

2014  
MUNICIPAL WATER USE REPORT  
(PUBLIC WATER SUPPLY)

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator  
Kansas Department of Agriculture  
Division of Water Resources  
1320 Research Park Drive  
Manhattan, Kansas 66502

**IMPORTANT**

**COMPLETE AND RETURN BY MARCH 1, 2015**

**PART A: POINTS OF DIVERSION**

**CERTIFIED MAIL RECOMMENDED**

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
. 45567-00 AKA: RRW3	105N 5195W 24-23S- 3W 4	M 2,116,000	2,569,000	453,000	G					
. 45568-00 AKA: RRW2	5232N 159W 23-23S- 3W 4	M <del>1,151,000</del> 0	<del>1,151,000</del> 568,000	<del>0</del> 568,000	G					
. 45576-00 AKA: RRW1	69N 5212W 12-23S- 3W 1	M 1,371,000	1,511,000	140,000	G					
. 46081-00 AKA: RRW4	5170N 5170W 36-23S- 3W 6	M 2,207,000	2,554,000	347,000	G					

*all water used for well maintenance purposes and not municipal supply needs*

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Check here if you are purchasing from or selling water to other public water suppliers and report amounts on **PART B**, Columns 2 and 3, and **PART E**.

Date: 5/6/14 Telephone: (316) 269-4765

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

DEL 4

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14 10643 34678 1 1 - MUN Staff HV 02  
Office Use FO CO GMD

Michael G. Jacobs  
Name (Printed or Typed)

CITY OF WICHITA  
CITY HALL 8TH FLOOR  
455 N MAIN ST  
WICHITA, KS 67202

[Signature]  
Name (Signature)

Owner  Tenant  Agent

918

**PART B: MONTHLY WATER USE SUMMARY**

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF **1000 GALLONS**.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.	0						
Feb.	0						
Mar.	0						
Apr.	0						
May	32,471						
June	128,077						
July	83,361						
Aug.	0						
Sept.	96,854						
Oct.	14,121						
Nov.	304,064						
Dec.	15,216						
Total	674,166						

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**PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES**

Population served: 0 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).

CITY OF WICHITA

Number of **ACTIVE** water service connections as of December 31:

- a. 0 Residential
- b. 0 Commercial/Institutional
- c. 0 Industrial
- d. 0 Pasture/Stockwater/Feedlot
- e. 5 Other (specify) Metered Diversion For the Aquifer Storage & Recovery Program
- f. 5 **Total ACTIVE Service Connections**

34678

If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. 0

Report the most recent water rate change (Month and Year); NA If rates changed during the previous year, please attach a copy of new rate structures that apply to residential users.

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**PART D: WASTEWATER DISCHARGE**

Check one:

- No wastewater treatment     
  Pond or lagoon     
  Wastewater treatment facility     
  Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: \_\_\_\_\_

Does the above amount include rainwater:       Yes       No

Name of stream receiving discharge: \_\_\_\_\_

**PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)**

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: \_\_\_\_\_

County: \_\_\_\_\_

\_\_\_\_\_ Sold To      \_\_\_\_\_ Purchased From

Jan. \_\_\_\_\_

Feb. \_\_\_\_\_

Mar. \_\_\_\_\_

Apr. \_\_\_\_\_

May \_\_\_\_\_

June \_\_\_\_\_

July \_\_\_\_\_

Aug. \_\_\_\_\_

Sept. \_\_\_\_\_

Oct. \_\_\_\_\_

Nov. \_\_\_\_\_

Dec. \_\_\_\_\_

Total \_\_\_\_\_

Name: \_\_\_\_\_

County: \_\_\_\_\_

\_\_\_\_\_ Sold To      \_\_\_\_\_ Purchased From

Jan. \_\_\_\_\_

Feb. \_\_\_\_\_

Mar. \_\_\_\_\_

Apr. \_\_\_\_\_

May \_\_\_\_\_

June \_\_\_\_\_

July \_\_\_\_\_

Aug. \_\_\_\_\_

Sept. \_\_\_\_\_

Oct. \_\_\_\_\_

Nov. \_\_\_\_\_

Dec. \_\_\_\_\_

Total \_\_\_\_\_

Name: \_\_\_\_\_

County: \_\_\_\_\_

\_\_\_\_\_ Sold To      \_\_\_\_\_ Purchased From

Jan. \_\_\_\_\_

Feb. \_\_\_\_\_

Mar. \_\_\_\_\_

Apr. \_\_\_\_\_

May \_\_\_\_\_

June \_\_\_\_\_

July \_\_\_\_\_

Aug. \_\_\_\_\_

Sept. \_\_\_\_\_

Oct. \_\_\_\_\_

Nov. \_\_\_\_\_

Dec. \_\_\_\_\_

Total \_\_\_\_\_

Name: \_\_\_\_\_

County: \_\_\_\_\_

\_\_\_\_\_ Sold To      \_\_\_\_\_ Purchased From

Jan. \_\_\_\_\_

Feb. \_\_\_\_\_

Mar. \_\_\_\_\_

Apr. \_\_\_\_\_

May \_\_\_\_\_

June \_\_\_\_\_

July \_\_\_\_\_

Aug. \_\_\_\_\_

Sept. \_\_\_\_\_

Oct. \_\_\_\_\_

Nov. \_\_\_\_\_

Dec. \_\_\_\_\_

Total \_\_\_\_\_

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