2014

WATER USE REPORT
RECREATIONAL USE

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2015

CERTIFIED MAIL RECOMMENDED

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion		Water Meter Data: Beginning Water Meter Reading	Water Meter Data: Ending Water Meter Reading	Water Meter Data: Metered Quantity Of Water	UNIT	Hours	Pump Rate (gpm)	Well Data: Well Depth	Well Data: Depth to Water	Well Data: Date
. 41687-00	1320N 2640W 19-28S- 1E 8	9	Report lake levels	below							

WATER RESOURCES
RECEIVED
MAR 09 2015
KS DEPT OF AGRICULTURE

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

901079

March 1					July 1					November 1				
Empty	¼	½	(¾)	Full	Empty	¼	½	(¾)	Full	Empty	¼	½	(¾)	Full

Date: 2/23/15 Telephone: 316 268-4179

14 11443 1480 19 1 - REC Staff SG
Office Use FO CO GMD

LARRY D. HOETMER
Name (Printed or Typed)

Name (Signature)

CITY OF WICHITA PARKS & RECREATION
S LAKES RETENTION POND
455 N MAIN
WICHITA, KS 67202

____ Owner ____ Tenant X Agent