered)			02/18/2018	
41159-00 3959'N 1355'W 11-25-4W NC NE CIN: 4	Begin Meter Reading: 74876300 End Meter Reading: 98011700	Hours: 480 Rate: 800	135	soybeans (4)	Center pivot with drop nozzles	Diesel	N	23,135,400 Gallons (Metered)			02/18/2018	
42568-00 3959'N 1355'W 11-25-4W NC NE CIN: 4												Reported under A 41159 00

**Complete Summary for PHILIPPE CIHOLAS
IRR - Person Id: 39311
14727 W 93RD ST N, SEDGWICK, KS 67135
316-796-0606**

4-2016

Date Submitted: 28-FEB-18
Reported by: Theresa Seiler, landbsmom@yahoo.com, 316-796-0606
Tenant

Part A: Points of Diversion Summary

Total water used: 31,590,500 Gallons (97 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
33838-00 5000'N 3940'W 26-25-2W NW NE NW CIN: 9 20'N ORIG WELL	Begin Meter Reading: 26586200 End Meter Reading: 58176700		117	corn soybeans (24)	Sprinkler other than center pivot	Diesel	N	31,590,500 Gallons (Metered)				

**Complete Summary for RODNEY BERGKAMP
IRR - Person Id: 40088
12810 S FAIRVIEW RD, ARLINGTON, KS 67514
620-960-0351**

4-2029

Date Submitted: 26-FEB-18
Reported by: Rodney Bergkamp, cameron.conant@ks.gov, 620-960-0351
Owner

Comment: assisted in the SFFO by CRC on 2/26/18

Part A: Points of Diversion Summary

Total water used: 53,219,800 Gallons (163 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46391-00 50'N 5230'W 36-24-8W SW SW SW CIN: 2	Begin Meter Reading: 40255400 End Meter Reading: 93475200	Rate: 950	141	alfalfa soybeans (20)	Center pivot with drop nozzles	Diesel	Y	53,219,800 Gallons (Metered)	53		02/25/2018	115 ac circle-beans 26 ac wipe-afalfa end engine hour reading=3895.1

Complete Summary for JEFFREY L & SHERLA M PROFFITT
IRR - Person Id: 40548
10002 N STERLING RD, STERLING, KS 67579 9336
620-278-6464

4-2037

Date Submitted: 27-FEB-18
 Reported by: Jeff Proffitt, proffj@yahoo.com, 620-278-6464
 Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 226,762,619 Gallons (696 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
20566-00 3960'N 3942'W 3-22-9W NC NW CIN: 2 38'E OF PREVIOUS WELL	Begin Meter Reading: 949.2 End Meter Reading: 125.674	Hours: 1277 Rate: 750	130	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	176 Acre Feet (Metered)	34		02/20/2018	
42662-00 607'N 4827'W 6-22-8W CIN: 1 GEO CTR	Begin Meter Reading: 361.17 End Meter Reading: 566.965	Hours: 1397 Rate: 800	160	corn (2)	Center pivot with drop nozzles	Electricity	Y	206 Acre Feet (Metered)	17	68	02/20/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
42662-00 809'N 5009'W 6-22-8W CIN: 2 BATT 1 OF 4 WELLS												Reported under the GEO CTR
42662-00 791'N 4633'W 6-22-8W CIN: 3 BATT 1 OF 4 WELLS												Reported under the GEO CTR
42662-00 427'N 5015'W 6-22-8W CIN: 4 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
42662-00 401'N 4650'W 6-22-8W CIN: 5 BATT 1 OF 4 WELLS												Reported under the GEO CTR
43647-00 2886'N 2881'W 5-22-8W SE SE NW CIN: 6 GEO CTR	Begin Meter Reading: 705.709 End Meter Reading: 862.908	Hours: 1201 Rate: 711	122	corn (2)	Center pivot with drop nozzles	Diesel	Y	157 Acre Feet (Metered)	22	68	02/20/2018	
43647-00 2683'N 3077'W 5-22-8W SE SE NW CIN: 7 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
43647-00 3076'N 3077'W 5-22-8W SE SE NW CIN: 8 BATT 1 OF 4 WELLS												Reported under the GEO CTR
43647-00 3095'N 2686'W 5-22-8W SE SE NW CIN: 9 BATT 1 OF 4 WELLS												Reported under the GEO CTR
43647-00 2690'N 2683'W 5-22-8W SE SE NW CIN: 10 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46066-00 2340'N 4165'W 6-22-8W CIN: 11 GEO CTR	Begin Meter Reading: 739.261 End Meter Reading: 895.701	Hours: 1213 Rate: 700	122	corn soybeans (24)	Center pivot with drop nozzles	Electricity	Y	156 Acre Feet (Metered)	10	65	02/20/2018	
46066-00 2124'N 4334'W 6-22-8W CIN: 12 BATT 1 OF 4 WELLS												Reported under the GEO CTR
46066-00 2546'N 4351'W 6-22-8W CIN: 13 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46066-00 2543'N 4034'W 6-22-8W CIN: 14 BATT 1 OF 4 WELLS												Reported under the GEO CTR
46066-00 2146'N 3942'W 6-22-8W NW NE SW CIN: 15 BATT 1 OF 4 WELLS												Reported under the GEO CTR

**Complete Summary for BRUCE SEILER
IRR - Person Id: 40666
8310 N 199TH W, COLWICH, KS 67030
316-796-0606**

4-2040

Date Submitted: 28-FEB-18
Reported by: Theresa Seiler, landbsmom@yahoo.com, 316-796-0606
Tenant

Part A: Points of Diversion Summary

Total water used: 176,410,392 Gallons (541 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
26436-00 1320'N 1330'W 23-25-2W NC SE CIN: 8	Begin Meter Reading: 308.929 End Meter Reading: 421.179		120	soybeans (4)	Center pivot with drop nozzles	Diesel	N	112 Acre Feet (Metered)				
27599-00 3960'N 3960'W 25-25-2W NC NW CIN: 3	Begin Meter Reading: 882.081 End Meter Reading: 39.718		132	soybeans (4)	Center pivot with drop nozzles	Diesel	N	158 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
27600-00 1305'N 1190'W 18-25-1W CW E2 SE CIN: 7 200' N FROM PREVIOUS WELL	Begin Meter Reading: 51813600 End Meter Reading: 52831200		80	alfalfa oats (22)	Center pivot with drop nozzles	Diesel	N	1,017,600 Gallons (Metered)				
29445-00 727'N 1605'W 16-25-3W NE SW SE CIN: 6 15'S FROM PREVIOUS WELL	Begin Meter Reading: 625.979 End Meter Reading: 702.738		157	alfalfa (1)	Center pivot with drop nozzles	Natural Gas	N	77 Acre Feet (Metered)				
32496-00 727'N 1605'W 16-25-3W NE SW SE CIN: 6 15'S FROM PREVIOUS WELL												Reported under A 29445 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
36819-00 5240'N 330'W 34-25-3W NE NE NE CIN: 2	Begin Meter Reading: 977.289 End Meter Reading: 48.893		84	corn (2)	Center pivot and flood	Natural Gas	N	72 Acre Feet (Metered)				
47806-00 1320'N 1320'W 11-25-1W NC SE CIN: 4	Begin Meter Reading: 431.131 End Meter Reading: 551.141		130	soybeans (4)	Center pivot with drop nozzles	Diesel	N	120 Acre Feet (Metered)				

**Complete Summary for MARK S RICHARDSON REV TRUST
 IRR - Person Id: 41279
 2702 E 46TH AVE, HUTCHINSON, KS 67502 1620
 620-727-3100**

4-2051

Date Submitted: 24-FEB-18
 Reported by: Patrick F Henke, pat@henkefarms.com, 620-727-3100
 Tenant

Part A: Points of Diversion Summary

Total water used: 65,659,716 Gallons (202 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46762-00 1310'N 3982'W 17-22-6W NC SW CIN: 4	Begin Meter Reading: 39.995 End Meter Reading: 158.466		118	corn (2)	Center pivot with drop nozzles	Diesel	Y	118 Acre Feet (Metered)	12		02/15/2018	
46971-00 3743'N 4296'W 17-22-6W NE SW NW CIN: 5	Begin Meter Reading: 688.679 End Meter Reading: 771.71		80	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	83 Acre Feet (Metered)	13		02/15/2018	

**Complete Summary for LAVERNE E MILLER
IRR - Person Id: 41290
13807 W ILLINOIS AVE, PARTRIDGE, KS 67566
620-567-3125**

Date Submitted: 27-FEB-18
Reported by: LaVerne E. Miller, millerseed@gmail.com, 620-567-3125
Tenant

Part A: Points of Diversion Summary

Total water used: 40,631,200 Gallons (125 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
42200-00 3822'N 1129'W 22-24-7W NW SW NE CIN: 21	Begin Meter Reading: 29213800 End Meter Reading: 69845000	Hours: 1514 Rate: 447	103	double crop (17)	Center pivot with drop nozzles	Diesel	Y	40,631,200 Gallons (Metered)	20		02/27/2018	

4-2060

**Complete Summary for EDWARD J & TRICIA R WEBER
IRR - Person Id: 41601
247 MAIN ST, HALSTEAD, KS 67056 1912
316-772-8900**

Date Submitted: 22-FEB-18
Reported by: Eddie Weber, eddie@weberfarms.kscoxmail.com, 316-772-8900
Agent

Part A: Points of Diversion Summary

Total water used: 205,663,739 Gallons (631 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
19816-00 940'N 1450'W 22-24-2W NE SW SE CIN: 3 (Section #22)	Begin Meter Reading: 557.36 End Meter Reading: 748.174		158	corn (2)	Center pivot with drop nozzles	Electricity	Y	191 Acre Feet (Metered)				
27803-00 1332'N 1568'W 11-24-3W SE NW SE CIN: 11 100'E FROM PREVIOUS WELL (Ranch 160)	Begin Meter Reading: 607.86 End Meter Reading: 717.608		120	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	110 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
32251-00 660'N 3400'W 2-24-2W NC SE SW CIN: 4 (Jack Ratzlaff)												Reported non-use: Adequate moisture (rain)
32719-00 3634'N 1321'W 11-24-3W N2 S2 NE CIN: 16 20' S OF PREV P/D (Schrag/Ranch 80)	Begin Meter Reading: 233.213 End Meter Reading: 328.713		130	corn (2)	Center pivot with drop nozzles	Diesel	Y	96 Acre Feet (Metered)				
37184-00 3960'N 3760'W 35-23-2W NC NW CIN: 6 (Blue Halstead)	Begin Meter Reading: 854.119 End Meter Reading: 930.97		76	corn (2)	Center pivot with drop nozzles	Electricity	Y	77 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
42889-00 1312'N 5'W 8-24-1W CE SE CIN: 3 (B & K South)	Begin Meter Reading: 936.087 End Meter Reading: 993.717		65	corn (2)	Center pivot with drop nozzles	Diesel	Y	58 Acre Feet (Metered)				
43672-00 3999'N 68'W 8-24-1W CE NE CIN: 4 (B & K North)	Begin Meter Reading: 880.195 End Meter Reading: 906.799		60	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	27 Acre Feet (Metered)				
43729-00 4738'N 50'W 32-23-1W NE NE NE CIN: 20 (Murphy Little well)												Reported non-use: Alternate source

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
45919-00 4290'N 1320'W 32-23-1W NC S2 N2 NE CIN: 21 (Murphy Big well)	Begin Meter Reading: 768.662 End Meter Reading: 842.673		84	corn (2)	Center pivot with drop nozzles	Diesel	Y	74 Acre Feet (Metered)				

**Complete Summary for JAMES H HESS TRUST
 IRR - Person Id: 41779
 CONNIE M HESS-TRUSTEE
 PO BOX 1009, MCPHERSON, KS 67460 1009
 620-241-4640**

4-2063

Date Submitted: 20-FEB-18
 Reported by: Adrian Morales, adrian.hessoil@att.net, 620-241-4640
 Agent

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
4685-D1 2727'N 5132'W 26-19-4W SW SW NW CIN: 1												Reported non-use: Adequate moisture (rain)

**Complete Summary for FLOYD D & BETHENE K KOEHN
 IRR - Person Id: 52495
 8117 S OLD SETTLERS RD, HALSTEAD, KS 67056
 316-250-0717**

4-2092

Date Submitted: 28-FEB-18
 Reported by: Floyd Koehn, FLOYD@TRIKFARMS.COM, 316-250-0717
 Owner , Tenant , Agent

Part A: Points of Diversion Summary

Total water used: 276,559,887 Gallons (849 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
26174-00 3904'N 3948'W 27-24-2W NW SE NW CIN: 2	Begin Meter Reading: 797.422 End Meter Reading: 17.514		130	double crop (17)	Center pivot with drop nozzles	Diesel	N	220 Acre Feet (Metered)				
26174-00 1335'N 3946'W 27-24-2W SW NE SW CIN: 3	Begin Meter Reading: 639.995 End Meter Reading: 821.215		130	soybeans (4)	Center pivot with drop nozzles	Diesel	N	181 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
29666-00 3977'N 1328'W 18-24-2W NC NE CIN: 5	Begin Meter Reading: 481.608 End Meter Reading: 684.532		116	corn (2)	Center pivot with drop nozzles	Diesel	N	203 Acre Feet (Metered)				
29667-00 3977'N 1328'W 18-24-2W NC NE CIN: 5												Reported under A 29666 00
32720-00 3925'N 4111'W 18-24-2W NC NW CIN: 4	Begin Meter Reading: 524.945 End Meter Reading: 769.439		135	soybeans (4)	Center pivot with drop nozzles	Electricity	N	244 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
33578-00 3977'N 1328'W 18-24-2W NC NE CIN: 5												Reported under A 29666 00
33579-00 3977'N 1328'W 18-24-2W NC NE CIN: 5												Reported under A 29666 00

**Complete Summary for DELOS V SMITH JR SENIOR CITIZENS FOUNDATION
 IRR - Person Id: 52804
 FIRST NATIONAL BANK - DON KUECK FARM MGR
 PO BOX 913, HUTCHINSON, KS 67504 0913
 620-694-2387**

4-2097

Date Submitted: 28-FEB-18

Reported by: Brandon Thompson, brandon.thompson@fnbhutch.bank, 620-694-2387

Agent

Part A: Points of Diversion Summary

Total water used: 27,344,000 Gallons (84 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
43510-00 3965'N 3994'W 14-24-4W NC NW CIN: 5	Begin Meter Reading: 621891000 End Meter Reading: 649235000		130	corn soybeans wheat (46)	Center pivot with drop nozzles	Electricity	N	27,344,000 Gallons (Metered)	9		02/14/2018	

**Complete Summary for WALT BURLING FARMS INC
 IRR - Person Id: 53068
 13215 S PARTRIDGE RD, PARTRIDGE, KS 67566
 620-727-0041**

4-2102

Date Submitted: 28-FEB-18
 Reported by: Walt Burling, kburling@burlingmills.com, 620-727-0041
 Owner

Part A: Points of Diversion Summary

Total water used: 239,486,281 Gallons (735 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
43597-00 413'N 5225'W 5-25-7W SW SW SW CIN: 1	Begin Meter Reading: 390542000 End Meter Reading: 439187000	Hours: 979 Rate: 800	132	corn (2)	Center pivot with drop nozzles	Diesel	N	48,645,000 Gallons (Metered)				
43598-00 38'N 1715'W 5-25-7W SE SW SE CIN: 8 30' W OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 368757000 End Meter Reading: 418022000	Hours: 1163 Rate: 800	131	soybeans (4)	Center pivot with drop nozzles	Diesel	N	49,265,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
45326-00 4649'N 4183'W 12-25-8W NE NW NW CIN: 7	Begin Meter Reading: 350.939 End Meter Reading: 458.294	Hours: 858 Rate: 600	82	corn (2)	Center pivot with drop nozzles	Diesel	N	107 Acre Feet (Metered)				
46425-00 643'N 4259'W 10-25-7W SE SW SW CIN: 1 GEO CTR	Begin Meter Reading: 10394700 End Meter Reading: 71006000	Hours: 935 Rate: 800	229	double crop (17)	Center pivot with drop nozzles	Electricity	N	60,611,300 Gallons (Metered)				
46425-00 646'N 4515'W 10-25-7W SE SW SW CIN: 2 BATT 1 OF 3 WELLS; WEST WELL												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46425-00 642'N 4261'W 10-25-7W SE SW SW CIN: 3 BATT 1 OF 3 WELLS; MIDDLE WELL												Reported under the GEO CTR
46425-00 642'N 4002'W 10-25-7W SE SW SW CIN: 4 BATT 1 OF 3 WELLS; EAST WELL												Reported under the GEO CTR
48076-00 1340'N 1610'W 4-25-7W SE NW SE CIN: 2 GEO CTR	Begin Meter Reading: 87533700 End Meter Reading: 33516900	Hours: 985 Rate: 750	113	double crop (17)	Center pivot with drop nozzles	Electricity	N	45,983,200 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
48076-00 1340'N 1320'W 4-25-7W SE NW SE CIN: 3 BATT 1 OF 4 WELLS												Reported under the GEO CTR
48076-00 1340'N 1513'W 4-25-7W SE NW SE CIN: 4 BATT 1 OF 4 WELLS												Reported under the GEO CTR
48076-00 1340'N 1706'W 4-25-7W SE NW SE CIN: 5 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
48076-00 1340'N 1900'W 4-25-7W SE NW SE CIN: 6 BATT 1 OF 4 WELLS												Reported under the GEO CTR

**Complete Summary for FRANK J & MARY M HARPER
 IRR - Person Id: 53205
 8426 S RIDGE RD, SEDGWICK, KS 67135
 316-772-3906**

4-2106

Date Submitted: 27-FEB-18
 Reported by: Frank Harper, harper.farm@att.net, 316-772-3906
 Owner

Part A: Points of Diversion Summary

Total water used: 15,022,403 Gallons (46 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
24902-00 4113'N 290'W 28-24-1W SE NE NE CIN: 3 148' N OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 81.191 End Meter Reading: 108.952		25	soybeans (4)	Center pivot with drop nozzles	Electricity	N	28 Acre Feet (Metered)				
27996-00 3770'N 4825'W 27-24-1W NW SW NW CIN: 2	Begin Meter Reading: 925.974 End Meter Reading: 944.315		25	soybeans (4)	Center pivot with drop nozzles	Electricity	N	18 Acre Feet (Metered)				

4-2109

**Complete Summary for KENT F COON
 IRR - Person Id: 53288
 113 N WICHITA ST, HAVEN, KS 67543 8018
 620-474-8135**

Date Submitted: 25-FEB-18
 Reported by: Kent F Coon, papakfc@hotmail.com, 620-474-8135
 Owner

Part A: Points of Diversion Summary

Total water used: 35,813,000 Gallons (110 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
43684-00 3923'N 3995'W 29-24-4W NC NW CIN: 1	Begin Meter Reading: 331718000 End Meter Reading: 367531000	Rate: 750	65	sorghum (milo) (3)	Center pivot with drop nozzles	Electricity	N	35,813,000 Gallons (Metered)	9		02/14/2018	one half to file number 43684. one half to file number 43524.

Complete Summary for CRAIG E EWY
IRR - Person Id: 53323
4419 N EMMA CREEK RD, HALSTEAD, KS 67056
620-386-0819

4-2110

Date Submitted: 05-MAR-18
 Reported by: Craig Ewy, cewy155@gmail.com, 620-386-0819
 Owner

Part A: Points of Diversion Summary

Total water used: 54,761,100 Gallons (168 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
43055-00 92'N 4741'W 23-22-2W SW SW SW CIN: 6 GEO CTR	Begin Meter Reading: 54116700 End Meter Reading: 84670900	Hours: 636 Rate: 800	160	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	30,554,200 Gallons (Metered)				
43055-00 174'N 4468'W 23-22-2W SE SW SW CIN: 5 BATT 1 OF 2 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
43055-00 10'N 5014'W 23-22-2W SW SW SW CIN: 7 BATT 1 OF 2 WELLS												Reported under the GEO CTR
46942-00 92'N 4741'W 23-22-2W SW SW SW CIN: 6 GEO CTR												Reported under A 43055 00
46942-00 174'N 4468'W 23-22-2W SE SW SW CIN: 5 BATT 1 OF 2 WELLS												Reported under A 43055 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46942-00 10'N 5014'W 23-22-2W SW SW SW CIN: 7 BATT 1 OF 2 WELLS												Reported under A 43055 00
46989-00 3562'N 618'W 32-22-1W NE SE NE CIN: 1 GEO CTR	Begin Meter Reading: 28802400 End Meter Reading: 37791100	Hours: 749 Rate: 200	90	corn soybeans (24)	Center pivot with drop nozzles	Electricity	N	8,988,700 Gallons (Metered)				
46989-00 3792'N 810'W 32-22-1W NW SE NE CIN: 2 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46989-00 3663'N 426'W 32-22-1W NE SE NE CIN: 3 BATT 1 OF 4 WELLS												Reported under the GEO CTR
46989-00 3339'N 426'W 32-22-1W NE SE NE CIN: 4 BATT 1 OF 4 WELLS												Reported under the GEO CTR
46989-00 3453'N 810'W 32-22-1W NW SE NE CIN: 5 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47855-00 4732'N 2971'W 34-22-2W NE NE NW CIN: 4	Begin Meter Reading: 10862700 End Meter Reading: 26080900	Hours: 461 Rate: 550	60	corn (2)	Center pivot with drop nozzles	Electricity	N	15,218,200 Gallons (Metered)				

**Complete Summary for MONSANTO COMPANY
IRR - Person Id: 55164
5912 N MERIDIAN AVE, WICHITA, KS 67204
316-755-7732**

4-2148

Date Submitted: 05-MAR-18
Reported by: Chad Becker, cdbeck@monsanto.com, 316-755-7732
Owner

Comment: Monsanto Company owned ground. I am just the manager.

Part A: Points of Diversion Summary

Total water used: 8,001,608 Gallons (25 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
2954-00 4028'N 1156'W 23-26-2W SW NE NE CIN: 7 (Colwich)	Begin Meter Reading: 24.483 End Meter Reading: 30.797		35	corn soybeans (24)	Sprinkler other than center pivot	Electricity	N	6 Acre Feet (Metered)				
10742-00 3292'N 3884'W 18-26-1E NC S2 NW CIN: 1 (Wichita)	Begin Meter Reading: 115.645 End Meter Reading: 133.887		40	corn soybeans wheat (46)	Sprinkler other than center pivot	Diesel	N	18 Acre Feet (Metered)				

**Complete Summary for MARCELINE WEEKS TRUST
 IRR - Person Id: 55497
 FNB FARM MGMT DEPT
 PO BOX 913, HUTCHINSON, KS 67504
 620-560-6131**

4-2154

Date Submitted: 28-FEB-18
 Reported by: Brandon Thompson, kelsey.schmidt@fnbhutch.bank, 620-560-6131
 Agent

Part A: Points of Diversion Summary

Total water used: 49,123,733 Gallons (151 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
41929-00 2669'N 2617'W 2-24-6W SW SW NE CIN: 1	Begin Meter Reading: 0 End Meter Reading: 0 2nd Begin Meter Reading: 0 2nd End Meter Reading: 45.707	Hours: 815 Rate: 700	128	soybeans (4)	Center pivot sprinkler	Electricity	N	151 Acre Feet (Multiple Meter)				

4-2165

**Complete Summary for WENINGER FARMS
IRR - Person Id: 56049
7538 N 151ST ST W, COLWICH, KS 67030 9442
316-250-0717**

Date Submitted: 28-FEB-18
Reported by: Floyd Koehn, FLOYD@TRIKFARMS.COM, 316-250-0717
Tenant

Part A: Points of Diversion Summary

Total water used: 72,790,974 Gallons (223 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
32148-D1 625'N 4225'W 13-26-2W NC S2 SW CIN: 4	Begin Meter Reading: 61.096 End Meter Reading: 92.284		55	soybeans (4)	Center pivot with drop nozzles	Electricity	N	31 Acre Feet (Metered)				
32149-00 1825'N 1863'W 30-24-2W SE NW SE CIN: 6 20' N CHG WELL	Begin Meter Reading: 79.879 End Meter Reading: 142.109		86	corn soybeans (24)	Center pivot with drop nozzles	Electricity	N	62 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
32149-00 703'N 5227'W 30-24-2W CIN: 7 18'N & 18'E ORIG WELL	Begin Meter Reading: 100.892 End Meter Reading: 150.983		67	corn (2)	Flood	Electricity	N	50 Acre Feet (Metered)				
32970-00 1320'N 1320'W 21-24-2W NC SE CIN: 4 780' N & 741' W FROM PREVIOUS WELL	Begin Meter Reading: 984.812 End Meter Reading: 64.69		110	corn soybeans (24)	Center pivot with drop nozzles	Diesel	N	80 Acre Feet (Metered)				

4-2166

**Complete Summary for PATRICK F & JUDITH HENKE
 IRR - Person Id: 56154
 8316 W 95TH AVE, NICKERSON, KS 67561 9090
 620-727-3100**

Date Submitted: 25-FEB-18
 Reported by: Patrick F Henke, pat@henkefarms.com, 620-727-3100
 Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 190,836,195 Gallons (586 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
44775-00 1099'N 1379'W 11-22-7W NE SW SE CIN: 5	Begin Meter Reading: 755.407 End Meter Reading: 866.046		125	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	111 Acre Feet (Metered)	11		02/15/2018	
45774-00 3953'N 4352'W 9-23-6W NE SW NW CIN: 10 GEO CTR	Begin Meter Reading: 712.98 End Meter Reading: 838.072		125	corn (2)	Center pivot with drop nozzles	Electricity	Y	125 Acre Feet (Metered)	13		02/15/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
45774-00 4243'N 4324'W 9-23-6W SE NW NW CIN: 11 BATT 1 OF 4 WELLS												Reported under the GEO CTR
45774-00 3937'N 4070'W 9-23-6W NE SW NW CIN: 12 BATT 1 OF 4 WELLS												Reported under the GEO CTR
45774-00 3664'N 4396'W 9-23-6W NE SW NW CIN: 13 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
45774-00 3966'N 4626'W 9-23-6W SW NW NW CIN: 14 BATT 1 OF 4 WELLS												Reported under the GEO CTR
45775-00 1327'N 3881'W 7-22-6W SE NW SW CIN: 2	Begin Meter Reading: 550.006 End Meter Reading: 663.143		127	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	113 Acre Feet (Metered)	11		02/15/2018	
45786-00 1327'N 3881'W 7-22-6W SE NW SW CIN: 2												Reported under A 45775 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46779-00 1409'N 1285'W 8-22-6W NC SE CIN: 1	Begin Meter Reading: 800.655 End Meter Reading: 925.83		130	corn (2)	Center pivot with drop nozzles	Electricity	Y	125 Acre Feet (Metered)	13		02/15/2018	
47698-00 4510'N 2711'W 16-22-7W SE NE NW CIN: 5	Begin Meter Reading: 623.155 End Meter Reading: 734.766		93	corn (2)	Center pivot with drop nozzles	Electricity	Y	112 Acre Feet (Metered)	11		02/15/2018	

4-2167

**Complete Summary for NININGER FARMS INC
 IRR - Person Id: 56155
 3712 ASBURY DR APT B, HUTCHINSON, KS 67502 2355
 620-727-3100**

Date Submitted: 24-FEB-18
 Reported by: Patrick F Henke, pat@henkefarms.com, 620-727-3100
 Tenant

Part A: Points of Diversion Summary

Total water used: 28,846,650 Gallons (89 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46866-00 2844'N 3405'W 12-22-7W SW SE NW CIN: 4	Begin Meter Reading: 792.165 End Meter Reading: 880.692		132	double crop (17)	Center pivot with drop nozzles	Diesel	Y	89 Acre Feet (Metered)	11		02/15/2018	

**Complete Summary for UNIFIED SCHOOL DISTRICT #312
 MUN - Person Id: 56310
 PO BOX 130, HAVEN, KS 67543
 620-465-3445**

4-2169

Date Submitted: 26-FEB-18
 Reported by: Christopher D Rohr, crohr@havenschools.com, 620-465-3445
 Agent

Part A: Points of Diversion Summary

Total water used: 110,200 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
44895-00 3240'N 1560'W 16-24-7W SE SW NE CIN: 1	Begin Meter Reading: 2644200 End Meter Reading: 2754400	Rate: 70	110,200 Gallons (Metered)				

Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	0	0	0	0	0	0	0	0
Feb	0	0	0	0	0	0	0	0
Mar	0	0	0	0	0	0	0	0
Apr	0	0	0	0	0	0	0	0
May	0	0	0	0	0	0	0	0
Jun	0	0	0	0	0	0	0	0
Jul	0	0	0	0	0	0	0	0
Aug	0	0	0	0	0	0	0	0
Sep	0	0	0	0	0	0	0	0
Oct	0	0	0	0	0	0	0	0
Nov	0	0	0	0	0	0	0	0
Dec	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 0
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 0
 - b) Commercial/Institutional: 0
 - c) Industrial: 0
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 0
3. Other Connection Explanation:
4. Total ACTIVE Service Connections: 0
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 0

**Complete Summary for SONOCO-HUTCHINSON LLC
 IND - Person Id: 56744
 PO BOX 1267, HUTCHINSON, KS 67504 1267
 620-694-1346**

4-2180

Date Submitted: 28-FEB-18
 Reported by: Judy Murphy, judy.murphy@sonoco.com, 620-694-1346
 Agent

Part A: Points of Diversion Summary

Total water used: 318,708,000 Gallons (978 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
RN18-D1 205'N 1249'W 5-23-5W SW SE SE CIN: 11 WELL _8-294'N & 55'W OF PREVIOUS WELL	Begin Meter Reading: 2531000 End Meter Reading: 69112000	Hours: 1864 Rate: 595	66,581,000 Gallons (Metered)	10	58	09/26/2017	
RN18-D1 5216'N 581'W 8-23-5W NE NE NE CIN: 2 WELL _11				14	58	09/26/2017	Reported non-use: Pump site or well not in service. Repairs to well will be complete in early 2018.

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
RN18-D1 5234'N 1900'W 8-23-5W NE NW NE CIN: 4 WELL_9	Begin Meter Reading: 73828000 End Meter Reading: 66778000	Hours: 2742 Rate: 565	92,950,000 Gallons (Metered)	15	63	09/26/2017	
RN18-D1 5175'N 2621'W 8-23-5W NW NW NE CIN: 14 50' N OF PREV P/DIV	Begin Meter Reading: 4558000 End Meter Reading: 70683000	Hours: 2327 Rate: 474	66,125,000 Gallons (Metered)	14	68	09/26/2017	
RN18-D1 5090'N 81'W 8-23-5W NE NE NE CIN: 15 96' S & 8' W OF PREV P/D				14	58	09/27/2017	Reported non-use: Change point of diversion. Changed point of diversion due to water quality

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
15740-00 1048'N 734'W 5-23-5W NW SE SE CIN: 10 270'N & 120.5'E OF PREVIOUS WELL	Begin Meter Reading: 39471000 End Meter Reading: 32523000	Hours: 1862 Rate: 833	93,052,000 Gallons (Metered)	10	56	09/26/2017	

Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted Under Your Rights	Column 2 Water Purchased From All Sources	Column 3 Water Sold To Other Entities	Column 4 Total System Water Use
Jan	28557	7	0	0
Feb	26948	8	0	0
Mar	26634	7	0	0
Apr	26704	8	0	0
May	25022	7	0	0
Jun	26784	8	0	0
Jul	23407	7	0	0
Aug	26504	15	0	0
Sep	25444	15	0	0
Oct	25922	15	0	0
Nov	26848	15	0	0
Dec	29935	8	0	0
Total	318709	120	0	0

Part C: Employees and Products

Average Number of Employees Last Year: 120

The (SIC) standard industrial classification code for your facility, stored in DWR's database is: 2631, PAPERBOARD

The (SIC) code that you input: 2631, PAPERBOARD

Describe the purpose for which water was utilized: Steam used to increase prod. temperature

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Other facility treats wastewater
2. If lagoon or treatment facility discharges to a stream through a meter:
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge:

Part E: Water Purchased or Sold Summary

(all amounts are in 1000 gallon units)

City of Hutchinson, Pers Id: 0, Seq no: 1, PURCHASED												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
7	8	7	8	7	8	7	15	15	15	15	8	120

4-2186

**Complete Summary for DEREK A BROWN
 REC - Person Id: 56905
 1808 N WESTRIDGE DR, WICHITA, KS 67203 1427
 316-208-3838**

Date Submitted: 28-FEB-18
 Reported by: Derek Brown, db-tcp@sbcglobal.net, 316-208-3838
 Owner

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
45269-00 1760'N 1917'W 36-24-4W SE NW SE CIN: 3	Begin Meter Reading: 161.871 End Meter Reading: 161.871			7		02/25/2018				Reported non-use: Pump site or well not in service. pump and engine are not working

**Complete Summary for RUSSELL R BLEW
IRR - Person Id: 57352
3156 SW BITTER CREEK RD, MEDICINE LODGE, KS 67104
620-921-5949**

4-2194

Date Submitted: 27-FEB-18
Reported by: Russell Blew, cjblew@blewpartnership.com, 620-921-5949
Owner

Part A: Points of Diversion Summary

Total water used: 22,063,401 Gallons (68 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
42475-00 845'N 4643'W 4-26-6W NW SW SW CIN: 6 GEO CTR - 200' S & 1' E OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 56.64 End Meter Reading: 124.35	Hours: 727 Rate: 500	78	pasture (75)	Center pivot with drop nozzles	Electricity	N	68 Acre Feet (Metered)				
42475-00 1048'N 4863'W 4-26-6W NW SW SW CIN: 3 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
42475-00 1045'N 4427'W 4-26-6W NE SW SW CIN: 4 BATT 1 OF 4 WELLS												Reported under the GEO CTR
42475-00 644'N 4861'W 4-26-6W SW SW SW CIN: 7 BATT 1 OF 4 WELLS												Reported under the GEO CTR
42475-00 644'N 4421'W 4-26-6W SE SW SW CIN: 8 BATT 1 OF 4 WELLS												Reported under the GEO CTR

**Complete Summary for PATCH REVOCABLE TRUST
 IRR - Person Id: 58029
 FNB Farm Management Dept
 PO Box 913, Hutchinson, KS 67504
 620-694-2387**

Date Submitted: 28-FEB-18
 Reported by: Brandon Thompson, brandon.thompson@fnbhutch.bank, 620-694-2387
 Agent

Part A: Points of Diversion Summary

Total water used: 182,643,006 Gallons (561 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
24962-00 660'N 1320'W 14-24-4W NC S2 SE CIN: 2			65	corn (2)	Center pivot with drop nozzles	Electricity	Y	88,121,000 Gallons (Estimated)				
26311-00 3650'N 5260'W 3-24-4W NW SW NW CIN: 4	Begin Meter Reading: 248.745 End Meter Reading: 321.278	Hours: 726 Rate: 550	65	soybeans (4)	Center pivot with drop nozzles	Electricity	N	73 Acre Feet (Metered)	8		01/01/2018	

46.45 AF

24962 metered with files 13270 & 19693, water divided between two. Different WUC's on files AS PER FO

SAW 4/17/2018

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46022-00 1450'N 100'W 16-24-4W SE NE SE CIN: 7	Begin Meter Reading: 157.744 End Meter Reading: 297.744	Hours: 964 Rate: 800	97	soybeans (4)	Center pivot with drop nozzles	Diesel	N	140 Acre Feet (Metered)	9		01/01/2018	
47246-00 5230'N 3860'W 5-24-6W NW NE NW CIN: 1	Begin Meter Reading: 108.145 End Meter Reading: 185.689		63	soybeans (4)	Center pivot sprinkler	Diesel	N	78 Acre Feet (Metered)				

**Complete Summary for LISA WORTMAN GARCIA TRUST
 DOM - Person Id: 58044
 CARLOS & LISA GARCIA
 4112 E 23RD, HUTCHINSON, KS 67502
 620-921-5011**

4-2219

Date Submitted: 28-FEB-18
 Reported by: Scott Pauly, scott.paulymd@gmail.com, 620-921-5011
 Owner

Comment: Deed of ownership is in the mail.

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
46034-5 3258'N 2967'W 3-23-5W SE SE NW CIN: 13 GEO CTR							Reported non-use: Ownership Change. Domestic use. Not metered. Unable to estimate usage.
46034-5 3027'N 2879'W 3-23-5W SE SE NW CIN: 9 BATT 1 OF 4 WELLS							Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
46034-5 3335'N 2905'W 3-23-5W NE SE NW CIN: 10 BATT 1 OF 4 WELLS							Reported under the GEO CTR
46034-5 3412'N 3000'W 3-23-5W NE SE NW CIN: 11 BATT 1 OF 4 WELLS							Reported under the GEO CTR
46034-5 3257'N 3082'W 3-23-5W SE SE NW CIN: 12 BATT 1 OF 4 WELLS							Reported under the GEO CTR

Domestic Use Data

- 1. Number of people in household:** 3
- 2. Number of head of livestock:** 0
- 3. Number of acres of garden:** 0.25
- 4. Number of acres of lawn:** 1.50
- 5. Additional Information about other uses:** 3 heat pumps to heat and cool the house.

**Complete Summary for PHIL NISLY
 IND - Person Id: 58314
 3415 S HERREN RD, HUTCHINSON, KS 67501
 620-669-8595**

4-2236

Date Submitted: 27-FEB-18
 Reported by: Phil Nisly, philsfarm@yahoo.com, 620-669-8595
 Owner

Part A: Points of Diversion Summary

Total water used: 337,160 Gallons (1 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
46332-00 2628'N 497'W 6-24-6W NE NE SE CIN: 9	Begin Meter Reading: 1274720 End Meter Reading: 1611880		337,160 Gallons (Metered)				

**Complete Summary for MILTON BUSENITZ
 IRR - Person Id: 58463
 1631 ARROWHEAD RD, MOUNDRIDGE, KS 67107
 620-747-2389**

4-2239

Date Submitted: 21-FEB-18
 Reported by: Milton Busenitz, mbusenitz@hotmail.com, 620-747-2389
 Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 86,896,105 Gallons (267 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
17106-00 5240'N 1325'W 6-22-3W CIN: 1	Begin Meter Reading: 88.774 End Meter Reading: 232.757	Rate: 750	198	corn soybeans (24)	Center pivot and flood	Diesel	N	144 Acre Feet (Metered)	46		02/21/2018	
39237-00 5240'N 1325'W 6-22-3W CIN: 1												Reported under A 17106 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47940-00 1300'N 4096'W 23-21-3W NE SW SW CIN: 2	Begin Meter Reading: 157.305 End Meter Reading: 203.26	Rate: 650	50	soybeans (4)	Center pivot with drop nozzles	Electricity	N	46 Acre Feet (Metered)	36		02/21/2018	
47952-00 4196'N 4398'W 26-21-3W SE NW NW CIN: 4	Begin Meter Reading: 193.747 End Meter Reading: 270.483	Rate: 650	77	corn (2)	Center pivot with drop nozzles	Electricity	N	77 Acre Feet (Metered)	38		02/21/2018	

**Complete Summary for DAMON STAUFFER
 IRR - Person Id: 58671
 20918 W PRETTY PRAIRIE RD, ARLINGTON, KS 67514
 620-596-2535**

4-2250

Date Submitted: 01-MAR-18
 Reported by: Damon Stauffer, staufferfarms14@gmail.com, 620-596-2535
 Owner

Part A: Points of Diversion Summary

Total water used: 375,111,372 Gallons (1,151 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
18174-00 1320'N 3960'W 7-27-9W NC SW CIN: 1	Begin Meter Reading: 0 End Meter Reading: 113.132		125	corn (2)	Center pivot with drop nozzles	Natural Gas	N	113 Acre Feet (Metered)				Found meter damaged by cattle then replaced
18175-00 1320'N 1320'W 12-27-10W NC SE CIN: 1	Begin Meter Reading: 366.445 End Meter Reading: 546.153		130	corn (2)	Center pivot with drop nozzles	Natural Gas	N	180 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
21988-00 1423'N 3971'W 19-27-9W CIN: 3 93' S & 488' E OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 184.254 End Meter Reading: 325.939		125	rye other - crabgrass (16)	Center pivot with drop nozzles	Diesel	N	142 Acre Feet (Metered)				
25829-00 1320'N 3960'W 2-27-9W NC SW CIN: 1	Begin Meter Reading: 66.812 End Meter Reading: 202.285		125	corn rye (26)	Center pivot with drop nozzles	Diesel	N	135 Acre Feet (Metered)				
47828-00 200'N 634'W 17-28-10W SE SE SE CIN: 1	Begin Meter Reading: 748.277 End Meter Reading: 913.073		130	corn (2)	Center pivot with drop nozzles	Electricity	N	165 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47831-00 1234'N 3940'W 17-28-10W NW SE SW CIN: 2	Begin Meter Reading: 344.538 End Meter Reading: 415.198		60	corn (2)	Center pivot with drop nozzles	Electricity	N	71 Acre Feet (Metered)				
47834-00 3770'N 1167'W 21-26-8W NW SE NE CIN: 1 GEO CTR	Begin Meter Reading: 794.886 End Meter Reading: 976.416		130	corn rye (26)	Center pivot with drop nozzles	Electricity	N	182 Acre Feet (Metered)				
47834-00 3910'N 1307'W 21-26-8W NW SE NE CIN: 2 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47834-00 3910'N 1027'W 21-26-8W NW SE NE CIN: 3 BATT 1 OF 4 WELLS												Reported under the GEO CTR
47834-00 3630'N 1307'W 21-26-8W NW SE NE CIN: 4 BATT 1 OF 4 WELLS												Reported under the GEO CTR
47834-00 3630'N 1027'W 21-26-8W NW SE NE CIN: 5 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
48183-00 3571'N 2607'W 21-26-8W NW SW NE CIN: 6 GEO CTR	Begin Meter Reading: 538.271 End Meter Reading: 702.46		131	corn rye (26)	Center pivot with drop nozzles	Electricity	N	164 Acre Feet (Metered)				
48183-00 3851'N 2607'W 21-26-8W NW SW NE CIN: 7 BATT 1 OF 3 WELLS												Reported under the GEO CTR
48183-00 3291'N 2607'W 21-26-8W SW SW NE CIN: 8 BATT 1 OF 3 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
48183-00 3571'N 2607'W 21-26-8W NW SW NE CIN: 9 BATT 1 OF 3 WELLS												Reported under the GEO CTR

Complete Summary for BRIAN STAUFFER
IRR - Person Id: 58672
20918 W PRETTY PRAIRIE RD, ARLINGTON, KS 67514
620-596-2535

4-2251

Date Submitted: 28-FEB-18
 Reported by: Brian Stauffer, staufferfarms14@gmail.com, 620-596-2535
 Owner

Part A: Points of Diversion Summary

Total water used: 81,398,014 Gallons (250 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47829-00 1206'N 3747'W 32-28-9W NW SE SW CIN: 2 GEO CTR	Begin Meter Reading: 582.348 End Meter Reading: 751.571		130	rye (8)	Center pivot with drop nozzles	Diesel	N	169 Acre Feet (Metered)				
47829-00 1299'N 3934'W 32-28-9W NW SE SW CIN: 5 BATT 1 OF 3 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47829-00 1299'N 3654'W 32-28-9W NW SE SW CIN: 6 BATT 1 OF 3 WELLS												Reported under the GEO CTR
47829-00 1019'N 3654'W 32-28-9W NW SE SW CIN: 7 BATT 1 OF 3 WELLS												Reported under the GEO CTR
48184-00 109'N 3758'W 19-26-8W SW SE SW CIN: 1 GEO CTR	Begin Meter Reading: 260.375 End Meter Reading: 340.953		58	corn rye (26)	Center pivot with drop nozzles	Electricity	N	81 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
48184-00 109'N 4033'W 19-26-8W SE SW SW CIN: 5 BATT 1 OF 2 WELLS												Reported under the GEO CTR
48184-00 109'N 3483'W 19-26-8W SW SE SW CIN: 6 BATT 1 OF 2 WELLS												Reported under the GEO CTR

**Complete Summary for STEPHEN W & DEDRA K SAWATZKY
 IRR - Person Id: 58978
 8001 S YODER RD, HAVEN, KS 67543
 620-200-2265**

4-2259

Date Submitted: 26-FEB-18
 Reported by: Dedra Sawatzky, stevededrasawatzky@juno.com, 620-200-2265
 Owner

Part A: Points of Diversion Summary

Total water used: 74,106,436 Gallons (227 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
1926-00 'N 'W 16-24-5W NC N2 SE CIN: 1	Begin Meter Reading: 286.396 End Meter Reading: 404.054		125	corn (2)	Center pivot with drop nozzles	Diesel		118 Acre Feet (Metered)				
46479-00 1382'N 1718'W 18-24-5W SE NW SE CIN: 10 GEO CTR; 7' N & 74' E OF PREV P/D	Begin Meter Reading: 713.425 End Meter Reading: 823.191		80	soybeans (4)	Center pivot with drop nozzles	Electricity	N	110 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46479-00 1450'N 1980'W 18-24-5W S2 NW SE CIN: 8 BATT 1 OF 3 WELLS: NW WELL												Reported under the GEO CTR
46479-00 1300'N 1600'W 18-24-5W NE SW SE CIN: 9 BATT 1 OF 3 WELLS: SE WELL												Reported under the GEO CTR
46479-00 1382'N 1716'W 18-24-5W SE NW SE CIN: 11 BATT 1 OF 3 WELLS: MIDDLE WELL												Reported under the GEO CTR

Complete Summary for JOANN BALZER
IRR - Person Id: 59155
3115 TERRA COTTA CT, SAN JOSE, CA 95135
408-274-6288

4-2265

Date Submitted: 20-FEB-18
 Reported by: JoAnn Balzer, balzerjo@gmail.com, 408-274-6288
 Owner

Part A: Points of Diversion Summary

Total water used: 40,816,700 Gallons (125 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
16188-00 1426'N 3256'W 35-21-4W SE NE SW CIN: 6 50' E OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 58593100 End Meter Reading: 99409800	Hours: 850 Rate: 800	112	corn (2)	Flood	Diesel	N	40,816,700 Gallons (Metered)	42		02/14/2018	

**Complete Summary for ONEOK HYDROCARBON LP
 IND - Person Id: 59301
 1910 S BROADACRES RD, HUTCHINSON, KS 67501
 620-694-1703**

4-2269

Date Submitted: 23-FEB-18
 Reported by: Oyetunde Oyewo, Oyetunde.Oyewo@oneok.com, 620-694-1703
 Owner

Part A: Points of Diversion Summary

Total water used: 156,080,930 Gallons (479 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
9111-00 562'N 4998'W 22-23-6W SW SW SW CIN: 1 WELL _3	Begin Meter Reading: 2873034 End Meter Reading: 3364445		491,411 Gallons (Metered)				
9111-00 1153'N 4666'W 22-23-6W NW SW SW CIN: 2 WELL _4	Begin Meter Reading: 69331827 End Meter Reading: 73111794		3,779,967 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
9111-00 1485'N 4650'W 22-23-6W SW NW SW CIN: 4 WELL _6	Begin Meter Reading: 25437306 End Meter Reading: 10202958		84,765,652 Gallons (Metered)				
9111-00 1087'N 4980'W 22-23-6W NW SW SW CIN: 12 1' W OF PREVIOUS POINT OF DIVERSION; WELL _5	Begin Meter Reading: 42755300 End Meter Reading: 6757800		64,002,500 Gallons (Metered)				
13953-00 562'N 4998'W 22-23-6W SW SW SW CIN: 1 WELL _3							Reported under A 9111 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
13953-00 1153'N 4666'W 22-23-6W NW SW SW CIN: 2 WELL _4							Reported under A 9111 00
13953-00 1485'N 4650'W 22-23-6W SW NW SW CIN: 4 WELL _6							Reported under A 9111 00
13953-00 1087'N 4980'W 22-23-6W NW SW SW CIN: 12 1' W OF PREVIOUS POINT OF DIVERSION; WELL _5							Reported under A 9111 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
21422-00 562'N 4998'W 22-23-6W SW SW SW CIN: 1 WELL _3							Reported under A 9111 00
21422-00 1153'N 4666'W 22-23-6W NW SW SW CIN: 2 WELL _4							Reported under A 9111 00
21422-00 1485'N 4650'W 22-23-6W SW NW SW CIN: 4 WELL _6							Reported under A 9111 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
21422-00 1736'N 3842'W 22-23-6W SW NE SW CIN: 6 WELL _8	Begin Meter Reading: 34432400 End Meter Reading: 36608800		2,176,400 Gallons (Metered)				
21422-00 1087'N 4980'W 22-23-6W NW SW SW CIN: 12 1' W OF PREVIOUS POINT OF DIVERSION; WELL _5							Reported under A 9111 00
24034-00 2351'N 3854'W 22-23-6W NW NE SW CIN: 7 WELL _9	Begin Meter Reading: 1632200 End Meter Reading: 1632200						Reported non-use: Stand-by

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
31686-00 4118'N 2835'W 28-23-6W SE NE NW CIN: 3 WELL_3 (Hillside)	Begin Meter Reading: 86922000 End Meter Reading: 87787000		865,000 Gallons (Metered)				

Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted Under Your Rights	Column 2 Water Purchased From All Sources	Column 3 Water Sold To Other Entities	Column 4 Total System Water Use
Jan	10448	0	0	0
Feb	8606	0	0	0
Mar	9515	0	0	0
Apr	12678	0	0	0
May	11474	0	0	0
Jun	14426	0	0	0
Jul	20048	0	0	0
Aug	12585	0	0	0
Sep	15433	0	0	0
Oct	15716	0	0	0
Nov	12735	0	0	0
Dec	12416	0	0	0
Total	156080	0	0	0

Part C: Employees and Products

Average Number of Employees Last Year: 40

The (SIC) standard industrial classification code for your facility, stored in DWR's database is: 1321, NATURAL GAS LIQUIDS

The (SIC) code that you input:

Describe the purpose for which water was utilized: Cooling Tower Water, Brine generation

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: No wastewater treatment (septic tanks)
2. If lagoon or treatment facility discharges to a stream through a meter:
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge:

Complete Summary for BRYAN M & JONELL A LIES
IRR - Person Id: 59357
1418 REDBUD CT, HALSTEAD, KS 67056
316-772-8900

4-2272

Date Submitted: 23-FEB-18
 Reported by: Eddie Weber, eddie@weberfarms.kscoxmail.com, 316-772-8900
 Agent

Part A: Points of Diversion Summary

Total water used: 100,532,336 Gallons (309 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
19453-00 1366'N 4015'W 21-23-2W NC SW CIN: 7 40'N & 165'E ORIG WELL (Marks Home Pivot)	Begin Meter Reading: 430.77 End Meter Reading: 500.153		112	corn (2)	Center pivot with drop nozzles	Natural Gas	Y	69 Acre Feet (Metered)				
37143-00 3960'N 3960'W 34-23-2W NC NW CIN: 3 (Halstead Place)	Begin Meter Reading: 642.757 End Meter Reading: 781.188		130	soybeans (4)	Center pivot with drop nozzles	Natural Gas	Y	138 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
37587-00 1600'N 1650'W 21-23-2W SE NW SE CIN: 5 (Marks Home Flood)	Begin Meter Reading: 158.794 End Meter Reading: 259.502		55	corn soybeans (24)	Flood	Propane	N	101 Acre Feet (Metered)				
37587-00 650'N 1800'W 21-23-2W SE SW SE CIN: 6					Flood	Propane	N					COM/W 37587-00, SEC 21, ID #5

**Complete Summary for REGENA R GARBER TRUST
 IRR - Person Id: 59369
 REGENA GARBER
 1206 E 21ST AVE, HUTCHINSON, KS 67502 5038
 620-663-1019**

4-2276

Date Submitted: 25-FEB-18
 Reported by: Daniel E. Garber, dgarber@garbersurveying.com, 620-663-1019
 Agent

Part A: Points of Diversion Summary

Total water used: 21,023,609 Gallons (65 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
4482-00 'N 'W 16-24-5W SW NE SW CIN: 2	Begin Meter Reading: 389.862 End Meter Reading: 454.381		37	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	65 Acre Feet (Metered)	61	90	02/18/2017	

**Complete Summary for MORGAN FAMILY TRUST
 IRR - Person Id: 59516
 DAVID & SHARON MORGAN
 2004 N WILSON RD, HUTCHINSON, KS 67502 9709
 620-727-3100**

4-2281

Date Submitted: 24-FEB-18
 Reported by: Patrick F Henke, pat@henkefarms.com, 620-727-3100
 Tenant

Part A: Points of Diversion Summary

Total water used: 30,248,463 Gallons (93 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46758-00 581'N 5176'W 9-22-6W SW SW SW CIN: 1	Begin Meter Reading: 907.477 End Meter Reading: 0.306		109	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	93 Acre Feet (Metered)	14		02/15/2018	

**Complete Summary for MKEC ENGINEERING CONSULTANTS INC
 REC - Person Id: 59599
 411 N WEBB RD, WICHITA, KS 67206
 316-684-9600**

4-2287

Date Submitted: 27-FEB-18
 Reported by: Adam Koster, akoster@mkec.com, 316-684-9600
 Agent

Part A: Points of Diversion Summary

Total water used: 800 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
46358-00 1949'N 909'W 30-26-1W SW NE SE CIN: 18	Begin Meter Reading: 16150000 End Meter Reading: 16150800	Hours: 0 Rate: 200	800 Gallons (Metered)	30	81	09/01/2006				Well was not used extensively this year due to adequate rainfall.
46361-00 59'N 1022'W 30-26-1W SW SE SE CIN: 22 EXIT POINT OF DIVERSION							full	full	1/2	

**Complete Summary for MYSTIC LAKES HOME OWNERS ASSOC
 REC - Person Id: 59746
 8323 MYSTIC LAKES N, MAIZE, KS 67101 8601
 316-409-1107**

4-2292

Date Submitted: 22-FEB-18
 Reported by: Dennis Downes, dennis.downes@pec1.com, 316-409-1107
 Tenant

Part A: Points of Diversion Summary

Total water used: 12,056,503 Gallons (37 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
43381-00 1944'N 3926'W 16-26-1W NC N2 SW CIN: 6 GEO CTR- GROUNDWATER PIT			37 Acre Feet (Estimated)							

**Complete Summary for CHARLES H & TERRY J WALL
 IRR - Person Id: 59817
 2903 W 82ND AVE, HUTCHINSON, KS 67502
 620-727-3100**

4-2299

Date Submitted: 27-FEB-18
 Reported by: Patrick F Henke, pat@henkefarms.com, 620-727-3100
 Tenant

Part A: Points of Diversion Summary

Total water used: 41,051,741 Gallons (126 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47120-00 4265'N 3500'W 16-22-6W SW NE NW CIN: 4	Begin Meter Reading: 941.262 End Meter Reading: 67.245		135	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	126 Acre Feet (Metered)	15		02/15/2018	

**Complete Summary for MICHAEL L DANIEL
IRR - Person Id: 59830
1225 N WALNUT ST, MCPHERSON, KS 67460 2424
620-242-4291**

4-2300

Date Submitted: 27-FEB-18
Reported by: Michael L Daniel, Michael@brookscape.com, 620-242-4291
Owner

Part A: Points of Diversion Summary

Total water used: 3,712,600 Gallons (11 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46890-00 4083'N 3281'W 26-20-3W SE NE NW CIN: 1 GEO CTR	Begin Meter Reading: 17391500 End Meter Reading: 21104100		12	nursery (14)	Drip and other system(s)	Electricity	N	3,712,600 Gallons (Metered)				
46890-00 4147'N 3343'W 26-20-3W SW NE NW CIN: 2 BATT 1 OF 2 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46890-00 4019'N 3220'W 26-20-3W SE NE NW CIN: 3 BATT 1 OF 2 WELLS												Reported under the GEO CTR

**Complete Summary for UNIFIED SCHOOL DISTRICT #267 RENWICK
 IRR - Person Id: 59831
 PO BOX 68, ANDALE, KS 67001 0068
 316-444-2165**

4-2301

Date Submitted: 28-FEB-18
 Reported by: Michael Daerr, michael.daerr@usd267.com, 316-444-2165
 Owner

Part A: Points of Diversion Summary

Total water used: 11,691,970 Gallons (36 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46891-00 1267'N 2659'W 10-26-3W NE SE SW CIN: 9 GEO CTR - 13' S & 81' E OF PREVIOUS POINT OF DIVERSION												Reported under the wells in the battery
46891-00 1029'N 2737'W 10-26-3W NE SE SW CIN: 6 BATT 1 OF 3 WELLS - SOUTH WELL	Begin Meter Reading: 1442300 End Meter Reading: 6489800		5 2	athletic field sod/turf grass (16)	Sprinkler other than center pivot	Electricity	N	5,047,500 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46891-00 1543'N 2702'W 10-26-3W SE NE SW CIN: 7 BATT 1 OF 3 WELLS - MIDDLE WELL	Begin Meter Reading: 25089000 End Meter Reading: 27964200		1	16	Sprinkler other than center pivot	Electricity	N	2,875,200 Gallons (Metered)				COM/W 46891-00, SEC 10, ID #6
46891-00 1229'N 2538'W 10-26-3W NW SW SE CIN: 8 BATT 1 OF 3 WELLS - NORTH WELL	Begin Meter Reading: 2825000 End Meter Reading: 6594270		2	16	Sprinkler other than center pivot	Electricity	N	3,769,270 Gallons (Metered)				COM/W 46891-00, SEC 10, ID #6

**Complete Summary for ONEOK HYDROCARBON LP
 IND - Person Id: 60247
 YAGGY FACILITY
 4817 N DEAN RD, HUTCHINSON, KS 67502 9685
 620-834-2233**

4-2323

Date Submitted: 23-FEB-18
 Reported by: Bryan Stephens, Bryan.Stephens@oneok.com, 620-834-2233
 Agent

Part A: Points of Diversion Summary

Total water used: 30,000 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
30517-00 1316'N 976'W 25-22-7W NW SE SE CIN: 1 WELL G	Begin Meter Reading: 44060000 End Meter Reading: 44089800		29,800 Gallons (Metered)				
30517-00 1349'N 2573'W 25-22-7W SW NW SE CIN: 2 WELL H	Begin Meter Reading: 93735900 End Meter Reading: 93736100		200 Gallons (Metered)				

Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted Under Your Rights	Column 2 Water Purchased From All Sources	Column 3 Water Sold To Other Entities	Column 4 Total System Water Use
Jan	0	0	0	0
Feb	0	0	0	0
Mar	0	0	0	0
Apr	29	0	0	0
May	0	0	0	0
Jun	0	0	0	0
Jul	0	0	0	0
Aug	0	0	0	0
Sep	0	0	0	0
Oct	0	0	0	0
Nov	0	0	0	0
Dec	1	0	0	0
Total	30	0	0	0

Part C: Employees and Products

Average Number of Employees Last Year: 2

The (SIC) standard industrial classification code for your facility, stored in DWR's database is: 4925, LPG UNDERGROUND STORAGE

The (SIC) code that you input: 4922, GAS STORAGE

Describe the purpose for which water was utilized: Brine generation and fresh water purges

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: No wastewater treatment (septic tanks)
2. If lagoon or treatment facility discharges to a stream through a meter:
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge:

Complete Summary for JARED C & YOLANDA M OATNEY
IRR - Person Id: 60457
11215 W LONGVIEW RD, PARTRIDGE, KS 67566
620-921-1207

4-2333

Date Submitted: 27-FEB-18
 Reported by: Jared Oatney, jaredandyoli@gmail.com, 620-921-1207
 Owner , Tenant

Comment: Assisted in office by EKF/SFFO

Part A: Points of Diversion Summary

Total water used: 238,383,110 Gallons (732 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
27299-00 2617'N 4461'W 18-24-5W CIN: 5 GEO CTR	Begin Meter Reading: 715.736 End Meter Reading: 964.811		189	soybeans (4)	Center pivot and flood	Electricity	N	249 Acre Feet (Metered)				
27299-00 2569'N 4397'W 18-24-5W CIN: 4 BATT 1 OF 2 WELLS 99'S & 77'W OF PREVIOUS WELL												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
27299-00 2664'N 4524'W 18-24-5W CIN: 6 BATT 1 OF 2 WELLS 100'N & 150'W OF PREVIOUS WELL												Reported under the GEO CTR
41653-00 2617'N 4461'W 18-24-5W CIN: 5 GEO CTR												Reported under A 27299 00
41653-00 2569'N 4397'W 18-24-5W CIN: 4 BATT 1 OF 2 WELLS; 99' S & 77' W OF PREVIOUS POINT OF DIVERSION												Reported under A 27299 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
41653-00 2664'N 4524'W 18-24-5W CIN: 6 BATT 1 OF 2 WELLS; 100' N & 150' W OF PREVIOUS POINT OF DIVERSION												Reported under A 27299 00
44768-00 1991'N 3677'W 36-23-7W NW NE SW CIN: 3 20' W OF PREVIOUS POINT OF DIVERSION (Pivot 1)	Begin Meter Reading: 457.464 End Meter Reading: 518.014		45	corn (2)	Center pivot with drop nozzles	Electricity	N	61 Acre Feet (Metered)				
46555-00 1574'N 1406'W 24-24-6W SW NE SE CIN: 13 GEO CTR - 7' S OF PREV PT OF DIVERSION (Pivot 6)	Begin Meter Reading: 768.174 End Meter Reading: 877.619		130	soybeans (4)	Center pivot with drop nozzles	Electricity	N	109 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46555-00 1620'N 1245'W 24-24-6W SW NE SE CIN: 10 BATT 1 OF 4 WELLS												Reported under the GEO CTR
46555-00 1714'N 1541'W 24-24-6W SE NW SE CIN: 12 BATT 1 OF 4 WELLS												Reported under the GEO CTR
46555-00 1441'N 1542'W 24-24-6W SW NE SE CIN: 14 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46555-00 1415'N 1272'W 24-24-6W SW NE SE CIN: 15 BATT 1 OF 4 WELLS												Reported under the GEO CTR
47301-00 2600'N 4100'W 21-24-7W NE NW SW CIN: 5 GEO CTR (Pivot 3)	Begin Meter Reading: 485.942 End Meter Reading: 667.841		134	corn (2)	Center pivot with drop nozzles	Electricity	N	182 Acre Feet (Metered)				
47301-00 2893'N 4100'W 21-24-7W SE SW NW CIN: 6 BATT 1 OF 3 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47301-00 2454'N 4350'W 21-24-7W NE NW SW CIN: 7 BATT 1 OF 3 WELLS												Reported under the GEO CTR
47301-00 2454'N 3850'W 21-24-7W NW NE SW CIN: 8 BATT 1 OF 3 WELLS												Reported under the GEO CTR
47429-00 4500'N 3700'W 21-24-7W SW NE NW CIN: 9 GEO CTR (Pivot 2)	Begin Meter Reading: 30187200 End Meter Reading: 72743700		106	corn (2)	Center pivot with drop nozzles	Electricity	N	42,556,500 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47429-00 4790'N 3700'W 21-24-7W NW NE NW CIN: 10 BATT 1 OF 2 WELLS - NORTH WELL												Reported under the GEO CTR
47429-00 4210'N 3700'W 21-24-7W SW NE NW CIN: 11 BATT 1 OF 2 WELLS - SOUTH WELL												Reported under the GEO CTR

Complete Summary for JARED C & YOLANDA M OATNEY
REC - Person Id: 60457
11215 W LONGVIEW RD, PARTRIDGE, KS 67566
620-921-1207

4-2334

Date Submitted: 27-FEB-18
 Reported by: Jared Oatney, jaredandyoli@gmail.com, 620-921-1207
 Owner , Agent

Comment: Assisted in office by EKF/SFFO

Part A: Points of Diversion Summary

Total water used: 4,480,457 Gallons (14 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
43050-00 2617'N 4461'W 18-24-5W CIN: 5 GEO CTR	Begin Meter Reading: 701.986 End Meter Reading: 715.736		14 Acre Feet (Metered)							Start reading from 2016 IRR report. All REC use pumped first. 2017 IRR starts at end of REC use
43050-00 2569'N 4397'W 18-24-5W CIN: 4 BATT 1 OF 2 WELLS										Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
43050-00 2664'N 4524'W 18-24-5W CIN: 6 BATT 1 OF 2 WELLS										Reported under the GEO CTR

**Complete Summary for FARMERS NATIONAL CO
 IRR - Person Id: 60494
 Gringoe Inc
 PO Box 40, Kechi, KS 67067 67067
 316-788-4240**

4-2335

Date Submitted: 20-FEB-18
 Reported by: Chris Ostmeyer, costmeyer@farmersnational.com, 316-788-4240
 Agent

Part A: Points of Diversion Summary

Total water used: 91,471,194 Gallons (281 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
26451-00 1297'N 1520'W 1-19-4W NE SW SE CIN: 4	Begin Meter Reading: 459 End Meter Reading: 563.288		135	corn (2)	Center pivot with drop nozzles	Diesel	N	104 Acre Feet (Metered)				
37213-00 1908'N 924'W 32-21-2W SW NE SE CIN: 2	Begin Meter Reading: 191060000 End Meter Reading: 219790000		77	corn (2)	Drip	Natural Gas	N	28,730,000 Gallons (Metered)	60		02/19/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
39245-00 3960'N 2630'W 17-20-3W NC N2 CIN: 1	Begin Meter Reading: 46668500 End Meter Reading: 75427300		128	soybeans (4)	Center pivot with drop nozzles	Natural Gas	N	28,758,800 Gallons (Metered)	78		02/19/2018	

**Complete Summary for FLINT HILLS PROPERTIES LP
 REC - Person Id: 61186
 OMNI OFFICE CENTER STE 5100
 111 S WHITTIER ST, WICHITA, KS 67207 1045
 316-689-4290**

4-2359

Date Submitted: 28-FEB-18
 Reported by: David S. Jackman III, tallgrass@quiviraresources.com, 316-689-4290
 Owner

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
45871-00 2622'N 4962'W 26-24-3W NW NW SW CIN: 11	Begin Meter Reading: 83.4311 End Meter Reading: 83.4311									Reported non-use: No water used. We were assessed a penalty for overuse in 2015 and 2016, so we pumped no water in 2017.

**Complete Summary for NATHAN SIMMONS
 IRR - Person Id: 61243
 3 EMBER WAY CIR, HESSTON, KS 67062 9005
 316-772-6506**

4-2367

Date Submitted: 20-FEB-18
 Reported by: Nathan Simmons, nsimmons2950@gmail.com, 316-772-6506
 Owner

Part A: Points of Diversion Summary

Total water used: 15,491,303 Gallons (48 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
4823-00 3202'N 2729'W 22-22-2W SE SE NW CIN: 9 12' N OF PREV P/D	Begin Meter Reading: 490.569 End Meter Reading: 538.11	Hours: 564 Rate: 350	56	soybeans (4)	Center pivot with drop nozzles	Diesel	N	48 Acre Feet (Metered)				

Complete Summary for BOB D & PHYLLIS D ROBERTS
IRR - Person Id: 61327
1510 E MORGAN AVE, HUTCHINSON, KS 67501
620-662-5421

4-2374

Date Submitted: 28-FEB-18
 Reported by: Russell Roberts, russroberts_crc@yahoo.com, 620-662-5421
 Owner

Part A: Points of Diversion Summary

Total water used: 16,730,842 Gallons (51 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47618-00 50'N 1200'W 31-23-5W SW SE SE CIN: 16 GEO CTR												Reported under the wells in the battery
47618-00 50'N 1250'W 31-23-5W SW SE SE CIN: 14 BATT 1 OF 2 WELLS - WEST WELL	Begin Meter Reading: 17.6798 End Meter Reading: 43.5176	Rate: 250	124 62	soybeans (4)	Center pivot with drop nozzles	Natural Gas	N	26 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47618-00 50'N 1150'W 31-23-5W SW SE SE CIN: 15 BATT 1 OF 2 WELLS - EAST WELL	Begin Meter Reading: 21.7442 End Meter Reading: 47.2508	Rate: 250	62	4	Center pivot with drop nozzles	Natural Gas	N	26 Acre Feet (Metered)				COM/W 47618-00, SEC 31, ID #14

**Complete Summary for CRC CONSTRUCTORS INC
 IRR - Person Id: 61328
 1302 E MORGAN AVE, HUTCHINSON, KS 67501
 620-662-5421**

4-2375

Date Submitted: 28-FEB-18
 Reported by: Russell Roberts, russroberts_crc@yahoo.com, 620-662-5421
 Owner

Part A: Points of Diversion Summary

Total water used: 9,788,903 Gallons (30 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
24585-00 1322'N 2660'W 16-23-3W NC E2 SW CIN: 5 8'S & 1270'E OF PREVIOUS WELL	Begin Meter Reading: 1248.178 End Meter Reading: 1278.219	Hours: 200 Rate: 650	135	soybeans (4)	Center pivot with drop nozzles	Natural Gas	N	30 Acre Feet (Metered)				

**Complete Summary for FARMERS NATIONAL CO
 IRR - Person Id: 61364
 CHRIS OSTMEYER
 PO BOX 40, KECHI, KS 67067
 316-788-4240**

4-2379

Date Submitted: 28-FEB-18
 Reported by: Chris Ostmeyer, costmeyer@farmersnational.com, 316-788-4240
 Agent

Part A: Points of Diversion Summary

Total water used: 138,889,220 Gallons (426 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
2994-00 'N 'W 33-23-2W NW NW SW CIN: 1	Begin Meter Reading: 78086700 End Meter Reading: 97007800		53	corn soybeans (24)	Flood	Electricity	N	18,921,100 Gallons (Metered)				
27606-00 2615'N 5230'W 22-24-3W NW NW SW CIN: 5	Begin Meter Reading: 151.106 End Meter Reading: 213.609		72	corn (2)	Center pivot and flood	Electricity	Y	63 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
27606-00 1310'N 1305'W 22-24-3W NC SE CIN: 6	Begin Meter Reading: 419.775 End Meter Reading: 530.996		90	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	111 Acre Feet (Metered)				
27606-00 850'N 2580'W 22-24-3W NW SW SE CIN: 7	Begin Meter Reading: 104.106 End Meter Reading: 126.898		31	soybeans (4)	Flood	Electricity	N	23 Acre Feet (Metered)				
30150-00 1796'N 5249'W 33-23-2W SW NW SW CIN: 3 50'S & 11'W FROM PREVIOUS WELL	Begin Meter Reading: 3097100 End Meter Reading: 59030200		124	corn soybeans (24)	Center pivot with drop nozzles	Electricity	Y	55,933,100 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
20137005-MF 1796'N 5249'W 33-23-2W SW NW SW CIN: 3												Reported under A 30150 00

**Complete Summary for CARGILL GRAIN
 DEW - Person Id: 61631
 309 N HALSTEAD, HUTCHINSON, KS 67501
 620-663-4401**

4-2396

Date Submitted: 22-FEB-18
 Reported by: Don Jenks, don_jenks@cargill.com, 620-663-4401
 Owner

Part A: Points of Diversion Summary

Total water used: 46,679,700 Gallons (143 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
20169015-00 4109'N 4687'W 17-23-5W SW NW NW CIN: 19	Begin Meter Reading: 0 End Meter Reading: 46679700	Rate: 325	46,679,700 Gallons (Metered)				

**Complete Summary for MIES HOLDINGS LLC
 IRR - Person Id: 61653
 GERALD MIES
 19620 W 85TH ST, COLWICH, KS 67030
 316-796-0606**

4-2397

Date Submitted: 28-FEB-18
 Reported by: Theresa Seiler, landbsmom@yahoo.com, 316-796-0606
 Tenant

Part A: Points of Diversion Summary

Total water used: 57,874,473 Gallons (178 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46438-00 1550'N 3960'W 29-25-2W S2 N2 SW CIN: 1	Begin Meter Reading: 386.661 End Meter Reading: 445.728		60	corn (2)	Center pivot with drop nozzles	Diesel	N	59 Acre Feet (Metered)				
47753-00 2650'N 2630'W 34-25-2W SW SW NE CIN: 7	Begin Meter Reading: 403.604 End Meter Reading: 522.147		160	soybeans (4)	Center pivot with drop nozzles	Diesel	N	119 Acre Feet (Metered)				

**Complete Summary for WATERMARKE HOA
 IRR - Person Id: 61983
 2602 W 58TH CT N, WICHITA, KS 67204
 316-680-8275**

4-2408

Date Submitted: 21-FEB-18
 Reported by: Sarah Hundley, HOAWatermarke@gmail.com, 316-680-8275
 Tenant

Comment: Sarah Hundley- HOA board member and live in the WM addition Chris Smith - HOA board member 680-8275

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46474-00 2938'N 1528'W 13-26-1W SE SW NE CIN: 4												Reported non-use: No water used. No Meter, not used yet

**Complete Summary for JUSTIN B & ERICA R SCHRAG
 IRR - Person Id: 62607
 14030 NW 96TH, MOUNDRIDGE, KS 67107
 620-386-4559**

4-2430

Date Submitted: 21-FEB-18
 Reported by: Justin Schrag, jschrag3@gmail.com, 620-386-4559
 Tenant

Part A: Points of Diversion Summary

Total water used: 34,783,011 Gallons (107 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
40298-00 2487'N 4362'W 1-22-3W NE NW SW CIN: 2 GEO CTR	Begin Meter Reading: 413.949 End Meter Reading: 520.694		106	corn (2)	Center pivot with drop nozzles	Diesel	N	107 Acre Feet (Metered)				
40298-00 2372'N 4409'W 1-22-3W NE NW SW CIN: 3 BATT 1 OF 2 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
40298-00 2602'N 4314'W 1-22-3W NE NW SW CIN: 4 BATT 1 OF 2 WELLS												Reported under the GEO CTR

**Complete Summary for DEREK SAWYER
IRR - Person Id: 62724
929 11TH AVE, MCPHERSON, KS 67460
620-242-4885**

4-2441

Date Submitted: 20-FEB-18
Reported by: Derek Sawyer, dereksawyer@gmail.com, 620-242-4885
Tenant

Part A: Points of Diversion Summary

Total water used: 96,590,000 Gallons (296 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
13008-00 3019'N 718'W 27-20-4W SW SE NE CIN: 2	Begin Meter Reading: 113030000 End Meter Reading: 170740000	Rate: 750	119	corn (2)	Drip	Electricity	Y	57,710,000 Gallons (Metered)				
24809-00 1300'N 4000'W 23-20-4W NC SW CIN: 2	Begin Meter Reading: 72070000 End Meter Reading: 110950000	Rate: 725	104	corn (2)	Drip	Electricity	Y	38,880,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
40028-00 3976'N 2217'W 9-20-3W SW NW NE CIN: 1												Reported non-use: Adequate moisture (rain)
49088-00 1300'N 4000'W 23-20-4W NC SW CIN: 2												Reported under A 24809 00

**Complete Summary for M SUSAN WIRTHS LIVING TRUST
 IRR - Person Id: 63176
 829 W 35TH ST N, WICHITA, KS 67204
 316-250-3516**

4-2456

Date Submitted: 28-FEB-18
 Reported by: Robert J Seiler, seicows@gmail.com, 316-644-2238
 Tenant

Part A: Points of Diversion Summary

Total water used: 19,634,504 Gallons (60 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
43549-00 1560'N 62'W 4-26-1W SE NE SE CIN: 3	Begin Meter Reading: 480.16 End Meter Reading: 540.416		51	alfalfa (1)	Center pivot with drop nozzles	Propane	N	60 Acre Feet (Metered)				

Complete Summary for RAEBURN M & ANNETTA M HOWARD TRUSTS
IRR - Person Id: 63327
Steven R Howard
1203 Chestnut, Halstead, KS 67056
316-207-7760

4-2462

Date Submitted: 28-FEB-18
 Reported by: Steven R Howard, steven.howard@cpa.com, 316-207-7760
 Owner , Agent

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
48777-00 3825'N 50'W 23-23-3W NE SE NE CIN: 6									22	107	12/22/2017	Reported non-use: Not Completed. Well has been drilled. No pump installed yet.

Complete Summary for MCCURRY BROTHERS PARTNERSHIP
IRR - Person Id: 63449
Geoff McCurry
128 N Randall, Mt. Hope, KS 67108
316-761-6536

4-2472

Date Submitted: 22-FEB-18
 Reported by: Geoff McCurry, gmcc58@gmail.com, 316-761-6536
 Owner

Part A: Points of Diversion Summary

Total water used: 30,244,878 Gallons (93 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
48199-00 1320'N 3015'W 10-25-3W NC E2 E2 SW CIN: 4	Begin Meter Reading: 100.723 End Meter Reading: 193.541	Rate: 800	98	pasture (75)	Center pivot with drop nozzles	Diesel	N	93 Acre Feet (Metered)				

**Complete Summary for JARIS A & SHEILA L REGIER
 IRR - Person Id: 63547
 7802 E 95TH AVE, BUHLER, KS 67522
 620-543-9277**

4-2476

Date Submitted: 28-FEB-18
 Reported by: Jaris A. Regier, regierj@hutchregional.com, 620-543-9277
 Owner

Part A: Points of Diversion Summary

Total water used: 114,867,844 Gallons (353 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
37704-00 3970'N 3975'W 28-23-4W NC NW CIN: 1	Begin Meter Reading: 263 End Meter Reading: 366.111		130	double crop (17)	Center pivot sprinkler	Electricity	N	103 Acre Feet (Metered)				
38257-00 1320'N 3795'W 28-23-4W NC SW CIN: 2	Begin Meter Reading: 31 End Meter Reading: 123.196		130	double crop (17)	Center pivot sprinkler	Propane	N	92 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47267-00 3970'N 3975'W 28-23-4W NC NW CIN: 1												Reported under A 37704 00
48881-00 660'N 3164'W 13-23-5W NC SE SW CIN: 3 GEO CTR	Begin Meter Reading: 205 End Meter Reading: 362.209		165	double crop (17)	Center pivot and flood	Electricity	N	157 Acre Feet (Metered)				
48881-00 860'N 3364'W 13-23-5W NW SE SW CIN: 4 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
48881-00 860'N 2964'W 13-23-5W NE SE SW CIN: 5 BATT 1 OF 4 WELLS												Reported under the GEO CTR
48881-00 460'N 3364'W 13-23-5W SW SE SW CIN: 6 BATT 1 OF 4 WELLS												Reported under the GEO CTR
48881-00 460'N 2964'W 13-23-5W SE SE SW CIN: 7 BATT 1 OF 4 WELLS												Reported under the GEO CTR

**Complete Summary for WHITE ROSE INC
IRR - Person Id: 64085
FIRST NATIONAL BANK
PO BOX 913, HUTCHINSON, KS 67504 0913
620-560-6131**

4-2498

Date Submitted: 27-FEB-18
Reported by: Brandon Thompson, brandon.thompson@fnbhutch.bank, 620-694-2387
Agent

Part A: Points of Diversion Summary

Total water used: 155,337,120 Gallons (477 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
1918-00 1223'N 3957'W 1-26-12W NC SW CIN: 2 29'S & 3'E OF PREVIOUS WELL	Begin Meter Reading: 175.676 End Meter Reading: 319.812		132	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	144 Acre Feet (Metered)	36		02/13/2018	reported by Jon McClure in office with CRC/SFFO
29660-00 3960'N 1340'W 35-23-17W NC NE CIN: 1	Begin Meter Reading: 95979800 End Meter Reading: 30385500	Hours: 1050 Rate: 600	130	corn soybeans (24)	Center pivot with drop nozzles	Diesel	N	34,405,700 Gallons (Metered)	32		02/24/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
34556-00 1320'N 1295'W 26-23-17W NC SE CIN: 2	Begin Meter Reading: 96440900 End Meter Reading: 40344300	Hours: 975 Rate: 650	130	corn soybeans (24)	Center pivot with drop nozzles	Diesel	N	43,903,400 Gallons (Metered)	32		02/24/2018	
42564-00 1283'N 4016'W 16-22-6W NE SW SW CIN: 1	Begin Meter Reading: 63.841 End Meter Reading: 156.095	Rate: 800	130	corn (2)	Drip	Diesel	N	92 Acre Feet (Metered)		10	01/06/2018	

4-2533

**Complete Summary for TIER 1 LLC
IRR - Person Id: 64754
7926 W 21ST STREET, WICHITA, KS 67205
316-684-9600**

Date Submitted: 28-FEB-18
Reported by: Adam Koster, akoster@mkec.com, 316-684-9600
Agent

Comment: Irrigation is used for landscaping within the a residential development. More water will be used in the future as the development nears completion.

Part A: Points of Diversion Summary

Total water used: 6,473,000 Gallons (20 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
49484-00 630'N 3756'W 27-26-1W SW SE SW CIN: 9	Begin Meter Reading: 2198900 End Meter Reading: 8671900	Hours: 600 Rate: 180	24	sod/turf grass (76)	Sprinkler other than center pivot	Electricity	N	6,473,000 Gallons (Metered)	10	47	08/03/2016	The entire area that will be landscaped and irrigated with this well has not been developed yet.

4-2534

**Complete Summary for TIER 1 LLC
 REC - Person Id: 64754
 7926 W 21ST STREET, WICHITA, KS 67205
 316-684-9600**

Date Submitted: 28-FEB-18
 Reported by: Adam Koster, akoster@mkec.com, 316-684-9600
 Agent

Comment: The residential developments ponds were completed in the middle of the year. We would anticipate using less water next year because the initial fill volume was used this year.

Part A: Points of Diversion Summary

Total water used: 4,777,300 Gallons (15 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
49484-00 630'N 3756'W 27-26-1W SW SE SW CIN: 9	Begin Meter Reading: 0 End Meter Reading: 4777300	Hours: 100 Rate: 800	4,777,300 Gallons (Metered)				empty	empty	full	The ponds were completed mid year. Water use includes one-time initial fill of 5.59 acre-feet.

**Complete Summary for HYBRID TURKEYS LLC
 IND - Person Id: 65143
 PO Box 250, Newton, KS 67114
 316-804-4166**

4-2561

Date Submitted: 20-FEB-18
 Reported by: Maricela Batres, maricela.batres@hendrix-genetics.com, 316-804-4166
 Agent

Part A: Points of Diversion Summary

Total water used: 508,250 Gallons (2 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
39145-00 4825'N 2960'W 5-23-2W NE NE NW CIN: 3 GEO CTR							Reported under the wells in the battery
39145-00 4827'N 2947'W 5-23-2W NE NE NW CIN: 5 OLDWUSE - BATT 1 OF 2 WELLS	Begin Meter Reading: 3299100 End Meter Reading: 3320810		21,710 Gallons (Metered)				COM/W 39145-00, SEC 5, ID #6

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
39145-00 4823'N 2973'W 5-23-2W NE NE NW CIN: 6 BATT 1 OF 2 WELLS	Begin Meter Reading: 2682750 End Meter Reading: 3169290		486,540 Gallons (Metered)				

Part B: Monthly Water Use Summary

(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted Under Your Rights	Column 2 Water Purchased From All Sources	Column 3 Water Sold To Other Entities	Column 4 Total System Water Use
Jan	27	0	0	27
Feb	11	0	0	11
Mar	10	0	0	10
Apr	68	0	0	68
May	38	0	0	38
Jun	71	0	0	71
Jul	70	0	0	70
Aug	157	0	0	157
Sep	10	0	0	10
Oct	17	0	0	17
Nov	13	0	0	13
Dec	17	0	0	17
Total	509	0	0	509

Part C: Employees and Products

Average Number of Employees Last Year: 5

The (SIC) standard industrial classification code for your facility, stored in DWR's database is: 0253, TURKEY BREEDER

The (SIC) code that you input:

Describe the purpose for which water was utilized:

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method:
2. If lagoon or treatment facility discharges to a stream through a meter:
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge:

4-2568

**Complete Summary for GREGORY J MIES
 IRR - Person Id: 65258
 22625 W 37TH ST N, ANDALE, KS 67001 9514
 316-648-3163**

Date Submitted: 21-FEB-18
 Reported by: Greg J Mies, gmies@bradmurrayinc.com, 316-796-1553
 Owner

Part A: Points of Diversion Summary

Total water used: 31,085,400 Gallons (95 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
40932-00 1461'N 3860'W 11-25-1W SW NE SW CIN: 1	Begin Meter Reading: 44203700 End Meter Reading: 75289100		118	soybeans (4)	Center pivot with drop nozzles	Diesel	N	31,085,400 Gallons (Metered)				

**Complete Summary for RAYDOT FARMS LLC
 IRR - Person Id: 65471
 6601 N SHERIDAN AVE, WICHITA, KS 67204 6601
 316-641-0431**

4-2577

Date Submitted: 28-FEB-18
 Reported by: Chris Davison, crdavison@msn.com, 316-641-0431
 Owner

Part A: Points of Diversion Summary

Total water used: 77,866,436 Gallons (239 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
17110-00 1340'N 3960'W 12-26-1W NC SW CIN: 2	Begin Meter Reading: 541.486 End Meter Reading: 645.195	Hours: 805 Rate: 700	135	soybeans (4)	Center pivot with drop nozzles	Diesel	N	104 Acre Feet (Metered)				
18905-00 1340'N 1370'W 11-26-1W NC SE CIN: 2	Begin Meter Reading: 501.584 End Meter Reading: 636.838	Hours: 1013 Rate: 725	135	soybeans (4)	Center pivot with drop nozzles	Diesel	N	135 Acre Feet (Metered)				

**Complete Summary for SUSAN J RICHARDSON REV TRUST
 IRR - Person Id: 65742
 2702 E 46TH AVE, HUTCHINSON, KS 67502 1620
 620-727-3100**

4-2592

Date Submitted: 24-FEB-18
 Reported by: Patrick F Henke, pat@henkefarms.com, 620-727-3100
 Tenant

Part A: Points of Diversion Summary

Total water used: 37,013,464 Gallons (114 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
45773-00 1352'N 1256'W 7-22-6W SW NE SE CIN: 1	Begin Meter Reading: 480.096 End Meter Reading: 593.686		132	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	114 Acre Feet (Metered)	7		02/15/2018	

**Complete Summary for CITY OF BURRTON
MUN - Person Id: 2331
SUPERINTENDENT
203 N BURRTON AVE BOX 100, BURRTON, KS 67020
620-463-4545**

4-2617

Date Submitted: 31-JAN-18
Reported by: Jon Roberts, jonr461@yahoo.com, 620-463-4545
Agent

Comment: starting May 16 2017 through June 20 2017 we were having maintenance done to our water tower. to maintain pressure we had three pressure relief devices on fire hydrants dumping onto the ground.

Part A: Points of Diversion Summary

Total water used: 37,136,000 Gallons (114 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
HV5-00 1400'N 1400'W 29-23-3W CIN: 3 L-6BLK51CITY							Reported non-use: Stand-by. 16602300 start 16602300 end
17756-00 5211'N 5223'W 16-23-3W NW NW NW CIN: 4 66' NW ORIG WELL	Begin Meter Reading: 89541000 End Meter Reading: 126677000		37,136,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
37108-00 5211'N 5223'W 16-23-3W NW NW NW CIN: 4 66' NW ORIG WELL							Reported under A 17756 00

Part B: Monthly Water Use Summary

(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	1,732	0	0	0	1,672	0	60	3
Feb	1,571	0	0	0	1,486	0	85	5
Mar	1,784	0	0	0	1,751	0	33	2
Apr	1,873	0	0	0	1,381	0	492	26
May	7,815	0	0	0	1,883	0	5,932	76
Jun	9,388	0	0	0	1,889	0	7,499	80
Jul	3,090	0	0	0	2,594	0	496	16
Aug	2,339	0	0	0	2,294	0	45	2
Sep	2,240	0	0	0	2,047	0	193	9
Oct	1,746	0	0	0	1,866	0	-120	-7
Nov	1,859	0	0	0	1,535	0	324	17
Dec	1,701	0	0	0	1,473	0	228	13
Total	37,138	0	0	0	21,871	0	15,267	20

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 885
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 314
 - b) Commercial/Institutional: 24
 - c) Industrial: 0
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 0
3. Other Connection Explanation:
4. Total ACTIVE Service Connections: 338
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 10

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Pond or Lagoon
2. If lagoon or treatment facility discharges to a stream through a meter:
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge: North Fork Kiswa

Complete Summary for DWIGHT L & PATRICIA ENGELLAND
IRR - Person Id: 4838
2255 AVENUE V, STERLING, KS 67579 8869
620-727-2853

4-2630

Date Submitted: 29-JAN-18
 Reported by: Doug Engelland, aejejeae@gmail.com, 620-727-2853
 Tenant

Comment: problems with equipment at point of diversion

Part A: Points of Diversion Summary

Total water used: 118,844,900 Gallons (365 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
6098-00 1330'N 3980'W 26-21-7W SE NW SW CIN: 1 APPROX 300' SE ORIG WELL	Begin Meter Reading: 754942000 End Meter Reading: 766634000		120	double crop (17)	Center pivot with drop nozzles	Propane	N	11,692,000 Gallons (Metered)				
17104-00 4615'N 3838'W 1-22-7W CIN: 9 10'S & 10'E FROM PREVIOUS WELL	Begin Meter Reading: 307753000 End Meter Reading: 316632000		70	soybeans (4)	Flood	Electricity	N	8,879,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
20048-00 4575'N 5235'W 1-22-7W CIN: 2	Begin Meter Reading: 46459000 End Meter Reading: 56643200		70	soybeans (4)	Flood	Electricity	N	10,184,200 Gallons (Metered)				
29311-00 1585'N 2970'W 15-21-7W SE NE SW CIN: 1	Begin Meter Reading: 22822900 End Meter Reading: 22822900											Reported non-use: Physical problem with the point of diversion
29311-00 1210'N 4084'W 15-21-7W NC SW CIN: 6	Begin Meter Reading: 36488600 End Meter Reading: 67143200		120	soybeans (4)	Center pivot with drop nozzles	Electricity	N	30,654,600 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
29312-00 3960'N 3985'W 26-21-7W NC NW CIN: 5	Begin Meter Reading: 17413400 End Meter Reading: 45986700		130	corn (2)	Center pivot with drop nozzles	Propane	N	28,573,300 Gallons (Metered)				
31114-00 4618'N 2330'W 1-22-7W CIN: 7	Begin Meter Reading: 49077400 End Meter Reading: 58313100		70	soybeans (4)	Flood	Electricity	N	9,235,700 Gallons (Metered)				
39326-00 1330'N 3980'W 26-21-7W SE NW SW CIN: 1												Reported under A 6098 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
39416-00 1142'N 3986'W 31-21-6W CIN: 1	Begin Meter Reading: 1867300 End Meter Reading: 21493400		108	soybeans (4)	Center pivot with drop nozzles	Propane	N	19,626,100 Gallons (Metered)				

**Complete Summary for SAM LIVINGSTON
IRR - Person Id: 10620
Scott Livingston
2252 SE 10 ave, Kingman, KS 67068
620-532-1391**

4-2665

Date Submitted: 22-JAN-18
Reported by: Scott Livingston, feedersnfats@gmail.com, 620-532-1391
Tenant

Part A: Points of Diversion Summary

Total water used: 423,397,528 Gallons (1,299 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
18101-00 3960'N 2630'W 9-27-8W CW NE CIN: 1	Begin Meter Reading: 192.588 End Meter Reading: 318.913	Rate: 800	130	soybeans (4)	Center pivot with drop nozzles	Diesel	N	126 Acre Feet (Metered)				
19861-00 1918'N 1594'W 21-27-8W SE NW SE CIN: 1 Created at migration for old water use	Begin Meter Reading: 93210600 End Meter Reading: 25946800	Rate: 600	89	corn (2)	Center pivot with drop nozzles	Diesel	N	32,736,200 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
21904-00 1320'N 3960'W 19-27-8W NC SW CIN: 1	Begin Meter Reading: 95.755 End Meter Reading: 213.524	Rate: 700	130	corn (2)	Center pivot with drop nozzles	Diesel	N	118 Acre Feet (Metered)				
24306-00 1320'N 3960'W 15-27-9W NC SW CIN: 2	Begin Meter Reading: 42.06 End Meter Reading: 162.012	Rate: 800	130	corn (2)	Center pivot with drop nozzles	Diesel	N	120 Acre Feet (Metered)				
31720-00 90'N 5226'W 1-27-9W SW SW SW CIN: 1	Begin Meter Reading: 977.315 End Meter Reading: 71.721	Rate: 700	130	soybeans (4)	Center pivot with drop nozzles	Diesel	N	94 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
31721-00 5250'N 2635'W 19-27-8W NW NW NE CIN: 2	Begin Meter Reading: 169.757 End Meter Reading: 311.301	Rate: 800	130	corn (2)	Center pivot with drop nozzles	Electricity	N	142 Acre Feet (Metered)				
32190-00 3960'N 3960'W 20-27-8W NC NW CIN: 2	Begin Meter Reading: 47.131 End Meter Reading: 173.806	Rate: 800	130	corn (2)	Center pivot with drop nozzles	Diesel	N	127 Acre Feet (Metered)				
34959-00 1150'N 1460'W 18-27-8W NC SE CIN: 2	Begin Meter Reading: 749.834 End Meter Reading: 848.634	Rate: 600	100	corn (2)	Center pivot with drop nozzles	Electricity	N	99 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
37875-00 3970'N 1320'W 9-29-7W NC NE CIN: 3	Begin Meter Reading: 974.018 End Meter Reading: 115.98	Rate: 700	125	soybeans (4)	Center pivot with drop nozzles	Diesel	N	142 Acre Feet (Metered)				
39208-00 1000'N 1750'W 33-28-7W NE SW SE CIN: 2	Begin Meter Reading: 98.212 End Meter Reading: 202.101	Rate: 600	75	corn (2)	Center pivot with drop nozzles	Diesel	N	104 Acre Feet (Metered)				
48939-00 2518'N 2592'W 30-26-8W NW NW SE CIN: 5	Begin Meter Reading: 500.104 End Meter Reading: 627.676	Rate: 600	130	corn (2)	Center pivot with drop nozzles	Diesel	N	128 Acre Feet (Metered)				

**Complete Summary for CITY OF MCPHERSON
 IRR - Person Id: 11618
 BOARD OF PUBLIC UTILITIES
 401 W KANSAS, PO BOX 768, MCPHERSON, KS 67460
 620-245-2525**

4-2676

Date Submitted: 30-JAN-18
 Reported by: Timothy S. Maier, carlap@mcphersonpower.com, 620-245-2525
 Owner

Part A: Points of Diversion Summary

Total water used: 99,686,751 Gallons (306 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
3522-00 'N 'W 31-19-3W NC NW CIN: 2												Reported non-use: KS water right conservation program (WRCP)
14745-00 304'N 38'W 10-19-4W SE SE SE CIN: 1	Begin Meter Reading: 361.097 End Meter Reading: 447.738	Hours: 978	110	corn (2)	Center pivot with drop nozzles	Diesel	N	87 Acre Feet (Metered)	98		01/16/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
21618-00 1650'N 5160'W 14-19-4W SW NW SW CIN: 1												Reported non-use: KS water right conservation program (WRCP)
24036-00 1300'N 3970'W 11-19-4W NC SW CIN: 1	Begin Meter Reading: 322.075 End Meter Reading: 451.745	Hours: 972	130	corn (2)	Center pivot with drop nozzles	Diesel	N	130 Acre Feet (Metered)	103		01/16/2018	
24338-00 1300'N 1300'W 36-19-4W NC SE CIN: 2												Reported non-use: KS water right conservation program (WRCP)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
24602-00 1320'N 3960'W 31-19-3W NC SW CIN: 4												Reported non-use: KS water right conservation program (WRCP)
24644-00 3900'N 3900'W 18-20-3W NC NW CIN: 1	Begin Meter Reading: 430.378 End Meter Reading: 519.994	Hours: 687	116	soybeans (4)	Center pivot with drop nozzles	Diesel	N	90 Acre Feet (Metered)	81		01/16/2018	
30391-00 1330'N 3930'W 6-20-3W NC SW CIN: 3												Reported non-use: KS water right conservation program (WRCP)

**Complete Summary for CITY OF MCPHERSON
MUN - Person Id: 11618
BOARD OF PUBLIC UTILITIES
401 W KANSAS, PO BOX 768, MCPHERSON, KS 67460
620-245-2525**

4-2677

Date Submitted: 29-JAN-18
Reported by: Timothy S. Maier, carlap@mcphersonpower.com, 620-245-2525
Owner

Part A: Points of Diversion Summary

Total water used: 988,380,100 Gallons (3,033 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
MP5-00 'N 'W 29-19-3W NE NW SE CIN: 1 BLK 1 LOT 10 RAILROAD ADDITION; WELL _1; WELL REPORTED PLUGGED							Reported non-use: Well Plugged. Report non use. Well plugged
MP5-00 'N 'W 29-19-3W NE NW SE CIN: 2 BLK 1 LOT 5 RAILROAD ADDITION; WELL _2	Begin Meter Reading: 847725000 End Meter Reading: 872834000	Hours: 623 Rate: 671	25,109,000 Gallons (Metered)	94	157	12/31/2017	

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
MP5-00 'N 'W 29-19-3W SE NW SE CIN: 3 BLK3 LOT 1 RAILROAD ADDITION; WELL _3	Begin Meter Reading: 323896000 End Meter Reading: 356706000	Hours: 454 Rate: 1203	32,810,000 Gallons (Metered)	93	158	12/31/2017	
MP5-00 'N 'W 29-19-3W SE SW SE CIN: 4 BLK 6 LOT 12 RAILROAD ADDITION; WELL _4	Begin Meter Reading: 759396000 End Meter Reading: 848994000	Hours: 1211 Rate: 1233	89,598,000 Gallons (Metered)	84	146	12/31/2017	
1311-00 2590'N 3077'W 20-19-3W NE NE SW CIN: 1 WELL _8	Begin Meter Reading: 829363000 End Meter Reading: 845070000	Hours: 366 Rate: 714	15,707,000 Gallons (Metered)	101	181	12/31/2017	

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
1311-00 125'N 4542'W 20-19-3W CS SW SW CIN: 2 WELL_9	Begin Meter Reading: 2 088525000 End Meter Reading: 2 231534000	Hours: 1737 Rate: 1372	143,009,000 Gallons (Metered)	97	169	12/31/2017	
1311-00 3636'N 1492'W 29-19-3W NE SW NE CIN: 5 L-10 BLK 39 CASSEL ADD WELL _5	Begin Meter Reading: ± 174674000 End Meter Reading: ± 197376000	Hours: 577 Rate: 656	22,702,000 Gallons (Metered)	100	152	12/31/2017	
1311-00 5245'N 141'W 31-19-3W NE NE NE NE CIN: 1 WELL_7	Begin Meter Reading: 800412000 End Meter Reading: 921580000	Hours: 1773 Rate: 1139	121,168,000 Gallons (Metered)	104	153	12/31/2017	

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
23310-00 3140'N 116'W 31-19-3W SE SE NE CIN: 3 WELL_10	Begin Meter Reading: 308642000 End Meter Reading: 424636000	Hours: 1808 Rate: 1072	115,994,000 Gallons (Metered)	99	165	12/31/2017	
28151-00 150'N 2527'W 31-19-3W SW SW SE CIN: 5 WELL_11	Begin Meter Reading: 878769000 End Meter Reading: 28726000	Hours: 3088 Rate: 809	149,957,000 Gallons (Metered)	104	191	12/31/2017	
28151-00 5136'N 5090'W 6-20-3W NW NW NW CIN: 1 WELL_12	Begin Meter Reading: 274066000 End Meter Reading: 352982000	Hours: 1274 Rate: 1032	78,916,000 Gallons (Metered)	101	210	12/31/2017	

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
28151-00 2525'N 143'W 1-20-4W NE NE SE CIN: 2 WELL_13	Begin Meter Reading: 1412814000 End Meter Reading: 1500645000	Hours: 1664 Rate: 880	87,831,000 Gallons (Metered)	98	253	12/31/2017	
28151-00 176'N 143'W 1-20-4W SE SE SE CIN: 3 WELL_14	Begin Meter Reading: 34903300 End Meter Reading: 40482400	Hours: 2012 Rate: 875	105,579,100 Gallons (Metered)	97	207	12/31/2017	
28735-00 262'N 675'W 22-19-4W SW SE SE CIN: 18							Reported non-use: KS water right conservation program (WRCP)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
47955-00 660'N 4590'W 32-22-3W NC W2 SW SW CIN: 5 WELL 1							Reported non-use: Water not available from the source. Approval of application & Permit to Proceed was approved in Nov. 2017
47956-00 660'N 2640'W 32-22-3W NC S2 S2 CIN: 6 WELL 2							Reported non-use: Water not available from the source. Approval of Application & permit to proceed was approved in November 2017
47957-00 1320'N 363'W 32-22-3W E2 E2 SE CIN: 7							Reported non-use: Water not available from the source. Approval of Application & permit to proceed was granted in November 2017

Part B: Monthly Water Use Summary

(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	57,982	0	2,840	14,247	6,766	1,052	33,077	57
Feb	53,979	0	2,708	14,316	6,716	906	29,333	54
Mar	65,104	0	2,885	17,579	110,809	945	-67,114	-103
Apr	55,760	0	3,038	14,915	39,885	903	-2,981	-5
May	73,491	0	2,744	17,559	33,351	1,034	18,803	26
Jun	119,010	0	4,437	19,686	57,019	872	36,996	31
Jul	133,914	0	4,246	22,005	91,106	892	15,665	12
Aug	112,854	0	4,157	23,281	88,925	914	-4,423	-4
Sep	113,254	0	4,526	21,757	82,365	854	3,752	3
Oct	85,221	0	3,408	21,280	72,312	1,005	-12,784	-15
Nov	62,289	0	2,781	18,715	43,639	967	-3,813	-6
Dec	55,521	0	3,094	17,019	8,179	937	26,292	47
Total	988,379	0	40,864	222,359	641,072	11,281	72,803	8

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 13164
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 5166
 - b) Commercial/Institutional: 720
 - c) Industrial: 20
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 4
3. Other Connection Explanation: Rural Water Districts
4. Total ACTIVE Service Connections: 5910
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 8

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Wastewater treatment facility
2. If lagoon or treatment facility discharges to a stream through a meter: 26670 x1000
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge: Dry Turkey Creek

Part E: Water Purchased or Sold Summary

(all amounts are in 1000 gallon units)

CITY OF WINDOM , Pers Id: 38134, Seq no: 1, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
308	288	296	283	255	510	472	423	450	422	277	346	4,330
MCPHERSON RWD 03 , Pers Id: 34333, Seq no: 4, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
83	79	49	76	46	114	308	280	221	119	71	82	1,528
MCPHERSON RWD 02 , Pers Id: 34332, Seq no: 3, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
417	402	521	410	547	687	662	646	640	602	625	524	6,683
MCPHERSON COUNTY RWD 04 , Pers Id: 34334, Seq no: 2, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
2,032	1,939	2,019	2,269	1,896	3,126	2,804	2,808	3,215	2,265	1,808	2,142	28,323

**Complete Summary for CITY OF NICKERSON
MUN - Person Id: 12853
PO BOX 52, NICKERSON, KS 67561
620-422-5981**

4-2684

Date Submitted: 12-JAN-18
Reported by: Casey Hartman, courtclerk@nickersonks.org, 620-422-5981
Owner

Comment: The discharge to the Arkansas River is not metered so there is no meter read to enter for part D.

Part A: Points of Diversion Summary

Total water used: 28,504,000 Gallons (87 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
RN5-00 5135'N 4402'W 15-22-7W CIN: 2 BLK 65 OLD CITY OF NICKERSON - WELL _6							Reported non-use: Well Abandoned
RN5-00 4728'N 3988'W 15-22-7W CIN: 5 WELL _8	Begin Meter Reading: 235501000 End Meter Reading: 244398000	Hours: 345 Rate: 400	8,897,000 Gallons (Metered)	8	50		

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
2764-00 5135'N 4402'W 15-22-7W CIN: 2 WELL _6							Reported under VRN5 00
2764-00 4728'N 3988'W 15-22-7W CIN: 5 WELL _8							Reported under VRN5 00
31246-00 5135'N 4402'W 15-22-7W CIN: 2 WELL _6 - BLOCK 65							Reported under VRN5 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
31246-00 4728'N 3988'W 15-22-7W CIN: 5 WELL _8 - BLOCK 66							Reported under VRN5 00
33001-00 2624'N 3243'W 10-22-7W CIN: 2 WELL _7-BLOCK 33	Begin Meter Reading: 154945000 End Meter Reading: 161584000	Hours: 257 Rate: 429	6,639,000 Gallons (Metered)	8	50		
44797-00 4936'N 124'W 4-22-7W NE NE NE CIN: 1 AKA: WELL _9	Begin Meter Reading: 105862000 End Meter Reading: 118830000	Hours: 776 Rate: 411	12,968,000 Gallons (Metered)	8	70		

Part B: Monthly Water Use Summary

(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	2,137	0	0	0	1,796	11	330	15
Feb	1,862	0	0	0	1,489	16	357	19
Mar	1,773	0	0	0	1,546	64	163	9
Apr	2,107	0	0	0	1,612	116	379	18
May	2,587	0	0	0	2,076	201	310	12
Jun	2,941	0	0	0	1,855	664	422	14
Jul	2,761	0	0	0	1,824	511	426	15
Aug	2,993	0	0	0	1,988	307	698	23
Sep	2,403	0	0	0	1,630	285	488	20
Oct	2,674	0	0	0	1,531	112	1,031	39
Nov	1,993	0	0	0	1,797	12	184	9
Dec	2,273	0	0	0	1,764	135	374	16
Total	28,504	0	0	0	20,908	2,434	5,162	17

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 0
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 431
 - b) Commercial/Institutional: 21
 - c) Industrial: 0
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 16
3. Other Connection Explanation: Government/Church
4. Total ACTIVE Service Connections: 468
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 0

**Complete Summary for CITY OF PRETTY PRAIRIE
MUN - Person Id: 14078
PO BOX 68 119 W MAIN ST, PRETTY PRAIRIE, KS 67570 0068
620-459-6392**

4-2695

Date Submitted: 24-JAN-18
Reported by: Angela Simmons, cityofprettyprairie3@gmail.com, 620-459-6392
Agent

Comment: The City Clerk and Treasurer who were here last year are both gone. I am new so if anything seems wrong please let me know.

Part A: Points of Diversion Summary

Total water used: 23,643,200 Gallons (73 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
RN4-00 950'N 4500'W 18-26-6W NE SW SW CIN: 1 AKA WELL _4	Begin Meter Reading: 7166200 End Meter Reading: 7281100		114,900 Gallons (Metered)	35	60	01/23/2018	
4413-00 950'N 4500'W 18-26-6W NE SW SW CIN: 1							Reported under VRN4 00

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
40534-00 800'N 2800'W 18-26-6W NE SE SW CIN: 7 AKA WELL _3	2016 EMR Begin Meter Reading: 4058700 3973000 End Meter Reading: 4976100		1,003,100 917,400 Gallons (Metered)	22	60	01/23/2018	
41464-00 2543'N 101'W 18-26-6W NE NE SE CIN: 10 WELL _5	2016 EMR Begin Meter Reading: 96177700 96103200 End Meter Reading: 18788600		22,685,400 22,610,900 Gallons (Metered)	32	97	01/23/2018	

Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	2,182	0	0	85	2,398	14	-315	-14
Feb	1,261	0	0	97	1,037	1	126	10
Mar	1,744	0	0	85	1,034	20	605	35
Apr	1,547	0	0	47	1,567	64	-131	-8
May	1,666	0	0	42	1,203	49	372	22
Jun	2,334	0	0	27	2,048	121	138	6
Jul	3,144	0	0	16	2,077	19	1,032	33
Aug	2,381	0	0	2	982	117	1,280	54
Sep	2,209	0	0	40	1,753	5	411	19
Oct	1,432	0	0	182	1,379	5	-134	-9
Nov	1,473	0	0	162	1,188	4	119	8
Dec	1,380	0	0	870	591	1	-82	-6
Total	22,753	0	0	1,655	17,257	420	3,421	13

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 680
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 229
 - b) Commercial/Institutional: 15
 - c) Industrial: 0
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 27
3. Other Connection Explanation: Tax Exempt
4. Total ACTIVE Service Connections: 271
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 3

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Pond or Lagoon
2. If lagoon or treatment facility discharges to a stream through a meter:
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge:

**Complete Summary for VIRGIL G & SHIRLEY UNRUH
 IRR - Person Id: 18442
 139 13TH AVE, INMAN, KS 67546
 620-585-6938**

4-2718

Date Submitted: 25-JAN-18
 Reported by: Virgil G Unruh, unruhvs@gmail.com, 620-585-6938
 Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 325,182,170 Gallons (998 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
14783-00 'N 'W 30-21-3W NC SE CIN: 1	Begin Meter Reading: 375.263 End Meter Reading: 526.605	Rate: 800	131	double crop (17)	Center pivot with drop nozzles	Electricity	N	151 Acre Feet (Metered)	49		01/19/2018	
19600-00 1973'N 55'W 24-21-4W CE NE SE CIN: 5 52' N OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 92565840 End Meter Reading: 124936500	Rate: 440	76	corn (2)	Drip	Electricity	N	32,370,660 Gallons (Metered)	32		01/19/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
27413-00 5180'N 1680'W 13-21-4W NE NW NE CIN: 6 1180' N & 380' W OF PREV PT OF DIVERSION	Begin Meter Reading: 230.288 End Meter Reading: 351.901	Rate: 800	128	corn (2)	Center pivot with drop nozzles	Natural Gas	N	122 Acre Feet (Metered)	43		01/19/2018	
28963-00 2655'N 1710'W 31-21-3W SE SW NE CIN: 3	Begin Meter Reading: 25124.5 End Meter Reading: 27896	Rate: 950	162	corn (2)	Center pivot with drop nozzles	Electricity	N	2,772 Acre Inches (Metered)	35		01/19/2018	
28964-00 1315'N 4751'W 29-21-3W NW SW SW CIN: 7 15' W OF PREVIOUS WELL	Begin Meter Reading: 1973.243 End Meter Reading: 2104.853	Rate: 800	130	soybeans (4)	Center pivot with drop nozzles	Electricity	N	132 Acre Feet (Metered)	39		01/19/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
37364-00 5207'N 3656'W 36-21-4W NW NE NW CIN: 5 20' S OF PREV P/D	Begin Meter Reading: 24.934 End Meter Reading: 288.015	Rate: 1115	248	double crop (17)	Center pivot with drop nozzles	Electricity	N	263 Acre Feet (Metered)	30		01/19/2018	

4-2768

**Complete Summary for KENT R & DIXIE L FISHER
 REC - Person Id: 25560
 21011 SW 36TH ST, BURRTON, KS 67020
 316-761-5108**

Date Submitted: 24-JAN-18
 Reported by: Kent Fishe, fisherkr@hotmail.com, 316-761-5108
 Owner

Part A: Points of Diversion Summary

Total water used: 2,573,249 Gallons (8 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
47717-00 4800'N 1500'W 16-24-3W NE NW NE CIN: 6	Begin Meter Reading: 10.6085 End Meter Reading: 18.5054	Hours: 180 Rate: 238	8 Acre Feet (Metered)	8		12/29/2017				

**Complete Summary for EDWARD I DYCK FARMS INC
 IRR - Person Id: 28246
 FIRST NATL BANK FARM MGR
 PO BOX 913, HUTCHINSON, KS 67504 0913
 620-560-6131**

4-2792

Date Submitted: 25-JAN-18
 Reported by: Kelsey Schmidt, kelsey.schmidt@fnbhutch.bank, 620-560-6131
 Agent

Part A: Points of Diversion Summary

Total water used: 79,691,786 Gallons (245 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
42046-00 63'N 5239'W 3-23-2W SW SW SW CIN: 1	Begin Meter Reading: 755486000 End Meter Reading: 792444000	Rate: 600	121	corn (2)	Center pivot with drop nozzles	Diesel	N	36,958,000 Gallons (Metered)				
45224-00 4002'N 4872'W 10-23-2W SW NW NW CIN: 4	Begin Meter Reading: 692.574 End Meter Reading: 823.719	Rate: 700	130	soybeans (4)	Center pivot with drop nozzles	Diesel	N	131 Acre Feet (Metered)				

Complete Summary for RENO RWD 08
MUN - Person Id: 29055
RENO COUNTY PUBLIC WORKS
600 SCOTT BLVD, SOUTH HUTCHINSON, KS 67505
620-694-2976

4-2807

Date Submitted: 19-JAN-18
 Reported by: Kristina Brown, publicworks@renogov.org, 620-694-2976
 Agent

Part A: Points of Diversion Summary

Total water used: 13,636,000 Gallons (42 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
32432-00 'N 'W 2-22-6W SE NE SE CIN: 5	Begin Meter Reading: 150734000 End Meter Reading: 164370000		13,636,000 Gallons (Metered)				
32432-00 'N 'W 2-22-6W NE SE SE CIN: 6							COM/W 32432-00, SEC 2, ID #5

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
32432-00 'N 'W 2-22-6W NE SE SE CIN: 7							COM/W 32432-00, SEC 2, ID #5

Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	814	0	0	0	561	158	95	12
Feb	737	0	0	0	547	130	60	8
Mar	1,238	0	0	0	898	172	168	14
Apr	1,021	0	0	0	762	203	56	5
May	972	0	0	0	717	174	81	8
Jun	1,312	0	0	0	1,023	162	127	10
Jul	1,569	0	0	0	1,257	169	143	9
Aug	1,576	0	0	0	1,161	212	203	13
Sep	1,408	0	0	0	1,043	165	200	14
Oct	1,273	0	0	0	910	192	171	13
Nov	935	0	0	0	670	175	90	10
Dec	781	0	0	0	570	131	80	10
Total	13,636	0	0	0	10,119	2,043	1,474	11

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 0
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 142
 - b) Commercial/Institutional: 2
 - c) Industrial: 0
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 0
3. Other Connection Explanation:
4. Total ACTIVE Service Connections: 144
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 0

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Wastewater treatment facility
2. If lagoon or treatment facility discharges to a stream through a meter:
3. Does the above amount include rainwater? Yes
4. Name of stream receiving discharge:

**Complete Summary for RENO COUNTY WATER DISTRICT #101
MUN - Person Id: 30458
RENO COUNTY PUBLIC WORKS
600 SCOTT BLVD, SOUTH HUTCHINSON, KS 67505
620-694-2976**

4-2819

Date Submitted: 19-JAN-18
Reported by: Kristina Brown, publicworks@renogov.org, 620-694-2976
Agent

Part A: Points of Diversion Summary

Total water used: 9,784,200 Gallons (30 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
38974-00 2665'N 195'W 16-24-5W SE SE NE CIN: 7	Begin Meter Reading: 46591400 End Meter Reading: 56375600		9,784,200 Gallons (Metered)	35	120	01/08/1992	

Part B: Monthly Water Use Summary

(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	950	0	0	117	771	10	52	5
Feb	572	0	0	88	431	8	45	8
Mar	651	0	0	109	508	8	26	4
Apr	761	0	0	115	582	11	53	7
May	623	0	0	76	502	9	36	6
Jun	902	0	0	90	753	9	50	6
Jul	1,132	0	0	121	954	10	47	4
Aug	1,005	0	0	104	837	13	51	5
Sep	924	0	0	108	749	10	57	6
Oct	790	0	0	107	609	13	61	8
Nov	816	0	0	131	602	11	72	9
Dec	658	0	0	106	467	10	75	11
Total	9,784	0	0	1,272	7,765	122	625	7

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 0
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 73
 - b) Commercial/Institutional: 18
 - c) Industrial: 0
 - d) Pasture/Stockwater/Feedlot: 3
 - e) Other Connections: 0
3. Other Connection Explanation:
4. Total ACTIVE Service Connections: 94
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 0

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Pond or Lagoon
2. If lagoon or treatment facility discharges to a stream through a meter:
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge:

**Complete Summary for COUNTRYVIEW MOBILE HOME PARK
MUN - Person Id: 32249
1701 E 95TH LOT 41, HUTCHINSON, KS 67502
620-662-4965**

4-2826

Date Submitted: 29-JAN-18
Reported by: William Jackson, smokin14@hughes.net, 620-662-4965
Owner

Part A: Points of Diversion Summary

Total water used: 1,416,910 Gallons (4 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
35567-00 3960'N 3760'W 8-22-5W SW NE NW CIN: 3	Begin Meter Reading: 580230 End Meter Reading: 1305860	Rate: 15	725,630 Gallons (Metered)	47	125	11/18/2017	
35567-00 4820'N 3765'W 8-22-5W NW NE NW CIN: 4 240'N & 165'E OF PREVIOUS WELL	Begin Meter Reading: 1331560 End Meter Reading: 2022840	Rate: 15	691,280 Gallons (Metered)	46	125	11/18/2017	

Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	108	0	0	0	0	108	0	0
Feb	110	0	0	0	0	110	0	0
Mar	95	0	0	0	0	95	0	0
Apr	93	0	0	0	0	93	0	0
May	115	0	0	0	0	115	0	0
Jun	135	0	0	0	0	135	0	0
Jul	155	0	0	0	0	155	0	0
Aug	152	0	0	0	0	152	0	0
Sep	145	0	0	0	0	145	0	0
Oct	138	0	0	0	0	138	0	0
Nov	75	0	0	0	0	75	0	0
Dec	95	0	0	0	0	95	0	0
Total	1,416	0	0	0	0	1,416	0	0

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 37
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 18
 - b) Commercial/Institutional: 0
 - c) Industrial: 0
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 0
3. Other Connection Explanation:
4. Total ACTIVE Service Connections: 18
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 0

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: No wastewater treatment (septic tanks)
2. If lagoon or treatment facility discharges to a stream through a meter: 0 x1000
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge:

Complete Summary for MAYNARD M & RUTH KOEHN FAMILY TRUST
IRR - Person Id: 33117
783 7TH AVE, INMAN, KS 67546
620-727-7772

4-2832

Date Submitted: 27-JAN-18
 Reported by: Kevin E Koehn, kev68kath69@gmail.com, 620-727-7772
 Tenant

Part A: Points of Diversion Summary

Total water used: 59,307,500 Gallons (182 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
29904-00 4100'N 4150'W 36-20-4W SE NW NW CIN: 3	Begin Meter Reading: 94303300 End Meter Reading: 53610800		170	corn soybeans rye (47)	Center pivot with drop nozzles	Diesel	Y	59,307,500 Gallons (Metered)	65		01/27/2018	

**Complete Summary for DAN R RANDALL
 IRR - Person Id: 39054
 6008 N WILLOW LAKE RD, BURRTON, KS 67020 9021
 316-772-7675**

4-2874

Date Submitted: 25-JAN-18
 Reported by: Dan Randall, richard499@hotmail.com, 316-772-7675
 Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 47,322,980 Gallons (145 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
41392-00 3953'N 1380'W 23-22-3W NC NE CIN: 3	Begin Meter Reading: 14840500 End Meter Reading: 35993700		126	double crop (17)	Center pivot with drop nozzles	Diesel	Y	21,153,200 Gallons (Metered)	15	90	02/09/1996	
46377-00 2690'N 5100'W 25-22-3W SW SW NW CIN: 5 GEO CTR	Begin Meter Reading: 961.802 End Meter Reading: 42.114		131	double crop (17)	Center pivot with drop nozzles	Electricity	Y	80 Acre Feet (Metered)	16	90	05/23/2006	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
46377-00 2690'N 5250'W 25-22-3W SW SW NW CIN: 6 BATT 1 OF 2 WELLS												Reported under the GEO CTR
46377-00 2690'N 4950'W 25-22-3W SW SW NW CIN: 7 BATT 1 OF 2 WELLS												Reported under the GEO CTR

Complete Summary for BOB BERGKAMP CONSTRUCTION CO INC
REC - Person Id: 39370
3709 S WEST ST, WICHITA, KS 67217 3803
316-522-3471

4-2876

Date Submitted: 30-JAN-18
 Reported by: Rick Thome, rthome@bergkampconstruction.com, 316-522-3471
 Agent

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
42275-00 1395'N 1345'W 18-25-3W SE NW SE CIN: 5										Reported non-use: No water used

**Complete Summary for NEAL K BEAM TRUST
 IRR - Person Id: 41018
 NEAL K BEAM TTEE
 838 15TH AVE, MCPHERSON, KS 67460
 620-242-6600**

4-2889

Date Submitted: 15-JAN-18
 Reported by: Neal Beam, nealbeam@gmail.com, 620-242-6600
 Owner , Tenant

Part A: Points of Diversion Summary

Total water used: 314,629,096 Gallons (966 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
4495-00 4255'N 4162'W 30-20-3W SE NW NW CIN: 4 238' S & 199' W OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 201780000 End Meter Reading: 240140000		134	soybeans (4)	Drip	Electricity	Y	38,360,000 Gallons (Metered)	62		01/05/2018	
23535-00 3900'N 3900'W 2-21-3W NC NW CIN: 1	Begin Meter Reading: 440.934 End Meter Reading: 522.799		95	corn (2)	Center pivot with drop nozzles	Diesel	N	82 Acre Feet (Metered)	48		01/05/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
36492-00 5230'N 50'W 25-20-4W NE NE NE CIN: 4	Begin Meter Reading: 750.947 End Meter Reading: 850.793		130	soybeans (4)	Center pivot with drop nozzles	Electricity	N	100 Acre Feet (Metered)	65		01/05/2018	
36580-00 4880'N 4880'W 29-20-3W NW NW NW CIN: 1	Begin Meter Reading: 53596000 End Meter Reading: 65746000		42	corn (2)	Drip	Electricity	Y	12,150,000 Gallons (Metered)	59		01/05/2018	
37823-00 1760'N 1575'W 21-20-3W SE NW SE CIN: 2	Begin Meter Reading: 700.967 End Meter Reading: 815.823		122	corn (2)	Center pivot with drop nozzles	Diesel	N	115 Acre Feet (Metered)	51		01/05/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
39152-00 56'N 1214'W 21-20-3W SW SE SE CIN: 3	Begin Meter Reading: 949.218 End Meter Reading: 12.917		82	soybeans (4)	Center pivot with drop nozzles	Electricity	N	64 Acre Feet (Metered)	55		01/05/2018	
39386-00 3960'N 1299'W 24-20-4W NC NE CIN: 2	Begin Meter Reading: 6812.71 End Meter Reading: 8000.79		130	soybeans (4)	Center pivot with drop nozzles	Diesel	N	1,188 Acre Inches (Metered)	70		01/05/2018	
42009-00 1685'N 54'W 17-20-3W SE NE SE CIN: 2	Begin Meter Reading: 439.984 End Meter Reading: 562.601		130	corn (2)	Center pivot with drop nozzles	Electricity	N	123 Acre Feet (Metered)	74		01/05/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
45678-00 5269'N 4100'W 16-20-3W NE NW NW CIN: 2	Begin Meter Reading: 863.113 End Meter Reading: 35.439		241	corn soybeans (24)	Center pivot with drop nozzles	Electricity	N	172 Acre Feet (Metered)	68		01/05/2018	
45960-00 44'N 5169'W 2-21-3W SW SW SW CIN: 2	Begin Meter Reading: 634.585 End Meter Reading: 690.92		65	corn (2)	Center pivot with drop nozzles	Diesel	N	56 Acre Feet (Metered)	46		01/05/2018	
46335-00 44'N 5169'W 2-21-3W SW SW SW CIN: 2												Reported under A 45960 00

**Complete Summary for CARLSON PRODUCTS LLC
 IND - Person Id: 41702
 4601 N TYLER RD, MAIZE, KS 67101
 316-722-0265**

4-2896

Date Submitted: 11-JAN-18
 Reported by: MarjorieHale, marjie@carlsonproducts.com, 316-722-0265
 Agent

Comment: As this is my first year conducting water use reporting I would appreciate feedback regarding any errors I may have made. Thank you.

Part A: Points of Diversion Summary

Total water used: 1,527,500 Gallons (5 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
42400-00 188'N 375'W 20-26-1W SE SE SE CIN: 35 63' N & 155' W OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 19721500 End Meter Reading: 19770100	Rate: 15	48,600 Gallons (Metered)			01/10/2018	
46409-00 480'N 552'W 20-26-1W SE SE SE CIN: 36	Begin Meter Reading: 13903300 End Meter Reading: 15382200	Rate: 15	1,478,900 Gallons (Metered)			12/29/2017	

Part C: Employees and Products

Average Number of Employees Last Year: 63

The (SIC) standard industrial classification code for your facility, stored in DWR's database is: 3469, METAL FABRICATION

The (SIC) code that you input:

Describe the purpose for which water was utilized: Non contact cooling water and Anodizing

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Wastewater treatment facility
2. If lagoon or treatment facility discharges to a stream through a meter:
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge: Plumb Thicket

**Complete Summary for BEATRICE M ONEAL TRUST
 IRR - Person Id: 51985
 1ST NATL BK OF HUTCH TTEE
 PO BOX 913, HUTCHINSON, KS 67504 0913
 620-560-6131**

4-2915

Date Submitted: 23-JAN-18
 Reported by: Kelsey Schmidt, kelsey.schmidt@fnbhutch.bank, 620-560-6131
 Agent

Part A: Points of Diversion Summary

Total water used: 46,270,904 Gallons (142 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
43089-00 3873'N 1345'W 8-24-3W NC NE CIN: 5 49' S OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 588.1 End Meter Reading: 730.1		130	soybeans (4)	Center pivot with drop nozzles	Electricity	N	142 Acre Feet (Metered)	12		01/04/2018	

**Complete Summary for ROYCE & ANGELA HOLDEMAN
 IRR - Person Id: 53111
 5511 N RIVER PARK RD, BURRTON, KS 67020 9037
 620-345-8638**

4-2930

Date Submitted: 30-JAN-18
 Reported by: Royce Holdeman, royce.holdeman@gmail.com, 620-345-8638
 Tenant

Part A: Points of Diversion Summary

Total water used: 38,523,000 Gallons (118 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
12299-00 3295'N 1425'W 25-22-3W SE SW NE CIN: 10 GEO CTR												Reported under the wells in the battery
12299-00 3100'N 1435'W 25-22-3W SE SW NE CIN: 3 BATT 1 OF 2 WELLS (Old well)	Begin Meter Reading: 66028000 End Meter Reading: 87651000		97 54	corn (2)	Drip	Electricity	N	21,623,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
12299-00 3489'N 1415'W 25-22-3W NE SW NE CIN: 9 BATT 1 OF 2 WELLS (Control house)	Begin Meter Reading: 60280000 End Meter Reading: 77180000		43	2	Drip	Electricity	Y	16,900,000 Gallons (Metered)				COM/W 12299-00, SEC 25, ID #3
18311-00 3295'N 1425'W 25-22-3W SE SW NE CIN: 10 GEO CTR												Reported under A 12299 00
18311-00 3100'N 1435'W 25-22-3W SE SW NE CIN: 3 BATT 1 OF 2 WELLS												Reported under A 12299 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
18311-00 3489'N 1415'W 25-22-3W NE SW NE CIN: 9 BATT 1 OF 2 WELLS												Reported under A 12299 00

**Complete Summary for BAY RIDGE LLC
 REC - Person Id: 53164
 REGINALD BOOTHE
 PO BOX 490, MAIZE, KS 67101 0490
 316-461-3826**

4-2931

Date Submitted: 29-JAN-18
 Reported by: Reginald V. Boothe, regboothe@gmail.com, 316-461-3826
 Agent

Comment: Ownership transferred to Bay Ridge Homeowners' Association in January, 2018. I will send a copy of the deed to you today.

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
40981-00 1295'N 1980'W 21-26-1W NC W2 SE CIN: 3							full	3/4	3/4	

**Complete Summary for BRETT A BRUCH
 REC - Person Id: 53664
 9323 N 231ST ST W, MOUNT HOPE, KS 67108
 316-941-6112**

4-2935

Date Submitted: 31-JAN-18
 Reported by: brett a bruch, bbruch@autocraftinc.com, 316-941-6112
 Owner

Part A: Points of Diversion Summary

Total water used: 9,344,442 Gallons (29 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Mar Level	Jul Level	Nov Level	Comment
5175-00 'N 'W 26-25-3W NW SE NE CIN: 5	Begin Meter Reading: 8.894 End Meter Reading: 37.571		29 Acre Feet (Metered)							

**Complete Summary for MCPHERSON AREA SOLID WASTE UTILITY
 DEW - Person Id: 53665
 1431 17TH AVE, MCPHERSON, KS 67460
 620-241-6559**

4-2936

Date Submitted: 30-JAN-18
 Reported by: John Hawk, jhawk@maswu.org, 620-241-6559
 Agent

Part A: Points of Diversion Summary

Total water used: 656,193 Gallons (2 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
44457-00 1853'N 725'W 23-19-3W SW NE SE CIN: 1 GEO CTR; BLOCK A LIMESTONE 17 SUBDIVISION	Begin Meter Reading: 901519 End Meter Reading: 557712	Hours: 8760 Rate: 8	656,193 Gallons (Metered)				
44457-00 1850'N 728'W 23-19-3W SW NE SE CIN: 2 BATT 1 OF 3 WELLS; MIDDLE WELL; BLOCK A LIMESTONE 17 SUBDIVISION							Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
44457-00 1864'N 671'W 23-19-3W SW NE SE CIN: 3 BATT 1 OF 3 WELLS; EAST WELL; BLOCK A LIMESTONE 17 SUBDIVISION							Reported under the GEO CTR
44457-00 1846'N 777'W 23-19-3W SW NE SE CIN: 4 BATT 1 OF 3 WELLS; WEST WELL; BLOCK A LIMESTONE 17 SUBDIVISION							Reported under the GEO CTR

**Complete Summary for TERRY JACOB
 IRR - Person Id: 54895
 9317 SW 72ND ST, SEDGWICK, KS 67135 9236
 316-393-7731**

4-2952

Date Submitted: 31-JAN-18
 Reported by: Terry Jacob, ruth1110@earthlink.net, 316-393-7731
 Owner

Part A: Points of Diversion Summary

Total water used: 19,876,000 Gallons (61 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
27925-D2 2720'N 5200'W 19-24-1W CIN: 1	Begin Meter Reading: 82498000 End Meter Reading: 102374000	Hours: 1067 Rate: 310	61	soybeans (4)	Center pivot with drop nozzles	Natural Gas	N	19,876,000 Gallons (Metered)				
47612-00 2720'N 5200'W 19-24-1W CIN: 1												Reported under A 27925 D2

**Complete Summary for ELIZABETH ANN CERAMELLA REV TRUST
 IRR - Person Id: 55496
 FNB FARM MGMT DEPT
 PO BOX 913, HUTCHINSON, KS 67504 0913
 620-560-6131**

4-2961

Date Submitted: 23-JAN-18
 Reported by: Kelsey Schmidt, kelsey.schmidt@fnbhutch.bank, 620-560-6131
 Agent

Part A: Points of Diversion Summary

Total water used: 83,413,048 Gallons (256 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
19390-00 4026'N 3943'W 8-24-5W NC NW CIN: 1	Begin Meter Reading: 402157000 End Meter Reading: 461575000	Hours: 1400 Rate: 707	145	corn (2)	Center pivot with drop nozzles	Electricity	N	59,418,000 Gallons (Metered)	32		01/18/2018	
42609-00 4026'N 3943'W 8-24-5W NC NW CIN: 1												Reported under A 19390 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
43887-00 4003'N 1301'W 7-24-5W SW NE NE CIN: 4	Begin Meter Reading: 352.675 End Meter Reading: 426.313	Rate: 650	66	corn (2)	Center pivot with drop nozzles	Electricity	N	74 Acre Feet (Metered)				
44053-00 4026'N 3943'W 8-24-5W NC NW CIN: 1												Reported under A 19390 00

**Complete Summary for FRED SEILER
 IRR - Person Id: 55877
 87 14TH AVE, MOUNDRIDGE, KS 67107
 620-899-7270**

4-2966

Date Submitted: 22-JAN-18
 Reported by: Fred G Seiler, fjscseiler@gmail.com, 620-899-7270
 Owner , Tenant , Agent

Part A: Points of Diversion Summary

Total water used: 77,504,900 Gallons (238 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
6174-00 4650'N 5056'W 33-21-3W NW NW NW CIN: 3 32'N & 82'E OF ORIG WELL			222	corn soybeans (24)	Drip and other system(s)	Electricity	Y	77,504,900 Gallons (Estimated)				
32866-00 4650'N 5056'W 33-21-3W NW NW NW CIN: 3												Reported under A 6174 00

**Complete Summary for CHISHOLM CREEK UTILITY AUTHORITY
MUN - Person Id: 56957
5551 NORTH BROADWAY, PARK CITY, KS 67219
316-838-4748**

4-2985

Date Submitted: 22-JAN-18
Reported by: Randall Harris, randall@ccua.kscoxmail.com, 316-838-4748
Agent

Part A: Points of Diversion Summary

Total water used: 496,154,000 Gallons (1,523 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
SG23-00 4949'N 3558'W 29-26-1E NW NE NW CIN: 9 CCUA _1	Begin Meter Reading: 138592000 End Meter Reading: 280479000	Hours: 4981 Rate: 475	141,887,000 Gallons (Metered)	15		01/21/2018	
1746-00 47'N 5143'W 20-26-1E SW SW SW CIN: 6 WELL _3 (Ripley_3)							Reported non-use: KS water right conservation program (WRCP)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
1746-00 4616'N 218'W 30-26-1E SE NE NE CIN: 1 WELL_4 (Ripley_4)							Reported non-use: KS water right conservation program (WRCP)
1746-00 4588'N 1284'W 30-26-1E SW NE NE CIN: 3 WELL_5 (Ripley_5)							Reported non-use: KS water right conservation program (WRCP)
3516-00 'N 'W 17-26-1E NW NE NE CIN: 1 PC - WELL_1	Begin Meter Reading: 564871000 End Meter Reading: 591402000	Hours: 2256 Rate: 196	26,531,000 Gallons (Metered)	12		01/21/2018	

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
3516-00 'N 'W 17-26-1E NE NW NE CIN: 3 PC - WELL _3	Begin Meter Reading: 5717000 End Meter Reading: 28203000	Hours: 1184 Rate: 316	22,486,000 Gallons (Metered)	15		01/21/2018	
3516-00 5182'N 1311'W 17-26-1E NW NE NE CIN: 7 PC - WELL _10	Begin Meter Reading: 17000 End Meter Reading: 2328000	Hours: 136 Rate: 283	2,311,000 Gallons (Metered)	16		01/21/2018	
4048-00 654'N 980'W 20-26-1E NC W2 SE SE CIN: 4 15' NW ORIG WELL - BA - WELL _6	Begin Meter Reading: 17395000 End Meter Reading: 45025000	Hours: 1941 Rate: 237	27,630,000 Gallons (Metered)	17		01/21/2018	

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
4048-00 1075'N 1000'W 20-26-1E NW SE SE CIN: 9 BA - WELL _3	Begin Meter Reading: 8824000 End Meter Reading: 23988000	Hours: 1461 Rate: 173	15,164,000 Gallons (Metered)	14		01/21/2018	
4048-00 1040'N 1475'W 20-26-1E NE SW SE CIN: 10 BA - WELL _4	Begin Meter Reading: 11989000 End Meter Reading: 39829000	Hours: 1984 Rate: 234	27,840,000 Gallons (Metered)	17		01/21/2018	
4048-00 640'N 1475'W 20-26-1E SE SW SE CIN: 11 BA - WELL _7	Begin Meter Reading: 19234000 End Meter Reading: 38111000	Hours: 1789 Rate: 176	18,877,000 Gallons (Metered)	12		01/21/2018	

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
15897-00 2497'N 1746'W 8-26-1E NE NW SE CIN: 7 PC - WELL _8	Begin Meter Reading: 95244000 End Meter Reading: 144280000	Hours: 1326 Rate: 616	49,036,000 Gallons (Metered)	12		01/21/2018	
23449-00 4020'N 4474'W 29-26-1E SE NW NW CIN: 5 WELL _6 (Ripley_6)							Reported non-use: KS water right conservation program (WRCP)
27664-00 2551'N 566'W 8-26-1E NE NE SE CIN: 11 PC - WELL _11	Begin Meter Reading: 40936000 End Meter Reading: 124401000	Hours: 2755 Rate: 505	83,465,000 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
27664-00 2628'N 3187'W 8-26-1E NE NE SW CIN: 12 PC - WELL _12	Begin Meter Reading: 29195000 End Meter Reading: 66040000	Hours: 1786 Rate: 344	36,845,000 Gallons (Metered)	15		01/21/2018	
35328-00 2497'N 1746'W 8-26-1E NE NW SE CIN: 7 PC - WELL _8							Reported under A 1589700
35329-00 2551'N 566'W 8-26-1E NE NE SE CIN: 11 PC - WELL _11 - 20' W OF PREVIOUS POINT OF DIVERSION							Reported under A 2766400

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
37145-00 580'N 1931'W 20-26-1E NC SW SE CIN: 7 BA - WELL _5	Begin Meter Reading: 32154000 End Meter Reading: 76236000	Hours: 3881 Rate: 189	44,082,000 Gallons (Metered)	13		01/21/2018	

Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted	Column 2 Water Purchased From All Sources	Column 3 Water Sold to Public Suppliers	Column 4 Water Sold to Industrial, Stock Bulk Customers	Column 5 Water Sold to Residential and Commercial Customers	Column 6 Metered Water Provided Free	Column 7 Unaccounted for Water	Column 8 % of Unaccounted for Water
Jan	22,327	0	12,993	0	0	3,935	5,399	24
Feb	19,835	0	11,232	0	0	3,900	4,703	24
Mar	24,263	0	14,862	0	0	3,818	5,583	23
Apr	29,268	0	21,076	0	0	5,857	2,335	8
May	38,369	0	25,187	0	0	9,660	3,522	9
Jun	61,713	0	43,872	0	0	9,439	8,402	14
Jul	77,801	0	56,144	0	0	11,070	10,587	14
Aug	64,862	0	44,943	0	0	10,052	9,867	15
Sep	63,580	0	43,295	0	0	9,722	10,563	17
Oct	45,623	0	28,568	0	0	9,890	7,165	16
Nov	22,915	0	10,329	0	0	8,115	4,471	20
Dec	25,598	0	14,186	0	0	8,637	2,775	11
Total	496,154	0	326,687	0	0	94,095	75,372	16

Part C: Population, Service Connections and Water Rates

1. Estimate the number of persons served directly by your distribution system: 0
2. Number of ACTIVE water service connections as of December 31st 2017:
 - a) Residential: 0
 - b) Commercial/Institutional: 0
 - c) Industrial: 0
 - d) Pasture/Stockwater/Feedlot: 0
 - e) Other Connections: 5
3. Other Connection Explanation: 3 to Park City 2 to Bel Aire
4. Total ACTIVE Service Connections: 5
5. If you are a city, how many of the active residential water service connections are located outside of your city limits: 0

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: Wastewater treatment facility
2. If lagoon or treatment facility discharges to a stream through a meter: 562299 x1000
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge: Little Arkansas

Part E: Water Purchased or Sold Summary
(all amounts are in 1000 gallon units)

CITY OF BEL AIRE , Pers Id: 25219, Seq no: 1, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
6,179	5,561	6,160	6,780	7,926	14,844	19,918	14,916	12,435	5,983	4,336	8,141	113,179
CITY OF PARK CITY , Pers Id: 13427, Seq no: 2, SOLD												
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
6,814	5,671	8,702	14,296	17,261	29,028	36,226	30,027	30,860	22,585	5,993	6,045	213,508

**Complete Summary for R & R REALTY LLC
 IND - Person Id: 57945
 JAY RUSSELL
 PO BOX 75337, WICHITA, KS 67275 0337
 316-722-2417**

4-3001

Date Submitted: 01-FEB-18
 Reported by: Jay Russell, jay.russell@jrusellco.com, 316-722-2417
 Agent

Part A: Points of Diversion Summary

Total water used: 496,629,257 Gallons (1,524 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Dredge	Surface Acreage	Depth to Water	Depth of Well	Date Well Measured	Comment
48836-00 1220'N 1270'W 22-26-1W SW NE SE CIN: 14 GROUNDWATER PIT			60 Acre Inches (Sand Pit)		3.00				
20149062-00 1220'N 1270'W 22-26-1W SW NE SE CIN: 14			495,000,000 Gallons (Dredge)	Dredge Hours: 1500 Dredge Rate: 5500					

4-3006

**Complete Summary for JON B ODEN
IRR - Person Id: 58151
1955 18TH RD, STERLING, KS 67579
620-278-6410**

Date Submitted: 23-JAN-18
Reported by: Jon B Oden, oden.jon@gmail.com, 620-278-6410
Tenant

Part A: Points of Diversion Summary

Total water used: 340,495,900 Gallons (1,045 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
4750-00 1450'N 1310'W 17-20-8W SW NE SE CIN: 4 20' E OF PREVIOUS POINT OF DIVERSION	Begin Meter Reading: 41111600 End Meter Reading: 14693000	Hours: 1185 Rate: 1154	209	corn (2)	Center pivot with drop nozzles	Electricity	N	73,581,400 Gallons (Metered)	12		11/02/2017	
5746-00 1113'N 43'W 2-21-8W NE SE SE CIN: 1			88	corn (2)	Center pivot with drop nozzles	Natural Gas	Y	34,819,200 Gallons (Estimated)	15		11/02/2017	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
17688-00 1320'N 3960'W 1-21-8W NC SW CIN: 1	Begin Meter Reading: 29935600 End Meter Reading: 74948400	Hours: 895 Rate: 680	130	corn (2)	Center pivot with drop nozzles	Natural Gas	Y	45,012,800 Gallons (Metered)	16		11/02/2017	
18836-00 3960'N 1320'W 35-20-8W NC NE CIN: 1	Begin Meter Reading: 829054000 End Meter Reading: 874638000	Hours: 1288 Rate: 670	130	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	45,584,000 Gallons (Metered)	8		11/02/2017	
20035-00 3960'N 3960'W 1-21-8W NC NW CIN: 2	Begin Meter Reading: 40618200 End Meter Reading: 93904100	Hours: 1087 Rate: 800	120	corn (2)	Center pivot with drop nozzles	Natural Gas	Y	53,285,900 Gallons (Metered)	17		11/02/2017	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
34555-00 1320'N 1320'W 11-21-8W NC SE CIN: 3	Begin Meter Reading: 46094800 End Meter Reading: 91749700	Hours: 928 Rate: 785	130	corn (2)	Center pivot with drop nozzles	Electricity	Y	45,654,900 Gallons (Metered)	10		11/02/2017	
48236-00 1320'N 1320'W 14-22-7W NC SE CIN: 5	Begin Meter Reading: 14282500 End Meter Reading: 56840200	Hours: 977 Rate: 751	130	corn (2)	Center pivot with drop nozzles	Electricity	Y	42,557,700 Gallons (Metered)	7		11/02/2017	
20167015-MF 1113'N 43'W 2-21-8W NE SE SE CIN: 1												Reported under A 5746 00

**Complete Summary for DALE E SCHMIDT TRUST
 IRR - Person Id: 59039
 DALE E SCHMIDT
 504 FOXBOROUGH DR, MCPHERSON, KS 67460 2609
 620-242-3927**

4-3023

Date Submitted: 19-JAN-18
 Reported by: Dale E. Schmidt, deschmidt12@gmail.com, 620-242-3927
 Owner

Comment: Hours pumped and gallons/minute are an estimate on permit #11239. Gallons/minute was probably less due to a well problem. Had to drill new well in fall in 2017 for permit #11239

Part A: Points of Diversion Summary

Total water used: 68,962,011 Gallons (212 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
11239-00 3980'N 2559'W 31-18-3W SW NW NE CIN: 3	Begin Meter Reading: 24493700 End Meter Reading: 57438700	Hours: 864 Rate: 730	130	soybeans (4)	Center pivot with drop nozzles	Diesel	N	32,945,000 Gallons (Metered)				
29362-00 3980'N 2559'W 31-18-3W SW NW NE CIN: 3												Reported under A 11239 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
30451-00 2800'N 5250'W 32-18-3W SW CR NW CIN: 1 APPROX 15' NW ORIG WELL	Begin Meter Reading: 379.303 End Meter Reading: 489.835		117	soybeans (4)	Center pivot with drop nozzles	Electricity	N	111 Acre Feet (Metered)				

**Complete Summary for TJS FARMS LLC
IRR - Person Id: 60791
13007 NW 108TH ST, MOUNDRIDGE, KS 67107
620-747-0533**

4-3058

Date Submitted: 15-JAN-18
Reported by: Joshua K Stucky, tjsfarms@gmail.com, 620-747-0533
Tenant

Part A: Points of Diversion Summary

Total water used: 75,819,263 Gallons (233 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
34689-00 1320'N 1320'W 35-21-3W NC SE CIN: 2	Begin Meter Reading: 225.978 End Meter Reading: 314.352	Hours: 960 Rate: 600	130	double crop (17)	Center pivot with drop nozzles	Electricity	Y	88 Acre Feet (Metered)	44		12/02/2017	
39569-00 1960'N 1762'W 36-21-3W SE NW SE CIN: 1	Begin Meter Reading: 50423300 End Meter Reading: 62363300	Hours: 1002 Rate: 225	59	double crop (17)	Center pivot with drop nozzles	Natural Gas	Y	11,940,000 Gallons (Metered)	40		12/02/2017	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
42932-00 1214'N 3948'W 35-21-3W NW SE SW CIN: 4	Begin Meter Reading: 639.986 End Meter Reading: 747.65	Hours: 802 Rate: 750	110	corn (2)	Center pivot with drop nozzles	Diesel	Y	108 Acre Feet (Metered)	40		12/02/2017	

**Complete Summary for NIEHAGE FARMS LLC
 IRR - Person Id: 61334
 1584 COMANCHE, MCPHERSON, KS 67460
 620-755-1095**

4-3070

Date Submitted: 31-JAN-18
 Reported by: KENTON NIEHAGE, niehage@ks-usa.net, 620-755-1095
 Owner

Part A: Points of Diversion Summary

Total water used: 117,028,400 Gallons (359 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
40394-00 3970'N 3950'W 28-20-3W SW NE NW CIN: 2	Begin Meter Reading: 37616000 End Meter Reading: 87471700		130	corn (2)	Center pivot with drop nozzles	Electricity	N	49,855,700 Gallons (Metered)				
40547-00 2167'N 653'W 22-20-3W NE NE SE CIN: 5 GEO CTR - 3' N OF PREVIOUS GEO CTR	Begin Meter Reading: 212958000 End Meter Reading: 240697000		101	corn (2)	Center pivot with drop nozzles	Electricity	N	27,739,000 Gallons (Metered)	49		01/03/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
40547-00 2292'N 653'W 22-20-3W NE NE SE CIN: 3 BATT 1 OF 2 WELLS- NORTH WELL (_1)												Reported under the GEO CTR
40547-00 2042'N 648'W 22-20-3W NE NE SE CIN: 6 BATT 1 OF 2 WELLS - 5' N OF PREVIOUS WELL- SOUTH WELL (_2)												Reported under the GEO CTR
40685-00 3951'N 4616'W 27-26-6W NC W2 NW CIN: 2	Begin Meter Reading: 24770800 End Meter Reading: 40015500		63	corn (2)	Center pivot with drop nozzles	Diesel	N	15,244,700 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
41254-00 3920'N 4327'W 34-20-3W NE SW NW CIN: 4	Begin Meter Reading: 13669600 End Meter Reading: 37858600		128	double crop (17)	Center pivot with drop nozzles	Electricity	N	24,189,000 Gallons (Metered)				

**Complete Summary for ALLEN SCHRAG
IRR - Person Id: 62029**

4-3088

**5540 NW 60th St, Halstead, KS 67056 67056
620-951-4240**

Date Submitted: 18-JAN-18
Reported by: Allen Schrag, amschrag@gmail.com, 620-951-4240
Tenant

Part A: Points of Diversion Summary

Total water used: 215,139,864 Gallons (660 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
12275-00 3707'N 3289'W 7-22-2W CIN: 10 GEO CTR - 15' N & 117' W OF PREV P/D (Lohrenz)	Begin Meter Reading: 116910000 End Meter Reading: 170350000		138	double crop (17)	Drip	Electricity	Y	53,440,000 Gallons (Metered)	45		01/17/2018	
12275-00 3940'N 3223'W 7-22-2W CIN: 4 BATT 1 OF 3 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
12275-00 3440'N 3223'W 7-22-2W CIN: 6 BATT 1 OF 3 WELLS												Reported under the GEO CTR
12275-00 3735'N 3284'W 7-22-2W CIN: 11 BATT 1 OF 3 WELLS												Reported under the GEO CTR
25719-00 940'N 2050'W 12-22-3W NW SW SE CIN: 3 (Home Pivot)	Begin Meter Reading: 519.046 End Meter Reading: 622.823		100	corn (2)	Center pivot with drop nozzles	Electricity	N	104 Acre Feet (Metered)	44		01/17/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
30578-00 5260'N 3950'W 18-22-2W CN NW CIN: 1 (Toews)	Begin Meter Reading: 53494000 End Meter Reading: 63384000		29	soybeans (4)	Drip	Electricity	Y	9,890,000 Gallons (Metered)	44		01/17/2018	
41539-00 4104'N 1923'W 29-20-1W SE NW NE CIN: 4 GEO CTR - 138' S & 525' W OF PREVIOUS POINT OF DIVERSION (Lehner)	Begin Meter Reading: 72664300 End Meter Reading: 15836600		125	corn (2)	Center pivot with drop nozzles	Electricity	Y	43,172,300 Gallons (Metered)	21		01/17/2018	
41539-00 4107'N 1790'W 29-20-1W SE NW NE CIN: 5 BATT 1 OF 2 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
41539-00 4101'N 2055'W 29-20-1W SW NW NE CIN: 6 BATT 1 OF 2 WELLS												Reported under the GEO CTR
44912-00 3707'N 3289'W 7-22-2W CIN: 10 GEO CTR - 15' N & 117' W												Reported under A 12275 00
44912-00 3940'N 3223'W 7-22-2W CIN: 4 BATT 1 OF 3 WELLS												Reported under A 12275 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
44912-00 3440'N 3223'W 7-22-2W CIN: 6 BATT 1 OF 3 WELLS												Reported under A 12275 00
44912-00 3735'N 3284'W 7-22-2W CIN: 11 BATT 1 OF 3 WELLS												Reported under A 12275 00
45066-00 951'N 3608'W 14-22-3W NW SE SW CIN: 5 (River)	Begin Meter Reading: 498.07 End Meter Reading: 633.915		128	soybeans (4)	Center pivot with drop nozzles	Diesel	Y	136 Acre Feet (Metered)	15		01/17/2018	

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
45067-00 951'N 3608'W 14-22-3W NW SE SW CIN: 5												Reported under A 45066 00
47967-00 4104'N 1923'W 29-20-1W SE NW NE CIN: 4 GEO CTR												Reported under A 41539 00
47967-00 4107'N 1790'W 29-20-1W SE NW NE CIN: 5 BATT 1 OF 2 WELLS - EAST WELL												Reported under A 41539 00

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47967-00 4101'N 2055'W 29-20-1W SW NW NE CIN: 6 BATT 1 OF 2 WELLS - WEST WELL												Reported under A 41539 00
48513-00 4143'N 204'W 16-20-1W SE NE NE CIN: 4 GEO CTR (New System)	Begin Meter Reading: 311.382 End Meter Reading: 405.156		110	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	94 Acre Feet (Metered)	9		01/17/2018	
48513-00 4298'N 59'W 16-20-1W SE NE NE CIN: 5 BATT 1 OF 3 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
48513-00 3988'N 349'W 16-20-1W SE NE NE CIN: 6 BATT 1 OF 3 WELLS												Reported under the GEO CTR
48513-00 4143'N 204'W 16-20-1W SE NE NE CIN: 9 BATT 1 OF 3 WELLS												Reported under the GEO CTR

**Complete Summary for EVELYN KAUFMAN TRUST
 IRR - Person Id: 62345
 PETER A KAUFMAN TRUSTEE
 2074 CHEYENNE ROAD, MOUNDRIDGE, KS 67107
 620-727-6251**

4-3093

Date Submitted: 22-JAN-18
 Reported by: Jaris Regier, regiej@hutchregional.com, 620-727-6251
 Tenant

Comment: This farmground is currently being transferred from the trust to 1 of the children and also the tenant has changed to myself-Jaris Regier. I was asked by the new owners to fill out this waterlog even though we did not use the water this year due to the uncertain change and timing of the ownership. Thank you, Jaris

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
3975-00 4191'N 4372'W 12-22-3W SE NW NW CIN: 4 APPROX 20'E WELL AUTHORIZED BY 3/9/71 CHG APPROVAL	Begin Meter Reading: 85.635 End Meter Reading: 85.635											Reported non-use: Adequate moisture (rain)
16621-00 660'N 2650'W 1-22-3W CE SE SW CIN: 1	Begin Meter Reading: 734.204 End Meter Reading: 734.204											Reported non-use: Adequate moisture (rain)

**Complete Summary for JAMES & DEBRA NIGHTINGALE
 IND - Person Id: 62620
 2819 N SPRING LAKE RD, BURRTON, KS 67020 9050
 316-250-6086**

4-3098

Date Submitted: 22-JAN-18
 Reported by: James Nightingale, jnight783@gmail.com, 316-250-6086
 Owner

Part A: Points of Diversion Summary

Total water used: 1,280,270 Gallons (4 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
31411-00 2061'N 5230'W 4-23-2W CW NW SW CIN: 2	Begin Meter Reading: 5519010 End Meter Reading: 6799280		1,280,270 Gallons (Metered)				

Part B: Monthly Water Use Summary
(all amounts are in 1000 gallon units)

	Column 1 Raw Water Diverted Under Your Rights	Column 2 Water Purchased From All Sources	Column 3 Water Sold To Other Entities	Column 4 Total System Water Use
Jan	0	0	0	0
Feb	0	0	0	0
Mar	697	0	0	0
Apr	0	0	0	0
May	0	0	0	0
Jun	0	0	0	0
Jul	0	0	0	0
Aug	0	0	0	0
Sep	583	0	0	0
Oct	0	0	0	0
Nov	0	0	0	0
Dec	0	0	0	0
Total	1280	0	0	0

Part C: Employees and Products

Average Number of Employees Last Year: 0

The (SIC) standard industrial classification code for your facility, stored in DWR's database is: 0273, FISH FARM

The (SIC) code that you input:

Describe the purpose for which water was utilized: Pond

Part D: Discharge Amount and Location Summary

1. Wastewater Discharge Treatment Method: No wastewater treatment (septic tanks)
2. If lagoon or treatment facility discharges to a stream through a meter:
3. Does the above amount include rainwater? No
4. Name of stream receiving discharge:

**Complete Summary for HUTCHINSON COMMUNITY FOUNDATION
 IRR - Person Id: 62950
 C/O FIRST NATIONAL BANK
 PO BOX 913, HUTCHINSON, KS 67504
 620-560-6131**

4-3108

Date Submitted: 25-JAN-18
 Reported by: Kelsey Schmidt, kelsey.schmidt@fnbhutch.bank, 620-560-6131
 Agent

Part A: Points of Diversion Summary

Total water used: 37,300,214 Gallons (114 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
45047-00 1453'N 1194'W 28-23-3W SW NE SE CIN: 4 GEO CTR	Begin Meter Reading: 67.257 End Meter Reading: 181.727	Rate: 500	120	other - 16-more than one crop (15)	Center pivot with drop nozzles	Diesel	N	114 Acre Feet (Metered)	18			
45047-00 1260'N 1408'W 28-23-3W NE SW SE CIN: 2 BATT 1 OF 2 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
45047-00 1646'N 981'W 28-23-3W SW NE SE CIN: 5 BATT 1 OF 2 WELLS												Reported under the GEO CTR

**Complete Summary for KEVIN E & KATHLEEN KOEHN
 IRR - Person Id: 62969
 1114 CIMARRON RD, INMAN, KS 67546
 620-727-7772**

4-3109

Date Submitted: 27-JAN-18
 Reported by: Kevin E Koehn, kev68kath69@gmail.com, 620-727-7772
 Owner

Part A: Points of Diversion Summary

Total water used: 26,293,604 Gallons (81 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
3236-00 1270'N 1230'W 25-20-4W NW SE SE CIN: 1	Begin Meter Reading: 544.807 End Meter Reading: 625.499		170	soybeans (4)	Flood	Diesel	N	81 Acre Feet (Metered)	60		01/27/2018	
8429-00 1270'N 1230'W 25-20-4W NW SE SE CIN: 1												Reported under A 3236 00

**Complete Summary for GARY R WELCH TRUST
 IRR - Person Id: 62999
 FIRST NATIONAL BANK
 PO BOX 913, HUTCHINSON, KS 67504 0913
 620-560-6131**

4-3111

Date Submitted: 29-JAN-18
 Reported by: Kelsey Schmidt, kelsey.schmidt@fnbhutch.bank, 620-560-6131
 Agent

Part A: Points of Diversion Summary

Total water used: 91,877,874 Gallons (282 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47771-00 5065'N 3960'W 9-24-4W NC N2 NW CIN: 3 GEO CTR	Begin Meter Reading: 33453900 End Meter Reading: 84296000		134	corn (2)	Center pivot with drop nozzles	Electricity	N	50,842,100 Gallons (Metered)			01/05/2018	
47771-00 5230'N 3960'W 9-24-4W NC N2 NW CIN: 4 BATT 1 OF 2 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
47771-00 4900'N 3960'W 9-24-4W NC N2 NW CIN: 5 BATT 1 OF 2 WELLS												Reported under the GEO CTR
48447-00 1370'N 1320'W 4-24-4W NC SE CIN: 5	Begin Meter Reading: 211.4 End Meter Reading: 337.334		105	double crop (17)	Center pivot and flood	Electricity	N	126 Acre Feet (Metered)	12		01/05/2018	

**Complete Summary for DWIGHT & DIXIE WEDEL FAMILY TRUST
 IRR - Person Id: 63313
 11305 E 82ND, BUHLER, KS 67522
 620-645-6537**

4-3123

Date Submitted: 21-JAN-18
 Reported by: Fred G. Seiler, dwedel13@gmail.com, 620-645-6537
 Tenant , Agent

Part A: Points of Diversion Summary

Total water used: 17,677,766 Gallons (54 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
32865-00 660'N 1315'W 5-22-3W NC S2 SE CIN: 3	Begin Meter Reading: 339.586 End Meter Reading: 393.837		80	soybeans (4)	Center pivot with drop nozzles	Natural Gas	Y	54 Acre Feet (Metered)				

**Complete Summary for RW FARMS LLC
 IRR - Person Id: 63483
 JIM WATKINS
 PO BOX 294, BURNS, KS 66840
 620-382-5372**

4-3129

Date Submitted: 31-JAN-18
 Reported by: Jim Watkins, jimwatkins75@gmail.com, 620-382-5372
 Owner

Part A: Points of Diversion Summary

Total water used: 30,521,200 Gallons (94 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
14844-00 1375'N 1296'W 22-23-3W NC SE CIN: 6 60' E OF PREVIOUS WELL	Begin Meter Reading: 16.116 End Meter Reading: 109.782		128	soybeans (4)	Center pivot with drop nozzles	Diesel	N	94 Acre Feet (Metered)				

**Complete Summary for TIM & JAMIE KAMINKOW
 IRR - Person Id: 63742
 311 16TH AVE, MOUNDRIDGE, KS 67107
 620-345-6749**

4-3140

Date Submitted: 17-JAN-18
 Reported by: Tim & Jamie Kaminkow, jamiekaminkow@gmail.com, 620-345-6749
 Owner

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
49069-00 1635'N 1265'W 15-21-3W SW NE SE CIN: 4												Reported non-use: Not Completed. well not yet drilled, 2017 well to be drilled in 2018

Complete Summary for CARLYLE TOEWS
DOM - Person Id: 64040
1396 CIMARRON RD, MCPHERSON, KS 67460
620-242-3384

4-3146

Date Submitted: 19-JAN-18
 Reported by: Carlyle W. Toews, cwtdoublett@emypeople.net, 620-242-3384
 Owner

Part A: Points of Diversion Summary

Total water used: 796,230 Gallons (2 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
43884-5 4909'N 2985'W 31-20-3W NE NE NW CIN: 5 GEO CTR							Reported under the wells in the battery
43884-5 4900'N 2985'W 31-20-3W NE NE NW CIN: 6 BATT 1 OF 2 WELLS	Begin Meter Reading: 8544080 End Meter Reading: 8929400		385,320 Gallons (Metered)				

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
43884-5 4918'N 2985'W 31-20-3W NE NE NW CIN: 7 BATT 1 OF 2 WELLS	Begin Meter Reading: 7936070 End Meter Reading: 8346980		410,910 Gallons (Metered)				COM/W 43884-5, SEC 31, ID #6

Domestic Use Data

1. **Number of people in household:** 0
2. **Number of head of livestock:** 1000
3. **Number of acres of garden:** 0
4. **Number of acres of lawn:** 0
5. **Additional Information about other uses:** these are all piglets

Complete Summary for CARLYLE TOEWS
IRR - Person Id: 64040
1396 CIMARRON RD, MCPHERSON, KS 67460
620-242-3384

4-3147

Date Submitted: 19-JAN-18
 Reported by: Carlyle W. Toews, cwtdoublett@emypeople.net, 620-242-3384
 Tenant

Part A: Points of Diversion Summary

Total water used: 44,405,317 Gallons (136 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
17697-00 5150'N 5200'W 1-21-4W NW NW NW CIN: 1	Begin Meter Reading: 17485000 End Meter Reading: 21575000	Rate: 620	112	corn soybeans (24)	Drip	Electricity	Y	4,090,000 Gallons (Metered)				
27900-00 3950'N 4000'W 31-20-3W NC NW CIN: 1	Begin Meter Reading: 891.099 End Meter Reading: 14.822	Rate: 800	127	corn soybeans (24)	Center pivot with drop nozzles	Diesel	Y	124 Acre Feet (Metered)				

**Complete Summary for WATERSHED INSTITUTE INC
 IND - Person Id: 64054
 FRANK AUSTENFELD
 140 CHERRY HILL DR, BELTON, MO 64012
 913-685-4600**

4-3148

Date Submitted: 17-JAN-18
 Reported by: Brock Emmert, dani@watershedinstitute.biz, 913-685-4600
 Agent

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
32947-00 1487'N 3319'W 26-26-2W SE NE SW CIN: 5 FISH POND							Reported non-use: No water used
32947-00 2595'N 940'W 26-26-2W NW NE SE CIN: 7 FISH POND; 5' S & 5' E OF PREV P/D							Reported non-use: No water used

**Complete Summary for WATERSHED INSTITUTE INC
 IRR - Person Id: 64054
 FRANK AUSTENFELD
 140 CHERRY HILL DR, BELTON, MO 64012
 913-685-4600**

4-3149

Date Submitted: 17-JAN-18
 Reported by: Brock Emmert, dani@watershedinstitute.biz, 913-685-4600
 Agent

Part A: Points of Diversion Summary

Total water used: 0 Gallons (0 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
32947-00 1487'N 3319'W 26-26-2W SE NE SW CIN: 5 FISH POND												Reported non-use: No water used
32947-00 2595'N 940'W 26-26-2W NW NE SE CIN: 7 FISH POND; 5' S & 5' E OF PREV P/D												Reported non-use: No water used

4-3154

**Complete Summary for BRIAN HIEBERT
IRR - Person Id: 64135
18605 S WOODBERRY RD, MT HOPE, KS 67108
620-802-2169**

Date Submitted: 22-JAN-18
Reported by: Brian Hiebert, jbhieb@outlook.com, 620-802-2169
Tenant

Part A: Points of Diversion Summary

Total water used: 34,660,274 Gallons (106 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
29894-00 2664'N 57'W 13-25-4W SE SE NE CIN: 1	Begin Meter Reading: 2883.68 End Meter Reading: 4160.1	Hours: 896 Rate: 650	125	double crop (17)	Center pivot with drop nozzles	Natural Gas	Y	1,276 Acre Inches (Metered)				
42253-00 2664'N 57'W 13-25-4W SE SE NE CIN: 1												Reported under A 29894 00

**Complete Summary for WIENS FAMILY IRREV TRUST
 IRR - Person Id: 64381
 KENNETH R WIENS ET AL
 2200 AVENUE P, LYONS, KS 67554
 620-585-0170**

4-3164

Date Submitted: 16-JAN-18
 Reported by: Brett Wiens, brettw@playongrass.com, 620-585-0170
 Agent

Part A: Points of Diversion Summary

Total water used: 21,030,000 Gallons (65 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
6088-00 4674'N 1629'W 27-20-4W NE NW NE CIN: 1	Begin Meter Reading: 41360000 End Meter Reading: 62390000		70	soybeans (4)	Drip	Electricity	Y	21,030,000 Gallons (Metered)				

**Complete Summary for A & B CATTLE LLC
 IRR - Person Id: 65094
 PO BOX 52, PARTRIDGE, KS 67566
 620-664-0279**

4-3181

Date Submitted: 15-JAN-18
 Reported by: Bill Love, mbab@live.com, 620-664-0279
 Owner

Part A: Points of Diversion Summary

Total water used: 35,672,500 Gallons (109 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
41755-00 834'N 3930'W 29-24-7W NW SE SW CIN: 3	Begin Meter Reading: 27444400 End Meter Reading: 63116900	Hours: 958 Rate: 620	138	pasture (75)	Center pivot with drop nozzles	Diesel	N	35,672,500 Gallons (Metered)	30		01/08/2018	

**Complete Summary for BLAZEFORK FARMS LLC
 IRR - Person Id: 65414
 1770 APACHE RD, MOUNDRIDGE, KS 67107
 620-899-5765**

4-3193

Date Submitted: 31-JAN-18
 Reported by: Brian Bretz, blazeforkfarms@yahoo.com, 620-899-5765
 Owner

Part A: Points of Diversion Summary

Total water used: 35,274,000 Gallons (108 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
49178-00 3514'N 1834'W 2-22-3W NE SW NE CIN: 6 GEO CTR	Begin Meter Reading: 893347000 End Meter Reading: 928621000		137	soybeans (4)	Center pivot with drop nozzles	Electricity	Y	35,274,000 Gallons (Metered)				
49178-00 3714'N 1634'W 2-22-3W NE SW NE CIN: 7 BATT 1 OF 4 WELLS												Reported under the GEO CTR

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
49178-00 3714'N 2034'W 2-22-3W NW SW NE CIN: 8 BATT 1 OF 4 WELLS												Reported under the GEO CTR
49178-00 3314'N 1634'W 2-22-3W NE SW NE CIN: 9 BATT 1 OF 4 WELLS												Reported under the GEO CTR
49178-00 3314'N 2034'W 2-22-3W NW SW NE CIN: 10 BATT 1 OF 4 WELLS												Reported under the GEO CTR

**Complete Summary for INNOVATIVE SEED SOLUTIONS LLC
 IRR - Person Id: 65439
 DANIEL MANDEL
 7159 N 247TH STREET WEST, MOUNT HOPE, KS 67108
 316-734-2304**

4-3194

Date Submitted: 12-JAN-18
 Reported by: Daniel L Mandel, daniel.mandel@innovativeseedsolutions.com, 316-734-2304
 Agent

Part A: Points of Diversion Summary

Total water used: 29,241,582 Gallons (90 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
36168-00 2040'N 340'W 3-26-3W NE NE SE CIN: 2	Begin Meter Reading: 162.595 End Meter Reading: 169.114		115	sorghum (milo) soybeans (27)	Drip and other system(s)	Electricity	Y	7 Acre Feet (Metered)				
47095-00 660'N 660'W 3-26-3W NC SE SE CIN: 6	Begin Meter Reading: 29.963 End Meter Reading: 113.183		115	sorghum (milo) soybeans wheat (49)	Drip and other system(s)	Diesel	N	83 Acre Feet (Metered)				