

**WATER USE REPORT
RECREATIONAL USE**

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO
PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2015

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
14576-00 1580N	220W 32-27S- 1W 1	M 333,811,926	368,170,614	34,358,688	G	1,185.6	483	47'	22'	7-3-99
14576-00 3700N	425W 32-27S- 1W 2	M 599,049,000	631,062,000	32,013,000	G	1,067.1	500	47'	22'	7-3-99

WATER RESOURCES
RECEIVED
MAR 09 2015
KS DEPT OF AGRICULTURE

If water was diverted by a dam or other physical structure to create a water impoundment, please circle the approximate stages of the impoundment below. If more than one impoundment is shown above, duplicate this information for each impoundment shown. All dates are for the previous calendar year.

902328

	March 1				July 1				November 1					
Empty	¼	½	¾	Full	Empty	¼	½	¾	Full	Empty	¼	½	¾	Full

Date: 3/6/15 Telephone: 316 268-4653

14 11436 1480 13 1 - REC Staff SG
Office Use FO CO GMD

Troy Hendricks
Name (Printed or Typed)

Troy Hendricks
Name (Signature)

CITY OF WICHITA PARKS & RECREATION
PAWNEE PRAIRIE GOLF
455 N MAIN ST
WICHITA, KS 67202 1600

____ Owner ____ Tenant Agent