

**2015
WATER USE REPORT
CONTAMINATION REMEDIATION**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
1320 Research Park Drive
Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2016

PART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
. 979078-00 5070N 1140W 36-26S- 1W 4	E B	1,265,874	0	0	Gallons					
AKA: BROOKS LANDFILL	E		1,265,874	0						
20009098-00 4500N 4500W 33-27S- 1E 3	A B	4,690,063	0	0						
AKA: GEO CTR	E		4,947,314	0						
					257,251,000	Gallons				
<p>** The remediation system at Brooks is currently turned off. However, the City retains the Water Rights until the site receives a "No Further Action" determination and letter from KDHE-BER. The machinery is maintained.</p> <p align="center">WATER RESOURCES RECEIVED JAN 13 2016 KS DEPT OF AGRICULTURE</p>										

941549

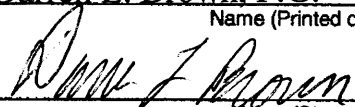
Date: 1/11/16 Telephone: 316 268-8351

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

15 43 33305 2 1 - CON Staff SG
YEAR PIN PERSON ID FO CO GMD

CITY OF WICHITA
DEPT OF ENV HEALTH
1900 E 9TH ST N
WICHITA, KS 67214

Darren L. Brown, P.G.
Name (Printed or Typed)


Name (Signature)

____ Owner ____ Tenant XX Agent