

KANSAS DEPARTMENT OF AGRICULTURE

Dale A. Rodman, Secretary of Agriculture

DIVISION OF WATER RESOURCES

David W. Barfield, Chief Engineer

File Number 48.70 4
This item to be completed by the Division of Water Resources

APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application (Please refer to Fee Schedule attached to this application form.)

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JUL 29 2013

KS DEPT OF AGRICULTURE

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, 109 SW 9th Street, Second Floor, Topeka, KS 66612-1283:

1.	Name of Applicant (Please I	Print):	City of Wichita, Pul	olic Wo	orks & Utilties		
	Address: 455 N. Main						
	City: Wichita				State KS	Zip Coc	le <u>67202</u>
	Telephone Number: (316)	<u>269</u>	-4760				WATER RESOURCES RECEIVED
2.	The source of water is: OR		surface water in		(stream	n)	JUL 2 3 2013 4 4 4 2 7 7 7 10 10 10 10 10 10 10 10 10 10 10 10 10
	OK	IXI	groundwater in Arka	<u> </u>	(drainage	oasin)	KS DEPT OF AGRICULTURE
	Certain streams in Kansas when water is released fro to these regulations on the and return to the Division of	m sto date of Wa	orage for use by wate e we receive your ap ater Resources.	er assu plicatio	rance district members on, you will be sent the	. If your appropr	glect to administration application is subject iate form to complete
3.	The maximum quantity of	wate	r desired is 500	a	cre-feet OR 162.93	ni))ier	ns per calendar vear
σ.	to be diverted at a maximu				per minute OR		
4.	Once your application has requested quantity of water maximum rate of diversion project and are in agreement. The water is intended to be	und and ent w	er that priority number maximum quantity ith the Division of W	er can of wate ater R	NOT be increased. Plear are appropriate and resources' requirements	ase be c easona	certain your requested
	(a) ☐ Artificial Recharge		☐ Irrigation		☐ Recreational	(d) I	☐ Water Power
	(e) ☐ Industrial	(f)		` '	☐ Stockwatering	` ,	☐ Sediment Control
	(i) Domestic	(j)	□ Dewatering	(k)	☐ Hydraulic Dredging	(l) l	☐ Fire Protection
	(m) ☐ Thermal Exchange	(n)	☐ Contamination I	Remed	iation		
	YOU <u>MUST</u> COMPLETE AND A SUBSTANTIATE YOUR REQUE						
For Offi F.OZ	ice Use Only: GMD Meets K.A.R. 5	-3-1 ((YES) NO) Use M	UN s	ource G S County	40	By Date 7-24-13 Check # 58-38-91
	RE2		111/	201	T.C.C.	13-17	FIRECK # 58.38 11
	DWR 1-100 (Revised 02/16/2		1011)()	589 1	,25	13

11. # UV/70

	P3,0 1 9 76 19
5.	The location of the proposed wells, pump sites or other works for diversion of water is:
	Note: For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.
	(A) One in the <u>NW</u> quarter of the <u>NW</u> quarter of the <u>NW</u> quarter of Section <u>29</u> , more particularly described as
	being near a point 5060 feet North and 5100 feet West of the Southeast corner of said section, in Township
	23 South, Range 2 West , Harvey County, Kansas.
	(B) One in the quarter of the quarter of the quarter of Section, more particularly
	described as being near a point feet North and feet West of the Southeast corner of said
	section, in Township South, Range East/West (circle one), County, Kansas.
	(C) One in the quarter of the quarter of the quarter of Section, more particularly
	described as being near a point feet North and feet West of the Southeast corner of said
	section, in Township South, Range East/West (circle one), County, Kansas.
	(D) One in the quarter of the quarter of the quarter of Section, more particularly
	described as being near a point feet North and feet West of the Southeast corner of said
	section, in Township South, Range East/West (circle one), County, Kansas.
6.	not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common distribution system. The owner of the point of diversion, if other than the applicant is (please print): (name, address and telephone number)
	(value) and too provide the control of the control
	(name, address and telephone number)
	You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:
	I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.
see	Executed on, 20 Applicant's Signature
peea	
7.	The proposed project for diversion of water will consist of one well and pump (number of wells, pumps or dams, etc.)
	and (was completed (by) 06-05-1991 (Month/Day/Year - each was or will be completed)
8.	(Month/Day/Year - each was or will be completed) The first actual application of water for the proposed beneficial use was or is water (Month/Day/Year). WATER RESOURCES RECEIVED JUL 2 3 2013
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File No.	48,704
File No.	70,107

9.	Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?
	☐ Yes ☒ No If "yes", a check valve shall be required.
	All chemigation safety requirements must be met including a chemigation permit and reporting requirements.
10.	If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.
	Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources? ☐ Yes ☐ No
	If yes, show the Water Structures permit number here
	If no, explain here why a Water Structures permit is not required
11.	The application <u>must</u> be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information:
	(a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.
	(b) If the application is for groundwater, please show the location of any existing water wells of any kind within ½ mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within ½ mile, please advise us.
	(c) If the application is for surface water, the names and addresses of the landowner(s) ½ mile downstream and ½ mile upstream from your property lines must be shown.
	(d) The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.
	(e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.
	A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.
12.	List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.
	Well for M-01 is also covered by HV006. The requested water right is to recover available recharge
	credits stored as part of the City of Wichita ASR project
	SCANNED
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13.	Furnish the following well information if has not been completed, give informati				f groundwater. If the	well
	Information below is from: Test h	oles 🛚	Well as comp	leted Dril	lers log attached	
	Well location as shown in paragraph N	o. (A)	(B)	(C)	(D)	
	Date Drilled	06-05	-91			
	Total depth of well	237	,			
	Depth to water bearing formation	16				
	Depth to static water level	63			<u> </u>	
	Depth to bottom of pump intake pipe	210)			
14. 15.	The relationship of the applicant to agent (owner, tenant, agent or otherwise) The owner(s) of the property where the		·			t of
	•		nd telephone r	·		
16.	The undersigned states that the informathis application is submitted in good fair Dated at, Ka	th.	h above is true		. 2013	that
_	(Applicant Signature)			LICANT(S) SOCIAL S ENTIFICATION NUM		
<u>B</u>	v Delra ar			48-6000653		
	(Agent or Office Signature)		APPLI	and/or CANT(S) TAXPAYER	R I.D. NO.(S)	
	(Agent or Officer - Please Print)	·····				
Assist	ed by		(office/title)	Date	e: KAN	NED
			WA7E	ER RESOURCES RECEIVED	WATER DESOUR RECOVED	RCES
				2 3 2013	JUL 2 2 28	BARIO
				RACHERY OF	KS DEPT OF AGRICU	LTURE PIZZ

M-01 Nearby Wells

D1 –Mueller, Charles and Ruth 15126 W US HWY 50 Halstead, KS 67056

MR02- City of Wichita 455 N. Main, Wichita, KS 67202

D2- Bergkamp, Joseph H. and Joann 2004 S. Willow Lake Rd, Halstead, KS 67056

D3 –Berger, Edward E, Rodney D. 1729 S Golden Prairie Rd, Halstead, KS 67056

13639-KLA, LLC 5517 S. Springlake Rd, Halstead, KS 67056

15673- Bergkamp, Joseph and Joann 2004 S. Willow Lake Rd, Halstead, KS

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JUL 2 3 2013

Trunc ion	ENTURE Made on this day of March 1939, by and between
	J. F. Remick, a single man,
	*

of the County	of Sedgwick , State of Kansas, hereinafter called the Part V
	OF WICHITA, a municipal corporation, located in Sedgwick County in the State of Kansas, her
inafter called	the Party of the Second Part,
	SETH: That the Part Y of the First Part, in consideration of One Thousand
	On the first of th
unto said Par	t which is hereby acknowledged, do <u>osby</u> these presents, give, grant, bargain, sell and conve ty of the Second Part, its successors and assigns all of the following described real estate, situate
in the County	of Harvey and the State of Kansas, to-wit:
	water bearing sands and water rights now, or at any time, and at all times hereafter in or under the hard bearing from leasting.
2. The right	estate hereinafter described. to use in the proper enjoyment of such water and water rights as much of the surface of said re
of this gra	may be necessary or desirable on the part of the Party of the Second Part to carry out the tern
3. The right	in perpetuity to drill for, produce, and transport sub-surface water therefrom, estate covered by this conveyance is more particularly described as follows:
	acres in square form in the Northwest corner of the Northwest Quarter
of Sect	lon Twenty Nine, Township Twenty three (23) South, Range Two (2), west;

•••••	

Second (1) W	nsport the same for such use and uses in The City of Wichita and its environs, as the Party of t Part may from time to time elect to make of it, including all of the sub-surface water, hich may at any time and at all times during the continuance hereof be stationary in and unc
Second (1) W Sa (2) W Includin Part, ar (b) The rig pump h product (c) The rig if any, i (d) The rig improv. IT IS UN with it any o TO HAV appurtenanc Said gra dohereb these presen	naport the same for such use and uses in The City of Wichita and its environs, as the Party of the Part may from time to time elect to make of it, including all of the sub-surface water, hich may at any time and at all times during the continuance hereof be stationary in and und id land or any part thereof, and hich may flow or percolate thereto from other lands, ig the right of ingress and egress by the officers, agents and employees of the Party of the Second by any other party authorized by it to enter upon said premises for any purposes whatsoever. In the lay and maintain such pipe lines and power lines, and construct and maintain such tanks a ousses as may be deemed necessary or desirable by the Party of the Second Part for the econom ion, handling and transportation of such water. In the quantity and quality of sub-surface water on the above described premises. That the quantity and quality of sub-surface water on the above described premises. The to, at any and all times, remove from said land any and all tanks, machinery, fixtures a tements placed thereon by the grantee, including the right to draw and remove pipe and casing. IDERSTOOD AND AGREED BY AND BETWEEN THE PARTIES that this conveyance does not car if and gas in place and the right to explore for or extract the same. IDERSTOOD HOLD THE SAME, Together with all and singular the tenements, hereditaments a es hereunto belonging or in anywise appertaining forever. INTERSTORM HOLD THE SAME, Together with all and singular the tenements, hereditaments are shereunto belonging or in anywise appertaining forever. Interstorm himself and his lawfully seized in his more party, that at the delivery covenant, promise and agree to and with said Party of the Second Part, that at the delivery his lawfully seized in his minute move granted and describe the the appurtenances; that the same are free, clear, discharged and unincumbered of and from

ing.

Place of Use July 18, 2006

Within the City of Wichita and immediate vicinity; within the City of Andover and immediate vicinity, within the City of Bel Aire and immediate vicinity, within the City of Benton and immediate vicinity, within the City of Derby and immediate vicinity; within the City of Kechi and immediate vicinity; within the City of Park City and immediate vicinity; within the City of Rose Hill and immediate vicinity; within the City of Valley Center and immediate vicinity; within the City of Bentley; within the boundaries of Rural Water District No. 1, Sedgwick County; within the boundaries of Rural Water District No. 2, Sedgwick County; within the boundaries of Rural Water District No. 8, Butler County; within a tract of land in Sedgwick and Butler Counties, Kansas, beginning at the Southeast Corner of Section 25, Township 28 South, Range 2 East, then West a distance of 22 miles to the Southwest Corner of Section 28, Township 28 South, Range 2 West, then North a distance of 16 miles to the Northwest Corner of Section 9, Township 26 South, Range 2 West, then East a distance of 22 miles to the Northeast corner of Section 12, Township 26 South, Range 2 East, then South a distance of 16 miles to the point of beginning.

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Department of Public Works & Utilities

June 25, 2013

Division of Water Resources David Barfield, P.E. Chief Engineer Kansas Department of Agriculture 109 SW 9th St. Topeka, KS 66612

RE: Permit Applications for Equus Beds ASR Project

Dear Mr. Barfield,

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JUL 2 3 2013

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Dear Mr. Barfield,

The City of Wichita has completed construction of Phase II of the Equus Beds Aquifer Storage and Recovery (ASR) project. Phase II has the capacity to capture and recharge up to 30 million gallons per day of surface water from the Little Arkansas River. The water from the river will be treated to meet KDHE water quality standards prior to being injected into recharge wells. When the Phase II project was permitted, the City applied for recharge water rights for both new recharge and recover wells as well as municipal supply wells that were being with recharge capabilities. The enclosed applications are requesting recharge water withdrawal rights for the remaining municipal wells.

The Chief Engineer approved the City's ASR project as part of the Findings and Orders issued on August 5, 2005. Those Findings and Orders established the accounting method for tracking recharge credits. At that time 38 Index Cells were established. Attachment No. 1 is a map that shows the locations of the municipal wells that the City is requesting recharge water rights when credits are available within their respective Index Cells.

Each application includes a map depicting the locations of other groundwater diversions located within one-half mile of each municipal well. Those diversions include a number of domestic

Engineering Division

City Hall • Seventh Floor • 455 North Main • Wichita, Kansas 67202-1606

T 316.268.4501 F 316.268.4114

www.wichitagov.org

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CITY # OF # WICHITA - 2

wells located within a few hundred feet of the existing M-wells. The proposed use of recharge water rights will be only when recharge credits are available, which means that the water being withdrawn would not be there except for the recharge activities. The applications request a maximum rate of withdrawal of 1,500 gpm to support back flushing activities when the well is potentially redrilled with recharge capabilities in the future and will not be the rate used under normal pumping conditions. Therefore, because the maximum rate of diversion will occur only for brief periods and the additional water used by these wells is for water that is not currently available, these applications will not impair other nearby water users when the wells are operated under the conditions established for ASR wells.

Enclosed is a check for \$10,200 to cover the application fees. We appreciate your consideration in reviewing these applications. The City is willing to provide any additional information you might find helpful. If you have any questions, please do not hesitate to contact either myself at 316-268-4235, mjacobs@wichita.gov, or Debra Ary at 316-268-4614, dary@wichita.gov.

Sincerely,

Michael G. Jacobs, P.E.

Interim Manager, Water Planning and Production

Mild Marolo

Withdrawal at nonrecharge wells 2013-06-25.docx

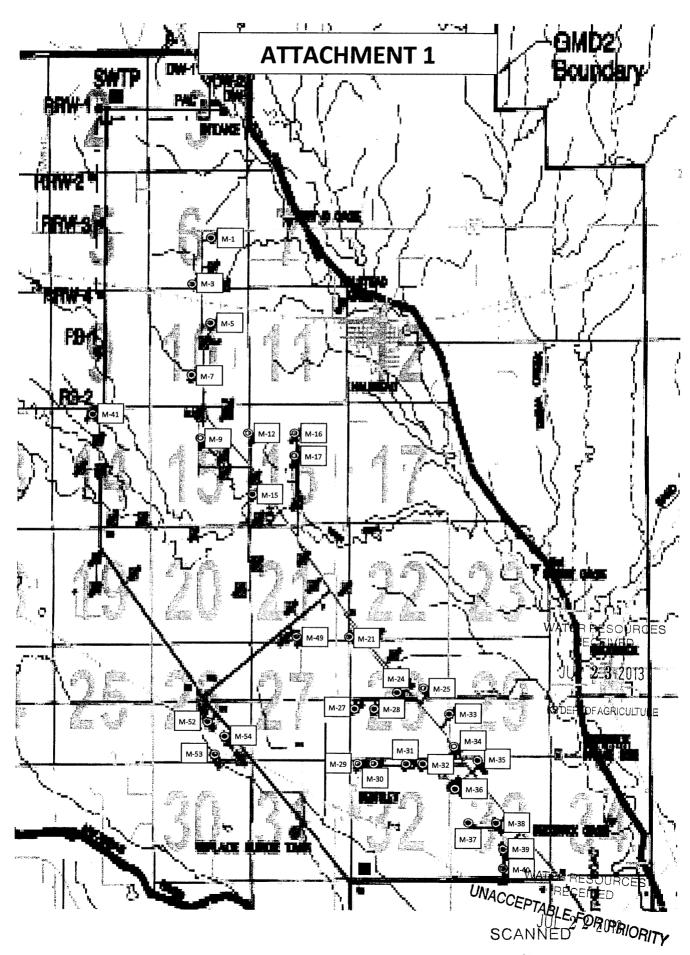
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SCANNED



Schemm, Doug

From: Jacobs, Michael <MJacobs@wichita.gov>

Sent: Friday, February 05, 2016 8:00 AM

To: Schemm, Doug

Cc: Brian J. Meier (bmeier@burnsmcd.com); Watkins, Catherine; Daniel Clement

(dwclement@burnsmcd.com)

Subject: Convert M Wells to MR Wells - Publication Notices

Attachments: Affidavit of publication - Wichita Eagle 2016-01-23.pdf; Affidavit of publication -

Halstead 2016-01-28.pdf

Doug,

Attached are the Affidavit of Publication from the Harvey County Independent and the Wichita Eagle.

Michael G. Jacobs, P.E. Water Planning & Production Manager Department of Public Works & Utilities City of Wichita 1815 W. Pine Wichita, KS 67203

(316) 269-4760

For Emergency: (316) 268-4968 (Control Room)

STATE OF KANSAS, COUNTY OF HARVEY.

Robb Reeves

Being first duly sworn, deposes and says: That he is Publisher of

THE HARVEY COUNTY INDEPENDENT

a paid periodical newspaper printed in the State of Kansas, and published in and general circulation in Harvey County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly published at least 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of 1 year prior to the first publication of said notice; and has been admitted at the post office of Halstead, Kansas in said County as second class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for / consecutive weeks,

the first publication thereof being January made on the 28 day of 2016 with subsequent publications being made on the following dates —

Form prepared by:

Subscribed and sworn to before me this <u>January</u> day of <u>28th</u> of <u>2016</u>.

Notary Public

My commission expires: 08/24/2019

Publication Costs: 96.00

RECEIVED JAN 29 2016 PWU/Production and Pumping

Townships 23, 24 and 25 South, Ranges

NOTARY PUBLIC. State of Kansas MARTHA A. REEVES My Appt. Exp. 8/24/19

AFFIDAVIT

STATE OF KANSAS

- SS.

County of Sedgwick

1

Mark Fletchall, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle for _1_ issues, that the first publication of said notice was

made as aforesaid on the 23rd of

January A.D. 2016, with

subsequent publications being made on the following dates:

And affiant further says that he has personal knowledge of the statements above set forth and that they are true.

Subscribed and sworn to before me this

3rd day of February, 2016

FFICIAL SEAL

RACHEL M. WILSON MY COMMISSION EXPIRES June 15, 2016

Notary Public Sedgwick County, Kansas

Public Notice File Nos 48,704 through 48,733

The City of Wichita has filed Applications, File Nos. 48,704; 48,705; 48,706; 48,706; 48,707; 48,701; 48,711; 48,712; 48,713; 48,713; 48,714; 48,715; 48,716; 48,717; 48,718; 48,719; 48,720; 48,721; 48,723;

These existing municipal supply wells are located within Townships 23, 24 and 25 South. Ranges 1, 2 and 3 West, in Harvey and Sedgwick Counties, Konsas. The municipal wells are currently authorized code Elia bloc MV.006 388 and 1,006.

Anyone with Existing wells in the immediate vicinity of these proposed points of diversion is invited to submit written comments regarding Applications. File Nos 48,704 through 48,733. Persons submitting comments should specially indicate their interest in the proposed appropriations of water. Comments regarding these applications will be accepted through February 29th, 2016.

Written comments or questions regarding the applications may be directed to the office of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502. If you wish more information concerning these applications, you may also contact Douglas Schemm, Environmental Sclentist, in the Permits Unit of the Water Appropriation Program of 1765 1296-3495.

Rockel, Richard A.

From: Sent: Ary, Debra < DAry@wichita.gov> Tuesday, July 23, 2013 4:42 PM

To:

Rockel, Richard A.

Subject:

RE: Proof of Access Statement

Attachments:

MWell 1.pdf; MWell 3.pdf; MWell 5_MWell6.pdf; MWell 7.pdf; MWell 8_MWell 9_MWell 10.pdf; MWell 12_MWell 14_MWell 17_MWell 18.pdf; MWell 15.pdf; MWell 16.pdf; MWell 20_MWell21.pdf; MWell 24.pdf; MWell 25.pdf; MWell 27_MWell 28.pdf; MWell 29_MWell 30.pdf; MWell 31_MWell 32.pdf; MWell 33.pdf; MWell 34.pdf; MWell 35.pdf; MWell 36.pdf; MWell 37_MWell 38.pdf; MWell 39_MWell 40.pdf; MWell 41_MWell 42_MWell 43_MWell 44.pdf; MWell 48_MWell 49_MWell 50.pdf; MWell 51_MWell 52.pdf;

MWell 53_MWell 54_MWell 55.pdf; Warranty Deed Well 54.pdf

Mr. Rockel,

Please find attached the deeds for the well easements associated with the ASR Recharge Water Right Applications. Please let me know if you need additional documentation.

Kindest regards,

Deb

 $Fe^{\frac{1}{2}}$

From: Rockel, Richard A. [mailto:Richard.Rockel@KDA.KS.GOV]

Sent: Tuesday, July 23, 2013 11:05 AM

To: Ary, Debra

Subject: RE: Proof of Access Statement

Yes you can send electronic copies of the easements.

Richard Rockel

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From: Ary, Debra [mailto:DAry@wichita.gov]

Sent: Tuesday, July 23, 2013 11:04 AM

To: Rockel, Richard A.

Subject: RE: Proof of Access Statement

JUL 2 3 2013

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Can I send a copy of the easements electronically? These are actually pretty easy to access for me.

From: Rockel, Richard A. [mailto:Richard.Rockel@KDA.KS.GOV]

Sent: Tuesday, July 23, 2013 11:00 AM

To: Ary, Debra

Subject: RE: Proof of Access Statement

Correct, we will either need 30 copies of the form OR an easement for each well, we do not need both.

Richard Rockel

From: Ary, Debra [mailto:DAry@wichita.gov] Sent: Tuesday, July 23, 2013 10:41 AM

To: Rockel, Richard A.

Subject: RE: Proof of Access Statement

Thank you Richard,

Just to be clear, I can sign this page 30 times, or provide copies of the individual easements for each tract?

1...75

A Property of C

Y*15

Thank you again,

Deb

From: Rockel, Richard A. [mailto:Richard.Rockel@KDA.KS.GOV]

Sent: Tuesday, July 23, 2013 10:35 AM

To: Ary, Debra

Subject: Proof of Access Statement

Deb,

Per our telephone discussion, attached is our proof of access form which will need to be completed for each of the applications (30) submitted by the City of Wichita before they can be accepted for processing.

Effective July 1, 2009, K.S.A. 82a-709 requires all applicants for new appropriation rights for the beneficial use of water in the State of Kansas to provide evidence of legal access to or control of the point of diversion from the landowner or the landowner's authorized representative. Applicants may provide a copy of a recorded deed, lease, easement or other document with the application. Or, in lieu of providing this documentary evidence, you may sign the attached form, which constitutes a sworn statement.

Let me know if you have any questions,

Richard Rockel, Environmental Scientist Kansas Department of Agriculture Division of Water Resources (785) 296-6084 Richard.Rockel@KDA.KS.GOV www.ksda.gov/dwr

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109 SW 9th Street, 2nd Floor Topeka, Kansas 66612-1283

Dale A. Rodman, Secretary David W. Barfield, Chief Engineer fax: (785) 296-1176 www.ksda.gov/dwr

phone: (785) 296-3717

Sam Brownback, Governor

July 25, 2013

CITY OF WICHITA
PUBIC WORKS & UTILITIES
455 N MAIN
WICHITA KS 67202

RE: Application File No. 48,704

Dear Sir or Madam:

Your application for permit to appropriate water in 29-23S-2W, in Harvey County, was received and has been assigned the file number noted above.

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. Once review of your application has begun, we will contact you, if additional information is required.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water as proposed prior to approval of the application is unlawful. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor . . .

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact our office. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Douglas W. Schemm

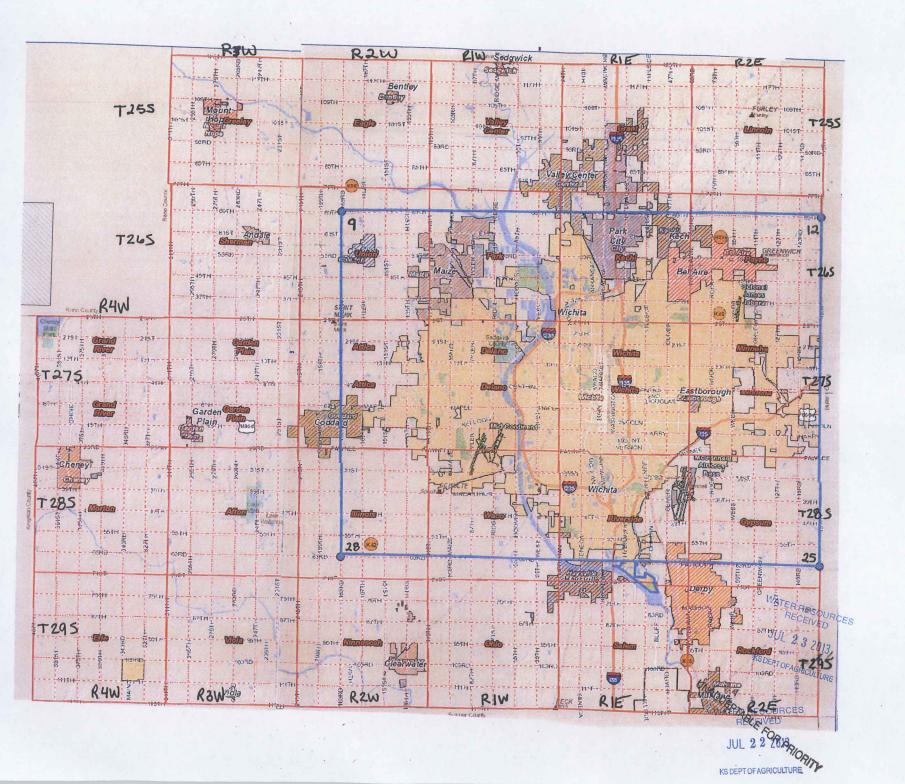
New Application Unit Supervisor Water Appropriation Program

Douglas W. Schemm

DWS

pc: Stafford Field Office

GMD₂



1/30/2013

