2014

**WATER USE REPORT**
**RECREATIONAL USE**

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

**IMPORTANT**

**COMPLETE AND RETURN BY MARCH 1, 2015**

**CERTIFIED MAIL RECOMMENDED**

**PART A: POINTS OF DIVERSION**

| Water Right File Number | Legal Descriptions Point(s) of Diversion | | Water Meter Data: Beginning Water Meter Reading | Water Meter Data: Ending Water Meter Reading | Water Meter Data: Metered Quantity Of Water | UNIT | Hours | Pump Rate (gpm) | Well Data: Well Depth | Well Data: Depth to Water | Well Data: Date |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 38137-00 | 3740N 4518W 20-27S- 1W 6 | 3 | 88,414,200 | 88,414,200 | -0- | | | | | | |

POND WILL BE ELIMINATED AS PART OF NEW PLANNED IMPROVEMENTS

WATER RESOURCES
RECEIVED
MAR 09 2015
KS DEPT OF AGRICULTURE

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

901077

| March 1 | | | | | July 1 | | | | | November 1 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (Empty) | ¼ | ½ | ¾ | Full | (Empty) | ¼ | ½ | ¾ | Full | (Empty) | ¼ | ½ | ¾ | Full |

Date: 02/23/15 Telephone: 816 268-4179

14 11442 1480 16 1 - REC Staff SG
Office Use FO CO GMD

CITY OF WICHITA PARKS & RECREATION
BUFFALO PARK
455 N MAIN
WICHITA, KS 67202

LARRY D. HOETMER
Name (Printed or Typed)

Name (Signature)

_____ Owner _____ Tenant X Agent