2016 WATER USE REPORT CONTAMINATION REMEDIATION

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE <u>REASON</u> FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-8638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator Kansas Department of Agriculture Division of Water Resources 1320 Research Park Drive Manhattan, KS 66502

IMPORTANT

COMPLETE AND RETURN BY MARCH 1, 2017

CERTIFIED MAIL RECOMMENDED

PART A: POINTS OF DIVERSION

	Legal Descriptions Point(s) of Diversion		Water Meter Data						Well Data		
Water Right File Number			Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water	02 - 1	Hours	Pump Rat e (gpm)	Well Depth	Depth to Water	Date
. 979078-00 5070N 1140W AKA: BROOKS LANDFILL 20009098-00 4500N 4500W AKA: GEO CTR			1,265,874 4,947,314,0	1,265,874,0 00 5,211,337,2	0		Gall	ons			
				K	WATER RESERECT	6	2017			-	

980684

Date: 1/3/16

Email: <u>dlbrown@wichita.gov</u>

Telephone: (316 268-8351

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

<u>16</u> <u>42 33305 2 1 - CON Staff SG</u> YEAR PIN PERSONID FO CO GMD CITY OF WICHITA DEPT OF ENV HEALTH 1900 E 9TH ST N WICHITA, KS 67214

Darren L. Brown Name (Printed or Typed) ON Name (Signature) XX Agent Owner Tenant

CONTAMINATION REMEDIATION WATER USE REPORT