

Docuware Cover Sheet DWR

Cabinet (circle one): DWR RRCA ARCA GMD

File Name State Programs (from index)

Sub File Name ASR (from index)

Sub-Sub File Name Wichita

Year (calendar) 2009

End Year _____

Privileged Yes - Circle if true

Comments/Keywords

GMD2 Revised
Accounting report 2008 recommendations

After scanning:

File hard copy CE Desk / CE Cabinet / Laterals

Send to Archives

Send to Field Office

Recycle

File only:

File hard copy CE Desk / CE Cabinet / Laterals

LARRY JACOB, PRESIDENT
DAVID STROBERG, VICE PRESIDENT
FRED SEILER, SECRETARY
DON KOCI, TREASURER
TIM BOESE, MANAGER
THOMAS A. ADRIAN, ATTORNEY



DIRECTORS:
DENNIS GRUENBACHER
VIN KISSICK
MIKE MCGINN
BOB SEILER
DAVID WARREN

EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2

313 SPRUCE STREET • HALSTEAD, KANSAS 67056-1925 • PHONE (316) 835-2224 • FAX (316) 835-2225 • equusbeds@gmd2.org • www.gmd2.org

October 15, 2009

David Barfield, Chief Engineer
Division of Water Resources
Kansas Department of Agriculture
109 S.W. 9th Street, Second Floor
Topeka, Kansas 66612-1283

Re: Aquifer Storage and Recovery Project *Revised* 2008 Accounting Report

Dear Mr. Barfield:

The City of Wichita Aquifer Storage and Recovery (ASR) Project *Revised* 2008 Accounting Report was reviewed by the Equus Beds Groundwater Management District Board of Directors at the October 13, 2009, meeting.

Upon review of the report, the Board of Directors determined that the revised report satisfies the requirement set forth in the initial (and as later modified) order for the ASR project.

The Board of Directors' recommendations remained unchanged from the Board's August 11, 2009, review of the original report. Those recommendations are 1) that Recharge Basin No. 1 (RB1) is replaced with a recharge well as soon as possible and that pumping of water from RB1 into the nearby surface waterway (North Branch Kisiwa Creek) is eliminated and 2) that the report includes a metered accounting of water discharged into and out of RB1.

Please contact the District should you have any questions regarding the review or recommendations.

Sincerely,
EQUUS BEDS GROUNDWATER
MANAGEMENT DISTRICT NO. 2

Tim Boese
Manager

TDB/db

pc: Debra Ary, City of Wichita
Paul McCormick, Burns and McDonnell
Jeff Lanterman, Division of Water Resources, Stafford

WATER RESOURCES
RECEIVED
OCT 19 2009
KS DEPT OF AGRICULTURE

SCANNED

LARRY JACOB, PRESIDENT
DAVID STROBERG, VICE PRESIDENT
FRED SEILER, SECRETARY
DON KOCI, TREASURER
TIM BOESE, MANAGER
THOMAS A. ADRIAN, ATTORNEY



DIRECTORS:
DENNIS GRUENBACHER
VIN KISSICK
MIKE MCGINN
BOB SEILER
DAVID WARREN

EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2

313 SPRUCE STREET • HALSTEAD, KANSAS 67056-1925 • PHONE (316) 835-2224 • FAX (316) 835-2225 • equusbeds@gmd2.org • www.gmd2.org

October 15, 2009

David Barfield, Chief Engineer
Division of Water Resources
Kansas Department of Agriculture
109 S.W. 9th Street, Second Floor
Topeka, Kansas 66612-1283

Re: Aquifer Storage and Recovery Project 2008 Annual Report

Dear Mr. Barfield:

The City of Wichita Aquifer Storage and Recovery (ASR) Project 2008 Annual Report was reviewed by the Equus Beds Groundwater Management District Board of Directors at the October 13, 2009, meeting.

Upon review of the report, the Board of Directors determined that the report satisfies the conditions of the Aquifer Storage and Recovery System: Data Reporting Requirements Regulation K.A.R. 5-22-10(a).

The Board of Directors recommends that subsequent ASR Project Annual Reports include:

- 1) Water quality information presented in an improved manner, utilizing elements such as tables and graphs.
- 2) Index groundwater levels are also presented graphically in addition to water-level change maps.
- 3) An explanation of the conjunctive use amounts.

Please contact the District should you have any questions regarding the review or recommendations.

Sincerely,
EQUUS BEDS GROUNDWATER
MANAGEMENT DISTRICT NO. 2

Tim Boese
Manager

TDB/db

pc: Debra Ary, City of Wichita
Paul McCormick, Burns and McDonnell
Jeff Lanterman, Division of Water Resources, Stafford

WATER RESOURCES
RECEIVED
OCT 19 2009
KS DEPT OF AGRICULTURE

H:\MSOFFICE\LETTERS\BANK\2008_Annual_Report\RC.doc

SCANNED

