

<sup>2014</sup>  
WATER USE REPORT  
INDUSTRIAL USE

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator  
Kansas Department of Agriculture  
Division of Water Resources  
1320 Research Park Drive  
Manhattan, Kansas 66502

**IMPORTANT**

**COMPLETE AND RETURN BY MARCH 1, 2015**

**PART A: POINTS OF DIVERSION**

**CERTIFIED MAIL RECOMMENDED**

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date	
. 39276-00 4092N 3085W 10-28S- 1E 7 AKA: GEO CTR		M 900,000	900,000 <sup>560</sup>	551	G						
. 39276-00 4340N 3173W 10-28S- 1E 8 AKA: BATT 1 OF 4 WELLS		C	one meter used for all								
. 39276-00 4060N 3073W 10-28S- 1E 9 AKA: BATT 1 OF 4 WELLS		C	diversions								
. 39276-00 4060N 2773W 10-28S- 1E 10 AKA: BATT 1 OF 4 WELLS		C									
. 39276-00 3910N 3323W 10-28S- 1E 12 AKA: BATT 1 OF 4 WELLS		C									

WATER RESOURCES  
RECEIVED  
MAY 14 2015  
KS DEPT OF AGRICULTURE

Check here if you are purchasing or selling water and report amounts on **PART B**, columns 2 and 3 and **PART E**.

Date: 3/4/15 Telephone: 316 269-4765

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

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902446

14 658 19449 1 1 - IND Staff SG  
Office Use FO CO GMD

Michael G. Jacobs  
Name (Printed or Typed)

Michael G. Jacobs  
Name (Signature)

~~CITY OF WICHITA~~  
~~STORM WATER MANAGEMENT~~  
455 N MAIN ST 8TH FLOOR  
WICHITA, KS 67202

Owner  Tenant  Agent